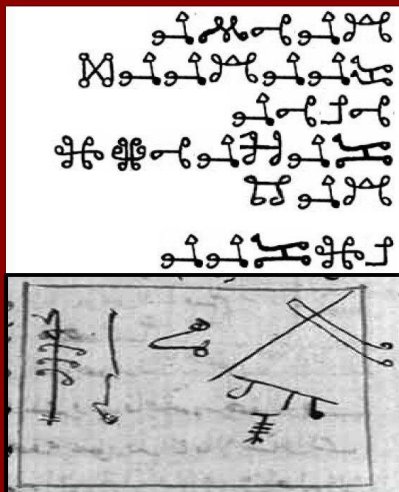


Maximilien de Lafayette

DJINN, SIHR AND SPIRITISM

**Vocabulary, Phraseology And Dictionary Of
The Languages Of Sahiriin, Djinn, Afarit,
Shayatiin, Spirits, Witchcraft. Vol. 4**



The World's First Book Of Its Kind!

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Vocabulary, Phraseology And Dictionary Of The
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6th Edition

Mini-Series. Volume 4

*** *** ***

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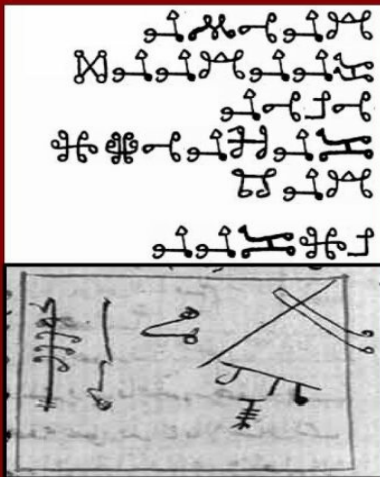
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2014

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*** *** ***

H

Ha: She, her. (Note: Also Hiyam).

Haadeeraat: Presences of all sorts, kinds and forms of apparitions and manifestations. There are several kinds of Haadeeraat, such as, to name a few:

1-Ectoplasma: A substance which exits from the pores or orifices of a physical medium, such as the mouth and the ear. Usually it is of a white color, and resembles a sticky quasi-liquid substance. In some instances, the ectoplasma takes on the form of a spirit's materialization.

In other words, a physical manifestation of the spirit of a dead person; it could be partial or complete manifestation.

2-Orbs.

- 3-Smoky form.
 - 4-Streams of light.
 - 5-Complete apparition of an Arwaah surrounded by vague vapors.
 - 6-Molecules' apparition.
 - 7-Holographic projection.
 - 8-A Djinn or Afrit's quasi-physical manifestation.
 - 9-Various objects (From the séance's room) which move in an erratic manner.
 - 10-Objects imported by an unseen spirit.
- So on.

The imported objects don't seem to belong to any person attending the séance. The Sahiriin and Rouhaniyiin told us that these objects were teleported by the Djinn or Afarit in the same manner treasures and objects made from gold were teleported to King Solomon.

Habsa: Retained. More precisely kept against one's will by a Djinn's act. The Sahiriin of the highest level can retain entities in particular areas of the séance, and refrain them from moving around. Some Djinn and Afarit are notorious for

the chaos they bring to a séance, and their disorderly behavior; usually they jump all over the place and keep on moving from one corner of the séance's room to another.

Some practitioners have called them the “Saa'diin Djinn”, meaning the monkeys-Djinn.

Habsa also means the state of fear and perturbation a person goes through when a powerful entity attempts to possess that person.

Hada: That. This word is used when a summoned spirit brings to the séance's room a variety of objects which are not found in the room.

The Saher points out at one particular object; an object he/she is interested in. It could be a piece of paper which usually contains a message written in the Djinn's script.

In other instances, it could be a smoke rotating around a precise section of a Talisman written by the Saher.

Hadartoum?: You come. You approach. In some séances, the summoned spirit seems to be reluctant

to come closer to the Saher or to the Burquah. The Saher asks the spirit to come closer by saying Hadartoum.

Hadee: This or that. Similar to Hada. See Hada.

Hadiri: I am present and ready.

It is usually said by a summoned spirit (Djinn, Afrit, or Arwaah) at the very beginning of a séance. The Sahiriin can clearly hear the voice of the summoned Afrit.

Hadith: The speech of an enlightened master.

Hadoor: I am here, I am present. This is the answer of the entity to the Taaleb's question: Are you here? (Mahdoor?)

Hadraa: Right now, immediately.

Haja: Something, an object, an item.

Hajr: A stone. Well-polished black and white

stones are usually used in Sih'r séances for the purpose of “anchoring a person”, a term used for placing a curse upon a person.

There is an elaborate ritual Jalsa used for this purpose.

Sometimes, a black stone is placed upon the photograph of a person who is to be cursed. The white stone is used for the protection of the Saher or Taaleb.

If two black stones are placed on the photograph, a much stronger curse would take effect; in some instances, a terminal illness or even death.

To remove the curse, the black stone must be crashed, and soaked in Zaafaran.

Hakim: I rule. I have authority. Used by the Sahiriin.

Usually it is a part of a command such as:

Bisma al sayed al ‘aalamiin

Hakim intoum

Translation:

By the name of the master of the two worlds

I order you. (Or I command you. I rule over you).

Bisma: By the name of
al sayed: The master
'aalamiin: Two worlds
Hakim: order
Intoum: You

Hara-Kiya: Internal energy.

Haridu: Interpretation of messages sent to the
“Conduit” in a brain’s cell.
Also, it applies to missing or misinterpreting a
message by the Conduit.

Harut Malaak: Name of a spirit, the Taaleb can
summon on Thursday.

Hashtashalhakouch: Name of a spirit, the Taaleb
can summon on Wednesday.

Ha-toobah “Hattaba”: A term for the process
involving the preparation of meeting Djinn or
Afarit who are the principal guardians of a habitat.
Usually they are regarded as the powerful

guardians of the underground room of the Book of Ramadosh, located in the forbidden city of Baalbeck.

It also refers to the holographic printing process of the Book of Ramadosh.

This book is not accessible to the general public. And few Ulema and Rouhaniyiin of the higher rank were allowed to read it.

Hatori-shabah: It refers to the various phases of youth brought to a person via the practice of the Daemat-Afnah technique. It is closely related to Daemat-Afnah, which is a term for longevity, and halting the process of aging.

Hattari: The first stage of the afterlife during the 40 day period following death. In that particular stage, a new life-form develops in the mind of deceased people.

The mind, for a short time retains part of the memory, the deceased one had.

The dead person would be able to recognize places and people, however by the end of the 40

day-period, a major part of his/her memory dissipates. And the memory is thus transformed into emotional attachment.

This attachment is manifested by the imprints the dead person leaves and/or projects during and after his/her apparition. It is wrongly defined by some, as ghosts.

Hawawa: A wife.

Hawawa-me: My wife.

Hayat: Life. Same in Arabic.

Haz: Good luck, good fortune.

Hazouk: You are lucky.

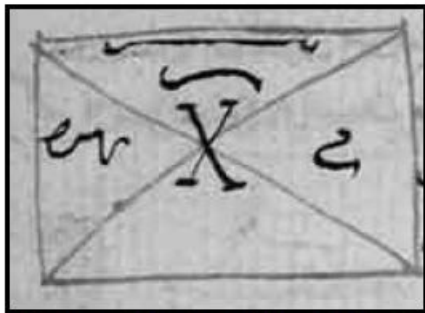
Hi'ah "Hiyah": She, her.

Hidratoom: Identity.

Part of the Taaleb's requests and questions addressed to a spirit or an entity: "Identify

yourself”, also, “Who are you? The Taaleb would ask the entity: Aaref hidratoom.

Himaya: Protection. Safety.



Himaya Magical Square (Himaya Mouraba'aa)

A measure of precaution against malevolent spirits, more precisely summoned entities of the lower sphere.

Himaya is also a magical square (Mouraba'aa) or a circle (Da'irah) containing a set of symbols from white magic and Rouhaniyaat, against powerful people who could be a threat to you.

How to use it.

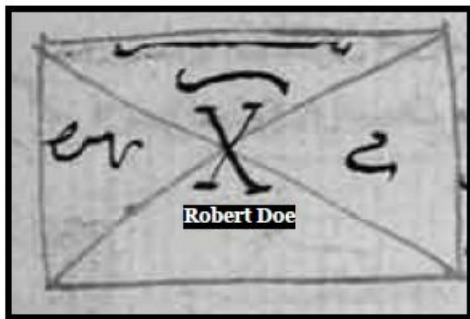
Follow these instructions:

1. Copy the Himaya Magical Square.
2. In the triangle under X, write the full name of the person who is a threat to you.
3. In this exercise, you will write one name at the time.

For each person, you will repeat and follow the same instructions. Do not attempt to write down more than one name during one séance.

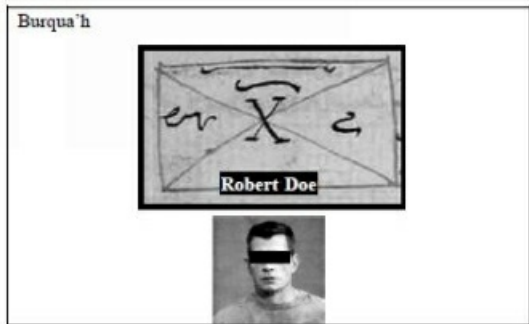
You should get this:

Note: Robert Doe, for instance.



Himaya 1

4. Open a Burqua'h.
5. Place Himaya 1 in the middle of the Burqua'h
(Your Sih'r zone, the area you use to do your magic)
6. Affix the photo of the person in question under Himaya 1. You should get this: (See illustration on the next page).



7. Now, you say this:

Yah Ibliis Aniif, Irmii Hajr al Kirha ala John (For example) wakfou fawran

Translation word for word:

Yah: Oh!

Ibliis: Name of a powerful entity.

Aniif: Powerful. Strong.

Irmii: Throw.

Hajr: Stone.

Al: The.

Kirha: Hate.

Ala: Upon. Over.

John (For example)

Wakfou: Stop him.

Fawran: Right away. Instantly. Immediately.

General meaning:

O mighty Ibliis stop immediately the hate of John and put a stone over it.

Best time to write the talisman: On Friday night, between 11:00 PM and 1:00 AM.

You can also use the Talaabaat of Angel Gabriel. But this exercise can be only completed by a seasoned Taaleb.

The Talaabaat:

Gabri-ill-ummu, irfah khartari mina Robert Doe, bisma Al Asmai Ilahiya wa Nourou Ribani.

Translation word for word:

Gabri-ill-ummu: Holy angel Gabriel. (Ummu: Sacred).

Irfah: Remove.

Khartari: Threat. Danger.

Mina: From. By.

Robert Doe: Robert Doe, a chosen name.

Bisma: By the name of.

Al: The.

Asmai: Names. Similar to Asmaah.

Ilahiya: Godly. From God. Celestial. Divine.

Wa: With. And.

Nourou: Light.

Ribani: Godly. From God.

General meaning: Holy Angel Gabriel, remove the threat by Robert Doe, by the power of the divine names and the light of God.

Then you burn the photo of Robert Doe, and dispose of the ashes outside your home.

Some Sahiriin, instead of disposing of the ashes, they keep the ashes and mix them with olive oil, and blend them with clay (Or just dirt), and fashion a triangle.

Of course, you should add enough clay to get a good triangle. Let the triangle dry, and then break it by stepping on it. I do not recommend this

exercise, because it could cause physical damage and atrocious pain to Mr. Doe.

The Rouhaniyiin do not advocate the use of black magic. And I do agree with them, because “your bad intentions could turn against you,” said Allamah Al Bader.

Hiraaba-safri: A term for the concept of “Folding Unfolding the Earth”. Ulema Cheik Al Kabir explained this phenomenon. His exact words were:

“Time is represented with two lines not perfectly aligned; one for you, the other for what is not you. Space is represented with two circles, one for you, the other for what is not you. If you manage to place yourself between one of the two lines and one of the two circles without touching the other line and the other circle, you will conquer time-space.

Hisaab: The principle of accountability.

Hiwa: Him, he. (Also Hou).

Hiyam: She. (Also Ha).

Hou: Him, he. (Also Hiwa).

Houb: Love, affection. Same in Arabic.

Houba: To love. It is also the name of a very popular taliman called “Kitabaat Al Houba”, which means magical talisman of love.

Houboubna: Our love.

Houbou-hiya: Her lover.

Houbou-mi: My lover.

Houdourakum: Composed from 2 words:

a-Houdour, which means presence,

b-Kum, which means your.

General meaning: Your presence, your apparition, your manifestation, referring to the presence and

manifestation of summoned spirits and entities by the Saher or Taaleb and lightworkers.

Houliaj: Name of a spirit or an entity, the Saher or Taaleb can summon on Wednesday.

Houma: They, them, themselves.

Hourme: Free me. Save me. More precisely, help me get rid of places, people and rigid obstacles which are causing me bad luck. Hourme is accomplished by using Daa-irat Al Shams Al Koubra.



Illustration of Daa-irat Al Shams Al Koubra.

I. Introduction:

Daa-irat Al Shams Al Koubra is one of the most powerful magical writings known to Sahiriin and Rouhaniyiin.

Allamah Bin Thabet Al Ansari said, “It is a double edged sword, because the Taaleb can use it for both good and evil.

It is powerful and dangerous placed in the wrong hands. It is a blessing in the hands of the righteous ones.” Well, what he meant is this: Daa-irat Al Shams Al Koubra is a very effective magical tool to summon and command bad spirits and good spirits. If used with good intentions, the Taaleb’s requests will be answered by good spirits and entities, and guardian angels. They will manifest in the flesh, and grant lots of favors. Now, if the Taaleb summons bad spirits and entities like Ghoolim and Afrit, these malevolent spirits will also manifest in the flesh, and of course will grant the Taaleb many favors, but there is a high price to pay for this. First, “the bad spirits could steal a part of your Nefs, and control it for a very long time. This happens when the Taaleb is a beginner.

The Sahiriin masters can control and fully command the bad spirits without risk. But could you?” said the Honorable master Suleiman Tarek bin Ziyad. He added, “Secondly, once your Talaabat are granted, you create an alliance with the Fasidiin and the lower level of Arwaah. This means, that the bad Arwaah will also be entitled to ask you favors in return, such as entering the bodies of other people, usually innocent people and frightened souls (Human souls).”

II. What is Daa-irat Al Shams Al Koubra?

Daa-irat Al Shams Al Koubra is a magical circle that contains the names of angels and malevolent spirits, the Taaleb can summon and communicate with.

It is frequently used by the Sahiriin and the Rouhaniyiin for multiple purposes, including but not limited to:

- a-Asking favors from the angels, all sorts of favors, big and small.
- b-Removing obstacles that halt or prevent success in business, and relationships.

- c.-Closing the Madkhal of bad spirits who manage to enter the world of the living.
- d-Communicating with spirits trapped in the doomed zone.
- e-Guiding the trapped souls of dead people who cannot get out of the doomed zone.
- f-Cleansing areas and spots that are causing sickness, diseases and bad luck. The Sahiriin and Rouhaniyiin believe that there are spots and regions on Earth considered to be unhealthy and unlucky spots.
- People who live in those areas will never succeed in life, and their health could be seriously damaged. They also believe that on Earth, there are areas that bring good health and good luck to people. And so on.

III. Names of angels mentioned in Daa-irat Al Shams Al Koubra:

- a. Jarmihyabeel
- b. Hatmahtalfilyabeel
- c. Bahaltash
- d. Shamhayabeel

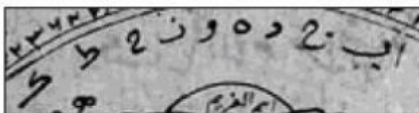
- e. Filyatamabeel, so on

IV. Secret magical letters:

Daa-irat Al Shams Al Koubra also includes secret letters known to produce magical effects. If these letters are written in proper sequence, the Taaleb could receive endless favors from the angels and spirits.

However, the Taaleb should never pronounce these letters. These letters are to be written down inside the circle, and never pronounced.

Here they are:



From right to left:

Geem:

Dal:

Ha'a:

Waw:

Feh:

Ha'a':

Tah:

Kaf:



From right to left:

Lam:

Meem:

Noon:

Noon:



V. Translation of the phrase: Daa-irat Al Shams Al Koubra:

Daa-irat: Circle. Circumference.

Al: The.

Shams: The sun.

Al: The.

Koubra: Big. Great.

VI. General meaning:

The magical circle of the great knowledge.

Here, “Sun” means knowledge, enlightenment.

VII. How to use it.

Follow these instructions:

1. Cut out the Illustration of Daa-irat Al Shams Al Koubra. Place the magical circle of Daa-irat Al Shams Al Koubra on the Burqua’h.

2. Under the circle, write your full name.

3. Under your name, write the name of one of the noble spirits:

Jarmihyabeel,
Hatmahtalfilyabeel,
Bahaltash,
Shamhayabeel,
Filyatamabeel.

Only one name per séance.

You can use as many names as you want in more séances. But only one name per summoning.

You should get this (See next page):

Burqua'h



Your name here. For example

Patrique Dumont.

Under your name, write the name of one spirit:

Jarmihyabeel, or

Hatmahtalfilyabeel, or

Bahaltash, or

Shamhayabeel, or

Filyatamabeel.

4. Under the name of the spirit, write this:
Geem, Dal, Ha'a, Waw, Feh, Ha'a', Tah, Kaf, and
in this order.
You should get this (See next page):

Burqua'h



Patrique Dumont (For example)
Jarmihyabeel (For example)

Geem

Dal

Ha'a

Waw

Feh

Ha'a'a'

Tah

Kaf

4. Burn incense and say this out loud:
Jarmihyabeel Ihdar wa iftah al da-irat.
Salamou aleykoum.

Translation word for word:

Jarmihyabeel: Name of the spirit you are going to
summon.

Ihdar: Come in. Be present. Manifest yourself.

Wa: And. With.

Iftah: Open.

Al: The.

da-irat: Circle. Circumference.

Salamou: Peace. Greeting.

Aleykoum: Upon you. With you.

General meaning:

Jarmihyabeel, come in, you are welcome, peace be
upon you, open the circle.

5. Now write your full name in the black box of
illustration Sourat 2 on the following pages.
However, you should write from right to left,

meaning backward.

For instance, Patrique should be written like this: euqirtaP.

See illustration Sourat 2.

6. Ask your spirit to respond to your Talabaat.

One at the time. And say this out loud:

Ajibi talabaati bismou al khalek.

Translation word for word:

Ajibi: Respond.

Talabaati: My requests. My wishes.

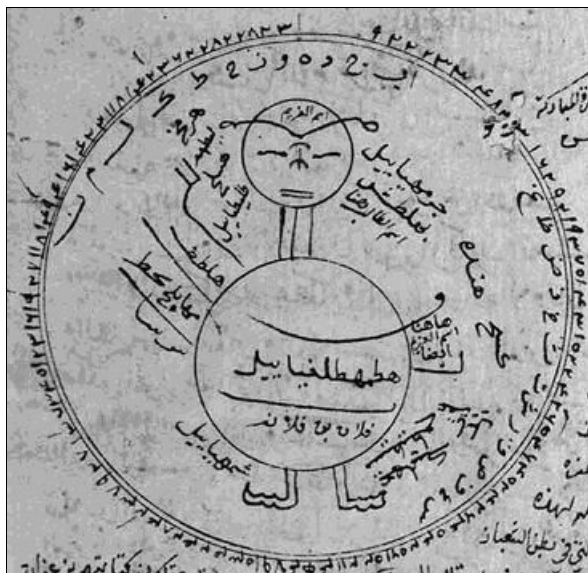
Bismou: By the name of.

Al: The.

Khalek: Khalek, creator of the universe.

*** *** ***

Use this magical circle of Daa-irat Al Shams Al Koubra on the Burqua'h.

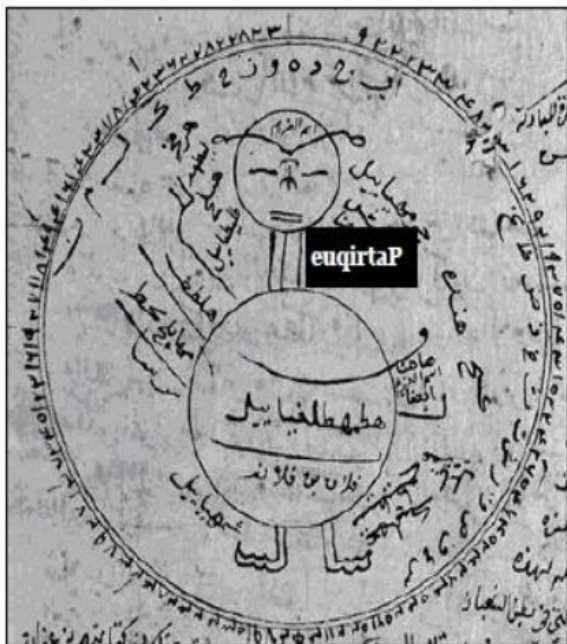


Magical circle of Daa-irat Al Shams Al Koubra.

Copy Sourat 2, and write your name in the black box, following instruction # 5

Note: **euqirtaP** stands for Patrique.
Do the same thing with your name.

SOURAT 2



8. You can ask as many favors as you wish. But one favor at a time. Be precise and brief.

9. Usually, the spirits appear in the flesh. But in some instances, they don't. Instead, they manifest themselves by moving objects around you. This is an indication of their presence.

10. If you are familiar with the "Triangular Paper", make use of it. This is an excellent way of communicating with the spirits. I have explained this in my book "How to Summon and Command Spirits, Angels, Demons, Afarit, Djinns" Vol 1 on pages 66, 67, 68.

Triangular Paper technique:

Note: In some summoning séances, you need a stack of papers to communicate with entities and spirits. I am taking the liberty of including here a synopsis of the "Triangular Paper" technique, taken from the aforesaid book:

In some séances, you might need to use papers as Majda. For some reason, sometimes, the entity refuses to talk to you. But you still have another

option to make it/her/him converse with you.

How to use it.

Follow these instructions:

- a. Fold a piece of paper in the shape of a triangle and place it on the ground (Burqua'h, sand, working zone). No particular place is required.

You can even place the triangular paper outside the Burqua'h. It does not matter, really. But keep the paper far from the candle. Avoid fire accidents. Expect to witness a most unusual magical display, because the paper is going to move in all directions, even jump.

- b. Now, you are going to engage the entity in a dialogue, a sort of "questions and answers" in motion, meaning that the entity will answer your questions by either lifting up the paper, or shaking it one time, twice or several times, as per your request.

I am going to explain this phenomenon, because I am very familiar with it. I saw it several times with my own eyes. It is spectacular!!

- c. Keep in mind you are now conversing with the entity, even though the entity is not talking to you.

You tell the entity that you are going to ask it/her/him a few questions. If the answer is yes, ask the entity to shake the paper once. If the answer is no, ask the entity to shake the paper twice.

- d. This is how you ask the question, if you want to know, if the answer Yes:
- Ayatooha Al Arwah Al Karima, Ajeebeebee mara waheeda Bi Tahriki Al Warakah, Iza Al Jawab Naam.

Translation word for word:

- Ayatooha: Oh You.
- Al: The.
- Arwah: Spirits
- Al: The.
- Karima: Noble. Generous.
- Ajeebeebee: Respond. Answer.
- Mara: Time.
- Waheeda: Once.
- Bi: With. By.

- Tahriki: Moving. Shaking.
- Al: The.
- Warakah: Paper.
- Iza: If.
- Al: The.
- Jawab: Answer.
- Naam: Yes.

General meaning: Oh Noble Spirits, respond once by moving (Or Shaking) the paper, if the answer is yes.

- e. This is how you ask the question, if you want to know, if the answer No:
- Wa Iza La, hariki Al Warakah marateyn.

Translation word for word:

- Wa: And. With.
- Iza: If.
- La: No.
- Hariki: Move. Shake.
- Al: The.

- Warakah: Paper.
- Marateyn: Twice.

General meaning: And if the answer is No, move (Shake) the paper twice.

Notes:

1. Do not worry, if the paper triangle sometimes flies high and falls back to the ground, or in another area. Pick it up and place it again in its original place.
2. From now on, you don't need to repeat the whole question anymore.

For Yes, ask the entity this: Iza Naam Hariki mara waheeda.

Translation: If yes move it (Shake it) once.

For No, ask the entity this: Iza La, Hariki marateyn.

Translation: If no, move it (Shake it) twice.

Important note on cleansing and home's blessing:

Let's revisit what the Rouhaniyiin and Sahiriin told us:

Cleansing areas, places and spots that are causing sickness, diseases and bad luck must be

accomplished without a delay. The Sahiriin and Rouhaniyiin believe that there are spots and regions on Earth considered to be unhealthy and unlucky spots. And this includes our homes, offices, and even recreation's areas. People who live in those areas will never succeed in life, and their health could be seriously damaged. They also believe that on Earth, there are areas that bring good health and good luck to people. And so on.

An office or a house's blessing must be done by an honest and seasoned practitioner; a good witch (White magic) could be very useful.

If you live in the United States, and you are suffering from the bad vibes and/or curses caused by reasons you know or you don't know, and your house or office needs blessing and cleansing, then you should contact Patti Negri, who is the best of the very best in the business.

She is very realistic, warm, honest and extremely effective.



The great Patti Negri, the first lady of the occult, who was voted the world's best medium and witch 2013-2014.

I

Iama: A term referring to the concept of the different “Levels of the Mind”.

Iama- Raha: The retreat of the mind; meaning to clear, clean, and “cleanse” our mind.

The Rouhaniyiin told us that from time to time, as seekers of the ultimate knowledge and enlightenment, we must retreat from society, even friends and members of our family, in order to recharge our mind with introspection and meditation. This will open up “Ayn Al Hikmah”, which means the eye of wisdom. Clearing the mind will also allow the Taaleb to communicate with spirits much easier and more effectively.

Ibliis: Name of a powerful entity. In islam, Ibliis

means the devil.

Iblisi: Language of the evil spirits, which means verbatim the language of the devil.

Ibn: A son.

Ibnaha: Her sons.

Ibnahoun: Their sons.

Ibnana: Our sons.

Ibni: My son.

Idartari: The ability to see spirits around us. Idartari is a Rouhaniyiin's classic term for the act of seeing or observing "Entities Fluctuation".

Fluctuation is a signal that something non-physical or some living form is circulating around you, but with your limited physical senses and faculties, you are unable to see it in its etheric form.

Pets like cats and dogs can see non-physical

entities. But this is not limited only to animals. Children (when they are little) can also sense and see these entities; in fact, children enjoy watching these entities and conversing with them. Parents should not discourage or punish their children when they tell them stories about ghosts and “invisible friends”.

We can learn a lot from pets and children, just by watching how they react in the presence of these entities, and by taking notes.

At the beginning, this would not make sense to many of us, but if we take notes, if we are patient, and we start to compare these notes following several events, our mind will open up, and a part of our “Conduit” will be activated.

These entities are not the product of the imagination of a child. They do exist in multiple etheric and even plasmic forms. But our eyes, more precisely our brain is unable to perceive them. Unfortunately, children lose this wonderful faculty as they grow up. Animals don't.

It is so beneficial to have pets at home. The time

will come and you will realize that the presence of a pet in your home is in fact a blessing in disguise.

Idbaroo: A command used by the Saher to send away the bad spirits. Idbaroo means go away. Depart. Run. Leave.

Idbaroo is taken from the Saher's command:

1. Ya mal'houn rouh
2. Ikhrooj fawraan
3. Amouroukoom bil al asmaa'h al sab'aahal housna
4. Wa anfeek koum rou jou'h
5. Iskarta babati
6. Khatamtou makharjah
7. lan tarja'aa
8. Amri Rabbani
9. Wa malaa'ikati tahmi al makana
10. Wadatou rakma arba'iin aleykoom
11. Askartou babati bil sirru asmaa' hi kadira al sayed al akbar
12. Idbaroo idbaroo idbaroo
13. seyfanoo malakou hamiya barkoo
14. Khalikou dounia ihmataou makana wa ounsi fil

darou.

Translation of the text:

- 1.You bad spirit
 - 2.Leave the room immediately
 - 3.I am ordering you by the seven sacred names
 - 4.And I forbid you from returning.
 - 5.I closed the borders
 - 6.I sealed the exits
 - 7.You shall not re
 - 8.My order is from God
 - 9.And the angels are protecting the place
 - 10.I placed the number 40 over you
 - 11.I closed the doors with the secret powerful names of the grand master
 - 12.Go, go, go
 - 13.The sword of the protective angel you fear is shining
 - 14.And may the great creator of the universe
- Protect this place and the people who live in this place.

Idkhal: Come in. Enter. A command given by the

Saher to summoned entities.

Idkhal: Opening up the pockets of Zaman “Time”.

Idkhal Houdourakum Karim, Ahlan Bikum, Ani Amurukum, Wa Hakim Aleykum: A classical Saher’s command used at the opening of a séance.

Translation:

Idkhal : enter. Come in

Houdourakum: Your presence

Karim: Noble

Ahlan Bikum: Welcome

Ani: I am

Amurukum: Ordering you

Wa: And

Hakim: Command

Aleykum: Upon you.

The general meaning:

Come in. We honor your presence. Welcome.

I command you and I rule over you.

Ifraim: Name of a spirit, the Taaleb can summon or call upon on Wednesday.

Iftah: Open. Used to open a séance of summoning.

Ihdar: Be present, come in, bring in, show up yourself. A command given by the Saher to summoned entities.

Ihnām: Us, we, ourselves.

Ih-tikaah'k: An energy (Negative or positive) field; the electromagnetic field surrounding an object, including yourself, your pets, your friends and foes.

Ijab: Obeyed. I comply with. Answer of the Afrit when ordered by the Saher to complete a task.

Ijaal: Make him, or make her do this or that. A command given by the Saher, and which means, make somebody do something for me, make

somebody change his/her attitude toward me.

Ijati: My cause. My situation.

This is what the Taaleb usually asks the summoned spirit to do, and/or to help with his/her situation or case.

Ijmah: Friday in the Sahiriin vocabulary.

Ikaaf: Stop. A command given by the Saher to summoned entities.

Ikaaf jalsatou: Stop the séance.

Ikbaalnou: I accept. A deal between a Taaleb and a spirit.

More precisely a formal consent. The Djinn or Afrit accepts to render a major favor for the Saher, in exchange for his compliance with “Akd Al Nusr”, which means, the Taaleb or the Saher will allow the Djinn or Afrit to possess his soul for a determined period of time.

Ikhrouj Ikhrouj: Get out, get out. A command given by the Saher to summoned entities.

Ikmal: To do, to accomplish.

Ilahi: My creator. My God.

Ilahiya: Godly, from God, celestial, divine.

Ilhak: Follow him, follow her, follow an object. Used by the Taaleb who wishes the entity to follow a person and keep him/her under the control of the Taaleb or the summoned entity.

The Djinn and Afarit can easily follow a person targeted by a Saher and trap him/her in isolated areas, such as desert or inhabited places.

Usually, the Afarit and Djinn are reluctant to pursue a person in isolated areas which are close to their habitats. They prefer to haunt and trap people in condensed areas.

Cheik Suleiman Abu Ziyad said, “They (Afarit) are not stupid. They prefer heavily populated areas because they would have more opportunities to

possess the bodies of a greater number of people. And once they enter the body of a possessed person, it would become very difficult for the Saher to bring them back to the Jalsat (Séance room).

Ilme: For me.

Ilmu: The ultimate knowledge. Usually referred to the esoteric knowledge, wisdom and secret teachings of the Sahiriin, and Rouhaniyiin.

Ilmu Al Ard: Earth's knowledge.

More precisely the science of Earth.

Ilmu means knowledge, and Al-Ard means Earth. Same meaning in Arabic and Turkish.

Ilmu Al Donia: Science or knowledge of the universe.

Same meaning in Arabic and Turkish.

Ily'ak: For you.

Ilyaha: For her.

Ilyahum: For them.

Ilyouhou: For him.

Imour: To command.

Ina Aradkoum: If you please. A short phrase used by the Taaleb to request an angelic favor. Aradkoum means: Your acceptance, your will, your consent.

Ina: If.

Insaniyaat: The spirits and ghosts of departed friends, siblings and relatives, always speak to us in their native languages; languages we are familiar with.

Intal kirma? Are you a good spirit?

Are you a noble spirit?

Are you a benevolent spirit?

A Taaleb's question addressed to a spirit or an entity.

Intal: You, yourself.

Intazari: Wait, or you have to wait.

Intari: Meaning verbatim: Intelligent animals.

We know from the manuscripts of Melkart and the "Society of the Fish" which was established by the early Phoenicians who lived on the Island of Arwad, that the primitive human beings were called "Intelligent animals" because they acted and lived like animals, but were more intelligent than the beasts of the Earth.

Intisakhah: A typical spirits' possession of the human body. Some Intisakhah are temporary, others could last for a very long time. Some occur during a séance, while other possessions occur when the two lines of the Khateyn Tarika are unbalanced, and stretched for more than two feet away from the human body.

Ira'ha: A state of neutrality used by the Sahiriin and Rouhaniyiin to allow the Supersymetric Mind to partially manifest itself.

Iradat: Will, decision.

Iradati: My will, my decision.

Irbiil: Name of a good spirit, known for his compassion and affection for children.

Irfa'hu: Remove, change.

Irfah: To remove curses and bad spells.

Irhalum Irhalum: Go away go way. Depart now. Leave now. It is a command used by the Taaleb to send the entities and spirits away.

Usually, the word Irhalum is repeated twice, and never used in the presence of an angel.

Irja'hou: I will return.

Irtifa: Ascension, and liberation in Ana'kh, Ulemite, and Rouhaniyiin's scripts.

It is a good level of the mind, because it allows us to understand what is right and what is wrong.

It is the second level of the mind.

Ascension could occur while practicing the advanced form of Fikrou Jalsah, and Tarkiz.

Liberation means cleansing ourselves, and freeing our body and mind from contamination caused by bad thoughts, and in some instances (If applicable) by intra-breeding with malevolent entities.

Irtifaha: Levitation by a summoned spirit during a séance. Quite often, during a séance, a spirit manifests himself/herself by levitating objects in the air.

Irtifa-iim: People of the Irtifa level.

Isaal: Ask.

Ishara: Codes given for received messages.

By attempting certain activities, you are sending a message to your Conduit. With practice, the Conduit becomes familiar with these types of messages, and will start to give them Ishara (Codes).

Each activity, including thoughts, intentions, postures and positions, and exercises would have their own code. It is related to An-zalubirach, also known as Tarkiz; a mental training that develops a supernatural power.

Ishfaah: A cure.

Ishfi: To cure, to heal.

Ishra: A sign, a signal.

Ishra: The name or term for the new image or duplicate of the original existence of a life-form, in another universe. All living forms, including humans and animals have many duplicates of themselves throughout the universe.

Ishra-Atila: Black line: Current of negative energy.

Ishrahi (Also Ishrah ilme): Explain, make it clear to me.

Ishra-Tamam: Gray line: Current of positive energy.

Ismakoom?: What is your name?

A Taaleb's question addressed to a spirit or an entity.

Isra-phiil: Name of an angel called the great and dear one, the Taaleb can summon on Friday.

Istijab: To call upon an angel. To ask an angel to appear.

Istijabah: A Taaleb's request, not a command, similar to Talabbat. It is used to request favors from angels and noble spirits.

Istilamou: To get, to receive.

Istima: Listen to.

Istimrar: Time continuum (Space-Time).

Itah: You, in a plural form, usually addressed to a group of entities.

Itihina: Archaic word/name for Monday in the Sahiriin vocabulary. Later on, it was changed to Ahaad, for obscure reasons.

Itih: You, in a feminine form, usually addressed to a female entity, typical of Near Eastern and Middle Eastern languages.

Itloob: What is your wish? Ask.

It is usually said by a summoned spirit (Afrit, Djinn) at the very beginning of a séance.

Izhaabimou koum: I am leaving you.

Izrah-Amru: A term referring to the status of the mind in the afterlife vis-à-vis one's previous commitment on Earth.

Izrahi-ghafra: A term related to the various states of metamorphosis of the mind-body of a deceased person in the after-life.

Izra-iiil: Name of an angel called the all mighty. He is known to the Arabs as the angel of death.

*** *** ***

J

Jaba: Every thought, each idea you have in your brain, has a vibration. And each vibration occupies a spot in your Araya, called “Jaba”.

Let's simply things and call Araya now a net. This net has many holes, called “Jabas”. Each Jaba (A hole, so to speak) stores one idea. And each idea or thought in the Jaba of the net produces a vibration. For example, if the net has 70,000 Jabas, your brain will be able to store 70,000 ideas and thoughts.

This means, that your Araya hosts 70,000 vibrations. And that is full capacity. Some people who are more creative than you could have 300,000 ideas and thoughts stored in 300,000 Jabas (Holes or locations) in your Araya (Net). The good thoughts and good ideas in your Araya

do not expand.

They stay well balanced and well synchronized where they are (Inside the Jaba of the net).

There, they are safe and protected. Only bad thoughts, and bad ideas, such as fear, low self-esteem, stubbornness, hate, indecisiveness, laziness, tendency toward violence, badmouthing people, envy, jealousy, betrayal, so on, emit vibrations that overflow the perimeter (Circumference) of the Jaba (Hole or location) that stores your thought or idea.

This phenomenon (Overflow) takes over the adjacent Jaba(s) containing a good idea or a good thought. Because the negative energy inside your mind is usually stronger than the positive energy of a good thought, the Jaba on the net (Location) containing a good thought or a good idea shrinks, gets contaminated, and stops to emit positive and creative energy.

This, kills the good thoughts and good ideas in your Araya. If this continues, all good and creative ideas and thoughts in your brain will be damaged

and neutralized by your bad thoughts and ideas. This will stop your creativity.

In other words, many cells in your brain's or Araya's, and their creative mental faculties stored in the Jaba become dysfunctional; atrophied or dead. In this case, you are responsible for causing this deterioration. Nobody has forced you to think about bad thoughts or bad ideas. It is your own doing. You might say, I have no control over all this.

Things happen. Ideas come and go. And I will tell you, you are wrong, because you can control your ideas and your thoughts, and make them work for you in a very healthy, positive and productive way. The most destructive thoughts that prevent you from succeeding in life are:

a-Low self-esteem;

b-Fear (Fear of anything);

c-Unwillingness to accept new ideas;

d-Bitterness;

e-Constantly contradicting others because you have developed a complex of inferiority, and not because of a complex of superiority;

f-Negativity.

Note: a to f are not categorically part of the Anunnaki's primordial (Original) makeup of the genetic creation of your mind. Your upbringing, way or life, and personal vision of the world and your immediate environment could have caused this.

Jaba-Abru: Esoteric time management, using the power of the mind to achieve multiple and lengthy tasks and operations simultaneously. The Sahiriin have claimed that the Enlightened Masters and the noble lightworkers can accomplish and complete numerous functions and tasks simultaneously in different places with the help of spirits from both the Higher Dimension and the Lower Dimension. This phenomenon is called Jaba-Abru.

Jaba-Garidu: It is related to the “Conduit” cell, and adjacent cells in the brain.

Jabariya: Powerful magical commands.

Jabariya encompasses the most secret and

powerful words, sentences, phrases and commands from the language of the angels, known only to the priests of god Ra and Melkart, Moses, The Raising of Lazarus, painting by Leon Bonnat. According to the Ulema, Jesus used Jabariya to raise Lazarus from the dead. Yashu (Jesus Christ), Elijah, the Rouslnourani (The Messengers of Light), the higher level of Rouhaniyiin, Mounawariin, the Mystic Anunnaki Ulema and the early Sihr-Allamah, also called the Sahiriin. In other words, Jabariya means the most powerful angelic Istijabbat that produce extraordinary events, deeds and miracles.

The Anunnaki Ulema and the Mounawariin told us that Jesus Christ used Jabariya to resuscitate Lazarus; non Ulema used the verb “resurrect”.

And most certainly there is a huge difference between resuscitation and resurrection. Elijah too brought back to life the son of the woman of Zarephath (1 Kings 17.22)

Jah “Yah”: An abbreviation of Jehovah. It is derived from the Ana’kh word Ha-yah, which

means life.

In Hebrew, it means to be, come to pass.

In Ana'kh/Ulemite literature, Jah also means, the galactic source of all living beings. In other words, the primordial cosmic life-being in the whole universe, and its multiple dimensions. Yah "Jah" is also one of the creators of the Anunnaki.

The Jah, plural or singular, male or female, or non male and non female were the architects and geneticists of the formula of life, the cosmos, and time-space concept.

Jahaan "Jahaam": A metaphysical term for an afterlife sphere, which could be the equivalent of the concept of Hell, called Jahannam in Arabic, Gehenna, Gehenom, and Gehinom in Hebrew, Gehenna and Jehenem in Aramaic, and Inferno in Dante's Divine Comedy.

However, the Ulemite Jahaan is quite different from the general concept of Hell in all major religions.

Jahjah: Name of a spirit, the Taaleb can summon

on Friday.

Jalasaat: Conferences or meetings with Allamah and Sahiriin.

Jalsah: A séance and/or a setting, meaning the time and place you select to practice Fikrou Jalsah.

Jalsatou: A séance.

Jamila: Beautiful.

Jamiya: Anunnaki Ulema and Sahiriin's society, circle.

Jarmihyabeel: Name of a good spirit.

Jazaam Kitbaat: A very powerful talisman, that serves multiple purposes.

Originally written by an Allamah Rouhani (Plural: Rouhaniyiin) to help the righteous ones in their moments of difficulty and despair.

Jazaam Kitbaat is a magical writing for multiple purposes, such as: To triumph, to defeat your enemies, to stop bad magic against you, to remove blocks and barriers, to free a prisoner, to heal a person hit by black magic and curses.

للخير ذكرها اولي من ذلك ان حامل
 هذا الخاتم يكون مويلاً منصوراً يكثر
 كل من يعاديه وهو نافع لا بطل السحر
 وحل المعقود واخراج المسجون وينفع
 للمصروع اذا وضع عليه وله وفق هذه صورته

☆		م	٨		هـ	و
هـ	و	☆		م	٨	
٨		هـ	و	☆		م
	م	٨		هـ	و	☆
☆	و	☆		م	٨	
	هـ	و	☆		م	٨
م	٨		هـ	و	☆	

وقد اخذته عن شيخ كان يكتبه لكل
 علة تظهر في الجسد حتي للجذام

Talisman of Jazaam Kitbaat.

The Honorable Allamah Tarek Bin Ziyaad Al Habashi said verbatim: “Jazaam Kitbaat is very useful in cases where a person is facing situations that control his life, and seem to prevent him from progressing further in life.

These situations are caused by bad luck, and/or Laanaat, and Kitabaat aimed at his destruction, physically, mentally and financially.

Jazaam Kitbaat will remove these problems, and block all curses and Kitabaat.

What can Jazaam Kitbaat do for you?

Jazaam Kitbaat will:

- 1-Help you to triumph in fierce competitions and physical fights.
- 2-To defeat your enemies.
- 3-To stop black magic against you.
- 4-To remove blocks and barriers.
- 5-To free a prisoner.
- 6-To heal a person hit by black magic and

curses.

*** *** ***

How to use it.

Follow these instructions:

1. Copy the Jazaam Kitbaat (page 202), or cut it from the page.

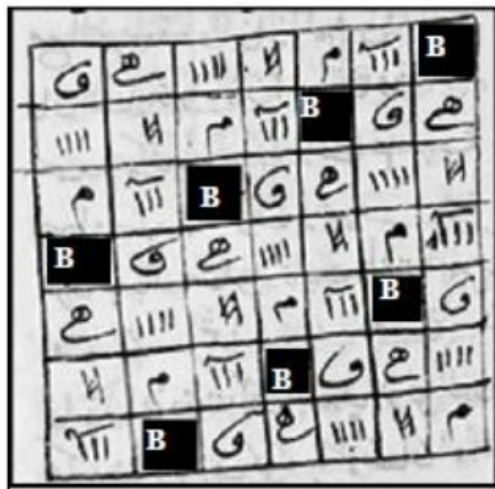
2. Remove this symbol  from the square, as follows:



This is what you get:

୮	୧	୩	୪	୨	୩	
୩	୪	୨	୩		୮	୧
୨	୩		୮	୧	୩	୪
	୮	୧	୩	୪	୨	୩
୧	୩	୪	୨	୩		୮
୪	୨	୩		୮	୧	୩
୩		୮	୧	୩	୪	୨

3. Write the first letter of your first name in the black square, as follows (For instance, if your name is Bob, use “B”):



4. Once done, say this:

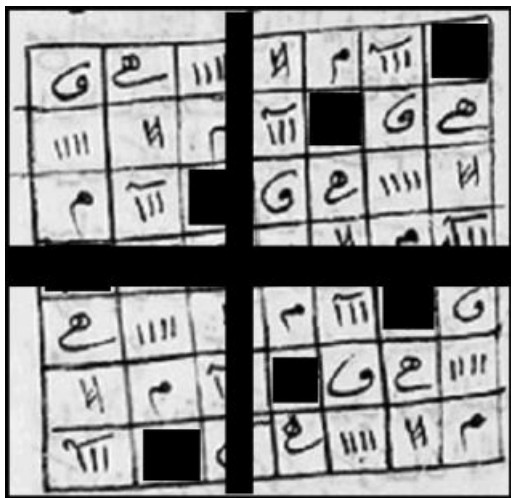
Rahmaat Arwaah Karimah, Hazi Ghayar

Translation word for word:
Rahmaat: Blessings. Mercy. Help.
Arwaah: Spirits.
Karimah: Noble.
Hazi: My situation.
Ghayar: Change it favorably.

*** *** ***

General meaning: Noble spirits, change my luck
(Or my situation) and make good things happen to
me.

5. Remove the first letter of your name, and divide
the square into 4 small squares as follows:



6. Burn incense.
7. Fold the 4 squares into a napkin or a piece of linen.
8. Burn the whole thing.
9. Pour the ashes in your sink/toilet, and flush it away.

Jida: New, recent.

Jimlaat: Plural of Jimlah.

Jimlah: A powerful metaphysical expression found in the secret writings and Dirasaat of the Allamah, Sahiriin, and Rouhaniyiin.

It has a hidden meaning, known only to insiders and the initiated ones. Later on in history, the word Jimlah was substituted by Soura and Sephr. A Jimlah is brief, but rich in meanings and esoteric symbols.

Joumah: A week.

*** **

K

Ka: A short mental projection of the “Self”; it is the materialized form/shape of one’s original copy, meaning the primordial substance and/or structure of a physical body. Ka is also is the mirrored image of one’s double. In Ana’kh literature, “Self” is interpreted in numerous ways.

For instance:

a-Ka is one of the many holographic images of one’s thoughts. Meaning, that all thoughts, ideas and feelings can materialize quasi-physically.

Ideas and inner feelings have frequencies and particular colors, visible to the enlightened ones.

Seeing these holographic images is a process that can be learned and mastered, following an Ulema or Sahiriin’s orientation program.

b-Ka is the materialized form/shape of one's original copy, meaning the primordial substance and/or structure of a physical body.

At first, a person is conceived as a non-physical substance, a sort of an idea, a creation's blueprint.

Following various stages, Ka takes definition in a human-body shape, according to a prescribed design. This design contains everything that will play major role in one's life, encompassing health, wealth, success, strength, failure, luck, intelligence, etc.

c-Ka is also is the mirrored image of one's double.

The Egyptians were familiar with this concept.

The Egyptian Ka is the equivalent to the astral double.

Kabari Idikhal: A term referring to the three initial degrees, and/or levels of awareness of a novice Ulema.

The three levels of knowledge are part of the study of three mental-organic structure of human intelligence.

From Kaba, originated the “Three Kabalistic Faces” concept. These are:

- 1-Nephesch
- 2-Ruach
- 3-Neschamah

Respectively:

- a-The animal (Organic),
- b-The Spiritual (Or mental), Kaba (Cont’d)
- Kabari
- c-The divine aspect (Soul) in man.

Commonly understood as Body, Soul and Mind.

Kabari: A dimension; a sphere of existence.

It refers to the act or process of entering another dimension. It is composed of two words:

- a-Kabari, which means dimension; a sphere of existence.
- b-Idikhal, which means entering.

Ulema Al Mutawalli explained this phenomenon in one of his lectures. Excerpts from the Kiraat (Readings) of the Honorable Ulema Al Mutawalli.

The phenomenon process:

Sheik Al Mutawalli said verbatim, word for word:

- On earth, in this limited physical dimension, our supernatural powers are limited. They are governed by the laws of physics that define and regulate the nature, substance and functions of our planet.
- However, the mind can escape from the earthy bondage and earth's physical frontiers, and enter different dimensions.
- The ultimate guide for that journey is the astral body. In the past, we called it the double. In this particular situation, it is wiser to call it your guide, because during your journey to the other world - not afterlife yet - your physical body will remain on earth, and there is no body *per se* to refer to.
- No physical substance can enter non-physical sphere.
- No human voice can reach the ear of non-physical entities.
- No human voice or any sound produced on

earth is heard in other dimensions.

- However, your guide (Your Double) carries within itself everything that constitutes your physical body, including memory, thoughts and introspection. But not physical sensations and corporal feelings.
- While your physical body is still quite alive but dormant in the physical surroundings (It could be your home, your office, your car, etc.), your Double retains all the faculties your brain and body received at the moment of your birth.
- Of course, your knowledge will increase considerably throughout the ages as you enter school, universities, and as you begin to learn from your teachers and tutors. We call this kind of knowledge “Earth’s Knowledge”.
- What you did not know is, that your “Conduit” which is located in the cells of your brains contains an enormous amount of knowledge you did not tap in yet, because you were not aware of its existence, or

because you have never believed in the existence of your “Conduit”.

- The Conduit consists of ultra-microscopically small tissues and membranes in your brain’s cells. They are infinitesimally small, no microscopes can detect them.
- This Conduit contains and retains everything your creator put in you, in your body, and in your mind. Only “Al Mounawarin” (Enlightened Ones) can tap into the Conduit. (Author’s note: The Anunnaki have similar Conduit).
- Once the Conduit is activated by your teacher, you, (the student) become “Mounawar” (Enlightened). - Note: Mounawar is the singular of Mounawarin. -
- Without an activated Conduit you cannot communicate with your “Double”.
- And the way you communicate with your Conduit is via telepathy.
- Telepathy is not reading others’ minds. Telepathy is not channeling. Telepathy is one

of the tools you must use to be on the same vibrational level or frequency of your Double.

- Your double is made out of electromagnetic-ectoplasma substance. It has electricity, magnetism, plasma and ethereal energy called “Rouh”.
- The Rouh is the non-physical image projection of what you are if you were separated from your body.
- For now, forget everything about your body. Do not worry about it. No harm is going to happen to your body. It will stay where it is, only your “Other Self” will change.
- Once, your Conduit is activated - better to say open – your mind begins to see new things...no, you are not hallucinating at all... you are only experiencing and seeing new things, called “Rou’yah” (Visions).
- The very first thing you will see is absolutely nothing. It is like if you were looking at an empty world without buildings, cars, trees and people.

- For a few seconds, you will be confused. Your mind is still working. But your mind cannot understand yet this emptiness.
- In fact, it is not emptiness at all.
- There is no such thing as emptiness or empty space or nothingness in the world.
- Everything is part of something else.
- Because your mind is seeing something very new, or because your mind is seeing nothing at all, for now, that is, your mind cannot explain to you what “Is This?” What are you experiencing? Where are you?
- In this state, you will be confused, but it is not going to last long.
- Your brain is reprogramming itself.

(Note: The Honorable teacher did not use the word “Programming”, but that is the most *a propos* word I can use to explain to you what he meant. The word he used is “Takarub”, which means getting closer to.)

- In a very short time, your mind will be self-reprogrammed, because it is in the process

of acquiring a “Memory”. In this memory, are stored all the knowledge and data that allow your mind to understand what you are seeing.

- Almost 85% of your “Other-Self” is made out of memory in the astral world, contrary to what other schools of thoughts and religions claim.
- I will recapitulate: Your Conduit is open now. Your mind has found a rich memory full of information.
- The vision of nothingness or emptiness vanishes. Now you begin to see something new. It starts like this:

The world beyond; the afterlife:

This is what you will see first, when you enter the dimension of the other world:

- 1-Many layers of light dispersed as wide, and as far as you can see.
- 2-The shades appear fourth dimensional.
- 3-You are acquiring now an extra visual dimension. There are no words I can use for

now to describe this new Fourth dimension. Anyhow, you will not be able to understand it no matter how hard I try to explain this to you. But in due time, you will understand.

- 4-Slowly slowly and very gradually you begin to see yourself; an image of yourself.
- 5-You get scared. It is understandable. This is your first reaction...fear!
- 6-Your mind will readjust itself, and in a blink of an eye, your fear will dissipate.
- 7-Your mind is telling you now that you are no longer on earth.
- 8-Your mind will reassure you that you are safe and no physical harm will come to you, because you are pure mind, but this mind is the ultimate reality.
- 9-Your Double will stand straight, right before your eyes.
- 10-And all of a sudden, faster than the speed of light, you're zoomed into your Double.
- 11-Your Double and "You" are united. From now on, there are no more "You", the person who lived on earth, and the other one (Your

Double) that lives in the other dimension. You become one with “all of yourselves”, one existence, one entity; an ethereal, astral, mental person.

- 12-You begin to float. How? It does not matter. You are floating now. Where? So close and so near to everything you knew and saw on earth. Yet, you are not physical. Your Double looks exactly like you on the outside. It has the external physical looks of the body you had on earth, but it is transparent, and light like ether. And you are in full control of this new body.
- 13-You will be able to remember all the places you have visited, all the things you liked and disliked. You will be able to visit any part of the world instantly.
- 14-You might experience strange feelings, such as falling so fast toward earth or an abyss, or being suspended in air and you don't know what to do next. But in seconds, those feelings will fade away. And you continue to enjoy everything you are seeing

and what you can do next.

- 15-Some like to go back and visit their body; the one they left on earth. In fact, many do. Try it. Just command your new body to take you there. And there you are hovering over your body.
- 16-You begin to gaze at your body. Irresistibly you come closer to your physical body laying there motionless. And a new sensation invades you; you pity this mortal, weak, motionless, insignificant piece of flesh and bones. And all of a sudden, you understand that your physical body has a minimal value. And you will realize, that what really counts is your mind.

IV. Entering a different dimension after you have passed away:

According to the Ulema, life continues after the so-called death, in different forms and substances.

Substances and after-life molecular structures vary from one person to another, to name a few:

- a-Plasmic
- b-Etheric

- c-Holographic
- d-Mental
- e-Bio-organic
- f-Memory organism
- g-Dual structure: Mental-Physical, so on.

The Ulema have explained in their teachings, that human life does not end on earth. Although the physical body decays, the mind continues to live in another dimension.

The Judeo-Christian-Muslim tradition uses “soul” instead of mind.

The Ulema believe that the soul is one of the many manifestations of the mind, although the soul does not manifest itself in any form or shape, not even in an etheric or ethereal sense. Buddhism also uses mind instead of soul.

Excerpts from the readings of the Honorable Sheik Al Mutawalli, verbatim, word for word:

- At the very moment, your body expires (At the moment of your death), your Double instantly separates itself from the sphere

surrounding your body.

- Your Double that co-existed with you in your physical dimension was never physically attached to your body.
- In many instances, sometimes for a very long period, your “Double” has remained distant from your physical body for many reasons. But in general, your “Double” stays very close to you.
- The distance separating your Double from your physical body depends on your health condition.
- It is very healthy and even necessary to keep your Double at a close proximity of your body.
- Miraculous recoveries are sometimes attributed to divine intervention.
- Sudden recoveries are sometimes attributed to a strong will and one’s determination to be healthy again. And of course, there are other inexplicable recoveries which are attributed to other inexplicable events and phenomena. Everything is possible. But the

main reason for a sudden and inexplicable recovery is the sudden re-entry of your healthy Double in your physical body. It reactivates and energizes everything in your body. It is like recharging a dead battery.

- Your Double knows very well how your body functions, far more and better than any physician.
- Because the physical condition of your body at the time you relinquish your last breath is paramount, the passage to another dimension is henceforth influenced and altered accordingly.
- For example, people who die in a brutal accident or commit suicide, their Double becomes instantly impaired and dysfunctional at the time of their death. Suicide is wrong. No matter how miserable is your life, you should never commit suicide.
- Tragic death and suicide confuse and disorient your Double.
- Disorienting your Double is harmful to your

mind. And because your mind is your vehicle to the other world, you should avoid anything or anyone that could cause you a tragic, painful and sudden death.

- The body has its wounds. The mind has wounds too, but you can't see them. Your Double does.
- If you leave earth in that condition, your mind will not lead you toward the Ba'ab.
- You will be disoriented. If you have not caused your own death, but suffered a lot at the time of your death, and your Double was far away from you, your passage to the other world will not be pleasant at all. And the Ba'ab will not be open right away to allow you to enter the other side of the world.
- Of course, eventually you will pass through, but not before 40 tumultuous and painful days you will spend lost and confused in the realm of confusion and loneliness.
- In normal situation such as a death of a natural cause, the passage to the other world

takes its normal course, at the end of the Double's self-judgment and assessment of deeds, actions and thoughts of the deceased.

Kabari-Nizaam: It is composed of two words:

a-Kabari, which means dimension; a sphere of existence.

b-Nizaam, which means a cosmic order; a cosmic law; justice.

The general meaning is one's accountability; responsibility at the end of his or her life on Earth.

The concept; explanation: This concept was explained during an Ulema's Kiraat (Readings; lectures), and a Q&A session. During an Ulema's reading, a student asked the teacher this question:

a-What happens to a bad person when he dies and right before he reaches the Ba'ab? (A sort of stargate; an entrance to another dimension; the other world; the afterlife.)

The honorable teacher replied:

(Note: Verbatim, word for word. Translated according to the original reading, and preserving its authentic caché.)

The “Nizam” (Cosmic Order and Law) tells us, that nobody escapes the final judgment.

Each one of us is responsible for his/her acts, deeds, thoughts, even intentions. The principle of accountability is “Da.Em” (Perpetual).

Eventually, all people will be saved at the end.

There is no such thing as hell where human flesh and bones are burned by an eternal fire.

Through the Ba’ab, the good person will be admitted to the grace and beauty of a higher dimension of happiness and peace. The bad person will not be allowed to enter the Ba’ab right away.

When a bad person dies, he immediately

faces his Double. In this instance, the Double acts as a conscience and as a judge.

The entire life flashes before his mind as a holographic sequence of events, deeds and thoughts. It is a large screen of his entire life. Everything he did in his life on earth is projected on this screen.

Because he was a bad person, he will not be allowed to enter the Madkhal (Entrance to the other world). His double will stop him right there.

He will be punished according to the gravity of his acts and thoughts. This bad person could spend thousands of years in a state of confusion, loneliness, fear, anguish, mental pain and suffering.

The mental pain is as real and as atrocious as a physical pain. There is no escape.

The bad person will spend those very long years in a sphere inhabited by chaos, horrific entities and psychosomatic pain,

even though, he does no longer possess a physical body.

All the properties of his physical bodies are transferred to his mind in this new sphere , and as a result, he will suffer physically through his mind.

And as a punishment, he will feel the same pain and suffering he caused to others. As I told you before, there is no physical hell in the afterlife. But as I see it, this sort of punishment is more painful than burning in fire.

Because his Double is partially responsible, the Double will suffer too. Consequently, the deceased bad person will not be united with his Double.

The separation between the deceased bad person and his Double will last for many years, as long as it takes to rehabilitate him and purify his past deeds and thoughts.

Once the rehabilitation is complete, and the bad person has been totally purified, he

unites with his Double and loses his psychological (Psychosomatic) senses of the physical properties of his body.

Thus the pain ceases.

From the Madkhal he reaches the Ba'ab that takes him to a higher dimension; a sphere of tranquility, beauty, and eternal peace.

However, this sphere is not perfect, because it is the lowest of the seven other dimensions that constitute the final and eternal destinations of the human existence.

As we progress mentally (Spiritually to others), we reach higher and higher dimensions.

The highest sphere we can reach is the Six dimension.

The Seventh dimension is the “Malakout” (Almost same word in Hebrew, Aramaic, Phoenician, Syriac and Arabic, Ana'kh, and it means kingdom or paradise), where the Supreme Energy (God or the

Original Force of Creation) originated, exists, lives, and extends infinitely.

Another student asked the honorable teacher this question:

b-What happens to a person who is not bad, but not a very good person when he dies and right before he reaches the Ba'ab?

The honorable teacher replied:

(Note: Verbatim, word for word. Translated according to the original reading, and preserving its authentic caché.)

At the moment of death, he will be guided by his Double to a neutral sphere”where he will spend 40 days of purification.

During those 40 days, he will receive guidance and orientation from his “Double”.

Because he was not a bad person, at the end of the 40 days period, and right before going through the Ba'ab, he will be allowed to revisit the living he wishes to see one

more time.

Also, he will be permitted to hover over places he wishes to visit for the last time.

In some instances, the visited parents of the deceased feel his last apparition to them.

Usually, the deceased appears to them in an ethereal form.

It is not totally ectoplasmic, because at that stage, the deceased has already lost all the physical properties of his body. So his apparition is mental holography.

The apparition does not last long. It fades away within a few seconds. And this is the last message (Sort of a Farewell), the parents will receive from him/her.

After that last visit, no contact will ever occur again between the dead person and his/her loved ones. His/her mind (Soul to others) will leave earth for ever.

Do not be duped by those who claim, that they can contact the dead and communicate with the spirits.

Be aware of those fake spirits' séances and channeling. Unless, the mind (Soul or Spirit to others) initiates a contact during particular stages, no living being on earth can communicate with the dead.

Contact with dead people is possible, if the enlightened one has been granted the privilege to go through the Al Madkhal and the Ba'ab.

On the last day of the 40 days period, the deceased is zoomed into his/her Double, and becomes one with his "Original Form".

The Original Form is what it created him/her. This is why we call it Double.

The Double is the real persona of the human being. Everything we have in our body and mind came from our Double.

Even though, some of our mental and physical faculties and properties are usually damaged on earth for various reasons, such as illness, malnutrition, fear, prejudices, tortures, confusion, etc., the original

faculties in our Double are immune, because the physical cannot affect the non-physical, nor reach any dimension beyond the “Zinar” (Belt of Earth).

As soon as the deceased becomes one with the Double, the mind enters the Ba’ab on its way to the Fourth dimension.

The Fourth dimension is a sphere so close to earth.

And because the mind of the deceased in this dimension is capable of mental and spatial dilatation, quite often, the mind and the perimeter of the fourth dimension extend like an echo.

It is through the extension of that echo, that contacts with the fourth dimension’s inhabitants are possible, but they are so rare. Almost, they never happen.

Once, the mind (The deceased or visiting entity) enters the Fourth dimension, the deceased begins to see all sorts of things, shapes, colors, entities, human forms,

spiritual forms created by his/her memory. It is a very pleasant sphere consisting of only good sensations, a sense of tranquility and safety.

From now on, we will never again feel pain, sorrow, fatigue...no more worries, frustration and anxiety.

Yet, the Fourth dimension is not a perfect dimension, even though we are reunited with friends and beloved ones, even our pets, for we have to progress and reach a higher dimension.

The Fifth dimension is better and prettier. And within it, there are so many other worlds of an unimaginable beauty, and so many wonderful things to see and to do.

Kaabeeh: Bad deed, awful action and awful thoughts.

Kaabihiiin: Derived from the word “Kaabeeh”, which means bad, bad deed, awful action and

awful thoughts. Thus, Kaabihiin means the bad spirits.

Kader: Capable.

Kadim shaa'hri: Next month.

Kadim soubhi: Next week.

Kadima: Give me, bestow upon me, do me a favor, bring me (this or that). Used by the Taaleb during aspirits' séance, or upon commanding an entity.

Kadirum?: Can you? (Also: Takarii?)

Kadosh-Ra or Koudous-Ra: The third Woujoud is known to us as the Sixth Dimension, and it is called Kadosh-Ra or Koudous-Ra.

Kadrikum: Your help, your power. (The spiritual and metaphysical power of spirits of all categories.)

Kafat Kamah: Composed of two words:

a-Kafat, which means transport; reduction; distance.

b-Kamah, which means the end of a journey.

The general meaning is the act of materialization and/or sudden appearance of a person or an entity in another place, and/or in multiple places simultaneously.

From Kafat Kamah, derived the Hebrew phrase and concept Kefitzat ha-Derekh.

Translated literally, Kefitzat ha-Derekh means "the jumping of the road." perform a valuable religious service. Suddenly, he finds himself in that distant spot, sometimes without realizing how it happened, sometimes by being transported through the air or over water. Such a miracle is assumed to be performed either by God himself, by one of his angels, or by Elijah the Prophet. The other approach to kefitzat ha-derekh was accomplished deliberately by a group of people called "Baalei Shem.

"The term means "masters of the Name" and the

word "baalei" is the plural of "baal," or master. These people performed what amounts to magic, despite the fact that Judaism had always objected to any form of it; the Bible even recommends killing all witches. But this did not stop the practitioners of practical Kabbalah from being wonder makers. The baalei shem maintained that they had secret knowledge of the holy Names, and that they could achieve supernatural results using them.

The Name, holy Name, or Shem Tov (good Name) may be one of the divine Names, the name of an angel, or a combination of letters in those Names. Most people familiar with Judaism know the name of the *Baal Shem Tov*, the founder of the Hasidism. His real name was Rabbi Israel ben Eliezer. A truly great scholar, he created a new philosophy, functioned as a religious leader, and performed miracles as a wonder-maker.

Most of what we know about him is second hand, stories told by his disciples and later repeated for generations, much like Rabbi Hillel, [Buddha](#),

Socrates, and [Jesus](#). The most famous book about him is *Shivhei ha-Besht* (Besht is the Hebrew acronym for Baal Shem Tov), a collection of stories that have been used in every book written about him. However, many people do not know that he was not the first to be the master of Names. Many of the stories in the book were borrowed from original tales about other "baalei shem" that had preceded the Baal Shem Tov.

Scholars, particularly Gershom Scholem, proved that there was no difference between the words "baal shem" which means, "master of the name" and "Baal Shem Tov," which means "master of the good name." All names were good -- the baalei shem would not use them otherwise. They never performed anything even remotely negative like sorcery, black magic, or Satanism; the entire purpose of the wonders they performed was positive, and based on deep faith in traditional Judaism.

The Names they used could be either spoken, or written on amulets made of paper or parchment.

Baalei shem are not mentioned in the Bible. They appear for the first time in the post-Talmudic period in Babylonia, or possibly at the beginning of the Geonim period, and the tales developed into the Middle Ages.

The 16th and 17th centuries are extremely rich in stories, in both Israel and Europe. Kefitzat ha-Derekh is only one of the many wonders the "Baalei Shem" performed. They could preserve the bodies of the dead as "dead-alive" by placing written amulets in the bodies, to keep them for burial in the proper time and place.

They could create golems exorcize demons and dybbuks protect people against their enemies on both land and sea, summon beasts from the spiritual realms, send and interpret dreams, and raise the spirits of the dead.

Every process had its own formula and name, and those of kefitzat ha-derekh were different from all the others. The first known text to mention kefitzat ha-derekh, coupled with the personality of a baal shem, was a question sent by a North African

community to Rabbi Hai Gaon.

It described how a famous baal shem was seen in one place on the Eve on Sabbath (Friday). Later on the same Friday night, he was seen in another place, a distance of a few days journey. On Saturday evening, he was again seen back in the original place.

There was no logical way to interpret the sightings, and the community wanted Rabbi Hai Gaon to explain the miracle. In his response, Rabbi Hai Gaon categorically denied the possibility of kefitzat ha-derekh; most rational rabbis did not want anything to do with these fanciful ideas. However, the population, greatly encouraged by the baalei shem, did believe in kefitzat ha-derekh.

The concept appeared in many areas of the world. Southern Italy produced a particularly famous manuscript, Megillat Ahimaaz (also called Megillat Yuhasin). In this tale a most amusing use of the formula is described -- the Name was written on the hooves of the horse carrying the baal

shem! There are tales from Germany, Poland, Russia, Spain, and others. Many more are attributed to the Ari (Rabbi Isaac Luria), the great kabbalist from Safed, Israel, and to his student, Rabbi Hayim Vital. These wonderful tales continued to develop until the traveling rabbis abandoned walking and riding in favor of technological progress; they started using fast ways of transportation, such as trains, to reach important destinations.

As miraculous teleportation was no longer urgently needed, the telling of Kefitzat ha-derekh tales dwindled and eventually stopped.

The demise of this myth is surprising, since there are such things as derailed trains, car accidents, and delayed planes. Why not have a miracle in a crowded airport, or while stranded on a lonely road in a stalled car?

The stories might have continued to accommodate such issues, and their organic growth into modernity would have been of interest.

However, perhaps they did not entirely vanish,

after all. The idea resembles teleportation in other world myths and legends, not to mention science fiction and fantasy, which freely make use of it in books, movies, and television. If Kefitzat ha-derekh sounds familiar to readers of science fiction, it is because Frank Herbert used this term in his book “Dune”, where the concept charmingly, if somewhat inaccurately, refers to a person whose being represents the shortening of time leading to a certain important future event. But the most famous form of modern science fiction/Kefitzat ha-derekh will be familiar to just about everyone: "Beam me up, Scotty!"- From the book “Anunnaki Who’s Who”, co-authored by M. de Lafayette and Dr. Anbel.

Kahraba: Electricity.

Kahyouch: Name of a spirit, the Taaleb can summon on Friday.

Kalam Wa Lougha: Words and sentences you will be using in your séances to converse with summoned presences, spirits and entities.

Kalam means word. Wa means and, with. Lougha means language (Plural: Loughat).

Kalem: Lines or graphs referred to as the invisible borders of multiple adjacent zones of existences, also called multiple dimensions, and/or parallel universes.

These lines serve also as a path or a passage that lead to a higher sphere of knowledge.

From Kalem, derived the Hebrew word Kailem, which literally means, vessels or vehicles; the vases for the source of the Waters of Life, used in the Ten Sephiroth, and considered as the primeval *nuclei* of all Kosmic Forces.

Some Kabalists and occulists stated that these lines or vessels appear in our world, through twenty two canals, which are represented by the twenty-two letters of the Hebrew alphabet, “thus making with the Ten Sephiroth thirty-two paths of wisdom.”

According to Anunnaki-Ulema Li, “The world of humans is linked to the afterlife through twenty two Kalem (Graphs). Some of these graphs or lines are

directly attached to the “Conduit” implanted in the human brain, thus a trained adept can enter and exist other dimensions by placing himself or herself on one of the “tracks” of these lines.”

Kalma: A talk, a chat.

Kalmani: To talk.

Kama “Kamea”: A center of energy.

Also referred to as the “Manifestation Square”, meaning a zone where different forms of appearances, including beings and higher entities manifest themselves for multiple reasons. The Manifestation Square is indeed a physical area on Earth. Some Ulema suggested that this Square serves as a platform for the Ba’ab (See Ba’ab).

According to Ulema Stanbouli, the Earth is full of these Squares. However, they are not permanent, meaning they appear on Earth, each time a cosmic molecule or “Bubble” collides with another Bubble.

This happens cosmically. However, the

Manifestation Squares materialize on Earth, when two distinct yet very close dimension membranes “bump” into each other.

Ulema Stanbouli added, “The whole universe was created in this way.” From Kama, derived the Hebrew word Kamea, which means a magic square.

In esoterica and occult studies, Kama or Kamea are a place, or a zone used by Kabalists and occultists to communicate with non-human entities in order to accomplish magical acts.

Kama Zone (Kamea) Dimension: Also referred to as the “Manifestation Square”, meaning a zone where different forms of appearances, including beings and higher entities manifest themselves for multiple reasons. The Manifestation Square is indeed a physical area on Earth.

Kamah: The underground; the habitat of lower entities, such as Afarit, Djinns, a category of the Ezraelim, even lost spirits.

Kamala: The fourth level of the mind. It represents enlightenment, a perfect harmony with the Micro and the Macro, and the mastery of supernatural powers.

The Ulema described it as the final stage/level of complete awareness, and unification/unity with the ultimate state of Oneness.

Kami-liim: People of the fourth level of the mind (Kamala).

Kanoun: The Anunnaki Ulema's law or principles. The Kanooun sets rules for ethics, morality and justice. This word appeared in many Eastern languages, such Turkish, Urdu, Farsi, Kurdish and Arabic. It is obvious that Ana'kh has influenced the languages of the ancient world.

Karâbu: Ancient Assyrian word which means "to be near." Karâbu derived from the Anunnaki words Chiribu and Kiribum-il. The word Cherub (Cherubim is the Hebrew masculine plural) is a word borrowed from the Assyrian Kirubu,

originally taken from Karâbu.

Karbihousoul: Very soon.

Kare'h: Reader who is trying to communicate with the spirits.

Kareema: Noble, generous.

Karim: Noble, elevated, generous.

Karim: Your presence is honored and welcome by us,

Karimah: Noble. Generous.

Karmaan houdourakum Malaak al-nour:
Taaleb's request addressed to an angel to appear at the beginning of a séance.

Karmaan: Honorable.

Karmani: Noble, honorable.

Karsha-bita: An orb; an etheric manifestation, sometime referred to as one aspect of the mind; others use the word “Soul” instead of mind. In a passage from the Book of Ramadosh, Karsha-bita was described the lower level of the Mind (Soul), equated with physical desired and ego. It is very possible that the Persian word Karshipta derived from Karsha-bita, for it reflects a striking similarity.

Kashagush “Kasha-Kush”: The rings of colors of the Aura surrounding the human body. It is possible that Hebrew word Kuch-ha-guf, derived from Kashagu, because it means the astral body of a human being. The Hebrew word Kuch, means force. Some Kabalists suggest that Kush or Kuch mean the primordial origin of the physical body on Man on Earth.

Kashkash: Name of a spirit, the Taaleb can

summon on Friday.

Kattouch: Name of a spirit, the Taaleb can summon on Friday.

Kefitzat Haderach: A Hebrew expression meaning, word by word, ‘the jumping of the road,’ but translated as the ability to jump instantaneously from one place to another or travel with unnatural speed.

Kelpirach: Name of a spirit, the Taaleb can summon on Friday.

Kha-Da’h: A physical-nonphysical sphere of illusion.

Khader: Capable.

Khader: Name of a spirit.

Khadir: The able, the capable, the powerful, the

all mighty. One of the 99 names of Allah.

Khalaakiyaat: Creatures. Usually it refers to the lower entities.

Khartari: Threat, danger.

Khateyn means two lines. It is the plural of Khat, which means one line. They are invisible to the naked eye.

The Rouhaniyiin nicknamed Khateyn “Tarik al Hayat”, meaning the road of life. Tarik means road, and Hayat means life.

Khateyn Tarika: Every human being on Earth is lined up with two invisible lines that determine her/his balance and harmony with their immediate surroundings, as well as the size and strength of his/her luck in this physical world. These two lines are called Khateyn Tarika.

They exist around our body, and are lined up in a parallel manner. They could reach a length of 6 feet. They serve as a protection shield. If you are

“Outside Khateyn Tarika”, you will never reach the top, in anything you do, no matter how happy, intelligent, influential, and rich you are.”

The Sahiriin and Rouhaniyiin told us that every human being on Earth is lined up with two invisible lines that determine her/his balance and harmony with their immediate surroundings, as well as the size and strength of his/her luck in this physical world.

Khateyn means: Two Lines. It is the plural of Khat, which means one line.

They are invisible to the naked eye.

The Rouhaniyiin nicknamed Khateyn “Tarik al Hayat”, meaning the road of life. These two lines determine how healthy, successful and balanced you are or will be in your life. Tarika means a path, a road. It is usually linked to your present and future, with major impact on your health, love life and business. Khateyn Tarika is directly linked to your “Double”, astral body, your mind, spirits and entities who live here on Earth, and in other dimensions.

All of us, big and small, lucky and unlucky, rich and poor, famous, infamous and unknown, are conditioned and influenced by Khateyn Tarika two invisible lines that exist either ahead of our body, behind it, or around it. And the position and placement of these two lines that we cannot see – unless we were taught how to find them– have a major impact on everything we do, and think about. Khateyn Tarika technique will positively influence or change your life, health and luck. Khateyn Tarika is one of the most important, mind-bending and powerful parts of Ilmu (Knowledge and wisdom), and the secret doctrine of the Allamah and Rouhaniyiin.

If you unlock its secrets, you will reach your full potential, and accomplish the impossible. Khateyn Tarika will put you on the right track, leading to spectacular success, power, successful relationships, harmony with your environment, and perfect health.

The Honorable Master Khafaja Sudki Ghayali said verbatim: “If you are “Outside Khateyn Tarika”,

you will never reach the top, in anything you do, no matter how happy, intelligent, influential, and rich you are.”The Sahiriin and Rouhaniyiin told us that every human being on Earth is lined up with two invisible lines that determine her/his balance and harmony with their immediate surroundings, as well as the size and strength of his/her luck in this physical world.

Khatima: Sending away the spirits or entities, and closing the séance. It is the last and final stage of the Taaleb’s communication with manifested entities.

Khilek Ilek: Born, trapped.

Khilkaana: Creatures. See Tamdeedkhilkaana.

Khmasi: Thursday in the Sahiriin vocabulary.

Khoulk: The creation.

Khuch “Kush-Ra”: Term for the energy that animates the “Double” of a human being. From Khuch, derived the Kabbalistic and Hebrew term Khuch-ha-guf “Kuch-ha-guf”, which means the astral body of a man.

According to the Ulema, the Double’s energy serves also as a protection shield against all sorts of threats and dangers. During an Ulema Kira’at, a student asked the Ulema: “Regarding the Baridu technique... you said that “Once you enter your Double, you will be able to use it in so many beautiful and effective ways as a protective shield against danger, and an effective apparatus to protect yourself in hostile and dangerous situations.

My question is: How a non-physical entity that does not live on Earth can protect me from physical threats? If this is true, then the President of the United States and the Secretary of State should get rid of their bodyguards and hire a Double? It does not make sense!”

The Ulema replied verbatim “Protection against

threats and dangers: First of all, you have to remember that people of power, politicians, *et al*, are neither spiritual people, nor adepts of metaphysical studies.

They spend more time campaigning, shaking hands, and giving speeches than developing spiritual and paranormal abilities. So bodyguards remain a necessity. They should stay around. Only those who have learned and developed esoteric Ulema techniques can use their Double as a shield.

However, a novice or a sincere student who is searching for the ultimate paranormal truth, and who has revealed a high standard of spirituality and goodness will be able to use the Double, once he/she has completed the Ulema studies.

At your stage, your Double is alive and well, and is fully aware of your existence, but YOU are not aware of its existence, because either you do not believe in a Double, or you have not established a rapport with your Double.

Once, a rapport has been established with your Double, your Conduit will throw an invisible

protective shield around you. But was it a shield? Is it a physical barrage?

A protective tool or a device similar to the fibreglass or a metal shield police use in riots?

The answer is no.

The shield functions in so many different ways your brain cannot comprehend. However, I will try to explain to you one of the protective measures a shield uses in threatening situations.

The Ulema after years of study and practice, and following the instructions of the Book of Rama-Dosh, became capable of creating a sphere (Or zone) around them that resembles a halo. Some call this halo a “Bubble”.

The halo surrounds their physical body. In the halo, exist molecules and particles charged with high atomic and sub-atomic density (No, not nuclear devices!), i.e. energy.

This energy is denser in its composition than any of the molecules and particles that physically create and constitute any physical action or movement against an Ulema's body.

Ulema's energy changes constantly and transmutes itself into higher or lower molecules/particles density, according to their surroundings and needs. Because of the Ulema's denser atomic substance, nothing can penetrate the halo surrounding them.

You have to remember, that everything in the universe is composed from molecules and particles. For instance, if you throw a punch at an Ulema, you put in your punch a certain amount of energy and physical effort. The energy and the physical effort are composed from molecules.

These molecules are denser in their composition than the molecules floating around the Ulema, and thus cannot penetrate their halo and reach their bodies.

This is why people can't go through walls. Our bodies molecules need "to shrink" and "transmute" themselves into thinner vibrations, to allow us to go through walls.

Secondly, the non-physical entity (Double) you have mentioned is not totally non-physical. It changes.

It materializes and dematerializes. The Double can project itself as a physical entity.

And it takes on multiple appearances ranging from holographic to multi-dimensional presences. However, the materialistic apparition does not last very long in a three-dimensional sphere, because its bio-etco-plasma energy is consumed rapidly.

Let's forget for a moment this complicated language, and explore an easier characteristic aspect of the Double, its halo, zone and protective shield. I will try to use a simple language, as much as I can. Disregard everything I have said before, and follow me now step by step.

a-Your Double is extremely intelligent and alert, and it senses things around you. Things currently happening and those en route.

b-Your Double knows right away if what is coming at you is safe or dangerous.

c-If the Double detects a threatening situation, it sends an alert to your Conduit.

d-Your Conduit receives the message from your Double. (Note: Sometimes, it is simultaneously,

and/or your Open Conduit understands the situation on its own, without the help of your Double.)

e-Your Conduit acts on its own and guides you instantly to a safer position. Call it whatever you want, instinct, an inner feeling, etc...it does not matter what you call it.

f-At the same time, your Conduit emits vibes aimed at the source of the threat to block it.

g-At this very moment, your Open Conduit and your Double act in unison.

h-In a fraction of a second, the attacker or the negative vibes aimed at you is diverted. Nothing can penetrate the halo around you. If you practice and master the Baridu technique, you will be able to block any threat.”

Kidraa: Capability, power, authority.

Kidrati: My power over you. My authority over you.

Saher's command.

Kiraat: Readings, lectures.

Kira-Fik: Composed from two words:

a-Kira (From Kira'at) means reading,

b-Fik (From Fk'r) meaning mind.

general meaning is the development, or the activation of telepathy in the brain of an Anunnaki student.

Kirama: Good deeds.

Kiribum-il: An attribute to an Anunnaki personage who materializes and dematerializes at will.

Kir-Ra-Ibra: The intelligent life-form; the faculty of reasoning and creating.

Kirubu: An ancient Assyrian-Old Babylonian name for a Guardian Angel, usually depicted as a winged bull with a man's face. The Kirubu was in charge of protecting and guarding the main gate of the Assyrian palaces. Later on in history, the Near Eastern-Middle Eastern mythologies, Judaism,

Christianity and Islam will incorporate Kiribu and Malaa-kum in their religious dogma, teachings, and scriptures as “Angels”.

Kitabaat: Magical writings and spells that cause destruction, physically, mentally and financially.

Kitbah Kirha is a magical writing to block or neutralize the effects and results of hatred that people have expressed towards you.

Kitbahan-Sohaf: Name for an Anunnaki’s library, a sort of an Akashic Library, where all the knowledge of the universe was supposed to be accumulating for eons.

It is composed of two words:

a-Kitbahan means all written documents.

b-Sohaf means directories or references.

The Anunnaki’s libraries are marvelous marble buildings, always opened for everyone to visit. The books, which seemed to be numbered in the millions, are not square or rectangular like ours, but conical. All volumes are placed on revolving

shelves. You would go to the shelf, select your cone (Mis'haaf in Annuaki's language), and touch the mis'haff with one finger. The cone would spin, throw out silvery light, and instantly one absorbs all its contents.

Kitbi: Talisman.

Kitbu: What it is written for your future.

Kouli: Tell me.

Kouloukoum: All of you. A group of entities, Djinns or Afarit.

Kusharu: A term used to refer to an entity entering and occupying the body of a person.

Kusir: A term for the physical manifestation of a dead person, before entering another dimension, and/or during the 40 day period following his/her

death.

Kusir-Ji: A physical projection of a deceased killed by acts of violence, suicide, and similar tragic means.

The apparition occurs via an ectoplasmic-holographic projection, and/or particles' condensation.

But it lasts briefly, for the energy contained in the apparition or the projection is not strong enough to last for more than 5 seconds.

Usually, entities and/or human shapes that reappear through Kusir-Ji reflect an aura of sadness and confusion. In this state of mind, the deceased is not fully convinced that he/she is in fact dead.

Kusir-Ra: A physical projection of a dead human being who died from a natural cause. This apparition occurs when the etheric-plasmic body of a deceased person (Any age, any gender) has retained enough particles-energy to manifest its previous physical form.

Usually, it appears before relatives and loved ones. Pets also can re-appear before their owners;

however, their physical projection is not always complete.

Quite often some parts of their bodies are missing.

Kuwa: Phrases, words, spells and formulae which keep you in full control of the séance. This means, you should use the most powerful commands and magical phrases to make the entity obey and fulfill your wishes, requests, orders, and commands.

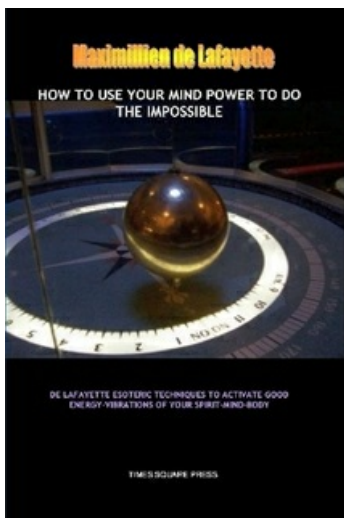
CONTINUES IN VOLUME V (Final Volume)

*** *** ***

Books by Maximillien de Lafayette in these fields

Website: www.maximilliendelafayettebibliography.com

Books available at barnes & noble, amazon.com, lulu.com and nationwide/worldwide



How to Use Your Mind Power to do the Impossible

How to Use Your Mind Power to do the Impossible” provides you with techniques that could help you discover, sense, and direct the power of your mind. Quite often, spiritual teachers, guides, channelers, psychics, mediums and healers talk about that un-je-ne-sais-quoi “Energy”! But

rarely, do they explain in simple terms, what that energy is! What is made from? How energy is created? How energy could be sensed and directed? How to use it to create a positive environment? How to use energy to block others' negative thoughts and unhealthy energy? Can we see others' energy? Can we see our own energy? And, can we measure energy?

If pertinent answers and explanations are not given to us, then, kiss goodbye that energy, and all the mambo-jumbo lectures of the spiritual masters and so-called psychics. And, it's as simple as that. In order to develop the mental power of our mind, we must first, discover the energy of our mind and body. This discovery could be achieved through Ikhti-Chafa, which the author has explained at length in the book. All of us possess what others call "supernatural powers." In fact, there is nothing "supernatural" at all. It is a matter of discovering and understanding how mental vibrations are created and transmitted. The book offers techniques which will enable you to use the power of your mind over matter. It is not an easy task, but it could be done if you practice and persevere. In addition to discovering and animating the power of your mind (Mental energy), you must absolutely understand how Mintaka Difaya works. Mintaka Difaya is related to "Protecting your Zone", the physical and mental zone that surrounds your body. Without such protection, our mental power will remain minimal.

There is a wonderful technique in the book which will enable you to accomplish this task.

Maximilien de Lafayette

HOW TO READ PEOPLES' VIBES AND KNOW WHO
THEY REALLY ARE JUST BY LOOKING AT THEM



See their Aura, Sense their Vibes, Feel their
Energy

How to Read Peoples' Vibes and Know Who They Really Are Just by Looking at Them (See their Aura, Sense their Vibes, Feel their Energy)

This is the first time ever, a step-by-step manual/book on how to read peoples' vibes and know who they really are just by looking at them has been published. A most useful and fascinating book that teaches you how to see peoples' Aura, sense their vibes, and feel their energy. It is abundant with illustrations, charts and sketches describing in detail all the phases and stages of fabulous Mind-Power esoteric techniques which were shrouded in secrecy for centuries. Just look at any person and find out in seconds what he/she is thinking of, what his or her intentions are, and how you

can use effective techniques to: 1-Counter vicious thoughts and actions aimed at you. 2-Discover what people are thinking of you. 3-Read their mind and consequently adopt a successful strategy to boost your position, protect your interests, and enhance your communication skills. 4-Unlock the mysteries of the human mind, and use it as an effective tool to make your dreams come true.

The book is an unprecedented invitation to the world of Power of the Mind and its mysteries, a journey to another dimension where only the privileged seers and mystic Ulema could enter and learn from. It is a book of wisdom, Firasa and ultimate knowledge.

Maximilien de Lafayette

Calendar of Hours & Days Which Bring You
Bad & Good Luck

How to Positively Change your Future

Day 1	Day 2	Day 3	Day 4	5	6	7
1	2	3	4	5	6	7
Day 7	Day 8	Day 9	Day 10	11	12	13
Day 14	Day 15	Day 16	Day 17	18	19	20
Day 21	Day 22	Day 23	Day 24	25	26	27

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64

THESE ARE THE DAYS

Calendar of Hours & Days Which Bring You Bad & Good Luck: How to Positively Change your Future

It includes:

- Factors which influence your future and luck
- The influence of the Anunnaki's programming of our brain and fate: A rare lecture on luck
- How to read Shashat; the screen of the unknown
- Rizmanah; Discover the calendar of your bad luck and good luck
- Learn how to remove your bad luck
- Learn how to create a good luck
- Daily chart/calendar of your good hours and bad hours in your life
- What to do and not to do during these hours and these days

- Best hours and best days, worst hours and worst days for
- Employees
- Booksellers
- Writers
- Investment
- Real estate business
- looking for a new apartment
- Buying gold
- Buying hard currency
- Selling your art
- Asking for raise and promotion
- Stocks and Shares (trade, selling or buying)
- For writing/submitting proposals and grants
- Job applications
- Meeting new people
- Selling new ideas
- Opening a new business
- Signing contracts, etc...
- Importance of your name in shaping good luck
- Writing/equating your name in Ana'kh Phoenician
- How to write/transpose your name in the Sahiriin language
- Map of United States lucky and unlucky zones
- Case Study: Unhealthy energy and vibrations that damage you and negatively affect your future
- Esoteric techniques you could use to positively influence

or improve your future and business by protecting yourself against evildoers

- Grid useful for business, negotiations, meetings
- Foreseeing your future is not enough. You must protect yourself as well. Learn how to do it.
- Grid “Ain Ali” to be used to prevent others from hurting you
- Going back in time and creating a brighter future.
- How real is the holographic/parallel dimension you are visiting in a different dimension?

Maximilien de Lafayette

Instructions and Techniques for
Commanding Spirits and Communicating
with Angels and Entities



HOW TO SET UP SPIRITS SEANCES

5th Edition[illegible]

Instructions and Techniques for Commanding Spirits and Communicating with Angels and Entities

Revised Edition of the previously published book "Magical Talismans To Succeed In Life, Protect Yourself From Others And Summon Spirits".

Paperback edition:

lulu.com/product/paperback/instructions-and-techniques-for-commanding-spirits-and-communicating-with-angels-and-entities/16962325. No doubt you will succeed in summoning some of the entities, spirits and presences, if you diligently comply with the rules, and follow the instructions of the Sahiriin and the Honorable Allamah as prescribed in this book. The Allamah told us that it is possible to contact them ONLY during the 40 day period following their death. The book will show you how to communicate with some of these entities, summon them, ask them favors, and even command them.

From the table of contents:

- * 1. Learn the language of the Arwaah (Spirits)
- * 2. Learn how to talk to entities, spirits, souls, presences
- * 3. Learn how to befriend spirits.
- * 4. Learn how to set-up a spirits séance
- * 5. Materials and accessories you need for summoning and communicating with spirits and entities
- * 6. Learn how to write/transpose your name in the Sahiriin language
- * 7. Writing/Equating your name in Ana'kh/Proto-Ugaritic
- * 8. Chart of the good hours to contact the spirits
- * 9. Magical writing for preserving good health
- * 10. Magical writing for multiple purposes: To triumph. To defeat your enemies. To stop black magic against you.
- * 11. Magical writing to remove blocks and barriers. To free a prisoner. To heal a person hit by black magic and curses
- * 12. Magical square for protection against the "Evil Eye", bad spirits, and envious/vicious people
- * 13. Talisman against fear and a bullying boss
- * 14. Magical writing against people who hate you
- * 15. Magical writing against powerful people who could be a threat to you
- * 16. Talabaat to influence others' decisions

Maximilien de Lafayette

**ANUNNAKI ULEMA TECHNIQUES AND
TAROT DECK TO SEE YOUR FUTURE**



**The world's most powerful book
on the occult, oracles and
divination. Part 2**
4th Edition

THAMES SQUARE PRESS

**Anunnaki Ulema Techniques and Tarot Deck To See
Your Future. (The world's most powerful book on the
occult and foreseeing your future on Earth and in
other dimensions)**

The world's most powerful book on the occult and foreseeing your future on Earth and in other dimensions. 9th Edition. Previously published under "Ulema Anunnaki Tarot". Revised, Expanded and Indexed. For the first time ever in the Western world, and in the history of the occult, divination, Tarot, Anunnaki, Ulema, and esoteric studies of all kinds, the reader, the seer, the adept and the novice will have access to the world's most powerful book on the subject. These 7,000 year old secrets, and forbidden knowledge and techniques, for reading the future and changing major events in your life, are being made available for the first time. Lessons, advice, techniques, training and reading your Future and Tarot are

directly provided by the last contemporary Ulema Anunnaki who lived consecutively through three centuries. Techniques and lessons include how to discover your lucky hours and days; how to reverse bad luck; learning about your past lives, your present, your future, and your multiple existences on Earth and in other dimensions, how to foresee and avert imminent dangers threatening your life, health, career, business, and relationships. Tarot Anunnaki Ulema Bakht Kiraat is the study and reading of one's future on Earth and in other dimensions. It regroups the past into the present, and transcends the frontiers of the present to reach the realm of the future. The "Ulema Anunnaki Tarot: Lessons and Techniques to See your Future" is the first published work on foretelling your future day by day, hour by hour. There is no other book written on the subject. Bakht has been practiced by the Ulema Anunnaki for thousands of years. It is totally unknown in the Western hemisphere.

Essentially, Tarot Bakht is based upon knowledge received from the early remnants of the Anna.Ki, also called Anu.Na.Ki, an extra-terrestrial race which landed on Earth hundreds of thousands of years ago.

Very few seers and mystics outside the circle of the Ulema Anunnaki penetrated the secrets of the Bakht. They were the elite of the priests of Ra, the early Sinhar Khaldi (Early Chaldean priests, astrologers, astronomers), the Tahar

(Early Phoenician Purification priests), and the Rouhaniyiin, known in the West as the alchemists/Kabalists. In the whole world today, there are no more 700 persons who practice the Bakht, and they are called Ba-khaat or Bakhaati. Two hundred of them are the supreme enlightened masters, called Mounawariin. The earliest manuscript on Bakht appeared in Phoenicia, circa 7,500 B.C., and it was written in Ana'kh. A later version in Anakh-Proto-Ugaritic appeared three thousand years later. A third version written in the early Phoenician-Byblos script appeared in Byblos and Tyre.

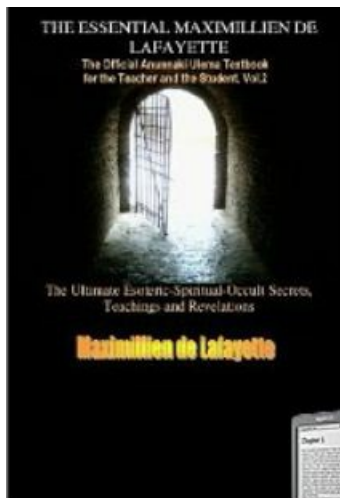
The book includes your Tarot Cards Deck.

From the contents:

- 1. Techniques for reading the future
- 2. Your future already exists in another dimension
- 3. Linear Future and Multidimensional Future
- 4. The origin, power and strength of your name, and how it affects your present and future
- 5. Ismu Ardi; your name on Earth, the one your parents gave you
- 6. Ismu Khalka; your non-Earth name, the one the Anunnaki your creator gave you
- 7. How to find and write your name in Ana'kh, the

Anunnaki language

- 8.The best time to read your future
- 9.On Earth, you are simply a copy of yourself
- 10.Recommended days and hours for reading your Tarot



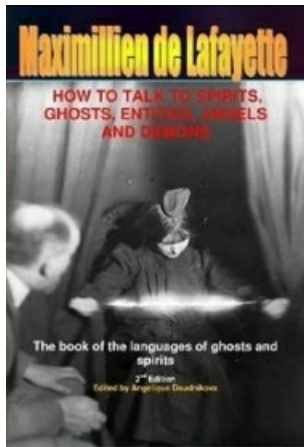
**THE ESSENTIAL MAXIMILLIEN DE LAFAYETTE:
The Official Anunnaki Ulema Textbook for the Teacher
and the Student (2 Volumes: Approx. 1500 Pages)**

THE ESSENTIAL MAXIMILLIEN DE LAFAYETTE is a synopsis of the 200 books, the author wrote on the subjects of the Anunnaki, the afterlife, the supernatural powers of the Anunnaki Ulema, the paranormal, the occult, parallel dimensions, multiple universes, the Conduit, the Supersymmetric Mind, the Double, the Astral Body, communications with spirits and entities from the world beyond, the power of the mind, mediumship, channeling, the enlightenment, the Fourth Dimension, the Fifth

Dimension, Earth energy, healing, the world outside time and space, extraterrestrials, time-travel, reading the future, and similar topics. This is NOT a repetitious book. It was intentionally compiled from the most important concepts, theories, esoteric techniques, wisdom, Eastern philosophy, the world of the mystic seers “The Ulema”, and particularly the teaching of Maximillien de Lafayette. This series consists of 2 massive volumes, each exceeding 700 pages (50 MB). This manual is also the Official Anunnaki Ulema Textbook for the Teacher and the Student. De Lafayette wrote more than 800 books, 200 of them are in these fields. Consequently, it is quasi-impossible for the reader to purchase all these books. The present work contains knowledge, techniques and revelations, no other author has ever discussed, simply because they emerge from the teachings of the author’s Enlightened Masters and his own philosophy. Add to the fact, that no other author or researcher has ever approached these topics, simply because they were brought to the West, for the first time in history, from the author’s own vision and perspective. You will NOT find the material of this book in any other work, and/or in any library. As a matter of fact, the material of the present work (Volumes 1 and 2) is to a certain degree in sharp contrast with what it has been said or written in these fields. No one can claim that this book was inspired by or based upon any existing published book. It is a journey to

new dimensions, and analysis of the physical and mental worlds as interpreted personally by the author. The contents include: 1. Description of the Afterlife in all its states and dimensions. 2. What do we see when we enter the afterlife zone? 3. The various states of metamorphosis of the mind-body of a deceased person in the after-life. 4. Experiences dead people encounter in the next dimension. 5. How to bring good luck to your endeavors and surmount obstacles and hardship that prevent you from succeeding in life. 6. How to use Earth energy to your advantage and block others' bad vibes and vicious intentions that are causing you harm and damage. 7. The first stage of the afterlife during the 40 day period following death, and how to communicate with your departed loved ones and pets. 8. How the Anunnaki created us genetically 65,000 years ago. 9. The mysterious and hidden world of the Anunnaki Ulema as the author knew it and explored it. 10. Foreseeing the future and rewinding time; revisiting your childhood and past life in different dimensions. 11. How the Masters, the Mounawiriin, and the Anunnaki Ulema transpose you from the present to the future? 12. How to develop The Supersymetric Mind. 13. Study of the influence of the Anunnaki's programming of our brain and fate. 14. The duplicate image of ourselves or reproduction of our body in other dimensions. 15. The early human species and races created by the extraterrestrials. 16. How to learn The

Anunnaki Ulema supernatural and mind power techniques.
17. Entering a parallel dimension; Is it possible to enter a parallel dimension and leave there all your troubles? YES!
18. Occult techniques and talismans to protect yourself from others. And much much more.-By Dina Vittantonio,



Editor.

**HOW TO TALK TO SPIRITS, GHOSTS, ENTITIES,
ANGELS AND DEMONS: Learn the Language of the
Spirits and the Most Powerful Commands and Spells**
(Techniques and Instructions to communicate with the
afterlife) 5th Edition.

Practical and simplified techniques to create a mediumship séance and communicate with the dead, spirits, angels, demons, departed pets, and entities from the after-life. This book will change your life and your understanding of the afterlife, for ever. It is your link to the other world, the realm of the spirits, angels, ghosts, and demons. It provides the necessary guidance and techniques to communicate with various categories of entities. It instructs the seeker how to comply with rules and pre-requisites to follow during a séance. The author has placed a strong emphasis on: The language of the spirits & ghosts, The most powerful commands we can use during a séance, and how to order the summoned entities to grant us most needed favors and assistance in urgent matters, as well as general commands pertaining to health conditions, the removal of difficulties in getting a job, the protection of our home from evil spirits, obtaining an immediate financial relief, so on. This book provides both the experienced and the beginner with the necessary guidance, ways and techniques

to communicate with various kinds and categories of entities. The author has placed a strong emphasis on: The language of the spirits, ghosts, entities and Arwaah. What should we do when we hear the voices of entities during a séance? The reader should pay attention to the instructions pertaining to a direct conversation with summoned entities, and especially to the protocol in communicating with spirits. This is the first book ever published in the West that deals with these topics. The contents and ideas presented in this tome are based upon the teachings and lectures of enlightened masters, who have practiced this etheric art for centuries. Therefore, you should open your mind, and read this book with extreme attention to the instructions provided by the Ulema. Contacting spirits and entities is a serious responsibility. They will respond to you if you follow the spirits' protocol, as explained in the book.

It includes:

1. Learn the language of spirits, ghosts, entities and Arwaah
2. What should we do when we hear the voices of the spirits?
3. Most powerful commands.
4. Command to improve your health condition.
5. Command to remove difficulties in getting a job.
6. Command to obtain the affection or attention of a person you are interested in.

- 7.Command to protect your home from evil spirits.
- 8.Command to win a favorable verdict.
- 9.Command to free you promptly from detention.
- 10.Command to obtain immediate financial relief.
- 11.Command to help you in your business and bring more customers.
- 12.Command to succeed in a new business or a joint-venture.
- 13.Command to get a promotion.
- 14.Gallery of ghosts/spirits/orbs photos: The fake and the real.
- 15.What is the spirits and ghosts protocol “Nizam Arwaah”?
- 16.Can we contact our departed parents through our double? And is it dangerous to contact the dead?
- 17.Is it possible to visit the world beyond?
- 18.What would happen to us when we return to earth after exiting the 4th dimension?
- 19.What is the 4th dimension? Where is the 4th dimension?
- 20.Is it possible to enter the realm of spirits/ ghosts, instead of summoning them?
- 21.What do we see when we enter another dimension, such as the realm of spirits, or a parallel world?
- 22.Can I use my native language to talk to ghosts and spirits? Do spirits, ghosts and other entities understand

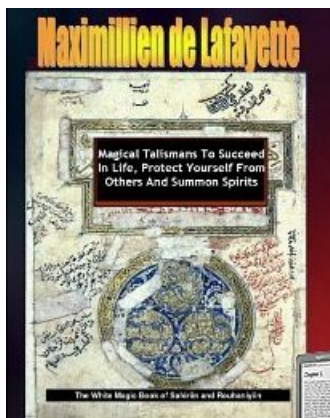
foreign languages?

23. How should I start a conversation with a ghost or a spirit?

24. Can I take pictures of ghosts and spirits just to make sure that they do exist?

25. Is it possible to summon the ghost or spirit of a dead relative?

26. Is it possible to communicate with dead pets? Yes.



Magical Talismans To Succeed In Life, Protect Yourself From Others And Summon Spirits. 3rd Edition

(Instructions and techniques on how to communicate with
spirits)

Volume 2 (Final Part) of the series: How to summon and command spirits, angels, demons, afarit, Djinns. Title of Volume I is: How to Summon and Command Spirits, Angels, Demons, Afrit, Djinns. The book is inspired by the Anunnaki-Ulema, Allamah, and Sahiriin. Absolutely brand new information never revealed before, or mentioned in any book in the West or the East. There is no other book like it on earth! It is the world's first, most useful and most powerful book on how to communicate with spirits, and summon angels, demons, entities and creatures from this world and the one beyond. It reveals the real techniques of magic and spirits summoning instructions shrouded in secrecy for 1,700 years.

This volume includes:

1. Language of the Spirits and how to talk to a summoned entity.
2. Magical writings to triumph, defeat your enemies, and

stop black magic against you.

3. Magical square for protection against the “Evil Eye”, bad spirits, and envious/vicious people.

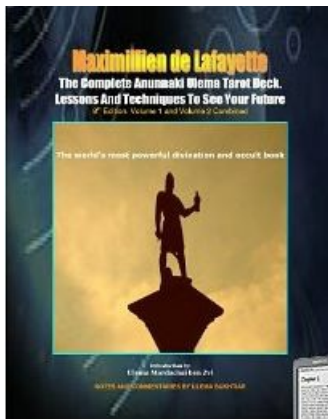
4. Talisman against fear and a bullying boss.

5. Magical writing against powerful people who could be a threat to you.

6. Magical writings for summoning the most powerful spirits.

7. How to use Daa-irat Al Shams Al Koubra and reverse your bad luck.

8. You, your life, your success, the Parallel Lines, and the spirits who control your fate.



The Complete Anunnaki Ulema Tarot Deck. Lessons And Techniques To See Your Future. 8th Edition.

Volume 1 and Volume 2. The world's most powerful book on the occult and foreseeing your future on Earth and in other dimensions.

Tarot Anunnaki Ulema Bakht Kiraat is the study and reading of one's future on Earth and in other dimensions. It regroups the past into the present, and transcends the frontiers of the present to reach the realm of the future. The "Ulema Anunnaki Tarot: Lessons and Techniques to See your Future" is the first published work on foretelling your future day by day, hour by hour. There is no other book written on the subject. Bakht has been practiced by the Ulema Anunnaki for thousands of years. It is totally unknown in the Western hemisphere. Essentially, Tarot Bakht is based upon knowledge received from the early remnants of the Anna.Ki, also called Anu.Na.Ki, an extra-terrestrial race which landed on Earth hundreds of

thousands of years ago. Very few seers and mystics outside the circle of the Ulema Anunnaki penetrated the secrets of the Bakht. They were the elite of the priests of Ra, the early Sinhar Khaldi (Early Chaldean priests/astrologers/astronomers), the Tahar (Early Phoenician Purification priests), and the Rouhaniyiin, known in the West as the alchemists/Kabalists. In the whole world today, there are no more 700 persons who practice the Bakht, and they are called Ba-khaat or Bakhaati. Two hundred of them are the supreme enlightened masters, called Mounawariin. The earliest manuscript on Bakht appeared in Phoenicia, circa 7,500 B.C., and it was written in Ana'kh. A later version in Anakh-Pro-Ugaritic appeared three thousand years later. A third version written in the early Phoenician-Byblos script appeared in Byblos and Tyre.

The book includes:

Do we have one future or multiple futures?

Are we trapped in this life?

Are we the slaves of a Supreme Creator?.

Can we change our future and create our own destiny, without upsetting God?

Can Bakht reading help us free ourselves and learn about our future?

Your name

Ismu Ardi; your name on Earth

Ismu Khalka; your name in other dimension.

How can I find my true name (Code); the one the Anunnaki gave me before I was born? YES!!

Techniques and chart for the best time to read your future

Recommended days and hours for reading your Bakht

The book has a complete Tarot deck, and shows you how to use it.

Is it true some places or neighborhoods bring bad luck? The deck will tell you.

Is it true bad spirits can manifest themselves while reading the Bakht? The deck will tell you.

What do I need to put exactly in the Bakht reading to find out information about a person I am interested in? I want to know everything about that person? Is it possible? YES!!

Maximilien de Lafayette

JESUS WAS NOT A JEW AND DIDN'T DIE ON THE CROSS

Jesus versus Yahweh, Judaism and Christianity

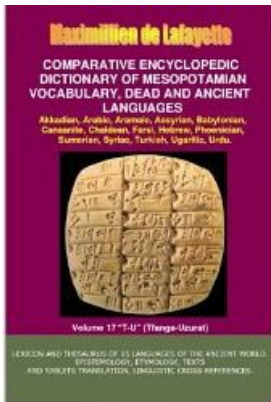


As a rebel and an enlightened Phoenician master born in Tyre, Jesus knew the human world was created by an evil god, his Jerusalem's Temple will be destroyed for ever, the Bible/Judaism are not the word of the true God, and he will survive the crucifixion...

**THE TRUE AND HIDDEN BIRTH, IDENTITY, NATIONALITY,
LIFE, SECRET TEACHING AND SURVIVAL OF JESUS!**

Jesus Was Not A Jew And Didn't Die On The Cross

Comparative Encyclopedic Dictionary of Mesopotamian Vocabulary, Dead and Ancient Languages. Lexicon and Thesaurus of 15 Languages and Dialects of the Ancient World



- Akkadian
- Arabic
- Aramaic
- Assyrian

- Babylonian
- Canaanite
- Chaldean
- Farsi (Persian)
- Hebrew
- Phoenician
- Sumerian
- Syriac
- Turkish
- Ugaritic
- Urdu

It includes:

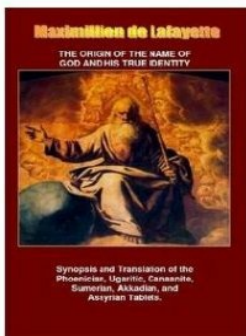
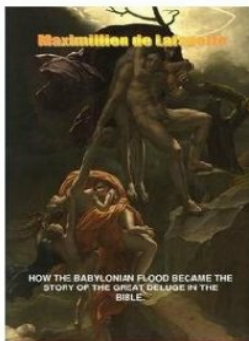
* A strong emphasis on the translation and explanation of Sumerian, Akkadian and Assyrian cuneiform tablets, texts and slabs and their different versions throughout the ages, different dynasties and development of old and new social, political and religious beliefs

* Comparative dictionary and study of the origin of words, their linguistic and historic variations and variants, and use in multiple ancient languages, dead languages, and quasi extinct languages

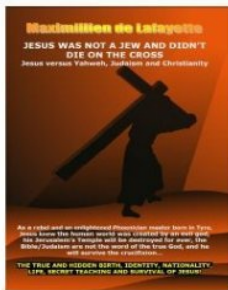
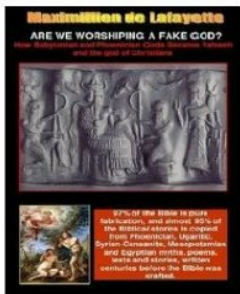
* Extensive articles and essays on the origin of "key-words" and religious expressions in the Bible (Old and New Testament) and direct link to much older religions and languages

- * Role and influence of the religious and political literature of the Anunnaki; their pantheon, false claims of so-called authors-experts on the Anunnaki, and their bogus translations
- * Epistemology
- * Etymology
- * Terminology
- * Vocabulary
- * Lexicon of the ancient Middle Eastern, Near Eastern, and Asia Minor languages & dialects
- * Linguistic cross-references
- * Thesaurus of words, expressions, sentences of the ancient, extinct & contemporary languages
- * Translation of Mesopotamian texts to English (From Ur of the Chaldees, Sumer, Uruk, Eridu,
 - Babylon, Akkad, Chaldea, Assyria, etc.
 - Explanation of Mesopotamian texts, slabs & cuneiform tablets
 - Definition, translation and explanation of Canaanite, Ugaritic, Phoenician, Syriac, Islamic, Hebraic & Early Christianity/Aramaic texts, sentences, expressions and words, & their direct link (Linguistic Origin) to the languages of Mesopotamia

Also by Maximillien de Lafayette in this series:



1-How the Babylonian Flood Became the Story of the Great Deluge in the Bible. 2-The origin of the name of God and his true identity.

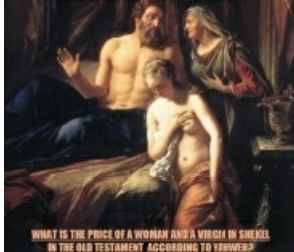


3-Are we worshipping a fake God? How Babylonian and Phoenician gods became Yahweh and the God of the Christians. 4-Jesus was not a Jew and didn't die on the cross.

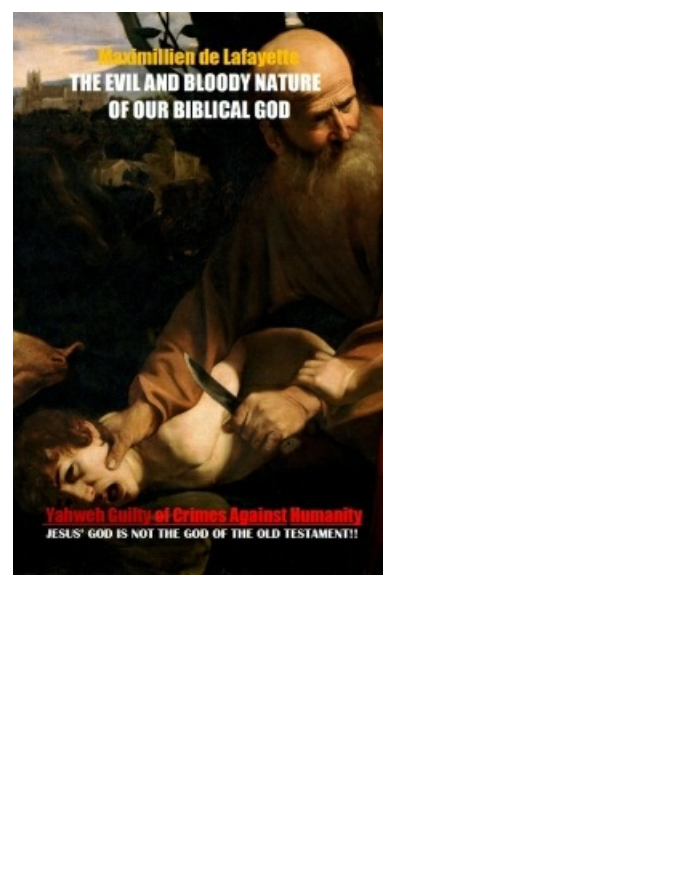
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**HOW GOD YAHWEH ORDERED HIS
CHOSEN PEOPLE TO KIDNAP, RAPE AND
SLAUGHTER WOMEN IN THE BIBLE**

**God's (Yahweh) hipotry and cruelty toward women as
documented in the Bible (Old Testament)**



**WHAT IS THE PRICE OF A WOMAN AND A VIRGIN IN SHEKEL
IN THE OLD TESTAMENT ACCORDING TO YAHWEH?**



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**THE EVIL AND BLOODY NATURE
OF OUR BIBLICAL GOD**

Yahweh Guilty of Crimes Against Humanity

JESUS' GOD IS NOT THE GOD OF THE OLD TESTAMENT!!

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