

John Dee

*Mysteriorum,
Liber Tertius*



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Mysteriorum, liber *Tertius* Δ

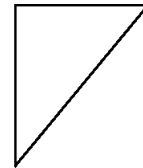
Anno 1582:

Aprilis 28:

Liber 3⁹
Liber 4⁹

Anno 1582 Aprilis 28 a meridie hora 4.

E.T: Onely Michael appeared; Δ: And to diverse my complaynts, and requests sayde,
Mi: The lord shall consider thee in this world, and in the world to come.
E.T: All the chayre seemed on fyre.
Mi: This is one Action, in one person: I speak of you two.
Union of us Δ: You meane us two to be joynd so, and in mynde united, as yf we wer one man?
Mi: Thou understandest.
Take heade of punishment for your last slaknes.
Δ: Yf you mean any slaknes on my behalf, Truly it was and is for lak of habilitie to buy and prepare things, appointed of you. Procure I pray you habilitie, and so shall I make spede.
E.T: A great hill of gold with serpents lying on it appeared: he smyteth it with his sword, and it falleth into a mighty great water, hedlong.
Mi: Dost thou understand? Δ: No verylie.
worldly hability E.T: He razed the hill away, as though there had byn none; and sayd,
Mi: Lo, so it is of this worldly habilitie.
Δ: I pray you how must the Lamine be hanged?
The Lamin not simpler spoken: for no such lamyn was to be made Mi: As concerning the Lamine, it must be hanged unseen, in some skarf.
The Ring when it is made, I will lessen it according to my pleasure.
I meane by two Cubites, your usuall yarde.
Haste, for thou hast many things to do.
Glory be to God, Peace unto his Creatures. Mercy to the wicked,
Pele Forgiveness to the Faithfull: He liveth, Ô he rayngneth, O thou art mighty, PELE: thy name be blessed. Δ: Amen.
Ese Venito Ese, Δ: He cryed so with a lowd voyce.
E.T: he is now covered, in a myghty covering of fyre, of a great beawty. There standeth a thing before him. I cannot tell what it is.
Laudate Dominum in cælis.
Orate. Δ: we prayed.
E.T: His face remayneth covered with the fyre, but his body uncovered.
Mi: *Adesdum Ese.*
Iana *Adesdum Iana.*
Vobis dedit demonstracionem in Tabulis vris.
E.T: There appeare of the figure, (before, imperfect) two little women: One of them held up a Table which lightened terribly: so that all the stone was covered with a myst.
A voyce cam out of the myst, and sayd,
Creatio *Ex hiis creata sunt, et hæc sunt nomina illorum.*
E.T: The myst cleareth, and one of the women held up a Table, being thus written uppon.
Numerus Primus.
Δ: The Table semed square, and full of letters and numbers, and Crosses, in diverse places, diversly fashioned.
Δ: Remember, Ese and Iana; ar the thirdth and fowrth of the *Septem Filiæ Bonitatis, supra lib°. 2. °* They are thus in order these: EL, Me, Ese, Iana, Akele, Azdobn, Stimcul.



A finger cam out of the mist, and wyped oute, the first shew, with the Cross, letters, and numbers.

The second was in like wise.

The Third was a b with the taylor upward thus: *g*

The 52 with the three great **BBB** seme to be covered with Gold.

The two Crossed ones he did not wipe out with his finger.

The next he blotted oute.

He blotted not oute the three *f* with the 8 and 3.

The two barrs must go clere *f* and not towch the *f f f* the bars.

The *g*, the square, wherin it standeth, is all gold: and that he let stand.

Fire cam oute and burnt

The  is all of a bright cullour, like the brightnes of the Sonne, and that was not put out.

The places are very black, but where the letters, and numbers do stand.

E.T. hard a voyce saying, *Finis Tenebrarum: Halleluyah.*

E.T.: There commeth a hand and putteth the little woman into the clowde.

Mi: Prayse God: Be inwardly mery.

The Darkness is comprehended.

God bless you: God bless you: God blesse you.

You must leave of for an howre and a half: for you have .6. other Tables to write to night.

Prayse God: be joyfull.



After supper we resorted to our scholemaster.

E.T.: I here a voyce but see nothing: he sayeth,

Initium bonum in nomine ejus

et est. Halleluyah.

E.T.: Three quarters of the stone (on the right side) are dark, the other quarter is clere.

Filiae filiarum
Ese
vide lib.º2º

Mi: *Venite filiae filiarum ESE.*

Δ somewhat
wanteth

The nethermost

E.T.: There come six yong maydens, all in white apparell, alike:

Now they all be gonne into the dark parte of the stone, except one.

There cam a flame of fyre out of the dark, and in the flame written

Vnus on this manner: *V nus nus nus*

Lux

She that standeth without, putteth her hand into the dark: and pulleth out a ball of light: and threw it oute: and it waxed bigger and bigger and it Thundred.

E.T.: A voyce sayd, *Dies primus.*

An other voyce: *Ubi est Tabula?*

an answer: *Est, Est, Est.*

She wyndeth and turneth her self abowt, begynning at her hed, and so was Transformed into a Table, rownde.

E.T.: Three faces do shew and shote oute, and ever returned into one hed

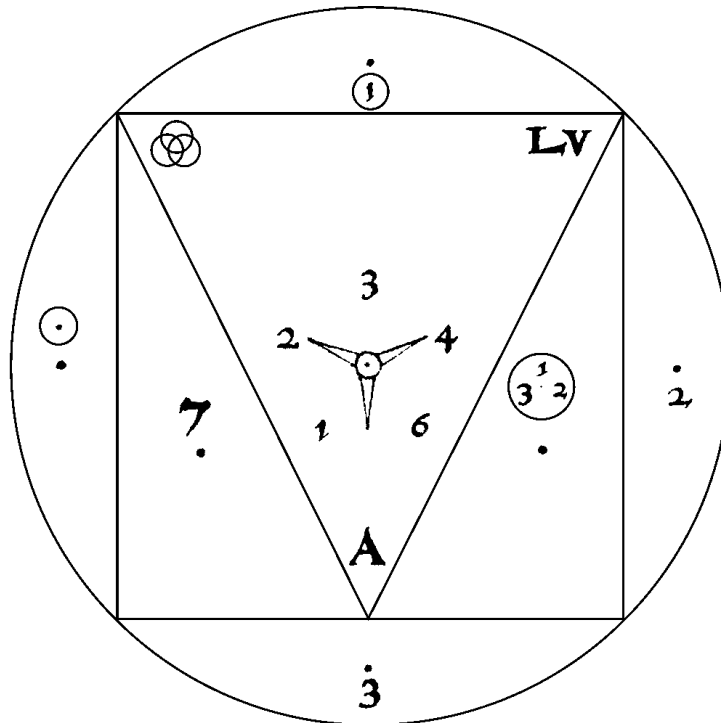
agayne: and with it cam a mervaylous swete savour.

The Table
cullored

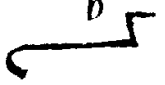
The Table was of three cullours: white, redd, and a mixture of white

Numerus Primus

$\begin{array}{c} 2 \\ \text{I} \\ \text{b} \end{array}$	$\begin{array}{c} \text{G} \\ \text{b} \end{array}$	$\begin{array}{c} \text{q} \\ \text{b} \end{array}$	$\begin{array}{c} \text{B} \\ 22 \end{array}$	$\begin{array}{c} 2.4.6 \\ \text{b} \end{array}$	$\begin{array}{c} \text{L} \\ \text{b} \end{array}$	$\begin{array}{c} \text{B} \\ \text{rog} \end{array}$	$\begin{array}{c} \text{B} \end{array}$
$\begin{array}{c} 8 \\ \text{b} \end{array}$	$\begin{array}{c} \text{ff} \\ 8 \end{array}$	$\begin{array}{c} \text{G} \\ \text{b} \end{array}$	$\begin{array}{c} \text{G} \text{ G} \\ \text{b} \end{array}$	$\begin{array}{c} 152 \\ \text{b} \end{array}$	$\begin{array}{c} 152 \\ \text{b} \end{array}$	$\begin{array}{c} 52 \\ \text{BBB} \end{array}$	$\begin{array}{c} \text{B} \\ \text{B} \end{array}$
$\begin{array}{c} \text{D} \\ \text{q} \end{array}$	$\begin{array}{c} \text{b} \\ \text{o} \end{array}$	$\begin{array}{c} \text{B} \\ 7 \end{array}$	$\begin{array}{c} \text{b} \text{ b} \text{ b} \\ \text{b} \text{ b} \text{ b} \end{array}$	$\begin{array}{c} \text{B} \\ 5 \end{array}$	$\begin{array}{c} \text{b} \text{ b} \\ \text{b} \end{array}$	$\begin{array}{c} \text{b} \text{ b} \\ \text{b} \end{array}$	$\begin{array}{c} \text{b} \\ 8 \end{array}$
$\begin{array}{c} \text{b} \text{ b} \\ \text{b} \end{array}$	$\begin{array}{c} \text{b} \text{ b} \\ \text{b} \end{array}$	$\begin{array}{c} \text{b} \text{ M} \\ 166 \end{array}$	$\begin{array}{c} 7 \\ \text{b} \end{array}$	$\begin{array}{c} \text{b} \\ 5 \end{array}$	$\begin{array}{c} \text{G} \\ \text{M} \end{array}$	$\begin{array}{c} \text{b} \text{ A} \\ 1556 \end{array}$	$\begin{array}{c} \text{b} \text{ A} \\ 1556 \end{array}$
$\begin{array}{c} \text{b} \\ 1 \end{array}$	$\begin{array}{c} \text{b} \\ 2 \end{array}$	$\begin{array}{c} \text{b} \\ 3 \end{array}$	$\begin{array}{c} \text{b} \\ \text{T} \end{array}$	$\begin{array}{c} \text{b} \\ 4 \end{array}$	$\begin{array}{c} \text{b} \\ 6 \end{array}$	$\begin{array}{c} \text{b} \\ 7 \end{array}$	$\begin{array}{c} \text{b} \\ \text{F} \end{array}$



- Δ Of these seven tables, characters, or scotcheons consider the words spoken in the fifth boke A° 1583, Aprill 2d How they are proper to every King and prince in their order.
They are Instruments of Conciliation
/Volumine 5°./ where my Character is fashiond

G B ⁺ 	m · 30 q B · 9 · d · 4 ·	q · q · q Q B o · g og
f B 30 G 33 · A	 B  A  O	E B get h go
5 C 	d2 id d b 2A	L b 30 pp
V b H 9 22	q · q · q Q b og a	L b 25 d

² b b 2	b b 	537 b b b	b B G n	T ¹³ b b b	b j
v · 2 B	° 4 B B	B ¹⁴ a	b b · b P · 3 ·	b G O	b b C · V 3
8 e b	Q · 0 b 7 b	 5	q q b 3	q · 9 B	L ^b ₈
g o 30 B	9 · 3 b b	q q · b · b	d T b T _A	7 · 2 b · B	B B · Λ · 8 3

and red, changeably. A strong sowing cam withall, as of clattring of harness or fall of waters; or such like.

There cam a sterre shoting oute of the dark, and settled itself in the myddle of the Table: And the fyre which cam oute with the woman, did cumpas the Table abowt.

A voyce sayd, *O honor, Laus et gloria, Tibi qui es, et eris*

The Table sheweth wunderfull fayre and glorious.

Onely seven priks appeare on the Table.

The three angles of the triangle open, and in the lower point appeared a great A.

And in the right upper corner LV. (E.T: The Table trembled.)

And in the other Corner appeared thre circles of equall bignes, equally, or alike intersecting eche other  by theyr centers.

A voyce: *Unus est, Trinus est; in omni Angulo est.*

Omnia comprehendit: Fuit, est, et vobis erit.

Finis et Origo. (E.T: ô, ô; with a dullfull sownd, he pronouncd.)

E.T: The woman sayeth, *Fui: sum quod non sum.* ^{Δ forte fui}

A voyce: *Lux non erat et nunc est.*

E.T: The woman being turned, from the shape of the Table, into womans shape agayn, went into the dark.

Then one part of the darknes diminished. In the dark was a mervaylous turmoyling, tossing, and stur, a long tyme during.

A voyce: For a tyme Nature can not abyde these sightes.

E.T: It is become Quiet, but dark still.

Prayer A voyce: Pray and that vehemently, For these things are not revealed without great prayer. 

E.T: After a long tyme there cam a woman: and flung up a ball like a glass: and a voyce was hard saying, *Fiat.*

The ball went into the darknes, and browght with it a great White Globe hollow transparent.

Then she had a Table abowt her neck, square of 12 places.

The woman seamed to daunce and swyng the Table:

Then cam a hand oute of the dark: and stroke her and she stode still, and becam fayrer: She sayd, *Ecce signum Incomprehensibilitatis;*

Water E.T: The woman is transformed into a water, and flyeth up into the Globe of Light. 

E.T: A voyce: *Est, Est, Est.*

Erth E.T: One commeth, (a woman) owt of the Dark, very demurely, and soberly walking, carrying in her hand a little rownd ball: and threw it into the dark: and it becam a great thing of Earth. She taketh it in her hand agayne, and casteth it up into the rownd Globe and sayd, *Fiat.*

E.T: She turned her back toward E.T. and there appeared a Table divided in 24 parts. yt seemeth to be very square.

A voyce: *Scribe. Veritas est.*

Man Woman E.T: A sword cam out of the Dark: and clave the woman a sunder, and the one half becam a man, and the other a woman, and they went and sat uppon the Ball of cley or erth. 

Now seemeth the Dark part to quake.

A voyce ——— *Venito vasedg.*

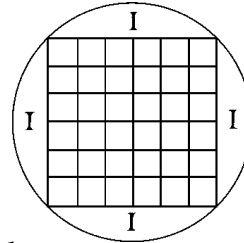
E.T: There cometh a woman oute of the Dark: she sayd,

Vita hiis ex mea manu.

E.T: She sheweth a Table square full of holes, and many things creeping out of it. This Square is within a rownd.

A voyce ——— *O Lux Deus noster.*

Hamuthz Gethog.



E.T: Then stept out an other woman having a sword in her hand. She toke a thing oute of the dark (a bright thing) and Cut it in twayn and the one parte she cut into two unequal partes, and the other half she cutteth into a thowsand (or innumerable) partes. Then she toke all the partes up into her skyrt. She hath a Table, and it hangeth on her shulders. She stept before the other woman, whose hed standeth in the dark.

Note this stepping before.

This woman her Table is fowre square. She is very bewtifull.

She sayd, *Lumina sunt hæc Intelligentiae tuæ.*

She sayd, *Fere nulli Credendus est hic numerus.*

The sterrs, sonne and Mone created

This woman taketh the little peces, and casteth them up, and they become little sparks of light: and of the things she cast, There were two great rownd things. And they were allso cast up to the white Transpa=rent Globe. And she went away into the Dark: which was, now, very much lessened.



Then the other woman (who was forestept) thrust oute her hed who had the rownd conteyning the Square, with the 36 places. She crymbleth clay, and it turneth to byrds. She seameth to be like a witch. Into the bosse of her Table, she put her hand and that bosse, was in the Dark and oute of the bosse, she seemed to fatch that Clay. She sayd,

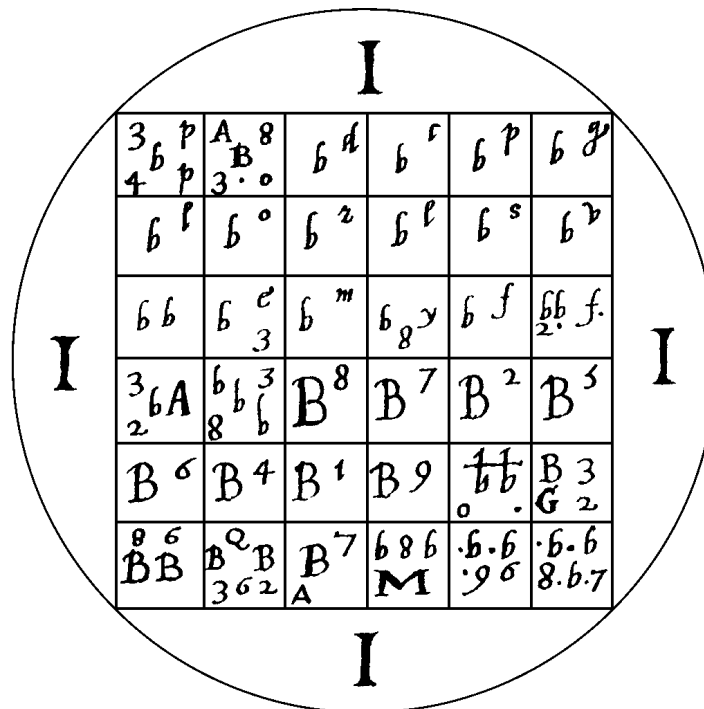
Ad usum tuum Multiplicati sunt.

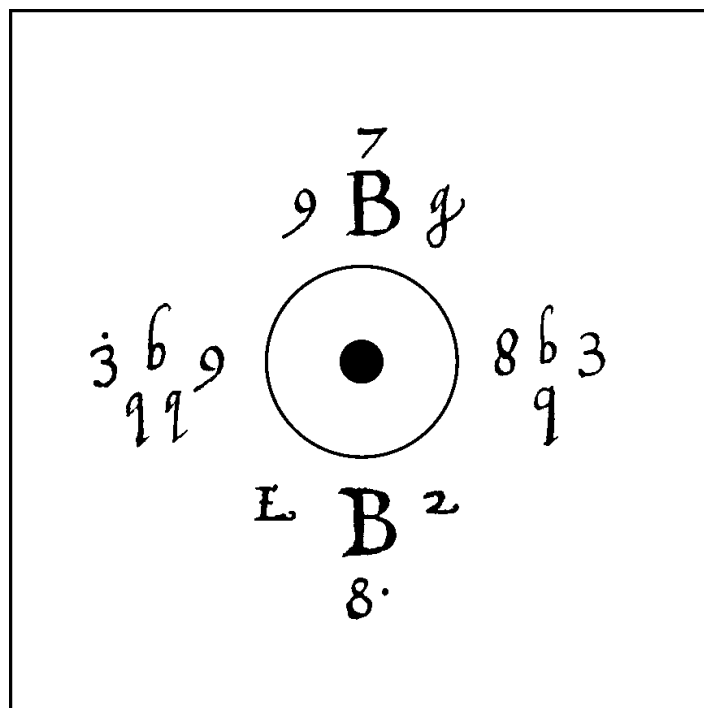
E.T: She went into the Dark.



$\begin{array}{c} g \\ D_2 \\ g \end{array}$	$\begin{array}{c} B \\ \diagdown \diagup \\ 30 \end{array}$	$\begin{array}{c} B \quad B \\ \hline 8 \quad 2 \end{array}$	$\begin{array}{c} B \\ \diagdown \diagup \\ 22 \end{array}$	$\begin{array}{c} B \cdot O \\ \diagdown \diagup \\ d \quad 30 \end{array}$	$\begin{array}{c} L \quad O \\ B \cdot q \\ q \cdot 29 \end{array}$	$\begin{array}{c} B \\ 8_2 \end{array}$	$\begin{array}{c} \frac{9}{6} \\ B \end{array}$
$\begin{array}{c} o \quad p \\ B \\ , 8 \end{array}$	$\begin{array}{c} \text{F} \\ \text{C} \\ B \end{array}$	$\begin{array}{c} \text{t} \quad \text{t} \\ 2. \\ 8 \cdot G \end{array}$	$\begin{array}{c} \text{f} \quad \text{f} \\ 9 \quad F \end{array}$	$\begin{array}{c} b \\ 3 \quad \text{Q} \end{array}$	$\begin{array}{c} b \quad b \quad b \\ 9 \quad Q \end{array}$	$\begin{array}{c} b \\ \text{ii} \quad \text{Q} \end{array}$	$\begin{array}{c} B \quad B \\ \text{iz} \\ T \end{array}$
$\begin{array}{c} B \quad B \\ b \quad 8 \end{array}$	$\begin{array}{c} M \\ 2 \\ b \quad b \end{array}$	$\begin{array}{c} M \\ b \quad \text{z} \end{array}$	$\begin{array}{c} M \\ b \quad b \\ b \quad 20 \end{array}$	$\begin{array}{c} M \\ b \cdot 8 \quad 9 \\ F \end{array}$	$\begin{array}{c} d \quad B \\ \text{17} \end{array}$	$\begin{array}{c} A \\ b \quad 3 \end{array}$	$\begin{array}{c} B \\ \diagdown \diagup \\ 2 \quad H \end{array}$
$\begin{array}{c} M \\ b \quad 99 \\ L \end{array}$	$\begin{array}{c} b \quad 6 \\ \text{+} \\ 4 \quad b \end{array}$	$\begin{array}{c} b \\ 2 \text{+} \\ \text{+} \\ b \end{array}$	$\begin{array}{c} b \quad b \\ \text{T} \\ 9 \text{16} \end{array}$	$\begin{array}{c} 6 \quad B \\ \text{+} \\ 2 \quad 4 \end{array}$	$\begin{array}{c} \text{I} \\ B \quad 38 \end{array}$	$\begin{array}{c} N \\ B \quad 9 \end{array}$	$\begin{array}{c} b \quad b \quad 4 \\ b \end{array}$

Note this cross with the two bees, the 4 and the 6, is one of the Notes annexed to the second Table of the 4 of Enoch's Tables: And the T of Enoch's Tables semeth to answer with the T first in the seale of Aemeth, and the cross also.





E.T: A Voyce is hard saying,
Omnia gaudent fine.

...| hearbs,
 &c.

E.T: There commeth oute a woman; out of the Dark. She plucketh at
 the dark, and casteth it on the grownd, and it turneth to herbes, and plants
 becomming like a garden, and they grow up very fast. She sayd,
Opus est.

E.T: She hath a fowre square Table before her.

...| Centre }
 ...| Darknes }

Then cam one, all in white, and taketh the Darknes, and wrappeth it up
and casteth it into the myddle of the Erthen Globe, on which appeared
 Trees and plants.

E.T: Then appered Michael, his Chayre, and Table agayne manifestly: which
 all this while, were not seen.

Mi: *Obumbrabit vestigia vestra veritatis Luce.*
 The Actor, The Actor, The Actor:
 One Disposer; he, which is one in all; and All in all:
 bless you from the wickednes of Deceyte: Create you
 new vessels: To whome I commyt you.

E.T: he holdeth his sword over us, in manner, out of the stone.

Mi: Fare Well. Serve God. Be patient.
 Hate vayne glorie. Live justly. Amen.

Δ: What spede shall I make for the yard square Table, the wax, the
 seale, and the Character? Mi: As thow ar motioned, so do.

Δ: *Gloria, Patri et F. et S.S. S.e.i.p.e.n.e.s.e.r.s.s. amen.*

Δ: Note, All the Tables before were by E.T, letter for letter noted out
 of the stone standing before him all the while: and the
 7 Tables following wer written by me as he repeted them orderly out of the stone.

Aprilis 29: Sonday: Nocte hora 8 1/4

E.T : Two appeare, Michael and Uriel.

Mi: *Et posuit illos in ministerium ejus.*
Quid desideratis?

Δ: *Sapientiam et scientiam nobis necessariam, et in Dei servitio potentem*
ad eius gloriam.

Mi: *Sapere, a Deo: Scire a Creatura et ex creaturis est.*

Δ I am not sure
 if it wer Mi.
 or Ur, that
 called for them.

Δ Ur: *Venite filiae.*

E.T: Seven women appeare bewtiful and fayre.

Mi: This work is of wisdom (Δ: Sayd Michael, and stode up.)

E.T, sayd to me (Δ), He putteth oute his sword and willeth me to sweare, to
 that, that he willeth me: and to follow his cownsayle.

Mi: Wilt thou. Δ: Then with much ado, E.T. sayd as followeth,

E.T. his
 promise

E.T: I promise, In the name of God the Father, God the sonne and God
 the holy ghost, to performe that you shall will me, so far as it
 shall lye in my powre.

E.T: Now they two seeme to confer together.

Mi: Now you towche world, and the doings uppon earth.
Now we shew unto you the lower world: The Governors that
work and rule under God: By whome you may have

practise.
 The lower
 world

To E.T. he
spake,

Filiae

49 good
Angels
Governors

The first
knowledge

powre to work such things, as shalbe to god his glorie, profit of your
Cuntrie, and the knowledge of his Creatures.

What I do wish thee to do, thou shalt here know, before thou go.

We procede to one GOD, one knowledge, one Operation.

Venite filiae.

Behold these Tables: Herein lye theyr names that work under

God uppon earth: not of the wicked, but of the Angels of Light.

The whole Government, doth consist in the hands of 49 (in
God his Powre, Strength, Mercy, and Justice) whose names
are here evident, excellent, and glorious.

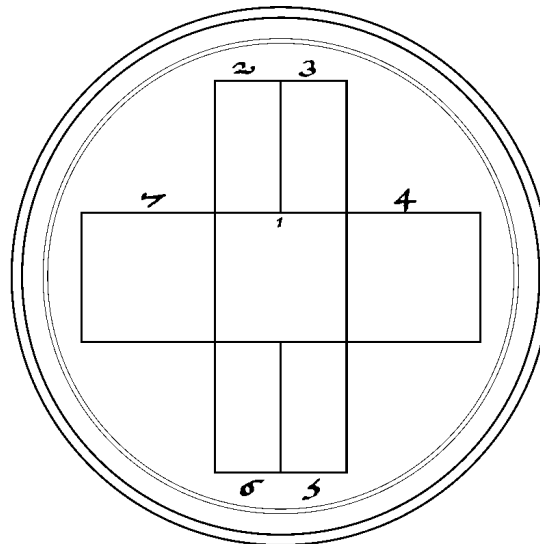
Mark these Tables: Mark them. Record them to your [...

This is the first knowledge. Here shall you have

Wisdome. *Halleluyah.*

Mighty and Omnipotent art thou, O God, God, God,
amongst thy Creatures: Thou fillest all things
with thy excellent foresight. Thy Glorie be
amongst us for ever. Δ: Amen.

E.T: All the 7 (which here appeare) joyne theyr Tables in One,
which, before they held apart. And they be of this
Forme all to_gither. The myddel most is a great Square
and on eche side of it, One, as big as it, joyning close to it.
And over it joyned two, which both together wer æquall
to it: and under it, wer such other two, as may appear
in this little pattern. Being thus joyned, a bright circle
did cumpas and enclose them all, thus: but nothing was in the
Circle.



2

7 A	21 O	1 A	26 E	48 A	24 A	13 R	
34 I	8 O	29 M	2 O	33 A	6 M	25 E	
49 A	4 E	35 A	40 M	18 L	28 M	23 L	
39 V	47 L	3 A	5 L	15 A	36 N	30 R	
20 E	19 R	45 A	37 R	32 I	17 A	41 A	
10 A	38 O	16 V	27 A	12 R	43 R	22 Y	
9 E	44 A	11 E	42 L	31 A	14 N	46 V	

7

14 E	49 E	7 F	25 A	13 I	47 F	16 O	1 B	2 B	3 B	4 B
46 A	36 N	44 L	42 N	18 M	45 O	6 L	8 B	9 B	10 B	11 B
12 O	41 O	26 I	43 A	29 L	39 B	33 S	15 B	16 B	17 B	18 B
48 T	31 O	2 O	32 B	9 S	38 A	8 L	22 B	23 B	24 B	25 B
28 S	15 L	17 A	10 O	3 O	30 S	20 E	29 B	30 B	31 B	32 B
40 L	34 N	37 S	19 P	4 E	5 O	22 R	36 B	37 B	38 B	39 B
24 R	1 N	35 O	23 N	11 E	21 N	17 A	43 B	44 B	45 B	46 B

36 E	47 E	14 L	27 F	49 D	13 L	16 N	
12 L	32 A	26 G	24 O	41 R	31 L	19 O	
22 O	29 O	2 G	7 D	25 R	1 O	5 P	
6 A	15 E	34 O	4 M	33 E	30 E	20 L	
37 E	9 E	18 O	10 L	21 O	28 E	3 D	
17 M	39 A	35 G	38 L	8 E	11 L	23 O	
44 O	43 Z	48 R	40 O	45 B	42 A	46 A	

6

3

	6 A	7 S	29 A	15 B	23 I	8 B	17 Z
	36 A	39 S	12 A	30 O	1 L	10 S	21 N
	5 V	31 S	25 L	45 B	26 N	32 N	3 P
	18 I	19 A	48 R	4 S	27 R	34 N	24 L
	38 R	44 G	37 A	20 R	16 T	2 R	22 N
	49 M	43 V	35 R	47 I	9 F	33 R	42 I
	13 I	46 S	11 R	41 R	40 I	28 I	14 A

4

1	4 B	5 B	6 B	7 B	6 M	41 T	39 C	19 G	49 N	45 L	14 G
1	11 B	12 B	13 B	14 B	31 P	25 M	2 N	18 N	44 E	8 O	30 R
1	18 B	19 B	20 B	21 B	7 L	15 A	38 M	32 O	43 M	29 S	28 L
1	25 B	26 B	27 B	28 B	35 D	37 L	3 N	13 S	42 I	12 N	33 I
1	32 B	33 B	34 B	35 B	1 I	17 P	16 M	46 D	5 M	40 N	21 E
1	39 B	40 B	41 B	42 B	27 N	23 S	4 G	36 P	26 P	47 N	20 M
1	46 B	47 B	48 B	49 B	9 A	10 M	24 C	22 E	34 O	11 N	48 F

	8 G	41 I	16 O	48 O	43 A	7 A	49 O
	3 D	19 I	44 N	13 F	47 G	38 I	3 I
	7 E	15 A	2 O	27 A	42 G	10 E	18 T
	31 A	12 G	25 A	20 A	40 P	15 L	29 P
	6 G	23 D	22 P	1 G	30 G	5 A	46 V
	37 G	9 F	4 E	24 E	34 F	33 G	21 F
	36 S	45 I	26 A	14 O	39 N	11 O	18 G

5

The Circle abowt was bright
and Nothing in it./

- ET: One stept furth, and sayde,
 1: { Wilt thou have witt, and wisdome:
 Here, it is. (Δ: Pointing to the middle table.)
 2: { An other sayd, The Exaltation and Government of Princes, is in my
 hand. (Δ: Pointing to that on the left hand of the two uppermost.)
 3: { In Cownsaile and Nobilitie I prevayle. (Δ: Pointing to the other of the
 two uppermost: which is on the right hand.)
 4: The Gayne and Trade of Merchandise is in my hand: Lo, here it is.
 Δ: he pointed to the great table on the right side of the myddle Table,
 that I meane which is opposite to our right hand while we behold
 those 7 Tables.
 Δ I mar= 5: The Quality of the Earth, and waters, is my knowledge,
 vayne that the and I know them: and here, it is. (Δ: pointing to that on
 earth and waters are the right hand: of the two lowermost.)
 both ascribed to one.
 6: The motion of the Ayre, and those that move in it, are all
 known to me. Lo here they are. (Δ: pointing to the other Table
 below, on the left hand.)
 7: I signifie wisdome: In fire is my Government. I was in the be=
 gynning, and shalbe to the ende. (Δ: pointing to the great table
 on the left hand of the Middle Table.)
 Mi: Mark these mysteries: For, this knowne, the State of
 the whole earth is known, and all that is thereon.
 Mighty is God, yea mighty is he, who hath Composed for ever.
 Give diligent eye. be wise, mery, and pleasant in the
 Lorde; in whose Name, NOTE,
 Begynne the Middle Table *etc.* Δ: I wrote oute of the
 stone the whole 7 Tables (as you see them here with theyr numbers
 and letters) while E.T. did vew them in the stone, and orderly express them.
 Δ: As concerning 39 V . 47 L *etc.* in the second Table, where are 7 places
 and there but 6 numbers and letters, and yet every place semeth to
 have a letter, in the judgment of E.T. his sight. Which is the
 Number and letter wanting, and where must it be placed?
 Mi: *Non potestis hoc videre sine ratione.*
 Δ: The Next day, as I was loking on the Tables being finished, and joyned
 all to gither in One Compownd Figure, E.T. cam to me, and
 stode by me, and his ey was on the forsayd place which I was forced to
 leave empty, in the 7th and last. And behold he saw hovering and
 hopping in the ayre, over the sayd place, and the next before it.
 And that, which I had placed the sixth, was to be put in the seventh
 place, and that which was wanting, was to be set in the sixth place
 being 30 N.
 E.T: Every of the 7 Tables, as they wer written out of the stone
 do seme afterward to burn all in fyre: and to stand in fyre.
 E.T: After all the Tables wer written, eche toke hir Table aparte agayn
 and stode in theyr order.
 E.T: Note moreover. The First, had Bokes in hir hand.
 Kings ————— The second, a crown in hir hand.
 Nobilitie ————— The Third, Robes.
 Merchants Δ — *Aqua* — The fowrth, *animal quadrupes vicium omnium colorum.*
Terra — The fifth, Herbes.
Aer — The sixth, a fanne.
Ignis — The seventh, a Flame of fyre in hir hand.

Δ
 This I inter=
 sert now;
 though it wer
 not at the
 first Noting.
 two numbers and
 two letters cuppled
 to them.

Mi: *Decedite in nomine eius, qui vos huc misit.*

A boke E.T: Uriel opened a boke in his own hand, and sayde,
 Ur: The Fowntayne of wisdome is opened. Nature shalbe
 knowne: Earth with her secrets disclosed.
 The Elements with theyr powres judged.
 Loke, if thou canst (in the name of God) understand these
 Tables. Δ: No: Not yet.

Erthly Actions Ur: Beholde; I teache. There are .49. Angels glorious and excellent,
 appointed for the government of all earthly actions: which 49 do
 work and dispose the will of the Creator: Limited from the
 begynning in strength, powre, and glorie.

Practise These shalbe Subject unto you, in the Name, and by Invo=
cating uppon the Name of GOD, which doth lighten, dispose and
 Cumfort you.
 By them shall you work, in the quieting of the estates, in learning
of wisdome: pacifying of the Nobilitie, judgement in the
 rest, as well in the depth of waters, secrets of the Ayre, as in the
 bowells and entrails of the Earth.

Ur: Theyr Names are comprehended within these Tables. Lo, he teacheth,
 he teacheth, Lo, he instructeth, which is holy, and most highest.
 Take hede, thou abuse not this Excellency, nor overshadow it with
 vanitie, But stick firmly, absolutely, and perfectly, in the love
of god (for his honor) to gither.

We two to_gither Be mery in him: Prayse his name. Honor him in his Saints. Behold
 him in wisdome: And shew him in understanding.
 Glorie be to him; To thee ô Lord, whose name perseth through the earth.
 Glorie be to thee, for ever. Δ: *Amen, Amen, Amen.*

Ur: Lo, I will breifly teache thee; you shall know the Mysteries in him:
 and by him, which is a Myserie in all things.
 The letters are standing uppon 7 equall numbers. The Number before
 them is signifying, teaching and instructing (from the first Table
 to the last,) which are the letters that shalbe joyned to gither:
 begynning all, with B, according to the disposition of the number
 untill the 29 ⁴⁹ general names be known. The first 29 are more
 excellent than the rest. Every Name doth consist uppon the quantitie
 of the place: Everie place with addition bringeth furth his name,
 which are 49. ———I have sayde.———

*Δ Vide ipanum
 Tabulam ho=
 rum 49 nomen
 Collectam, pa=
 gina sequente.
 The first 29

Δ: I pray you to tell me the first Name. Ur: The first Name is BALIGON.

he ment to E.T. Mi: I have to say to the, and so have I done:

Δ: Now he spake to E.T., of the matter he sware him to, at the begynning of
 this last instruction: and he told me afterward what Michael had willed
 and moved him unto. Wherat he seamed very sore disquietted: and sayd thus to me,

E.T: He sayd that I must betake my self to the world, and forsake the
 world. That is that I shold marry. Which thing to do, I have no na=
 turall inclination: neyther with a safe Conscience may I do it, contrary
to my vow and profession. Wherefore I think and hope, there is
 some other meaning in these theyr wordes.

E.T. must marry

Mi: Thow must of force kepe it.
 Thow knowest our mynde.

Δ: *Deo opt Max. omnium honor laus et gloria
 in sæcula sæculorum. Amen.*

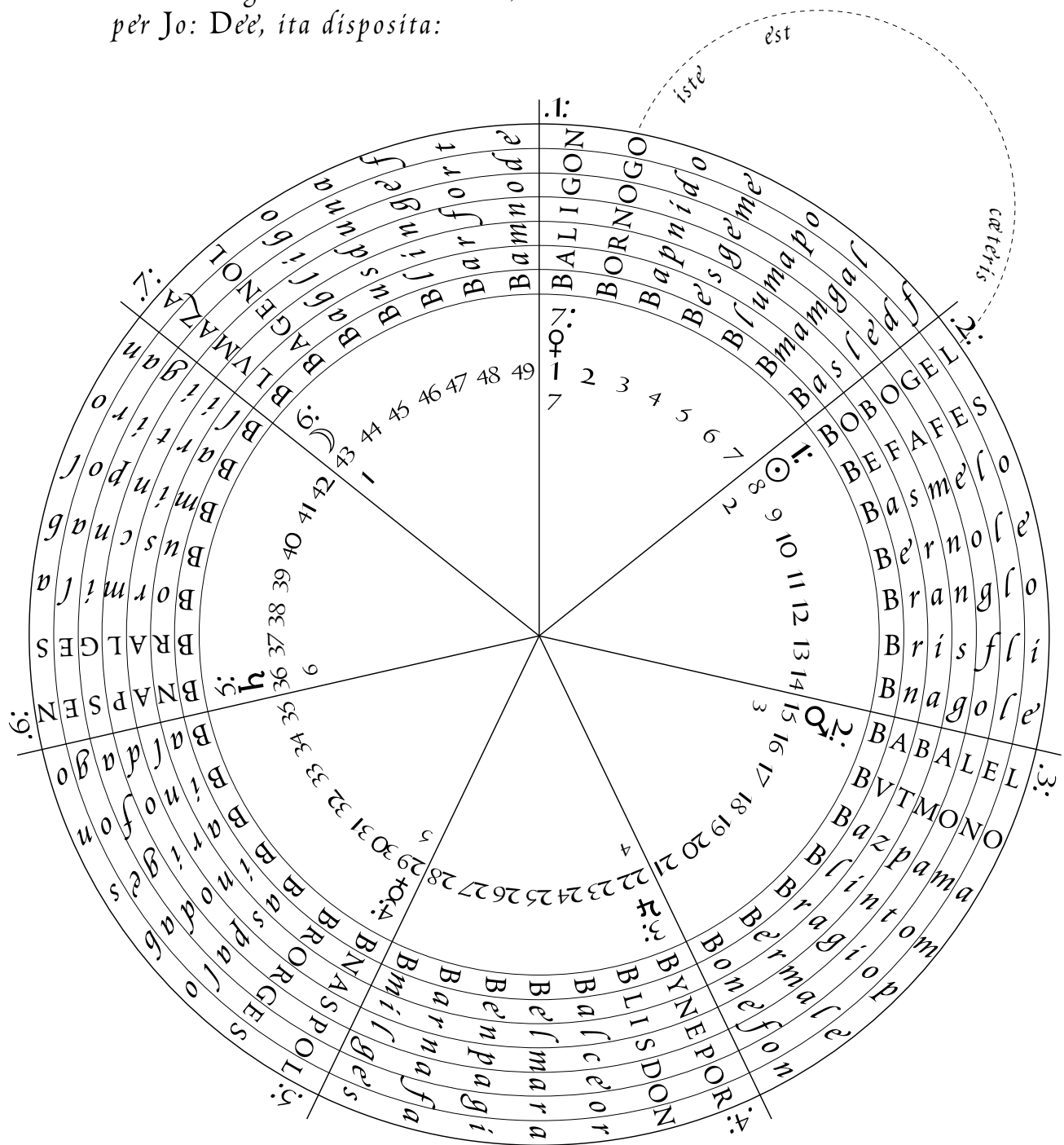
Ended, *hora noctis, 11 1/2 circiter.*

Tabula Collecta: **49** Angelorum Bonorum, Nomina continens

per Δ

1	BALIGON
2	BORNOGO
3	Bapnido
4	Besgeme
5	Blumapo
6	Bmamgal
7	Basledf
8	BOBOGEL
9	BEFAFES
10	Basmelo
11	Bernole
12	Branglo
13	Brisfli
14	Bnagole
15	BABALEL
16	BVTMONO
17	Bazpama
18	Blintom
19	Bragiop
20	Bermale
21	Bonefon
22	BYNEPOR
23	BLISDON
24	Balceor
25	Belmara
26	Benpagi
27	Barnafa
28	Bmilges
29	BNASPOL
30	BRORGES
31	Baspalo
32	Binodab
33	Bariges
34	Binofon
35	Baldago
36	BNAPSEN
37	BRALGES
38	Bormila
39	Buscnab
40	Bminpol
41	Bartiro
42	Bliigan
43	BLVMAZA
44	BAGENOL
45	Bablibo
46	Busduna
47	Blingef
48	Barfort
49	Bamnode

*Coordinatio Angelorum bonorum 49,
per Jo: Dee', ita disposita:*



Δ: E.T. wold not willingly now deale with the former Creatures, utterly misliking and discrediting them, bycause they willed him to marry. Neyther wold he put of his hat in any prayer to god, for the Action with them: where=uppon I went into my Oratorie, and called unto God, for his divine help for the understanding of his laws and vertues which he hath established in and amongst his Creatures, for the benefyt of mankinde, in his service, and for his glorie &c.

E.T. is to marry

And commyng to the stone, E.T. saw there those two, whom hitherto, we wer instructed to be Michael and Uriel.

E.T: Michael and Uriel, both kneled holding up theyr hands: and Michael seamed to sweat water abundantly, somewhat reddish or bluddish. There cam 7 Bundells down, (like faggots) from heven ward. And Michael taketh them kneeling. And Uriel taketh a thing like a superaltare and layeth it uppon the Table: and with a thing like a senser doth make perfume at the fowre corners of the Table: the smoke ascending up: and the senser, at the last, being set on the Table it seemed to fall throwgh the Table.

Uriel his manner of apparition

URIEL semeth to be all in a white long robe tucked up: his garment full of plights and seemed now to have wyngs. (which, hitherto, from the begynning of these kinde of Actions he did not) and on his hed a bewtifull crown, with a white Cross over the Crown.

Uriel taketh the .7. Bundells from Michael: and with reverence layeth them on the forsayd Superaltare.

A Glorious man

E.T: There commeth a man, as thowgh he were all of perfect pure glistring gold: somtyme seeming to have One eye, and somtyme Three.

From under the Table commeth a great smoke, and the place semeth to shake.

Uriel lieth now prostrate on his face: and Michael contynually prayed sweating.

All creatures

The Glorious man seemed to open the Covering of the .7. bundells (being of diverse cullored sylk,) and there appered, that these Bundells seemed to have in them, of all Creatures some, in most glorious shew.

The glorious man seemed to stand uppon a little hill of flaming fyre. He taketh of, of one of the Bundells a thing lyke a little byrd; and it hoovereth affore him as thowgh it had life: and than it rested uppon the thing like a superaltare.

A description of the glorious man.

This glorious man seemeth to be open before, and his brest somewhat spotted with blud. He hath a berd forked of brownish cullour, his heare of his hed, long, hanging down to his sholders: but his face, for beutifull glittring, can not be discerned. His heares do shake, as thowgh the wynde carryed them.

This man blesseth the bird, making a Cross over it: and so he did three tymes. He looketh up to heven.

Many cullors in all his garments are shewed in sequentibus libris

Now the byrd, which, before, seamed to be but as byg as a sparrow, seameth to be as great as a swanne: very beutifull: but of many cullours. Now looketh Michael up, and held up his hands to heven, and sayeth,

Sic, Sic, Sic, Deus noster.



Uriel, (sayd)-- *Multiplicabit omnia, benedictione sua.*

The former Bewtifull man taketh this fowle, setteth it on the bundell, and on the place, from whence it was taken: And, now, the place

where this byrd stode before, seemeth allso to be (proportionally) waxed big, as the byrd, (thus enlarged).

The Yoaking
or cuppling of
the two byrds.

This man taketh an other byrd, and putteth the wyng of it, behind the wyng of the first (as though he yoked them.)

This second byrd, at this his first taking, was as byg, as the first was become, (encreased, as it shewed), and it was allso a very bewtifull one.

E.T: All is suddenly dark, and nothing to be seen, neyther Chayre, nor anything els.

E.T: A voyce was hard, like Michael his voyce, saying,
It was a byrd, and is a byrd, absent there is nothing but Quantitie.

Δ
E.T. sayd the
voyce to be
like Michael
his voyce.
Necessitie.

A voyce: Beleve. The world is of Necessitie: His Necessitie is governed by supernaturall wisdome,
Necessarily you fall: and of Necessitie shall rise agayne.
Follow me, love me: embrace me: behold, I, AM.

E.T: Now all the Darknes vanished, the man is gon. Uriel standeth at the Table, and Michael sitteth now in his Chayre: and sayd,

Mi: This doth GOD work for your understanding.

vayne to stryve

It is in vayne to stryve: All Government is in his hands.
What will you els, what will you els?

Δ: *Progressum et profectum in virtute et veritate ad Dei honorem et gloriam.*

Δ
forte your

Mi. This hath answered all [y]our Cavillations.

Δ What hath answered all our Cavillations?

Mi. Thow hast written.

One thing you shall see more, as a persuasion to the Infirmitie.

E.T: The two byrds, which were there, before, and gon out of sight, now are shewed agayn: but none of the bundells appere.

They seme to grow to a huge bignes, as byg as mowntaynes: incredibly byg: and they seeme to hover up in the ayre, and to fly up toward heven, and with theyr wyngs to towch the sky: And one of them with his bill seemeth to take sterrs into it: and the other bird to take them from the same byrd, and to place them agayn in the skye.
And this they did very often: and in diverse places of the heven with great celeritie.

The byrds towch
the sky and
sterrs

After this they semed to fly over Cities, and townes, and to break the clowdes in peces, as they passed: and to cause all dust to flye from all walls, and towres, as they passed, and so to make them clene.
And in the streetes, as these two Byrds flew, seemed diverse brave fellows, like bisshops, and Princis and Kings, to pass: and by the wyngs of these byrds, they were stricken down. But simple seely ones, like beggers, lame and halt, childern, and old aged men, and wemen, seemed to pass so quietly, untowched and unoverthrown of these two Byrds.

And than they seemed to come to a place, where they lifted up, with the endes of theyr wyngs, fowre Carkasses of dead men (owte of the grownde) with crownes on theyr heds: wherof one seemed to be a Childe.

First these 4, seemed leane, and deade: Then they seemed quick
and in good liking: And they being raysed up: parted eche from the
other, and went into 4 sundry wayes, Est, West, North and
Sowth.

Now these two fowles having theyr wyngs joyned together, light uppon
a great hill: and there the First fowle gryped the erth mightly
and there appeared diverse Metalls, and the Fowle spurned them away,
still.

Then appeared an old mans hed, heare and all, on; very much
wythered. They tossed it betwene them, with theyr feete:

And they brake it: And in the hed appeared (in steede of the
braynes) a stone, rownd, of the bignes of A Tennez ball
of 4, cullours, white, black, red, and greene.

One of them (he that brake the skull), putteth that rownd stone
to the others mowth or byll.

The other eateth or nybbleth on it, and so doth the other allso.

G

Now these two byrds, are turned into men: And eche of
them have two Crownes like paper Crownes, white and
bright, but seeme not to be sylver. Theyr teeth are gold,
and so likewise theyr hands, feete, tung, eyes, and ears likewise
All gold.

On eche of these two men, ar 26 Crownes of Gold, on theyr
right sholders, every of them, greater then other.

They have, by theyr sides, Sachels, like palmers bags, full of gold,
and they take it oute, and seemed to sow it, as corne; going or
stepping forward, like Seedmen.

E.T: Then sayd Michael, This, is the ende.

E.T: The two men be vanished away.

Mi: Learne the Myserie hereof.

Δ: Teache us (ô ye spirituall Creatures.) than sayd Michael,

Mi: Joye and helth give unto the riche:

Open strong locks:

Be Mercifull to the wicked:

Pluck up the poore:

Read unto the Ignorant:

I have satisfyed thee: Understand:

Read them over: God shall give thee some light in them. I have
satisfyed thee: Both, How you shalbe joyned,

By whome,

To what intent, and purpose:

What you are,

What you were,

What you shalbe, (*videlicet*) *in Deo*.

Lok up this Myserie:

*Forget not our Cownsayle:

Ô GOD, thow openest all things: Secret are thy Mysteries
and holy is thy name, for ever,
The vertue of his presence, here left, be
amongst you.

Δ: Amen.

Δ: What am I to do, with the wax, the Table, the ring or
the Lamine? &c.

Mi: When the things be ready, then thow shalt know, how to use them.

Δ: How shall I do for the graving of the ring; May not another
man do it, though, E.T. Grave it not?

Mi: Cause them to be made up, (according to instruction) by any honest man.

Δ: What say you as concerning the Chamber, for our practise?
May my fardermost little chamber, serve, yf the bet be taken downe?

Mi: At the next Call, for the Chamber, you shall know what to do.

Δ: *Benedictus Deus in donis suis:*

et sanctus in omnibus operibus eius.

Amen. ended hor. 4 1/2

