



English translation of Holy Bible – Book 40

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Credits

English translation of
Holy Bible – Book 40

King James Version

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Book 40 : Matthew – Chapter 001

001:001

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

001:002

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

001:003

And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

001:004

And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

001:005

And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

001:006

And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

001:007

And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

001:008

And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

001:009

And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

001:010

And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

001:011

And Josias begat Jechonias and his brethren, about the time they were carried away to

Babylon:

001:012

And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

001:013

And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

001:014

And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

001:015

And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

001:016

And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

001:017

So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

001:018

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

001:019

Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

001:020

But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

001:021

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

001:022

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

001:023

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

001:024

Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

001:025

And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

-- Book 40 : Matthew – Chapter 001 --

Book 40 : Matthew – Chapter 002

002:001

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

002:002

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

002:003

When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

002:004

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

002:005

And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

002:006

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

002:007

Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

002:008

And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

002:009

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

002:010

When they saw the star, they rejoiced with exceeding great joy.

002:011

And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

002:012

And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

002:013

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

002:014

When he arose, he took the young child and his mother by night, and departed into Egypt:

002:015

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

002:016

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

002:017

Then was fulfilled that which was spoken by Jeremy the prophet, saying,

002:018

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

002:019

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in

Egypt,

002:020

Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

002:021

And he arose, and took the young child and his mother, and came into the land of Israel.

002:022

But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

002:023

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

-- Book 40 : Matthew – Chapter 002 --

Book 40 : Matthew – Chapter 003

003:001

In those days came John the Baptist, preaching in the wilderness of Judaea,

003:002

And saying, Repent ye: for the kingdom of heaven is at hand.

003:003

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

003:004

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

003:005

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

003:006

And were baptized of him in Jordan, confessing their sins.

003:007

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

003:008

Bring forth therefore fruits meet for repentance:

003:009

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

003:010

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

003:011

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

003:012

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

003:013

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

003:014

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

003:015

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

003:016

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

003:017

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

— Book 40 : Matthew – Chapter 003 —

Book 40 : Matthew – Chapter 004

004:001

Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.

004:002

And when he had fasted forty days and forty nights, he was afterward an hungred.

004:003

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

004:004

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

004:005

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

004:006

And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

004:007

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

004:008

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

004:009

And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

004:010

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

004:011

Then the devil leaveth him, and, behold, angels came and ministered unto him.

004:012

Now when Jesus had heard that John was cast into prison, he departed into Galilee;

004:013

And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

004:014

That it might be fulfilled which was spoken by Esaias the prophet, saying,

004:015

The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

004:016

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

004:017

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

004:018

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

004:019

And he saith unto them, Follow me, and I will make you fishers of men.

004:020

And they straightway left their nets, and followed him.

004:021

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called

them.

004:022

And they immediately left the ship and their father, and followed him.

004:023

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

004:024

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

004:025

And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

-- Book 40 : Matthew – Chapter 004 --

Book 40 : Matthew – Chapter 005

005:001

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

005:002

And he opened his mouth, and taught them, saying,

005:003

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

005:004

Blessed are they that mourn: for they shall be comforted.

005:005

Blessed are the meek: for they shall inherit the earth.

005:006

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

005:007

Blessed are the merciful: for they shall obtain mercy.

005:008

Blessed are the pure in heart: for they shall see God.

005:009

Blessed are the peacemakers: for they shall be called the children of God.

005:010

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

005:011

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of

evil against you falsely, for my sake.

005:012

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

005:013

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

005:014

Ye are the light of the world. A city that is set on an hill cannot be hid.

005:015

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

005:016

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

005:017

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

005:018

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

005:019

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

005:020

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

005:021

Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

005:022

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

005:023

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

005:024

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

005:025

Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

005:026

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

005:027

Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

005:028

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

005:029

And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

005:030

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee

that one of thy members should perish, and not that thy whole body should be cast into hell.

005:031

It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

005:032

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

005:033

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

005:034

But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

005:035

Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

005:036

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

005:037

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

005:038

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

005:039

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

005:040

And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

005:041

And whosoever shall compel thee to go a mile, go with him twain.

005:042

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

005:043

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

005:044

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

005:045

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

005:046

For if ye love them which love you, what reward have ye? do not even the publicans the same?

005:047

And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

005:048

Be ye therefore perfect, even as your Father which is in heaven is perfect.

-- Book 40 : Matthew – Chapter 005 --

Book 40 : Matthew – Chapter 006

006:001

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

006:002

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

006:003

But when thou doest alms, let not thy left hand know what thy right hand doeth:

006:004

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

006:005

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

006:006

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

006:007

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

006:008

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

006:009

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

006:010

Thy kingdom come, Thy will be done in earth, as it is in heaven.

006:011

Give us this day our daily bread.

006:012

And forgive us our debts, as we forgive our debtors.

006:013

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

006:014

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

006:015

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

006:016

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

006:017

But thou, when thou fastest, anoint thine head, and wash thy face;

006:018

That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

006:019

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

006:020

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

006:021

For where your treasure is, there will your heart be also.

006:022

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

006:023

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

006:024

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

006:025

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

006:026

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

006:027

Which of you by taking thought can add one cubit unto his stature?

006:028

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

006:029

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

006:030

Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

006:031

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

006:032

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

006:033

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

006:034

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

— Book 40 : Matthew – Chapter 006 —

Book 40 : Matthew – Chapter 007

007:001

Judge not, that ye be not judged.

007:002

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

007:003

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

007:004

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

007:005

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

007:006

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

007:007

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

007:008

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

007:009

Or what man is there of you, whom if his son ask bread, will he give him a stone?

007:010

Or if he ask a fish, will he give him a serpent?

007:011

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

007:012

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

007:013

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

007:014

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

007:015

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

007:016

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

007:017

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

007:018

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

007:019

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

007:020

Wherefore by their fruits ye shall know them.

007:021

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

007:022

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

007:023

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

007:024

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

007:025

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

007:026

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

007:027

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

007:028

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

007:029

For he taught them as one having authority, and not as the scribes.

-- Book 40 : Matthew – Chapter 007 --

Book 40 : Matthew – Chapter 008

008:001

When he was come down from the mountain, great multitudes followed him.

008:002

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

008:003

And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

008:004

And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

008:005

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

008:006

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

008:007

And Jesus saith unto him, I will come and heal him.

008:008

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

008:009

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

008:010

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

008:011

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

008:012

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

008:013

And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

008:014

And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

008:015

And he touched her hand, and the fever left her: and she arose, and ministered unto them.

008:016

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

008:017

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

008:018

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

008:019

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

008:020

And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

008:021

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

008:022

But Jesus said unto him, Follow me; and let the dead bury their dead.

008:023

And when he was entered into a ship, his disciples followed him.

008:024

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

008:025

And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

008:026

And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

008:027

But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

008:028

And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

008:029

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

008:030

And there was a good way off from them an herd of many swine feeding.

008:031

So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

008:032

And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

008:033

And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

008:034

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

-- Book 40 : Matthew – Chapter 008 --

Book 40 : Matthew – Chapter 009

009:001

And he entered into a ship, and passed over, and came into his own city.

009:002

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

009:003

And, behold, certain of the scribes said within themselves, This man blasphemeth.

009:004

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

009:005

For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

009:006

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

009:007

And he arose, and departed to his house.

009:008

But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

009:009

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

009:010

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

009:011

And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

009:012

But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

009:013

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

009:014

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

009:015

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

009:016

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

009:017

Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

009:018

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

009:019

And Jesus arose, and followed him, and so did his disciples.

009:020

And, behold, a woman, which was diseased with an issue of blood twelve years, came

behind him, and touched the hem of his garment:

009:021

For she said within herself, If I may but touch his garment, I shall be whole.

009:022

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

009:023

And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

009:024

He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

009:025

But when the people were put forth, he went in, and took her by the hand, and the maid arose.

009:026

And the fame hereof went abroad into all that land.

009:027

And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

009:028

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

009:029

Then touched he their eyes, saying, According to your faith be it unto you.

009:030

And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

009:031

But they, when they were departed, spread abroad his fame in all that country.

009:032

As they went out, behold, they brought to him a dumb man possessed with a devil.

009:033

And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

009:034

But the Pharisees said, He casteth out devils through the prince of the devils.

009:035

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

009:036

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

009:037

Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

009:038

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

-- Book 40 : Matthew – Chapter 009 --

Book 40 : Matthew – Chapter 010

010:001

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

010:002

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

010:003

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

010:004

Simon the Canaanite, and Judas Iscariot, who also betrayed him.

010:005

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

010:006

But go rather to the lost sheep of the house of Israel.

010:007

And as ye go, preach, saying, The kingdom of heaven is at hand.

010:008

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

010:009

Provide neither gold, nor silver, nor brass in your purses,

010:010

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

010:011

And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

010:012

And when ye come into an house, salute it.

010:013

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

010:014

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

010:015

Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

010:016

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

010:017

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

010:018

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

010:019

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

010:020

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

010:021

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

010:022

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

010:023

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

010:024

The disciple is not above his master, nor the servant above his lord.

010:025

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

010:026

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

010:027

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

010:028

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

010:029

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

010:030

But the very hairs of your head are all numbered.

010:031

Fear ye not therefore, ye are of more value than many sparrows.

010:032

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

010:033

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

010:034

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

010:035

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

010:036

And a man's foes shall be they of his own household.

010:037

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

010:038

And he that taketh not his cross, and followeth after me, is not worthy of me.

010:039

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

010:040

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

010:041

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

010:042

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

-- Book 40 : Matthew – Chapter 010 --

Book 40 : Matthew – Chapter 011

011:001

And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

011:002

Now when John had heard in the prison the works of Christ, he sent two of his disciples,

011:003

And said unto him, Art thou he that should come, or do we look for another?

011:004

Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

011:005

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

011:006

And blessed is he, whosoever shall not be offended in me.

011:007

And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

011:008

But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

011:009

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

011:010

For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

011:011

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

011:012

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

011:013

For all the prophets and the law prophesied until John.

011:014

And if ye will receive it, this is Elias, which was for to come.

011:015

He that hath ears to hear, let him hear.

011:016

But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

011:017

And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

011:018

For John came neither eating nor drinking, and they say, He hath a devil.

011:019

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

011:020

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

011:021

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

011:022

But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

011:023

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

011:024

But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

011:025

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

011:026

Even so, Father: for so it seemed good in thy sight.

011:027

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

011:028

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

011:029

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

011:030

For my yoke is easy, and my burden is light.

-- Book 40 : Matthew – Chapter 011 --

Book 40 : Matthew – Chapter 012

012:001

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.

012:002

But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

012:003

But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

012:004

How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

012:005

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

012:006

But I say unto you, That in this place is one greater than the temple.

012:007

But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

012:008

For the Son of man is Lord even of the sabbath day.

012:009

And when he was departed thence, he went into their synagogue:

012:010

And, behold, there was a man which had his hand withered. And they asked him, saying, Is

it lawful to heal on the sabbath days? that they might accuse him.

012:011

And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

012:012

How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

012:013

Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

012:014

Then the Pharisees went out, and held a council against him, how they might destroy him.

012:015

But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

012:016

And charged them that they should not make him known:

012:017

That it might be fulfilled which was spoken by Esaias the prophet, saying,

012:018

Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

012:019

He shall not strive, nor cry; neither shall any man hear his voice in the streets.

012:020

A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

012:021

And in his name shall the Gentiles trust.

012:022

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

012:023

And all the people were amazed, and said, Is not this the son of David?

012:024

But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

012:025

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

012:026

And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

012:027

And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

012:028

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

012:029

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

012:030

He that is not with me is against me; and he that gathereth not with me scattereth abroad.

012:031

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but

the blasphemy against the Holy Ghost shall not be forgiven unto men.

012:032

And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

012:033

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

012:034

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

012:035

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

012:036

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

012:037

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

012:038

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

012:039

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

012:040

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

012:041

The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

012:042

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

012:043

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

012:044

Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

012:045

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

012:046

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

012:047

Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

012:048

But he answered and said unto him that told him, Who is my mother? and who are my brethren?

012:049

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

012:050

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

-- Book 40 : Matthew – Chapter 012 --

Book 40 : Matthew – Chapter 013

013:001

The same day went Jesus out of the house, and sat by the sea side.

013:002

And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

013:003

And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

013:004

And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

013:005

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

013:006

And when the sun was up, they were scorched; and because they had no root, they withered away.

013:007

And some fell among thorns; and the thorns sprung up, and choked them:

013:008

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

013:009

Who hath ears to hear, let him hear.

013:010

And the disciples came, and said unto him, Why speakest thou unto them in parables?

013:011

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

013:012

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

013:013

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

013:014

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

013:015

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

013:016

But blessed are your eyes, for they see: and your ears, for they hear.

013:017

For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

013:018

Hear ye therefore the parable of the sower.

013:019

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

013:020

But he that received the seed into stony places, the same is he that heareth the word, and

anon with joy receiveth it;

013:021

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

013:022

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

013:023

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

013:024

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

013:025

But while men slept, his enemy came and sowed tares among the wheat, and went his way.

013:026

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

013:027

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

013:028

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

013:029

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

013:030

Let both grow together until the harvest: and in the time of harvest I will say to the reapers,

Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

013:031

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

013:032

Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

013:033

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

013:034

All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

013:035

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

013:036

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

013:037

He answered and said unto them, He that soweth the good seed is the Son of man;

013:038

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

013:039

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

013:040

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

013:041

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

013:042

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

013:043

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

013:044

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

013:045

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

013:046

Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

013:047

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

013:048

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

013:049

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

013:050

And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

013:051

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

013:052

Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

013:053

And it came to pass, that when Jesus had finished these parables, he departed thence.

013:054

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

013:055

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

013:056

And his sisters, are they not all with us? Whence then hath this man all these things?

013:057

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

013:058

And he did not many mighty works there because of their unbelief.

— Book 40 : Matthew – Chapter 013 —

Book 40 : Matthew – Chapter 014

014:001

At that time Herod the tetrarch heard of the fame of Jesus,

014:002

And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

014:003

For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

014:004

For John said unto him, It is not lawful for thee to have her.

014:005

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

014:006

But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

014:007

Whereupon he promised with an oath to give her whatsoever she would ask.

014:008

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

014:009

And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

014:010

And he sent, and beheaded John in the prison.

014:011

And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

014:012

And his disciples came, and took up the body, and buried it, and went and told Jesus.

014:013

When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

014:014

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

014:015

And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

014:016

But Jesus said unto them, They need not depart; give ye them to eat.

014:017

And they say unto him, We have here but five loaves, and two fishes.

014:018

He said, Bring them hither to me.

014:019

And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

014:020

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

014:021

And they that had eaten were about five thousand men, beside women and children.

014:022

And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

014:023

And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

014:024

But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

014:025

And in the fourth watch of the night Jesus went unto them, walking on the sea.

014:026

And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

014:027

But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

014:028

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

014:029

And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

014:030

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

014:031

And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

014:032

And when they were come into the ship, the wind ceased.

014:033

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

014:034

And when they were gone over, they came into the land of Gennesaret.

014:035

And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

014:036

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

-- Book 40 : Matthew – Chapter 014 --

Book 40 : Matthew – Chapter 015

015:001

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

015:002

Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

015:003

But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

015:004

For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

015:005

But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

015:006

And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

015:007

Ye hypocrites, well did Esaias prophesy of you, saying,

015:008

This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

015:009

But in vain they do worship me, teaching for doctrines the commandments of men.

015:010

And he called the multitude, and said unto them, Hear, and understand:

015:011

Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

015:012

Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

015:013

But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

015:014

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

015:015

Then answered Peter and said unto him, Declare unto us this parable.

015:016

And Jesus said, Are ye also yet without understanding?

015:017

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

015:018

But those things which proceed out of the mouth come forth from the heart; and they defile the man.

015:019

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

015:020

These are the things which defile a man: but to eat with unwashen hands defileth not a man.

015:021

Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

015:022

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

015:023

But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

015:024

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

015:025

Then came she and worshipped him, saying, Lord, help me.

015:026

But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

015:027

And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

015:028

Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

015:029

And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

015:030

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

015:031

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

015:032

Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

015:033

And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

015:034

And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

015:035

And he commanded the multitude to sit down on the ground.

015:036

And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

015:037

And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

015:038

And they that did eat were four thousand men, beside women and children.

015:039

And he sent away the multitude, and took ship, and came into the coasts of Magdala.

-- Book 40 : Matthew – Chapter 015 --

Book 40 : Matthew – Chapter 016

016:001

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

016:002

He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

016:003

And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

016:004

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

016:005

And when his disciples were come to the other side, they had forgotten to take bread.

016:006

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

016:007

And they reasoned among themselves, saying, It is because we have taken no bread.

016:008

Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

016:009

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

016:010

Neither the seven loaves of the four thousand, and how many baskets ye took up?

016:011

How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

016:012

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

016:013

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

016:014

And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

016:015

He saith unto them, But whom say ye that I am?

016:016

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

016:017

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

016:018

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

016:019

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

016:020

Then charged he his disciples that they should tell no man that he was Jesus the Christ.

016:021

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

016:022

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

016:023

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

016:024

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

016:025

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

016:026

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

016:027

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

016:028

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Book 40 : Matthew – Chapter 017

017:001

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

017:002

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

017:003

And, behold, there appeared unto them Moses and Elias talking with him.

017:004

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

017:005

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

017:006

And when the disciples heard it, they fell on their face, and were sore afraid.

017:007

And Jesus came and touched them, and said, Arise, and be not afraid.

017:008

And when they had lifted up their eyes, they saw no man, save Jesus only.

017:009

And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

017:010

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

017:011

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

017:012

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

017:013

Then the disciples understood that he spake unto them of John the Baptist.

017:014

And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

017:015

Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

017:016

And I brought him to thy disciples, and they could not cure him.

017:017

Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

017:018

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

017:019

Then came the disciples to Jesus apart, and said, Why could not we cast him out?

017:020

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

017:021

Howbeit this kind goeth not out but by prayer and fasting.

017:022

And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

017:023

And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

017:024

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

017:025

He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

017:026

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

017:027

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

-- Book 40 : Matthew – Chapter 017 --

Book 40 : Matthew – Chapter 018

018:001

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

018:002

And Jesus called a little child unto him, and set him in the midst of them,

018:003

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

018:004

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

018:005

And whoso shall receive one such little child in my name receiveth me.

018:006

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

018:007

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

018:008

Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

018:009

And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

018:010

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

018:011

For the Son of man is come to save that which was lost.

018:012

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

018:013

And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

018:014

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

018:015

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

018:016

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

018:017

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

018:018

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

018:019

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

018:020

For where two or three are gathered together in my name, there am I in the midst of them.

018:021

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

018:022

Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

018:023

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

018:024

And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

018:025

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

018:026

The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

018:027

Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

018:028

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

018:029

And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

018:030

And he would not: but went and cast him into prison, till he should pay the debt.

018:031

So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

018:032

Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

018:033

Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

018:034

And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

018:035

So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

— Book 40 : Matthew – Chapter 018 —

Book 40 : Matthew – Chapter 019

019:001

And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

019:002

And great multitudes followed him; and he healed them there.

019:003

The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

019:004

And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

019:005

And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

019:006

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

019:007

They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

019:008

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

019:009

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

019:010

His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

019:011

But he said unto them, All men cannot receive this saying, save they to whom it is given.

019:012

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

019:013

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

019:014

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

019:015

And he laid his hands on them, and departed thence.

019:016

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

019:017

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

019:018

He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

019:019

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

019:020

The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

019:021

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

019:022

But when the young man heard that saying, he went away sorrowful: for he had great possessions.

019:023

Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

019:024

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

019:025

When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

019:026

But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

019:027

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

019:028

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

019:029

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or

wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

019:030

But many that are first shall be last; and the last shall be first.

-- Book 40 : Matthew – Chapter 019 --

Book 40 : Matthew – Chapter 020

020:001

For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

020:002

And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

020:003

And he went out about the third hour, and saw others standing idle in the marketplace,

020:004

And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

020:005

Again he went out about the sixth and ninth hour, and did likewise.

020:006

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

020:007

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

020:008

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

020:009

And when they came that were hired about the eleventh hour, they received every man a penny.

020:010

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

020:011

And when they had received it, they murmured against the goodman of the house,

020:012

Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

020:013

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

020:014

Take that thine is, and go thy way: I will give unto this last, even as unto thee.

020:015

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

020:016

So the last shall be first, and the first last: for many be called, but few chosen.

020:017

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

020:018

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

020:019

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

020:020

Then came to him the mother of Zebedees children with her sons, worshipping him, and

desiring a certain thing of him.

020:021

And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

020:022

But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

020:023

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

020:024

And when the ten heard it, they were moved with indignation against the two brethren.

020:025

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

020:026

But it shall not be so among you: but whosoever will be great among you, let him be your minister;

020:027

And whosoever will be chief among you, let him be your servant:

020:028

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

020:029

And as they departed from Jericho, a great multitude followed him.

020:030

And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

020:031

And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

020:032

And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

020:033

They say unto him, Lord, that our eyes may be opened.

020:034

So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

-- Book 40 : Matthew – Chapter 020 --

Book 40 : Matthew – Chapter 021

021:001

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

021:002

Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

021:003

And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

021:004

All this was done, that it might be fulfilled which was spoken by the prophet, saying,

021:005

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

021:006

And the disciples went, and did as Jesus commanded them,

021:007

And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

021:008

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

021:009

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

021:010

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

021:011

And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

021:012

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

021:013

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

021:014

And the blind and the lame came to him in the temple; and he healed them.

021:015

And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

021:016

And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

021:017

And he left them, and went out of the city into Bethany; and he lodged there.

021:018

Now in the morning as he returned into the city, he hungered.

021:019

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

021:020

And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

021:021

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

021:022

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

021:023

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

021:024

And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

021:025

The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

021:026

But if we shall say, Of men; we fear the people; for all hold John as a prophet.

021:027

And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

021:028

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

021:029

He answered and said, I will not: but afterward he repented, and went.

021:030

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

021:031

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

021:032

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

021:033

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

021:034

And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

021:035

And the husbandmen took his servants, and beat one, and killed another, and stoned another.

021:036

Again, he sent other servants more than the first: and they did unto them likewise.

021:037

But last of all he sent unto them his son, saying, They will reverence my son.

021:038

But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

021:039

And they caught him, and cast him out of the vineyard, and slew him.

021:040

When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

021:041

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

021:042

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

021:043

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

021:044

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

021:045

And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

021:046

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

-- Book 40 : Matthew – Chapter 021 --

Book 40 : Matthew – Chapter 022

022:001

And Jesus answered and spake unto them again by parables, and said,

022:002

The kingdom of heaven is like unto a certain king, which made a marriage for his son,

022:003

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

022:004

Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

022:005

But they made light of it, and went their ways, one to his farm, another to his merchandise:

022:006

And the remnant took his servants, and entreated them spitefully, and slew them.

022:007

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

022:008

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

022:009

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

022:010

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

022:011

And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

022:012

And he saith unto him, Friend, how camest thou in hither not having a wedding garment?
And he was speechless.

022:013

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

022:014

For many are called, but few are chosen.

022:015

Then went the Pharisees, and took counsel how they might entangle him in his talk.

022:016

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

022:017

Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

022:018

But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

022:019

Shew me the tribute money. And they brought unto him a penny.

022:020

And he saith unto them, Whose is this image and superscription?

022:021

They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

022:022

When they had heard these words, they marvelled, and left him, and went their way.

022:023

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

022:024

Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

022:025

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

022:026

Likewise the second also, and the third, unto the seventh.

022:027

And last of all the woman died also.

022:028

Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

022:029

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

022:030

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

022:031

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

022:032

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God

of the dead, but of the living.

022:033

And when the multitude heard this, they were astonished at his doctrine.

022:034

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

022:035

Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

022:036

Master, which is the great commandment in the law?

022:037

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

022:038

This is the first and great commandment.

022:039

And the second is like unto it, Thou shalt love thy neighbour as thyself.

022:040

On these two commandments hang all the law and the prophets.

022:041

While the Pharisees were gathered together, Jesus asked them,

022:042

Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

022:043

He saith unto them, How then doth David in spirit call him Lord, saying,

022:044

The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

022:045

If David then call him Lord, how is he his son?

022:046

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

-- Book 40 : Matthew – Chapter 022 --

Book 40 : Matthew – Chapter 023

023:001

Then spake Jesus to the multitude, and to his disciples,

023:002

Saying The scribes and the Pharisees sit in Moses' seat:

023:003

All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

023:004

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

023:005

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

023:006

And love the uppermost rooms at feasts, and the chief seats in the synagogues,

023:007

And greetings in the markets, and to be called of men, Rabbi, Rabbi.

023:008

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

023:009

And call no man your father upon the earth: for one is your Father, which is in heaven.

023:010

Neither be ye called masters: for one is your Master, even Christ.

023:011

But he that is greatest among you shall be your servant.

023:012

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

023:013

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

023:014

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

023:015

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

023:016

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

023:017

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

023:018

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

023:019

Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

023:020

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

023:021

And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

023:022

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

023:023

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

023:024

Ye blind guides, which strain at a gnat, and swallow a camel.

023:025

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

023:026

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

023:027

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

023:028

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

023:029

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

023:030

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

023:031

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

023:032

Fill ye up then the measure of your fathers.

023:033

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

023:034

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

023:035

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

023:036

Verily I say unto you, All these things shall come upon this generation.

023:037

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

023:038

Behold, your house is left unto you desolate.

023:039

For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

— Book 40 : Matthew – Chapter 023 —

Book 40 : Matthew – Chapter 024

024:001

And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

024:002

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

024:003

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

024:004

And Jesus answered and said unto them, Take heed that no man deceive you.

024:005

For many shall come in my name, saying, I am Christ; and shall deceive many.

024:006

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

024:007

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

024:008

All these are the beginning of sorrows.

024:009

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

024:010

And then shall many be offended, and shall betray one another, and shall hate one another.

024:011

And many false prophets shall rise, and shall deceive many.

024:012

And because iniquity shall abound, the love of many shall wax cold.

024:013

But he that shall endure unto the end, the same shall be saved.

024:014

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

024:015

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

024:016

Then let them which be in Judaea flee into the mountains:

024:017

Let him which is on the housetop not come down to take any thing out of his house:

024:018

Neither let him which is in the field return back to take his clothes.

024:019

And woe unto them that are with child, and to them that give suck in those days!

024:020

But pray ye that your flight be not in the winter, neither on the sabbath day:

024:021

For then shall be great tribulation, such as was not since the beginning of the world to this

time, no, nor ever shall be.

024:022

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

024:023

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

024:024

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

024:025

Behold, I have told you before.

024:026

Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

024:027

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

024:028

For wheresoever the carcase is, there will the eagles be gathered together.

024:029

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

024:030

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

024:031

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

024:032

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

024:033

So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

024:034

Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

024:035

Heaven and earth shall pass away, but my words shall not pass away.

024:036

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

024:037

But as the days of Noe were, so shall also the coming of the Son of man be.

024:038

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

024:039

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

024:040

Then shall two be in the field; the one shall be taken, and the other left.

024:041

Two women shall be grinding at the mill; the one shall be taken, and the other left.

024:042

Watch therefore: for ye know not what hour your Lord doth come.

024:043

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

024:044

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

024:045

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

024:046

Blessed is that servant, whom his lord when he cometh shall find so doing.

024:047

Verily I say unto you, That he shall make him ruler over all his goods.

024:048

But and if that evil servant shall say in his heart, My lord delayeth his coming;

024:049

And shall begin to smite his fellowservants, and to eat and drink with the drunken;

024:050

The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

024:051

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

— Book 40 : Matthew – Chapter 024 —

Book 40 : Matthew – Chapter 025

025:001

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

025:002

And five of them were wise, and five were foolish.

025:003

They that were foolish took their lamps, and took no oil with them:

025:004

But the wise took oil in their vessels with their lamps.

025:005

While the bridegroom tarried, they all slumbered and slept.

025:006

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

025:007

Then all those virgins arose, and trimmed their lamps.

025:008

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

025:009

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

025:010

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

025:011

Afterward came also the other virgins, saying, Lord, Lord, open to us.

025:012

But he answered and said, Verily I say unto you, I know you not.

025:013

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

025:014

For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

025:015

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

025:016

Then he that had received the five talents went and traded with the same, and made them other five talents.

025:017

And likewise he that had received two, he also gained other two.

025:018

But he that had received one went and digged in the earth, and hid his lord's money.

025:019

After a long time the lord of those servants cometh, and reckoneth with them.

025:020

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

025:021

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

025:022

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

025:023

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

025:024

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

025:025

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

025:026

His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

025:027

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

025:028

Take therefore the talent from him, and give it unto him which hath ten talents.

025:029

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

025:030

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

025:031

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

025:032

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

025:033

And he shall set the sheep on his right hand, but the goats on the left.

025:034

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

025:035

For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

025:036

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

025:037

Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

025:038

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

025:039

Or when saw we thee sick, or in prison, and came unto thee?

025:040

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

025:041

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

025:042

For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

025:043

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

025:044

Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

025:045

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

025:046

And these shall go away into everlasting punishment: but the righteous into life eternal.

-- Book 40 : Matthew – Chapter 025 --

Book 40 : Matthew – Chapter 026

026:001

And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

026:002

Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

026:003

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

026:004

And consulted that they might take Jesus by subtilty, and kill him.

026:005

But they said, Not on the feast day, lest there be an uproar among the people.

026:006

Now when Jesus was in Bethany, in the house of Simon the leper,

026:007

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

026:008

But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

026:009

For this ointment might have been sold for much, and given to the poor.

026:010

When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

026:011

For ye have the poor always with you; but me ye have not always.

026:012

For in that she hath poured this ointment on my body, she did it for my burial.

026:013

Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

026:014

Then one of the twelve, called Judas Iscariot, went unto the chief priests,

026:015

And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

026:016

And from that time he sought opportunity to betray him.

026:017

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

026:018

And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

026:019

And the disciples did as Jesus had appointed them; and they made ready the passover.

026:020

Now when the even was come, he sat down with the twelve.

026:021

And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

026:022

And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

026:023

And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

026:024

The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

026:025

Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

026:026

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

026:027

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

026:028

For this is my blood of the new testament, which is shed for many for the remission of sins.

026:029

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

026:030

And when they had sung an hymn, they went out into the mount of Olives.

026:031

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

026:032

But after I am risen again, I will go before you into Galilee.

026:033

Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

026:034

Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

026:035

Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

026:036

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

026:037

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

026:038

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

026:039

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

026:040

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

026:041

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

026:042

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

026:043

And he came and found them asleep again: for their eyes were heavy.

026:044

And he left them, and went away again, and prayed the third time, saying the same words.

026:045

Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

026:046

Rise, let us be going: behold, he is at hand that doth betray me.

026:047

And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

026:048

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

026:049

And forthwith he came to Jesus, and said, Hail, master; and kissed him.

026:050

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him.

026:051

And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

026:052

Then said Jesus unto him, Put up again thy sword into his place: for all they that take the

sword shall perish with the sword.

026:053

Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

026:054

But how then shall the scriptures be fulfilled, that thus it must be?

026:055

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

026:056

But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

026:057

And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

026:058

But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

026:059

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

026:060

But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

026:061

And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

026:062

And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

026:063

But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

026:064

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

026:065

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

026:066

What think ye? They answered and said, He is guilty of death.

026:067

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

026:068

Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

026:069

Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

026:070

But he denied before them all, saying, I know not what thou sayest.

026:071

And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

026:072

And again he denied with an oath, I do not know the man.

026:073

And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

026:074

Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

026:075

And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

— Book 40 : Matthew – Chapter 026 —

Book 40 : Matthew – Chapter 027

027:001

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

027:002

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

027:003

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

027:004

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

027:005

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

027:006

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

027:007

And they took counsel, and bought with them the potter's field, to bury strangers in.

027:008

Wherefore that field was called, The field of blood, unto this day.

027:009

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

027:010

And gave them for the potter's field, as the Lord appointed me.

027:011

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

027:012

And when he was accused of the chief priests and elders, he answered nothing.

027:013

Then said Pilate unto him, Hearest thou not how many things they witness against thee?

027:014

And he answered him to never a word; insomuch that the governor marvelled greatly.

027:015

Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

027:016

And they had then a notable prisoner, called Barabbas.

027:017

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

027:018

For he knew that for envy they had delivered him.

027:019

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

027:020

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

027:021

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

027:022

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

027:023

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

027:024

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

027:025

Then answered all the people, and said, His blood be on us, and on our children.

027:026

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

027:027

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

027:028

And they stripped him, and put on him a scarlet robe.

027:029

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

027:030

And they spit upon him, and took the reed, and smote him on the head.

027:031

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

027:032

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

027:033

And when they were come unto a place called Golgotha, that is to say, a place of a skull,

027:034

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

027:035

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

027:036

And sitting down they watched him there;

027:037

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

027:038

Then were there two thieves crucified with him, one on the right hand, and another on the left.

027:039

And they that passed by reviled him, wagging their heads,

027:040

And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

027:041

Likewise also the chief priests mocking him, with the scribes and elders, said,

027:042

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

027:043

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

027:044

The thieves also, which were crucified with him, cast the same in his teeth.

027:045

Now from the sixth hour there was darkness over all the land unto the ninth hour.

027:046

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

027:047

Some of them that stood there, when they heard that, said, This man calleth for Elias.

027:048

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

027:049

The rest said, Let be, let us see whether Elias will come to save him.

027:050

Jesus, when he had cried again with a loud voice, yielded up the ghost.

027:051

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

027:052

And the graves were opened; and many bodies of the saints which slept arose,

027:053

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

027:054

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

027:055

And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

027:056

Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.

027:057

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

027:058

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

027:059

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

027:060

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

027:061

And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

027:062

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

027:063

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

027:064

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

027:065

Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

027:066

So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

— Book 40 : Matthew – Chapter 027 —

Book 40 : Matthew – Chapter 028

028:001

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

028:002

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

028:003

His countenance was like lightning, and his raiment white as snow:

028:004

And for fear of him the keepers did shake, and became as dead men.

028:005

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

028:006

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

028:007

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

028:008

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

028:009

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

028:010

Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and

there shall they see me.

028:011

Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

028:012

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

028:013

Saying, Say ye, His disciples came by night, and stole him away while we slept.

028:014

And if this come to the governor's ears, we will persuade him, and secure you.

028:015

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

028:016

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

028:017

And when they saw him, they worshipped him: but some doubted.

028:018

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

028:019

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

028:020

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

-- Book 40 : Matthew – Chapter 028 --