



English translation of Holy Guru Granth Sahib (Part 03)

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Credits

English translation of **Holy Guru Granth Sahib (03 So Purakh)**

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So Purakh – Part 001

10 : 1

The One who created the day also created the night.

10 : 2

Those who forget their Lord and Master are vile and despicable.

10 : 3

O Nanak, without the Name, they are wretched outcasts. ||4||3||

10 : 4

Raag Goojaree, Fourth Mehl:

10 : 5

O humble servant of the Lord, O True Guru, O True Primal Being: I offer my humble prayer to You, O Guru.

10 : 6

I am a mere insect, a worm. O True Guru, I seek Your Sanctuary. Please be merciful, and bless me with the Light of the Naam, the Name of the Lord. ||1||

10 : 7

O my Best Friend, O Divine Guru, please enlighten me with the Name of the Lord.

10 : 8

Through the Guru's Teachings, the Naam is my breath of life. The Kirtan of the Lord's Praise is my life's occupation. ||1||Pause||

10 : 9

The servants of the Lord have the greatest good fortune; they have faith in the Lord, and a longing for the Lord.

10 : 10

Obtaining the Name of the Lord, Har, Har, they are satisfied; joining the Sangat, the Blessed Congregation, their virtues shine forth. ||2||

10 : 11

Those who have not obtained the Sublime Essence of the Name of the Lord, Har, Har, Har, are most unfortunate; they are led away by the Messenger of Death.

10 : 12

Those who have not sought the Sanctuary of the True Guru and the Sangat, the Holy Congregation—cursed are their lives, and cursed are their hopes of life. ||3||

10 : 13

Those humble servants of the Lord who have attained the Company of the True Guru, have such pre-ordained destiny inscribed on their foreheads.

10 : 14

Blessed, blessed is the Sat Sangat, the True Congregation, where the Lord's Essence is obtained. Meeting with His humble servant, O Nanak, the Light of the Naam shines forth. ||4||4||

10 : 15

Raag Goojaree, Fifth Mehl:

10 : 16

Why, O mind, do you plot and plan, when the Dear Lord Himself provides for your care?

10 : 17

From rocks and stones He created living beings; He places their nourishment before them. ||1||

10 : 18

O my Dear Lord of souls, one who joins the Sat Sangat, the True Congregation, is saved.

10 : 19

By Guru's Grace, the supreme status is obtained, and the dry wood blossoms forth again in lush greenery. ||1||Pause||

10 : 20

Mothers, fathers, friends, children and spouses—no one is the support of anyone else.

10 : 21

For each and every person, our Lord and Master provides sustenance. Why are you so afraid, O mind? ||2||

10 : 22

The flamingoes fly hundreds of miles, leaving their young ones behind.

10 : 23

Who feeds them, and who teaches them to feed themselves? Have you ever thought of this in your mind? ||3||

10 : 24

All the nine treasures, and the eighteen supernatural powers are held by our Lord and Master in the Palm of His Hand.

10 : 25

Servant Nanak is devoted, dedicated, forever a sacrifice to You, Lord. Your Expanse has no limit, no boundary. ||4||5||

10 : 26

Raag Aasaa, Fourth Mehl, So Purakh ~ That Primal Being:

10 : 27

One Universal Creator God. By The Grace Of The True Guru:

10 : 28

That Primal Being is Immaculate and Pure. The Lord, the Primal Being, is Immaculate and Pure. The Lord is Inaccessible, Unreachable and Unrivalled.

10 : 29

All meditate, all meditate on You, Dear Lord, O True Creator Lord.

10 : 30

All living beings are Yours–You are the Giver of all souls.

10 : 31

Meditate on the Lord, O Saints; He is the Dispeller of all sorrow.

10 : 32

The Lord Himself is the Master, the Lord Himself is the Servant. O Nanak, the poor beings are wretched and miserable! ||1||

--- So Purakh – Part 001 ---

So Purakh – Part 002

11 : 33

You are constant in each and every heart, and in all things. O Dear Lord, you are the One.

11 : 34

Some are givers, and some are beggars. This is all Your Wondrous Play.

11 : 35

You Yourself are the Giver, and You Yourself are the Enjoyer. I know no other than You.

11 : 36

You are the Supreme Lord God, Limitless and Infinite. What Virtues of Yours can I speak of and describe?

11 : 37

Unto those who serve You, unto those who serve You, Dear Lord, servant Nanak is a sacrifice. ||2||

11 : 38

Those who meditate on You, Lord, those who meditate on You—those humble beings dwell in peace in this world.

11 : 39

They are liberated, they are liberated—those who meditate on the Lord. For them, the noose of death is cut away.

11 : 40

Those who meditate on the Fearless One, on the Fearless Lord—all their fears are dispelled.

11 : 41

Those who serve, those who serve my Dear Lord, are absorbed into the Being of the Lord, Har, Har.

11 : 42

Blessed are they, blessed are they, who meditate on their Dear Lord. Servant Nanak is a sacrifice to them. ||3||

11 : 43

Devotion to You, devotion to You, is a treasure overflowing, infinite and beyond measure.

11 : 44

Your devotees, Your devotees praise You, Dear Lord, in many and various and countless ways.

11 : 45

For You, many, for You, so very many perform worship services, O Dear Infinite Lord; they practice disciplined meditation and chant endlessly.

11 : 46

For You, many, for You, so very many read the various Simritees and Shaastras. They perform rituals and religious rites.

11 : 47

Those devotees, those devotees are sublime, O servant Nanak, who are pleasing to my Dear Lord God. ||4||

11 : 48

You are the Primal Being, the Most Wonderful Creator. There is no other as Great as You.

11 : 49

Age after age, You are the One. Forever and ever, You are the One. You never change, O Creator Lord.

11 : 50

Everything happens according to Your Will. You Yourself accomplish all that occurs.

11 : 51

You Yourself created the entire universe, and having fashioned it, You Yourself shall destroy it all.

11 : 52

Servant Nanak sings the Glorious Praises of the Dear Creator, the Knower of all. ||5||1||

11 : 53

Aasaa, Fourth Mehl:

11 : 54

You are the True Creator, my Lord and Master.

11 : 55

Whatever pleases You comes to pass. As You give, so do we receive. ||1||Pause||

11 : 56

All belong to You, all meditate on you.

11 : 57

Those who are blessed with Your Mercy obtain the Jewel of the Naam, the Name of the Lord.

11 : 58

The Gurmukhs obtain it, and the self-willed manmukhs lose it.

11 : 59

You Yourself separate them from Yourself, and You Yourself reunite with them again. ||1||

11 : 60

You are the River of Life; all are within You.

11 : 61

There is no one except You.

11 : 62

All living beings are Your playthings.

11 : 63

The separated ones meet, and by great good fortune, those suffering in separation are reunited once again. ||2||

11 : 64

They alone understand, whom You inspire to understand;

11 : 65

they continually chant and repeat the Lord's Praises.

11 : 66

Those who serve You find peace.

11 : 67

They are intuitively absorbed into the Lord's Name. ||3||

-- So Purakh --