



English translation of Holy Guru Granth Sahib (Part 05)

Table of Contents

Credits.....	1
Siree Raag – Part 001.....	2
Siree Raag – Part 002.....	6
Siree Raag – Part 003.....	11
Siree Raag – Part 004.....	16
Siree Raag – Part 005.....	21
Siree Raag – Part 006.....	26
Siree Raag – Part 007.....	31
Siree Raag – Part 008.....	36
Siree Raag – Part 009.....	41
Siree Raag – Part 010.....	46
Siree Raag – Part 011.....	51
Siree Raag – Part 012.....	56
Siree Raag – Part 013.....	62
Siree Raag – Part 014.....	67
Siree Raag – Part 015.....	72
Siree Raag – Part 016.....	77
Siree Raag – Part 017.....	82
Siree Raag – Part 018.....	87
Siree Raag – Part 019.....	92
Siree Raag – Part 020.....	97
Siree Raag – Part 021.....	102

Table of Contents

Siree Raag – Part 022.....	107
Siree Raag – Part 023.....	112
Siree Raag – Part 024.....	117
Siree Raag – Part 025.....	122
Siree Raag – Part 026.....	127
Siree Raag – Part 027.....	132
Siree Raag – Part 028.....	137
Siree Raag – Part 029.....	142
Siree Raag – Part 030.....	147
Siree Raag – Part 031.....	152
Siree Raag – Part 032.....	157
Siree Raag – Part 033.....	162
Siree Raag – Part 034.....	167
Siree Raag – Part 035.....	172
Siree Raag – Part 036.....	177
Siree Raag – Part 037.....	182
Siree Raag – Part 038.....	187
Siree Raag – Part 039.....	192
Siree Raag – Part 040.....	197
Siree Raag – Part 041.....	202
Siree Raag – Part 042.....	207
Siree Raag – Part 043.....	212

Table of Contents

Siree Raag – Part 044.....	217
Siree Raag – Part 045.....	222
Siree Raag – Part 046.....	227
Siree Raag – Part 047.....	232
Siree Raag – Part 048.....	237
Siree Raag – Part 049.....	242
Siree Raag – Part 050.....	247
Siree Raag – Part 051.....	252
Siree Raag – Part 052.....	257
Siree Raag – Part 053.....	262
Siree Raag – Part 054.....	267
Siree Raag – Part 055.....	272
Siree Raag – Part 056.....	277
Siree Raag – Part 057.....	282
Siree Raag – Part 058.....	287
Siree Raag – Part 059.....	293
Siree Raag – Part 060.....	298
Siree Raag – Part 061.....	303
Siree Raag – Part 062.....	308
Siree Raag – Part 063.....	312
Siree Raag – Part 064.....	316
Siree Raag – Part 065.....	320

Table of Contents

Siree Raag – Part 066.....	324
Siree Raag – Part 067.....	328
Siree Raag – Part 068.....	333
Siree Raag – Part 069.....	337
Siree Raag – Part 070.....	341
Siree Raag – Part 071.....	346
Siree Raag – Part 072.....	351
Siree Raag – Part 073.....	356
Siree Raag – Part 074.....	361
Siree Raag – Part 075.....	366
Siree Raag – Part 076.....	371
Siree Raag – Part 077.....	376
Siree Raag – Part 078.....	381
Siree Raag – Part 079.....	386
Siree Raag – Part 080.....	390

Credits

English translation of **Holy Guru Granth Sahib (05 Siree Raag)**

by
Dr. Sant Singh Khalsa

Downloaded in HTML format from
www.gurbanifiles.com

Converted by
webmaster@ishwar.com

For more sacred texts, please visit:
www.ishwar.com

Siree Raag – Part 001

14 : 1

One Universal Creator God. By The Grace Of The True Guru:

14 : 2

Raag Siree Raag, First Mehl, First House:

14 : 3

If I had a palace made of pearls, inlaid with jewels,

14 : 4

scented with musk, saffron and sandalwood, a sheer delight to behold

14 : 5

—seeing this, I might go astray and forget You, and Your Name would not enter into my mind. ||1||

14 : 6

Without the Lord, my soul is scorched and burnt.

14 : 7

I consulted my Guru, and now I see that there is no other place at all. ||1||Pause||

14 : 8

If the floor of this palace was a mosaic of diamonds and rubies, and if my bed was encased with rubies,

14 : 9

and if heavenly beauties, their faces adorned with emeralds, tried to entice me with sensual

gestures of love

14 : 10

–seeing these, I might go astray and forget You, and Your Name would not enter into my mind. ||2||

14 : 11

If I were to become a Siddha, and work miracles, summon wealth

14 : 12

and become invisible and visible at will, so that people would hold me in awe

14 : 13

–seeing these, I might go astray and forget You, and Your Name would not enter into my mind. ||3||

14 : 14

If I were to become an emperor and raise a huge army, and sit on a throne,

14 : 15

issuing commands and collecting taxes—O Nanak, all of this could pass away like a puff of wind.

14 : 16

Seeing these, I might go astray and forget You, and Your Name would not enter into my mind. ||4||1||

14 : 17

Siree Raag, First Mehl:

14 : 18

If I could live for millions and millions of years, and if the air was my food and drink,

14 : 19

and if I lived in a cave and never saw either the sun or the moon, and if I never slept, even in dreams

14 : 20

–even so, I could not estimate Your Value. How can I describe the Greatness of Your Name? ||1||

14 : 21

The True Lord, the Formless One, is Himself in His Own Place.

14 : 22

I have heard, over and over again, and so I tell the tale; as it pleases You, Lord, please instill within me the yearning for You. ||1||Pause||

14 : 23

If I was slashed and cut into pieces, over and over again, and put into the mill and ground into flour,

14 : 24

burnt by fire and mixed with ashes

14 : 25

–even then, I could not estimate Your Value. How can I describe the Greatness of Your Name? ||2||

14 : 26

If I was a bird, soaring and flying through hundreds of heavens,

14 : 27

and if I was invisible, neither eating nor drinking anything

14 : 28

–even so, I could not estimate Your Value. How can I describe the Greatness of Your Name? ||3||

-- Siree Raag – Part 001 --

Siree Raag – Part 002

15 : 29

O Nanak, if I had hundreds of thousands of stacks of paper, and if I were to read and recite and embrace love for the Lord,

15 : 30

and if ink were never to fail me, and if my pen were able to move like the wind

15 : 31

–even so, I could not estimate Your Value. How can I describe the Greatness of Your Name? ||4||2||

15 : 32

Siree Raag, First Mehl:

15 : 33

As it is pre–ordained, people speak their words. As it is pre–ordained, they consume their food.

15 : 34

As it is pre–ordained, they walk along the way. As it is pre–ordained, they see and hear.

15 : 35

As it is pre–ordained, they draw their breath. Why should I go and ask the scholars about this? ||1||

15 : 36

O Baba, the splendor of Maya is deceptive.

15 : 37

The blind man has forgotten the Name; he is in limbo, neither here nor there. ||1||Pause||

15 : 38

Life and death come to all who are born. Everything here gets devoured by Death.

15 : 39

He sits and examines the accounts, there where no one goes along with anyone.

15 : 40

Those who weep and wail might just as well all tie bundles of straw. ||2||

15 : 41

Everyone says that God is the Greatest of the Great. No one calls Him any less.

15 : 42

No one can estimate His Worth. By speaking of Him, His Greatness is not increased.

15 : 43

You are the One True Lord and Master of all the other beings, of so many worlds. ||3||

15 : 44

Nanak seeks the company of the lowest of the low class, the very lowest of the low. Why should he try to compete with the great?

15 : 45

In that place where the lowly are cared for—there, the Blessings of Your Glance of Grace rain down. ||4||3||

15 : 46

Siree Raag, First Mehl:

15 : 47

Greed is a dog; falsehood is a filthy street-sweeper. Cheating is eating a rotting carcass.

15 : 48

Slandering others is putting the filth of others into your own mouth. The fire of anger is the outcaste who burns dead bodies at the crematorium.

15 : 49

I am caught in these tastes and flavors, and in self-conceited praise. These are my actions, O my Creator! ||1||

15 : 50

O Baba, speak only that which will bring you honor.

15 : 51

They alone are good, who are judged good at the Lord's Door. Those with bad karma can only sit and weep. ||1||Pause||

15 : 52

The pleasures of gold and silver, the pleasures of women, the pleasure of the fragrance of sandalwood,

15 : 53

the pleasure of horses, the pleasure of a soft bed in a palace, the pleasure of sweet treats and the pleasure of hearty meals

15 : 54

—these pleasures of the human body are so numerous; how can the Naam, the Name of the Lord, find its dwelling in the heart? ||2||

15 : 55

Those words are acceptable, which, when spoken, bring honor.

15 : 56

Harsh words bring only grief. Listen, O foolish and ignorant mind!

15 : 57

Those who are pleasing to Him are good. What else is there to be said? ||3||

15 : 58

Wisdom, honor and wealth are in the laps of those whose hearts remain permeated with the Lord.

15 : 59

What praise can be offered to them? What other adornments can be bestowed upon them?

15 : 60

O Nanak, those who lack the Lord's Glance of Grace cherish neither charity nor the Lord's Name. ||4||4||

15 : 61

Siree Raag, First Mehl:

15 : 62

The Great Giver has given the intoxicating drug of falsehood.

15 : 63

The people are intoxicated; they have forgotten death, and they have fun for a few days.

15 : 64

Those who do not use intoxicants are true; they dwell in the Court of the Lord. ||1||

15 : 65

O Nanak, know the True Lord as True.

15 : 66

Serving Him, peace is obtained; you shall go to His Court with honor. ||1||Pause||

15 : 67

The Wine of Truth is not fermented from molasses. The True Name is contained within it.

-- Siree Raag – Part 002 --

Siree Raag – Part 003

16 : 68

I am a sacrifice to those who hear and chant the True Name.

16 : 69

Only one who obtains a room in the Mansion of the Lord's Presence is deemed to be truly intoxicated. ||2||

16 : 70

Bathe in the waters of Goodness and apply the scented oil of Truth to your body,

16 : 71

and your face shall become radiant. This is the gift of 100,000 gifts.

16 : 72

Tell your troubles to the One who is the Source of all comfort. ||3||

16 : 73

How can you forget the One who created your soul, and the praanaa, the breath of life?

16 : 74

Without Him, all that we wear and eat is impure.

16 : 75

Everything else is false. Whatever pleases Your Will is acceptable. ||4||5||

16 : 76

Siree Raag, First Mehl:

16 : 77

Burn emotional attachment, and grind it into ink. Transform your intelligence into the purest of paper.

16 : 78

Make the love of the Lord your pen, and let your consciousness be the scribe. Then, seek the Guru's Instructions, and record these deliberations.

16 : 79

Write the Praises of the Naam, the Name of the Lord; write over and over again that He has no end or limitation. ||1||

16 : 80

O Baba, write such an account,

16 : 81

that when it is asked for, it will bring the Mark of Truth. ||1||Pause||

16 : 82

There, where greatness, eternal peace and everlasting joy are bestowed,

16 : 83

the faces of those whose minds are attuned to the True Name are anointed with the Mark of Grace.

16 : 84

If one receives God's Grace, then such honors are received, and not by mere words. ||2||

16 : 85

Some come, and some arise and depart. They give themselves lofty names.

16 : 86

Some are born beggars, and some hold vast courts.

16 : 87

Going to the world hereafter, everyone shall realize that without the Name, it is all useless.
||3||

16 : 88

I am terrified by the Fear of You, God. Bothered and bewildered, my body is wasting away.

16 : 89

Those who are known as sultans and emperors shall be reduced to dust in the end.

16 : 90

O Nanak, arising and departing, all false attachments are cut away. ||4||6||

16 : 91

Siree Raag, First Mehl:

16 : 92

Believing, all tastes are sweet. Hearing, the salty flavors are tasted;

16 : 93

chanting with one's mouth, the spicy flavors are savored. All these spices have been made from the Sound–current of the Naad.

16 : 94

The thirty–six flavors of ambrosial nectar are in the Love of the One Lord; they are tasted only by one who is blessed by His Glance of Grace. ||1||

16 : 95

O Baba, the pleasures of other foods are false.

16 : 96

Eating them, the body is ruined, and wickedness and corruption enter into the mind.
||1||Pause||

16 : 97

My mind is imbued with the Lord's Love; it is dyed a deep crimson. Truth and charity are my white clothes.

16 : 98

The blackness of sin is erased by my wearing of blue clothes, and meditation on the Lord's Lotus Feet is my robe of honor.

16 : 99

Contentment is my cummerbund, Your Name is my wealth and youth. ||2||

16 : 100

O Baba, the pleasures of other clothes are false.

16 : 101

Wearing them, the body is ruined, and wickedness and corruption enter into the mind.
||1||Pause||

16 : 102

The understanding of Your Way, Lord, is horses, saddles and bags of gold for me.

16 : 103

The pursuit of virtue is my bow and arrow, my quiver, sword and scabbard.

16 : 104

To be distinguished with honor is my drum and banner. Your Mercy is my social status. ||3||

16 : 105

O Baba, the pleasures of other rides are false.

16 : 106

By such rides, the body is ruined, and wickedness and corruption enter into the mind.
||1||Pause||

16 : 107

The Naam, the Name of the Lord, is the pleasure of houses and mansions. Your Glance of Grace is my family, Lord.

— Siree Raag – Part 003 —

Siree Raag – Part 004

17 : 108

The Hukam of Your Command is the pleasure of Your Will, Lord. To say anything else is far beyond anyone's reach.

17 : 109

O Nanak, the True King does not seek advice from anyone else in His decisions. ||4||

17 : 110

O Baba, the pleasure of other sleep is false.

17 : 111

By such sleep, the body is ruined, and wickedness and corruption enter into the mind.
||1||Pause||4||7||

17 : 112

Siree Raag, First Mehl:

17 : 113

With the body of saffron, and the tongue a jewel, and the breath of the body pure fragrant incense;

17 : 114

with the face anointed at the sixty-eight holy places of pilgrimage, and the heart illuminated with wisdom

17 : 115

–with that wisdom, chant the Praises of the True Name, the Treasure of Excellence. ||1||

17 : 116

O Baba, other wisdom is useless and irrelevant.

17 : 117

If falsehood is practiced a hundred times, it is still false in its effects. ||1||Pause||

17 : 118

You may be worshipped and adored as a Pir (a spiritual teacher); you may be welcomed by all the world;

17 : 119

you may adopt a lofty name, and be known to have supernatural spiritual powers

17 : 120

–even so, if you are not accepted in the Court of the Lord, then all this adoration is false.
||2||

17 : 121

No one can overthrow those who have been established by the True Guru.

17 : 122

The Treasure of the Naam, the Name of the Lord, is within them, and through the Naam, they are radiant and famous.

17 : 123

They worship the Naam, and they believe in the Naam. The True One is forever Intact and Unbroken. ||3||

17 : 124

When the body mingles with dust, what happens to the soul?

17 : 125

All clever tricks are burnt away, and you shall depart crying.

17 : 126

O Nanak, those who forget the Naam—what will happen when they go to the Court of the Lord? ||4||8||

17 : 127

Siree Raag, First Mehl:

17 : 128

The virtuous wife exudes virtue; the unvirtuous suffer in misery.

17 : 129

If you long for your Husband Lord, O soul—bride, you must know that He is not met by falsehood.

17 : 130

No boat or raft can take you to Him. Your Husband Lord is far away. ||1||

17 : 131

My Lord and Master is Perfect; His Throne is Eternal and Immovable.

17 : 132

One who attains perfection as Gurmukh, obtains the Immeasurable True Lord. ||1||Pause||

17 : 133

The Palace of the Lord God is so beautiful. Within it, there are gems, rubies, pearls and flawless diamonds. A fortress of gold surrounds this Source of Nectar.

17 : 134

How can I climb up to the Fortress without a ladder? By meditating on the Lord, through the Guru, I am blessed and exalted. ||2||

17 : 135

The Guru is the Ladder, the Guru is the Boat, and the Guru is the Raft to take me to the Lord's Name.

17 : 136

The Guru is the Boat to carry me across the world-ocean; the Guru is the Sacred Shrine of Pilgrimage, the Guru is the Holy River.

17 : 137

If it pleases Him, I bathe in the Pool of Truth, and become radiant and pure. ||3||

17 : 138

He is called the Most Perfect of the Perfect. He sits upon His Perfect Throne.

17 : 139

He looks so Beautiful in His Perfect Place. He fulfills the hopes of the hopeless.

17 : 140

O Nanak, if one obtains the Perfect Lord, how can his virtues decrease? ||4||9||

17 : 141

Siree Raag, First Mehl:

17 : 142

Come, my dear sisters and spiritual companions; hug me close in your embrace.

17 : 143

Let's join together, and tell stories of our All-powerful Husband Lord.

17 : 144

All Virtues are in our True Lord and Master; we are utterly without virtue. ||1||

17 : 145

O Creator Lord, all are in Your Power.

17 : 146

I dwell upon the One Word of the Shabad. You are mine—what else do I need? ||1||Pause||

17 : 147

Go, and ask the happy soul—brides, "By what virtuous qualities do you enjoy your Husband Lord?"

17 : 148

"We are adorned with intuitive ease, contentment and sweet words.

17 : 149

We meet with our Beloved, the Source of Joy, when we listen to the Word of the Guru's Shabad."||2||

— Siree Raag – Part 004 —

Siree Raag – Part 005

18 : 150

You have so many Creative Powers, Lord; Your Bountiful Blessings are so Great.

18 : 151

So many of Your beings and creatures praise You day and night.

18 : 152

You have so many forms and colors, so many classes, high and low. ||3||

18 : 153

Meeting the True One, Truth wells up. The truthful are absorbed into the True Lord.

18 : 154

Intuitive understanding is obtained and one is welcomed with honor, through the Guru's Word, filled with the Fear of God.

18 : 155

O Nanak, the True King absorbs us into Himself. ||4||10||

18 : 156

Siree Raag, First Mehl:

18 : 157

It all worked out—I was saved, and the egotism within my heart was subdued.

18 : 158

The evil energies have been made to serve me, since I placed my faith in the True Guru.

18 : 159

I have renounced my useless schemes, by the Grace of the True, Carefree Lord. ||1||

18 : 160

O mind, meeting with the True One, fear departs.

18 : 161

Without the Fear of God, how can anyone become fearless? Become Gurmukh, and immerse yourself in the Shabad. ||1||Pause||

18 : 162

How can we describe Him with words? There is no end to the descriptions of Him.

18 : 163

There are so many beggars, but He is the only Giver.

18 : 164

He is the Giver of the soul, and the praanaa, the breath of life; when He dwells within the mind, there is peace. ||2||

18 : 165

The world is a drama, staged in a dream. In a moment, the play is played out.

18 : 166

Some attain union with the Lord, while others depart in separation.

18 : 167

Whatever pleases Him comes to pass; nothing else can be done. ||3||

18 : 168

The Gurmukhs purchase the Genuine Article. The True Merchandise is purchased with the True Capital.

18 : 169

Those who purchase this True Merchandise through the Perfect Guru are blessed.

18 : 170

O Nanak, one who stocks this True Merchandise shall recognize and realize the Genuine Article. ||4||11||

18 : 171

Siree Raag, First Mehl:

18 : 172

As metal merges with metal, those who chant the Praises of the Lord are absorbed into the Praiseworthy Lord.

18 : 173

Like the poppies, they are dyed in the deep crimson color of Truthfulness.

18 : 174

Those contented souls who meditate on the Lord with single-minded love, meet the True Lord. ||1||

18 : 175

O Siblings of Destiny, become the dust of the feet of the humble Saints.

18 : 176

In the Society of the Saints, the Guru is found. He is the Treasure of Liberation, the Source of all good fortune. ||1||Pause||

18 : 177

Upon that Highest Plane of Sublime Beauty, stands the Mansion of the Lord.

18 : 178

By true actions, this human body is obtained, and the door within ourselves which leads to the Mansion of the Beloved, is found.

18 : 179

The Gurmukhs train their minds to contemplate the Lord, the Supreme Soul. ||2||

18 : 180

By actions committed under the influence of the three qualities, hope and anxiety are produced.

18 : 181

Without the Guru, how can anyone be released from these three qualities? Through intuitive wisdom, we meet with Him and find peace.

18 : 182

Within the home of the self, the Mansion of His Presence is realized when He bestows His Glance of Grace and washes away our pollution. ||3||

18 : 183

Without the Guru, this pollution is not removed. Without the Lord, how can there be any homecoming?

18 : 184

Contemplate the One Word of the Shabad, and abandon other hopes.

18 : 185

O Nanak, I am forever a sacrifice to the one who beholds, and inspires others to behold Him. ||4||12||

18 : 186

Siree Raag, First Mehl:

18 : 187

The life of the discarded bride is cursed. She is deceived by the love of duality.

18 : 188

Like a wall of sand, day and night, she crumbles, and eventually, she breaks down altogether.

18 : 189

Without the Word of the Shabad, peace does not come. Without her Husband Lord, her suffering does not end. ||1||

18 : 190

O soul-bride, without your Husband Lord, what good are your decorations?

— Siree Raag – Part 005 —

Siree Raag – Part 006

19 : 191

In this world, you shall not find any shelter; in the world hereafter, being false, you shall suffer. ||1||Pause||

19 : 192

The True Lord Himself knows all; He makes no mistakes. He is the Great Farmer of the Universe.

19 : 193

First, He prepares the ground, and then He plants the Seed of the True Name.

19 : 194

The nine treasures are produced from Name of the One Lord. By His Grace, we obtain His Banner and Insignia. ||2||

19 : 195

Some are very knowledgeable, but if they do not know the Guru, then what is the use of their lives?

19 : 196

The blind have forgotten the Naam, the Name of the Lord. The self-willed manmukhs are in utter darkness.

19 : 197

Their comings and goings in reincarnation do not end; through death and rebirth, they are wasting away. ||3||

19 : 198

The bride may buy sandalwood oil and perfumes, and apply them in great quantities to her hair;

19 : 199

she may sweeten her breath with betel leaf and camphor,

19 : 200

but if this bride is not pleasing to her Husband Lord, then all these trappings are false. ||4||

19 : 201

Her enjoyment of all pleasures is futile, and all her decorations are corrupt.

19 : 202

Until she has been pierced through with the Shabad, how can she look beautiful at Guru's Gate?

19 : 203

O Nanak, blessed is that fortunate bride, who is in love with her Husband Lord. ||5||13||

19 : 204

Siree Raag, First Mehl:

19 : 205

The empty body is dreadful, when the soul goes out from within.

19 : 206

The burning fire of life is extinguished, and the smoke of the breath no longer emerges.

19 : 207

The five relatives (the senses) weep and wail painfully, and waste away through the love of duality. ||1||

19 : 208

You fool: chant the Name of the Lord, and preserve your virtue.

19 : 209

Egotism and possessiveness are very enticing; egotistical pride has plundered everyone.
||1||Pause||

19 : 210

Those who have forgotten the Naam, the Name of the Lord, are attached to affairs of duality.

19 : 211

Attached to duality, they putrefy and die; they are filled with the fire of desire within.

19 : 212

Those who are protected by the Guru are saved; all others are cheated and plundered by deceitful worldly affairs. ||2||

19 : 213

Love dies, and affection vanishes. Hatred and alienation die.

19 : 214

Entanglements end, and egotism dies, along with attachment to Maya, possessiveness and anger.

19 : 215

Those who receive His Mercy obtain the True One. The Gurmukhs dwell forever in balanced restraint. ||3||

19 : 216

By true actions, the True Lord is met, and the Guru's Teachings are found.

19 : 217

Then, they are not subject to birth and death; they do not come and go in reincarnation.

19 : 218

O Nanak, they are respected at the Lord's Gate; they are robed in honor in the Court of the Lord. ||4||14||

19 : 219

Siree Raag, First Mehl:

19 : 220

The body is burnt to ashes; by its love of Maya, the mind is rusted through.

19 : 221

Demerits become one's enemies, and falsehood blows the bugle of attack.

19 : 222

Without the Word of the Shabad, people wander lost in reincarnation. Through the love of duality, multitudes have been drowned. ||1||

19 : 223

O mind, swim across, by focusing your consciousness on the Shabad.

19 : 224

Those who do not become Gurmukh do not understand the Naam; they die, and continue coming and going in reincarnation. ||1||Pause||

19 : 225

That body is said to be pure, in which the True Name abides.

19 : 226

One whose body is imbued with the Fear of the True One, and whose tongue savors Truthfulness,

19 : 227

is brought to ecstasy by the True Lord's Glance of Grace. That person does not have to go through the fire of the womb again. ||2||

19 : 228

From the True Lord came the air, and from the air came water.

19 : 229

From water, He created the three worlds; in each and every heart He has infused His Light.

19 : 230

The Immaculate Lord does not become polluted. Attuned to the Shabad, honor is obtained. ||3||

19 : 231

One whose mind is contented with Truthfulness, is blessed with the Lord's Glance of Grace.

--- Siree Raag – Part 006 ---

Siree Raag – Part 007

20 : 232

The body of the five elements is dyed in the Fear of the True One; the mind is filled with the True Light.

20 : 233

O Nanak, your demerits shall be forgotten; the Guru shall preserve your honor. ||4||15||

20 : 234

Siree Raag, First Mehl:

20 : 235

O Nanak, the Boat of Truth will ferry you across; contemplate the Guru.

20 : 236

Some come, and some go; they are totally filled with egotism.

20 : 237

Through stubborn-mindedness, the intellect is drowned; one who becomes Gurmukh and truthful is saved. ||1||

20 : 238

Without the Guru, how can anyone swim across to find peace?

20 : 239

As it pleases You, Lord, You save me. There is no other for me at all. ||1||Pause||

20 : 240

In front of me, I see the jungle burning; behind me, I see green plants sprouting.

20 : 241

We shall merge into the One from whom we came. The True One is pervading each and every heart.

20 : 242

He Himself unites us in Union with Himself; the True Mansion of His Presence is close at hand. ||2||

20 : 243

With each and every breath, I dwell upon You; I shall never forget You.

20 : 244

The more the Lord and Master dwells within the mind, the more the Gurmukh drinks in the Ambrosial Nectar.

20 : 245

Mind and body are Yours; You are my Master. Please rid me of my pride, and let me merge with You. ||3||

20 : 246

The One who formed this universe created the creation of the three worlds.

20 : 247

The Gurmukh knows the Divine Light, while the foolish self-willed manmukh gropes around in the darkness.

20 : 248

One who sees that Light within each and every heart understands the Essence of the Guru's Teachings. ||4||

20 : 249

Those who understand are Gurmukh; recognize and applaud them.

20 : 250

They meet and merge with the True One. They become the Radiant Manifestation of the Excellence of the True One.

20 : 251

O Nanak, they are contented with the Naam, the Name of the Lord. They offer their bodies and souls to God. ||5||16||

20 : 252

Siree Raag, First Mehl:

20 : 253

Listen, O my mind, my friend, my darling: now is the time to meet the Lord.

20 : 254

As long as there is youth and breath, give this body to Him.

20 : 255

Without virtue, it is useless; the body shall crumble into a pile of dust. ||1||

20 : 256

O my mind, earn the profit, before you return home.

20 : 257

The Gurmukh praises the Naam, and the fire of egotism is extinguished. ||1||Pause||

20 : 258

Again and again, we hear and tell stories; we read and write and understand loads of knowledge,

20 : 259

but still, desires increase day and night, and the disease of egotism fills us with corruption.

20 : 260

That Carefree Lord cannot be appraised; His Real Value is known only through the Wisdom of the Guru's Teachings. ||2||

20 : 261

Even if someone has hundreds of thousands of clever mental tricks, and the love and company of hundreds of thousands of people

20 : 262

—still, without the Saadh Sangat, the Company of the Holy, he will not feel satisfied. Without the Name, all suffer in sorrow.

20 : 263

Chanting the Name of the Lord, O my soul, you shall be emancipated; as Gurmukh, you shall come to understand your own self. ||3||

20 : 264

I have sold my body and mind to the Guru, and I have given my mind and head as well.

20 : 265

I was seeking and searching for Him throughout the three worlds; then, as Gurmukh, I sought and found Him.

20 : 266

The True Guru has united me in Union, O Nanak, with that God. ||4||17||

20 : 267

Siree Raag, First Mehl:

20 : 268

I have no anxiety about dying, and no hope of living.

20 : 269

You are the Cherisher of all beings; You keep the account of our breaths and morsels of food.

20 : 270

You abide within the Gurmukh. As it pleases You, You decide our allotment. ||1||

20 : 271

O my soul, chant the Name of the Lord; the mind will be pleased and appeased.

20 : 272

The raging fire within is extinguished; the Gurmukh obtains spiritual wisdom. ||1||Pause||

-- Siree Raag – Part 007 --

Siree Raag – Part 008

21 : 273

Know the state of your inner being; meet with the Guru and get rid of your skepticism.

21 : 274

To reach your True Home after you die, you must conquer death while you are still alive.

21 : 275

The beautiful, Unstruck Sound of the Shabad is obtained, contemplating the Guru. ||2||

21 : 276

The Unstruck Melody of Gurbani is obtained, and egotism is eliminated.

21 : 277

I am forever a sacrifice to those who serve their True Guru.

21 : 278

They are dressed in robes of honor in the Court of the Lord; the Name of the Lord is on their lips. ||3||

21 : 279

Wherever I look, I see the Lord pervading there, in the union of Shiva and Shakti, of consciousness and matter.

21 : 280

The three qualities hold the body in bondage; whoever comes into the world is subject to their play.

21 : 281

Those who separate themselves from the Lord wander lost in misery. The self-willed manmukhs do not attain union with Him. ||4||

21 : 282

If the mind becomes balanced and detached, and comes to dwell in its own true home, imbued with the Fear of God,

21 : 283

then it enjoys the essence of supreme spiritual wisdom; it shall never feel hunger again.

21 : 284

O Nanak, conquer and subdue this mind; meet with the Lord, and you shall never again suffer in pain. ||5||18||

21 : 285

Siree Raag, First Mehl:

21 : 286

This foolish mind is greedy; through greed, it becomes even more attached to greed.

21 : 287

The evil-minded shaaktas, the faithless cynics, are not attuned to the Shabad; they come and go in reincarnation.

21 : 288

One who meets with the Holy True Guru finds the Treasure of Excellence. ||1||

21 : 289

O mind, renounce your egotistical pride.

21 : 290

Serve the Lord, the Guru, the Sacred Pool, and you shall be honored in the Court of the Lord. ||1||Pause||

21 : 291

Chant the Name of the Lord day and night; become Gurmukh, and know the Wealth of the Lord.

21 : 292

All comforts and peace, and the Essence of the Lord, are enjoyed by acquiring spiritual wisdom in the Society of the Saints.

21 : 293

Day and night, continually serve the Lord God; the True Guru has given the Naam. ||2||

21 : 294

Those who practice falsehood are dogs; those who slander the Guru shall burn in their own fire.

21 : 295

They wander lost and confused, deceived by doubt, suffering in terrible pain. The Messenger of Death shall beat them to a pulp.

21 : 296

The self-willed manmukhs find no peace, while the Gurmukhs are wondrously joyful. ||3||

21 : 297

In this world, people are engrossed in false pursuits, but in the world hereafter, only the account of your true actions is accepted.

21 : 298

The Guru serves the Lord, His Intimate Friend. The Guru's actions are supremely exalted.

21 : 299

O Nanak, never forget the Naam, the Name of the Lord; the True Lord shall bless you with His Mark of Grace. ||4||19||

21 : 300

Siree Raag, First Mehl:

21 : 301

Forgetting the Beloved, even for a moment, the mind is afflicted with terrible diseases.

21 : 302

How can honor be attained in His Court, if the Lord does not dwell in the mind?

21 : 303

Meeting with the Guru, peace is found. The fire is extinguished in His Glorious Praises. ||1||

21 : 304

O mind, enshrine the Praises of the Lord, day and night.

21 : 305

One who does not forget the Naam, for a moment or even an instant—how rare is such a person in this world! ||1||Pause||

21 : 306

When one's light merges into the Light, and one's intuitive consciousness is joined with the Intuitive Consciousness,

21 : 307

then one's cruel and violent instincts and egotism depart, and skepticism and sorrow are taken away.

21 : 308

The Lord abides within the mind of the Gurmukh, who merges in the Lord's Union, through the Guru. ||2||

21 : 309

If I surrender my body like a bride, the Enjoyer will enjoy me.

21 : 310

Do not make love with one who is just a passing show.

21 : 311

The Gurmukh is ravished like the pure and happy bride on the Bed of God, her Husband. ||3||

-- Siree Raag – Part 008 --

Siree Raag – Part 009

22 : 312

The Gurmukh puts out the four fires, with the Water of the Lord's Name.

22 : 313

The lotus blossoms deep within the heart, and filled with Ambrosial Nectar, one is satisfied.

22 : 314

O Nanak, make the True Guru your friend; going to His Court, you shall obtain the True Lord. ||4||20||

22 : 315

Siree Raag, First Mehl:

22 : 316

Meditate on the Lord, Har, Har, O my beloved; follow the Guru's Teachings, and speak of the Lord.

22 : 317

Apply the Touchstone of Truth to your mind, and see if it comes up to its full weight.

22 : 318

No one has found the worth of the ruby of the heart; its value cannot be estimated. ||1||

22 : 319

O Siblings of Destiny, the Diamond of the Lord is within the Guru.

22 : 320

The True Guru is found in the Sat Sangat, the True Congregation. Day and night, praise the

Word of His Shabad. ||1||Pause||

22 : 321

The True Merchandise, Wealth and Capital are obtained through the Radiant Light of the Guru.

22 : 322

Just as fire is extinguished by pouring on water, desire becomes the slave of the Lord's slaves.

22 : 323

The Messenger of Death will not touch you; in this way, you shall cross over the terrifying world-ocean, carrying others across with you. ||2||

22 : 324

The Gurmukhs do not like falsehood. They are imbued with Truth; they love only Truth.

22 : 325

The shaaktas, the faithless cynics, do not like the Truth; false are the foundations of the false.

22 : 326

Imbued with Truth, you shall meet the Guru. The true ones are absorbed into the True Lord. ||3||

22 : 327

Within the mind are emeralds and rubies, the Jewel of the Naam, treasures and diamonds.

22 : 328

The Naam is the True Merchandise and Wealth; in each and every heart, His Presence is deep and profound.

22 : 329

O Nanak, the Gurmukh finds the Diamond of the Lord, by His Kindness and Compassion.
||4||21||

22 : 330

Siree Raag, First Mehl:

22 : 331

The fire of doubt is not extinguished, even by wandering through foreign lands and countries.

22 : 332

If inner filth is not removed, one's life is cursed, and one's clothes are cursed.

22 : 333

There is no other way to perform devotional worship, except through the Teachings of the True Guru. ||1||

22 : 334

O mind, become Gurmukh, and extinguish the fire within.

22 : 335

Let the Words of the Guru abide within your mind; let egotism and desires die. ||1||Pause||

22 : 336

The jewel of the mind is priceless; through the Name of the Lord, honor is obtained.

22 : 337

Join the Sat Sangat, the True Congregation, and find the Lord. The Gurmukh embraces love for the Lord.

22 : 338

Give up your selfishness, and you shall find peace; like water mingling with water, you shall merge in absorption. ||2||

22 : 339

Those who have not contemplated the Name of the Lord, Har, Har, are unworthy; they come and go in reincarnation.

22 : 340

One who has not met with the True Guru, the Primal Being, is bothered and bewildered in the terrifying world-ocean.

22 : 341

This jewel of the soul is priceless, and yet it is being squandered like this, in exchange for a mere shell. ||3||

22 : 342

Those who joyfully meet with the True Guru are perfectly fulfilled and wise.

22 : 343

Meeting with the Guru, they cross over the terrifying world-ocean. In the Court of the Lord, they are honored and approved.

22 : 344

O Nanak, their faces are radiant; the Music of the Shabad, the Word of God, wells up within them. ||4||22||

22 : 345

Siree Raag, First Mehl:

22 : 346

Make your deals, dealers, and take care of your merchandise.

22 : 347

Buy that object which will go along with you.

22 : 348

In the next world, the All-knowing Merchant will take this object and care for it. ||1||

22 : 349

O Siblings of Destiny, chant the Lord's Name, and focus your consciousness on Him.

22 : 350

Take the Merchandise of the Lord's Praises with you. Your Husband Lord shall see this and approve. ||1||Pause||

— Siree Raag – Part 009 —

Siree Raag – Part 010

23 : 351

Those who do not have the Assets of Truth—how can they find peace?

23 : 352

By dealing their deals of falsehood, their minds and bodies become false.

23 : 353

Like the deer caught in the trap, they suffer in terrible agony; they continually cry out in pain. ||2||

23 : 354

The counterfeit coins are not put into the Treasury; they do not obtain the Blessed Vision of the Lord—Guru.

23 : 355

The false ones have no social status or honor. No one succeeds through falsehood.

23 : 356

Practicing falsehood again and again, people come and go in reincarnation, and forfeit their honor. ||3||

23 : 357

O Nanak, instruct your mind through the Word of the Guru's Shabad, and praise the Lord.

23 : 358

Those who are imbued with the love of the Name of the Lord are not loaded down by doubt.

23 : 359

Those who chant the Name of the Lord earn great profits; the Fearless Lord abides within their minds. ||4||23||

23 : 360

Siree Raag, First Mehl, Second House:

23 : 361

Wealth, the beauty of youth and flowers are guests for only a few days.

23 : 362

Like the leaves of the water–lily, they wither and fade and finally die. ||1||

23 : 363

Be happy, dear beloved, as long as your youth is fresh and delightful.

23 : 364

But your days are few—you have grown weary, and now your body has grown old.
||1||Pause||

23 : 365

My playful friends have gone to sleep in the graveyard.

23 : 366

In my double–mindedness, I shall have to go as well. I cry in a feeble voice. ||2||

23 : 367

Haven't you heard the call from beyond, O beautiful soul–bride?

23 : 368

You must go to your in–laws; you cannot stay with your parents forever. ||3||

23 : 369

O Nanak, know that she who sleeps in her parents' home is plundered in broad daylight.

23 : 370

She has lost her bouquet of merits; gathering one of demerits, she departs. ||4||24||

23 : 371

Siree Raag, First Mehl, Second House:

23 : 372

He Himself is the Enjoyer, and He Himself is the Enjoyment. He Himself is the Ravisher of all.

23 : 373

He Himself is the Bride in her dress, He Himself is the Bridegroom on the bed. ||1||

23 : 374

My Lord and Master is imbued with love; He is totally permeating and pervading all.
||1||Pause||

23 : 375

He Himself is the fisherman and the fish; He Himself is the water and the net.

23 : 376

He Himself is the sinker, and He Himself is the bait. ||2||

23 : 377

He Himself loves in so many ways. O sister soul-brides, He is my Beloved.

23 : 378

He continually ravishes and enjoys the happy soul-brides; just look at the plight I am in without Him! ||3||

23 : 379

Prays Nanak, please hear my prayer: You are the pool, and You are the soul-swan.

23 : 380

You are the lotus flower of the day and You are the water-lily of the night. You Yourself behold them, and blossom forth in bliss. ||4||25||

23 : 381

Siree Raag, First Mehl, Third House:

23 : 382

Make this body the field, and plant the seed of good actions. Water it with the Name of the Lord, who holds all the world in His Hands.

23 : 383

Let your mind be the farmer; the Lord shall sprout in your heart, and you shall attain the state of Nirvaanaa. ||1||

23 : 384

You fool! Why are you so proud of Maya?

23 : 385

Father, children, spouse, mother and all relatives—they shall not be your helpers in the end. ||Pause||

23 : 386

So weed out evil, wickedness and corruption; leave these behind, and let your soul meditate on God.

23 : 387

When chanting, austere meditation and self-discipline become your protectors, then the lotus blossoms forth, and the honey trickles out. ||2||

23 : 388

Bring the twenty-seven elements of the body under your control, and throughout the three stages of life, remember death.

23 : 389

See the Infinite Lord in the ten directions, and in all the variety of nature. Says Nanak, in this way, the One Lord shall carry you across. ||3||26||

-- Siree Raag – Part 010 --

Siree Raag – Part 011

24 : 390

Siree Raag, First Mehl, Third House:

24 : 391

Make good deeds the soil, and let the Word of the Shabad be the seed; irrigate it continually with the water of Truth.

24 : 392

Become such a farmer, and faith will sprout. This brings knowledge of heaven and hell, you fool! ||1||

24 : 393

Do not think that your Husband Lord can be obtained by mere words.

24 : 394

You are wasting this life in the pride of wealth and the splendor of beauty. ||1||Pause||

24 : 395

The defect of the body which leads to sin is the mud puddle, and this mind is the frog, which does not appreciate the lotus flower at all.

24 : 396

The bumble bee is the teacher who continually teaches the lesson. But how can one understand, unless one is made to understand? ||2||

24 : 397

This speaking and listening is like the song of the wind, for those whose minds are colored by the love of Maya.

24 : 398

The Grace of the Master is bestowed upon those who meditate on Him alone. They are pleasing to His Heart. ||3||

24 : 399

You may observe the thirty fasts, and say the five prayers each day, but 'Satan' can undo them.

24 : 400

Says Nanak, you will have to walk on the Path of Death, so why do you bother to collect wealth and property? ||4||27||

24 : 401

Siree Raag, First Mehl, Fourth House:

24 : 402

He is the Master who has made the world bloom; He makes the Universe blossom forth, fresh and green.

24 : 403

He holds the water and the land in bondage. Hail to the Creator Lord! ||1||

24 : 404

Death, O Mullah—death will come,

24 : 405

so live in the Fear of God the Creator. ||1||Pause||

24 : 406

You are a Mullah, and you are a Qazi, only when you know the Naam, the Name of God.

24 : 407

You may be very educated, but no one can remain when the measure of life is full. ||2||

24 : 408

He alone is a Qazi, who renounces selfishness and conceit, and makes the One Name his Support.

24 : 409

The True Creator Lord is, and shall always be. He was not born; He shall not die. ||3||

24 : 410

You may chant your prayers five times each day; you may read the Bible and the Koran.

24 : 411

Says Nanak, the grave is calling you, and now your food and drink are finished. ||4||28||

24 : 412

Siree Raag, First Mehl, Fourth House:

24 : 413

The dogs of greed are with me.

24 : 414

In the early morning, they continually bark at the wind.

24 : 415

Falsehood is my dagger; through deception, I eat the carcasses of the dead.

24 : 416

I live as a wild hunter, O Creator! ||1||

24 : 417

I have not followed good advice, nor have I done good deeds.

24 : 418

I am deformed and horribly disfigured.

24 : 419

Your Name alone, Lord, saves the world.

24 : 420

This is my hope; this is my support. ||1||Pause||

24 : 421

With my mouth I speak slander, day and night.

24 : 422

I spy on the houses of others—I am such a wretched low-life!

24 : 423

Unfulfilled sexual desire and unresolved anger dwell in my body, like the outcasts who cremate the dead.

24 : 424

I live as a wild hunter, O Creator! ||2||

24 : 425

I make plans to trap others, although I appear gentle.

24 : 426

I am a robber—I rob the world.

24 : 427

I am very clever—I carry loads of sin.

24 : 428

I live as a wild hunter, O Creator! ||3||

24 : 429

I have not appreciated what You have done for me, Lord; I take from others and exploit them.

24 : 430

What face shall I show You, Lord? I am a sneak and a thief.

24 : 431

Nanak describes the state of the lowly.

24 : 432

I live as a wild hunter, O Creator! ||4||29||

24 : 433

Siree Raag, First Mehl, Fourth House:

24 : 434

There is one awareness among all created beings.

24 : 435

None have been created without this awareness.

— Siree Raag – Part 011 —

Siree Raag – Part 012

25 : 436

As is their awareness, so is their way.

25 : 437

According to the account of our actions, we come and go in reincarnation. ||1||

25 : 438

Why, O soul, do you try such clever tricks?

25 : 439

Taking away and giving back, God does not delay. ||1||Pause||

25 : 440

All beings belong to You; all beings are Yours. O Lord and Master,

25 : 441

how can You become angry with them?

25 : 442

Even if You, O Lord and Master, become angry with them,

25 : 443

still, You are theirs, and they are Yours. ||2||

25 : 444

We are foul-mouthed; we spoil everything with our foul words.

25 : 445

You weigh us in the balance of Your Glance of Grace.

25 : 446

When one's actions are right, the understanding is perfect.

25 : 447

Without good deeds, it becomes more and more deficient. ||3||

25 : 448

Prays Nanak, what is the nature of the spiritual people?

25 : 449

They are self–realized; they understand God.

25 : 450

By Guru's Grace, they contemplate Him;

25 : 451

such spiritual people are honored in His Court. ||4||30||

25 : 452

Siree Raag, First Mehl, Fourth House:

25 : 453

You are the River, All–knowing and All–seeing. I am just a fish–how can I find Your limit?

25 : 454

Wherever I look, You are there. Outside of You, I would burst and die. ||1||

25 : 455

I do not know of the fisherman, and I do not know of the net.

25 : 456

But when the pain comes, then I call upon You. ||1||Pause||

25 : 457

You are present everywhere. I had thought that You were far away.

25 : 458

Whatever I do, I do in Your Presence.

25 : 459

You see all my actions, and yet I deny them.

25 : 460

I have not worked for You, or Your Name. ||2||

25 : 461

Whatever You give me, that is what I eat.

25 : 462

There is no other door—unto which door should I go?

25 : 463

Nanak offers this one prayer:

25 : 464

this body and soul are totally Yours. ||3||

25 : 465

He Himself is near, and He Himself is far away; He Himself is in-between.

25 : 466

He Himself beholds, and He Himself listens. By His Creative Power, He created the world.

25 : 467

Whatever pleases Him, O Nanak—that Command is acceptable. ||4||31||

25 : 468

Siree Raag, First Mehl, Fourth House:

25 : 469

Why should the created beings feel pride in their minds?

25 : 470

The Gift is in the Hands of the Great Giver.

25 : 471

As it pleases Him, He may give, or not give.

25 : 472

What can be done by the order of the created beings? ||1||

25 : 473

He Himself is True; Truth is pleasing to His Will.

25 : 474

The spiritually blind are unripe and imperfect, inferior and worthless. ||1||Pause||

25 : 475

The One who owns the trees of the forest and the plants of the garden

25 : 476

–according to their nature, He gives them all their names.

25 : 477

The Flower and the Fruit of the Lord's Love are obtained by pre–ordained destiny.

25 : 478

As we plant, so we harvest and eat. ||2||

25 : 479

The wall of the body is temporary, as is the soul–mason within it.

25 : 480

The flavor of the intellect is bland and insipid without the Salt.

25 : 481

O Nanak, as He wills, He makes things right.

25 : 482

Without the Name, no one is approved. ||3||32||

25 : 483

Siree Raag, First Mehl, Fifth House:

25 : 484

The Undeceiveable is not deceived by deception. He cannot be wounded by any dagger.

25 : 485

As our Lord and Master keeps us, so do we exist. The soul of this greedy person is tossed this way and that. ||1||

25 : 486

Without the oil, how can the lamp be lit? ||1||Pause||

25 : 487

Let the reading of your prayer book be the oil, and let the Fear of God be the wick for the lamp of this body.

25 : 488

Light this lamp with the understanding of Truth. ||2||

25 : 489

Use this oil to light this lamp.

25 : 490

Light it, and meet your Lord and Master. ||1||Pause||

25 : 491

This body is softened with the Word of the Guru's Bani;

25 : 492

you shall find peace, doing seva (selfless service).

-- Siree Raag – Part 012 --

Siree Raag – Part 013

26 : 493

All the world continues coming and going in reincarnation. ||3||

26 : 494

In the midst of this world, do seva,

26 : 495

and you shall be given a place of honor in the Court of the Lord.

26 : 496

Says Nanak, swing your arms in joy! ||4||33||

26 : 497

Siree Raag, Third Mehl, First House:

26 : 498

One Universal Creator God. By The Grace Of The True Guru:

26 : 499

I serve my True Guru with single-minded devotion, and lovingly focus my consciousness on Him.

26 : 500

The True Guru is the mind's desire and the sacred shrine of pilgrimage, for those unto whom He has given this understanding.

26 : 501

The blessings of the wishes of the mind are obtained, and the fruits of one's desires.

26 : 502

Meditate on the Name, worship the Name, and through the Name, you shall be absorbed in intuitive peace and poise. ||1||

26 : 503

O my mind, drink in the Sublime Essence of the Lord, and your thirst shall be quenched.

26 : 504

Those Gurmukhs who have tasted it remain intuitively absorbed in the Lord. ||1||Pause||

26 : 505

Those who serve the True Guru obtain the Treasure of the Naam.

26 : 506

Deep within, they are drenched with the Essence of the Lord, and the egotistical pride of the mind is subdued.

26 : 507

The heart–lotus blossoms forth, and they intuitively center themselves in meditation.

26 : 508

Their minds become pure, and they remain immersed in the Lord; they are honored in His Court. ||2||

26 : 509

Those who serve the True Guru in this world are very rare.

26 : 510

Those who keep the Lord enshrined in their hearts subdue egotism and possessiveness.

26 : 511

I am a sacrifice to those who are in love with the Naam.

26 : 512

Those who attain the Inexhaustible Name of the Infinite Lord remain happy throughout the four ages. ||3||

26 : 513

Meeting with the Guru, the Naam is obtained, and the thirst of emotional attachment departs.

26 : 514

When the mind is permeated with the Lord, one remains detached within the home of the heart.

26 : 515

I am a sacrifice to those who enjoy the Sublime Taste of the Lord.

26 : 516

O Nanak, by His Glance of Grace, the True Name, the Treasure of Excellence, is obtained. ||4||1||34||

26 : 517

Siree Raag, Third Mehl:

26 : 518

People wear all sorts of costumes and wander all around, but in their hearts and minds, they practice deception.

26 : 519

They do not attain the Mansion of the Lord's Presence, and after death, they sink into manure. ||1||

26 : 520

O mind, remain detached in the midst of your household.

26 : 521

Practicing truth, self-discipline and good deeds, the Gurmukh is enlightened. ||1||Pause||

26 : 522

Through the Word of the Guru's Shabad, the mind is conquered, and one attains the State of Liberation in one's own home.

26 : 523

So meditate on the Name of the Lord; join and merge with the Sat Sangat, the True Congregation. ||2||

26 : 524

You may enjoy the pleasures of hundreds of thousands of women, and rule the nine continents of the world.

26 : 525

But without the True Guru, you will not find peace; you will be reincarnated over and over again. ||3||

26 : 526

Those who wear the Necklace of the Lord around their necks, and focus their consciousness on the Guru's Feet

26 : 527

—wealth and supernatural spiritual powers follow them, but they do not care for such things at all. ||4||

26 : 528

Whatever pleases God's Will comes to pass. Nothing else can be done.

Servant Nanak lives by chanting the Naam. O Lord, please give it to me, in Your Natural Way. ||5||2||35||

-- Siree Raag – Part 013 --

Siree Raag – Part 014

27 : 530

Siree Raag, Third Mehl, First House:

27 : 531

Everyone belongs to the One who rules the Universe.

27 : 532

The Gurmukh practices good deeds, and the truth is revealed in the heart.

27 : 533

True is the reputation of the true, within whom truth abides.

27 : 534

Those who meet the True Lord are not separated again; they come to dwell in the home of the self deep within. ||1||

27 : 535

O my Lord! Without the Lord, I have no other at all.

27 : 536

The True Guru leads us to meet the Immaculate True God through the Word of His Shabad. ||1||Pause||

27 : 537

One whom the Lord merges into Himself is merged in the Shabad, and remains so merged.

27 : 538

No one merges with Him through the love of duality; over and over again, they come and go

in reincarnation.

27 : 539

The One Lord permeates all. The One Lord is pervading everywhere.

27 : 540

That Gurmukh, unto whom the Lord shows His Kindness, is absorbed in the Naam, the Name of the Lord. ||2||

27 : 541

After all their reading, the Pandits, the religious scholars, and the astrologers argue and debate.

27 : 542

Their intellect and understanding are perverted; they just don't understand. They are filled with greed and corruption.

27 : 543

Through 8.4 million incarnations they wander lost and confused; through all their wandering and roaming, they are ruined.

27 : 544

They act according to their pre-ordained destiny, which no one can erase. ||3||

27 : 545

It is very difficult to serve the True Guru. Surrender your head; give up your selfishness.

27 : 546

Realizing the Shabad, one meets with the Lord, and all one's service is accepted.

27 : 547

By personally experiencing the Personality of the Guru, one's own personality is uplifted, and one's light merges into the Light.

27 : 548

Those who have such pre–ordained destiny come to meet the True Guru. ||4||

27 : 549

O mind, don't cry out that you are hungry, always hungry; stop complaining.

27 : 550

The One who created the 8.4 million species of beings gives sustenance to all.

27 : 551

The Fearless Lord is forever Merciful; He takes care of all.

27 : 552

O Nanak, the Gurmukh understands, and finds the Door of Liberation. ||5||3||36||

27 : 553

Siree Raag, Third Mehl:

27 : 554

Those who hear and believe, find the home of the self deep within.

27 : 555

Through the Guru's Teachings, they praise the True Lord; they find the Lord, the Treasure of Excellence.

27 : 556

Attuned to the Word of the Shabad, they are immaculate and pure. I am forever a sacrifice to them.

27 : 557

Those people, within whose hearts the Lord abides, are radiant and enlightened. ||1||

27 : 558

O my mind, meditate on the Immaculate Lord, Har, Har.

27 : 559

Those whose have such pre-ordained destiny written on their foreheads—those Gurmukhs remain absorbed in the Lord's Love. ||1||Pause||

27 : 560

O Saints, see clearly that the Lord is near at hand; He is pervading everywhere.

27 : 561

Those who follow the Guru's Teachings realize Him, and see Him Ever-present.

27 : 562

He dwells forever in the minds of the virtuous. He is far removed from those worthless people who lack virtue.

27 : 563

The self-willed manmukhs are totally without virtue. Without the Name, they die in frustration. ||2||

27 : 564

Those who hear and believe in the Word of the Guru's Shabad, meditate on the Lord in their minds.

27 : 565

Night and day, they are steeped in devotion; their minds and bodies become pure.

27 : 566

The color of the world is false and weak; when it washes away, people cry out in pain.

27 : 567

Those who have the Radiant Light of the Naam within, become steady and stable, forever and ever. ||3||

-- Siree Raag – Part 014 --

Siree Raag – Part 015

28 : 568

The blessing of this human life has been obtained, but still, people do not lovingly focus their thoughts on the Name of the Lord.

28 : 569

Their feet slip, and they cannot stay here any longer. And in the next world, they find no place of rest at all.

28 : 570

This opportunity shall not come again. In the end, they depart, regretting and repenting.

28 : 571

Those whom the Lord blesses with His Glance of Grace are saved; they are lovingly attuned to the Lord. ||4||

28 : 572

They all show off and pretend, but the self-willed manmukhs do not understand.

28 : 573

Those Gurmukhs who are pure of heart—their service is accepted.

28 : 574

They sing the Glorious Praise of the Lord; they read about the Lord each day. Singing the Praise of the Lord, they merge in absorption.

28 : 575

O Nanak, the words of those who are lovingly attuned to the Naam are true forever.
||5||4||37||

28 : 576

Siree Raag, Third Mehl:

28 : 577

Those who meditate single-mindedly on the Naam, and contemplate the Teachings of the Guru

28 : 578

–their faces are forever radiant in the Court of the True Lord.

28 : 579

They drink in the Ambrosial Nectar forever and ever, and they love the True Name. ||1||

28 : 580

O Siblings of Destiny, the Gurmukhs are honored forever.

28 : 581

They meditate forever on the Lord, Har, Har, and they wash off the filth of egotism.
||1||Pause||

28 : 582

The self-willed manmukhs do not know the Naam. Without the Name, they lose their honor.

28 : 583

They do not savor the Taste of the Shabad; they are attached to the love of duality.

28 : 584

They are worms in the filth of manure. They fall into manure, and into manure they are absorbed. ||2||

28 : 585

Fruitful are the lives of those who walk in harmony with the Will of the True Guru.

28 : 586

Their families are saved; blessed are the mothers who gave birth to them.

28 : 587

By His Will He grants His Grace; those who are so blessed, meditate on the Name of the Lord, Har, Har. ||3||

28 : 588

The Gurmukhs meditate on the Naam; they eradicate selfishness and conceit from within.

28 : 589

They are pure, inwardly and outwardly; they merge into the Truest of the True.

28 : 590

O Nanak, blessed is the coming of those who follow the Guru's Teachings and meditate on the Lord. ||4||5||38||

28 : 591

Siree Raag, Third Mehl:

28 : 592

The devotees of the Lord have the Wealth and Capital of the Lord; with Guru's Advice, they carry on their trade.

28 : 593

They praise the Name of the Lord forever and ever. The Name of the Lord is their Merchandise and Support.

28 : 594

The Perfect Guru has implanted the Name of the Lord into the Lord's devotees; it is an Inexhaustible Treasure. ||1||

28 : 595

O Siblings of Destiny, instruct your minds in this way.

28 : 596

O mind, why are you so lazy? Become Gurmukh, and meditate on the Naam. ||1||Pause||

28 : 597

Devotion to the Lord is love for the Lord. The Gurmukh reflects deeply and contemplates.

28 : 598

Hypocrisy is not devotion—speaking words of duality leads only to misery.

28 : 599

Those humble beings who are filled with keen understanding and meditative contemplation—even though they intermingle with others, they remain distinct. ||2||

28 : 600

Those who keep the Lord enshrined within their hearts are said to be the servants of the Lord.

28 : 601

Placing mind and body in offering before the Lord, they conquer and eradicate egotism from within.

28 : 602

Blessed and acclaimed is that Gurmukh, who shall never be defeated. ||3||

28 : 603

Those who receive His Grace find Him. Without His Grace, He cannot be found.

-- Siree Raag – Part 015 --

Siree Raag – Part 016

29 : 604

The 8.4 million species of beings all yearn for the Lord. Those whom He unites, come to be united with the Lord.

29 : 605

O Nanak, the Gurmukh finds the Lord, and remains forever absorbed in the Lord's Name.
||4||6||39||

29 : 606

Siree Raag, Third Mehl:

29 : 607

The Name of the Lord is the Ocean of Peace; the Gurmukhs obtain it.

29 : 608

Meditating on the Naam, night and day, they are easily and intuitively absorbed in the Naam.

29 : 609

Their inner beings are immersed in the True Lord; they sing the Glorious Praises of the Lord. ||1||

29 : 610

O Siblings of Destiny, the world is in misery, engrossed in the love of duality.

29 : 611

In the Sanctuary of the Guru, peace is found, meditating on the Naam night and day.
||1||Pause||

29 : 612

The truthful ones are not stained by filth. Meditating on the Lord, their minds remain pure.

29 : 613

The Gurmukhs realize the Word of the Shabad; they are immersed in the Ambrosial Nectar of the Lord's Name.

29 : 614

The Guru has lit the brilliant light of spiritual wisdom, and the darkness of ignorance has been dispelled. ||2||

29 : 615

The self-willed manmukhs are polluted. They are filled with the pollution of egotism, wickedness and desire.

29 : 616

Without the Shabad, this pollution is not washed off; through the cycle of death and rebirth, they waste away in misery.

29 : 617

Engrossed in this transitory drama, they are not at home in either this world or the next. ||3||

29 : 618

For the Gurmukh, the love of the Name of the Lord is chanting, deep meditation and self-discipline.

29 : 619

The Gurmukh meditates forever on the Name of the One Creator Lord.

29 : 620

O Nanak, meditate on the Naam, the Name of the Lord, the Support of all beings. ||4||7||40||

29 : 621

Siree Raag, Third Mehl:

29 : 622

The self-willed manmukhs are engrossed in emotional attachment; they are not balanced or detached.

29 : 623

They do not comprehend the Word of the Shabad. They suffer in pain forever, and lose their honor in the Court of the Lord.

29 : 624

The Gurmukhs shed their ego; attuned to the Naam, they find peace. ||1||

29 : 625

O my mind, day and night, you are always full of wishful hopes.

29 : 626

Serve the True Guru, and your emotional attachment shall be totally burnt away; remain detached within the home of your heart. ||1||Pause||

29 : 627

The Gurmukhs do good deeds and blossom forth; balanced and detached in the Lord, they are in ecstasy.

29 : 628

Night and day, they perform devotional worship, day and night; subduing their ego, they are carefree.

29 : 629

By great good fortune, I found the Sat Sangat, the True Congregation; I have found the Lord, with intuitive ease and ecstasy. ||2||

29 : 630

That person is a Holy Saadhu, and a renouncer of the world, whose heart is filled with the Naam.

29 : 631

His inner being is not touched by anger or dark energies at all; he has lost his selfishness and conceit.

29 : 632

The True Guru has revealed to him the Treasure of the Naam, the Name of the Lord; he drinks in the Sublime Essence of the Lord, and is satisfied. ||3||

29 : 633

Whoever has found it, has done so in the Saadh Sangat, the Company of the Holy. Through perfect good fortune, such balanced detachment is attained.

29 : 634

The self-willed manmukhs wander around lost, but they do not know the True Guru. They are inwardly attached to egotism.

29 : 635

O Nanak, those who are attuned to the Shabad are dyed in the Color of the Lord's Name. Without the Fear of God, how can they retain this Color? ||4||8||41||

29 : 636

Siree Raag, Third Mehl:

29 : 637

Within the home of your own inner being, the merchandise is obtained. All commodities are within.

29 : 638

Each and every moment, dwell on the Naam, the Name of the Lord; the Gurmukhs obtain it.

29 : 639

The Treasure of the Naam is inexhaustible. By great good fortune, it is obtained. ||1||

29 : 640

O my mind, give up slander, egotism and arrogance.

-- Siree Raag – Part 016 --

Siree Raag – Part 017

30 : 641

Become Gurmukh, and meditate forever on the Dear Lord, the One and Only Creator.

||1||Pause||

30 : 642

The faces of the Gurmukhs are radiant and bright; they reflect on the Word of the Guru's Shabad.

30 : 643

They obtain peace in this world and the next, chanting and meditating within their hearts on the Lord.

30 : 644

Within the home of their own inner being, they obtain the Mansion of the Lord's Presence, reflecting on the Guru's Shabad. ||2||

30 : 645

Those who turn their faces away from the True Guru shall have their faces blackened.

30 : 646

Night and day, they suffer in pain; they see the noose of Death always hovering above them.

30 : 647

Even in their dreams, they find no peace; they are consumed by the fires of intense anxiety. ||3||

30 : 648

The One Lord is the Giver of all; He Himself bestows all blessings.

30 : 649

No one else has any say in this; He gives just as He pleases.

30 : 650

O Nanak, the Gurmukhs obtain Him; He Himself knows Himself. ||4||9||42||

30 : 651

Siree Raag, Third Mehl:

30 : 652

Serve your True Lord and Master, and you shall be blessed with true greatness.

30 : 653

By Guru's Grace, He abides in the mind, and egotism is driven out.

30 : 654

This wandering mind comes to rest, when the Lord casts His Glance of Grace. ||1||

30 : 655

O Siblings of Destiny, become Gurmukh, and meditate on the Name of the Lord.

30 : 656

The Treasure of the Naam abides forever within the mind, and one's place of rest is found in the Mansion of the Lord's Presence. ||1||Pause||

30 : 657

The minds and bodies of the self-willed manmukhs are filled with darkness; they find no shelter, no place of rest.

30 : 658

Through countless incarnations they wander lost, like crows in a deserted house.

30 : 659

Through the Guru's Teachings, the heart is illuminated. Through the Shabad, the Name of the Lord is received. ||2||

30 : 660

In the corruption of the three qualities, there is blindness; in attachment to Maya, there is darkness.

30 : 661

The greedy people serve others, instead of the Lord, although they loudly announce their reading of scriptures.

30 : 662

They are burnt to death by their own corruption; they are not at home, on either this shore or the one beyond. ||3||

30 : 663

In attachment to Maya, they have forgotten the Father, the Cherisher of the World.

30 : 664

Without the Guru, all are unconscious; they are held in bondage by the Messenger of Death.

30 : 665

O Nanak, through the Guru's Teachings, you shall be saved, contemplating the True Name. ||4||10||43||

30 : 666

Siree Raag, Third Mehl:

30 : 667

The three qualities hold people in attachment to Maya. The Gurmukh attains the fourth state of higher consciousness.

30 : 668

Granting His Grace, God unites us with Himself. The Name of the Lord comes to abide within the mind.

30 : 669

Those who have the treasure of goodness join the Sat Sangat, the True Congregation. ||1||

30 : 670

O Siblings of Destiny, follow the Guru's Teachings and dwell in truth.

30 : 671

Practice truth, and only truth, and merge in the True Word of the Shabad. ||1||Pause||

30 : 672

I am a sacrifice to those who recognize the Naam, the Name of the Lord.

30 : 673

Renouncing selfishness, I fall at their feet, and walk in harmony with His Will.

30 : 674

Earning the Profit of the Name of the Lord, Har, Har, I am intuitively absorbed in the Naam. ||2||

30 : 675

Without the Guru, the Mansion of the Lord's Presence is not found, and the Naam is not obtained.

30 : 676

Seek and find such a True Guru, who shall lead you to the True Lord.

30 : 677

Destroy your evil passions, and you shall dwell in peace. Whatever pleases the Lord comes to pass. ||3||

30 : 678

As one knows the True Guru, so is the peace obtained.

30 : 679

There is no doubt at all about this, but those who love Him are very rare.

30 : 680

O Nanak, the One Light has two forms; through the Shabad, union is attained. ||4||11||44||

— Siree Raag – Part 017 —

Siree Raag – Part 018

31 : 681

Siree Raag, Third Mehl:

31 : 682

Discarding the Ambrosial Nectar, they greedily grab the poison; they serve others, instead of the Lord.

31 : 683

They lose their faith, they have no understanding; night and day, they suffer in pain.

31 : 684

The blind, self-willed manmukhs do not even think of the Lord; they are drowned to death without water. ||1||

31 : 685

O mind, vibrate and meditate forever on the Lord; seek the Protection of His Sanctuary.

31 : 686

If the Word of the Guru's Shabad abides deep within, then you shall not forget the Lord.
||1||Pause||

31 : 687

This body is the puppet of Maya. The evil of egotism is within it.

31 : 688

Coming and going through birth and death, the self-willed manmukhs lose their honor.

31 : 689

Serving the True Guru, eternal peace is obtained, and one's light merges into the Light. ||2||

31 : 690

Serving the True Guru brings a deep and profound peace, and one's desires are fulfilled.

31 : 691

Abstinence, truthfulness and self-discipline are obtained, and the body is purified; the Lord, Har, Har, comes to dwell within the mind.

31 : 692

Such a person remains blissful forever, day and night. Meeting the Beloved, peace is found. ||3||

31 : 693

I am a sacrifice to those who seek the Sanctuary of the True Guru.

31 : 694

In the Court of the True One, they are blessed with true greatness; they are intuitively absorbed into the True Lord.

31 : 695

O Nanak, by His Glance of Grace He is found; the Gurmukh is united in His Union. ||4||12||45||

31 : 696

Siree Raag, Third Mehl:

31 : 697

The self-willed manmukh performs religious rituals, like the unwanted bride decorating her body.

31 : 698

Her Husband Lord does not come to her bed; day after day, she grows more and more miserable.

31 : 699

She does not attain the Mansion of His Presence; she does not find the door to His House.
||1||

31 : 700

O Siblings of Destiny, meditate on the Naam with one-pointed mind.

31 : 701

Remain united with the Society of the Saints; chant the Name of the Lord, and find peace.
||1||Pause||

31 : 702

The Gurmukh is the happy and pure soul-bride forever. She keeps her Husband Lord enshrined within her heart.

31 : 703

Her speech is sweet, and her way of life is humble. She enjoys the Bed of her Husband Lord.

31 : 704

The happy and pure soul-bride is noble; she has infinite love for the Guru. ||2||

31 : 705

By perfect good fortune, one meets the True Guru, when one's destiny is awakened.

31 : 706

Suffering and doubt are cut out from within, and peace is obtained.

31 : 707

One who walks in harmony with the Guru's Will shall not suffer in pain. ||3||

31 : 708

The Amrit, the Ambrosial Nectar, is in the Guru's Will. With intuitive ease, it is obtained.

31 : 709

Those who are destined to have it, drink it in; their egotism is eradicated from within.

31 : 710

O Nanak, the Gurmukh meditates on the Naam, and is united with the True Lord.
||4||13||46||

31 : 711

Siree Raag, Third Mehl:

31 : 712

If you know that He is your Husband Lord, offer your body and mind to Him.

31 : 713

Behave like the happy and pure soul-bride.

31 : 714

With intuitive ease, you shall merge with the True Lord, and He shall bless you with true greatness. ||1||

31 : 715

O Siblings of Destiny, without the Guru, there is no devotional worship.

31 : 716

Without the Guru, devotion is not obtained, even though everyone may long for it.
||1||Pause||

31 : 717

The soul–bride in love with duality goes around the wheel of reincarnation, through 8.4 million incarnations.

31 : 718

Without the Guru, she finds no sleep, and she passes her life–night in pain.

31 : 719

Without the Shabad, she does not find her Husband Lord, and her life wastes away in vain.
||2||

-- Siree Raag – Part 018 --

Siree Raag – Part 019

32 : 720

Practicing egotism, selfishness and conceit, she wanders around the world, but her wealth and property will not go with her.

32 : 721

The spiritually blind do not even think of the Naam; they are all bound and gagged by the Messenger of Death.

32 : 722

Meeting the True Guru, the wealth is obtained, contemplating the Name of the Lord in the heart. ||3||

32 : 723

Those who are attuned to the Naam are immaculate and pure; through the Guru, they obtain intuitive peace and poise.

32 : 724

Their minds and bodies are dyed in the Color of the Lord's Love, and their tongues savor His Sublime Essence.

32 : 725

O Nanak, that Primal Color which the Lord has applied, shall never fade away. ||4||14||47||

32 : 726

Siree Raag, Third Mehl:

32 : 727

By His Grace one becomes Gurmukh, worshipping the Lord with devotion. Without the Guru there is no devotional worship.

32 : 728

Those whom He unites with Himself, understand and become pure.

32 : 729

The Dear Lord is True, and True is the Word of His Bani. Through the Shabad, we merge with Him. ||1||

32 : 730

O Siblings of Destiny: those who lack devotion—why have they even bothered to come into the world?

32 : 731

They do not serve the Perfect Guru; they waste away their lives in vain. ||1||Pause||

32 : 732

The Lord Himself, the Life of the World, is the Giver of Peace. He Himself forgives, and unites with Himself.

32 : 733

So what about all these poor beings and creatures? What can anyone say?

32 : 734

He Himself blesses the Gurmukh with glory. He Himself enjoins us to His Service. ||2||

32 : 735

Gazing upon their families, people are lured and trapped by emotional attachment, but none will go along with them in the end.

32 : 736

Serving the True Guru, one finds the Lord, the Treasure of Excellence. His Value cannot be estimated.

32 : 737

The Lord God is my Friend and Companion. God shall be my Helper and Support in the end. ||3||

32 : 738

Within your conscious mind, you may say anything, but without the Guru, selfishness is not removed.

32 : 739

The Dear Lord is the Giver, the Lover of His devotees. By His Grace, He comes to dwell in the mind.

32 : 740

O Nanak, by His Grace, He bestows enlightened awareness; God Himself blesses the Gurmukh with glorious greatness. ||4||15||48||

32 : 741

Siree Raag, Third Mehl:

32 : 742

Blessed is the mother who gave birth; blessed and respected is the father of one who serves the True Guru and finds peace. His arrogant pride is banished from within.

32 : 743

Standing at the Lord's Door, the humble Saints serve Him; they find the Treasure of Excellence. ||1||

32 : 744

O my mind, become Gurmukh, and meditate on the Lord.

32 : 745

The Word of the Guru's Shabad abides within the mind, and the body and mind become pure. ||1||Pause||

32 : 746

By His Grace, He has come into my home; He Himself has come to meet me.

32 : 747

Singing His Praises through the Shabads of the Guru, we are dyed in His Color with intuitive ease.

32 : 748

Becoming truthful, we merge with the True One; remaining blended with Him, we shall never be separated again. ||2||

32 : 749

Whatever is to be done, the Lord is doing. No one else can do anything.

32 : 750

Those separated from Him for so long are reunited with Him once again by the True Guru, who takes them into His Own Account.

32 : 751

He Himself assigns all to their tasks; nothing else can be done. ||3||

32 : 752

One whose mind and body are imbued with the Lord's Love gives up egotism and corruption.

32 : 753

Day and night, the Name of the One Lord, the Fearless and Formless One, dwells within the heart.

32 : 754

O Nanak, He blends us with Himself, through the Perfect, Infinite Word of His Shabad.
||4||16||49||

32 : 755

Siree Raag, Third Mehl:

32 : 756

The Lord of the Universe is the Treasure of Excellence; His limits cannot be found.

32 : 757

He is not obtained by mouthing mere words, but by rooting out ego from within.

— Siree Raag – Part 019 —

Siree Raag – Part 020

33 : 758

Meeting the True Guru, one is permeated forever with the Fear of God, who Himself comes to dwell within the mind. ||1||

33 : 759

O Siblings of Destiny, one who becomes Gurmukh and understands this is very rare.

33 : 760

To act without understanding is to lose the treasure of this human life. ||1||Pause||

33 : 761

Those who have tasted it, enjoy its flavor; without tasting it, they wander in doubt, lost and deceived.

33 : 762

The True Name is the Ambrosial Nectar; no one can describe it.

33 : 763

Drinking it in, one becomes honorable, absorbed in the Perfect Word of the Shabad. ||2||

33 : 764

He Himself gives, and then we receive. Nothing else can be done.

33 : 765

The Gift is in the Hands of the Great Giver. At the Guru's Door, in the Gurdwara, it is received.

33 : 766

Whatever He does, comes to pass. All act according to His Will. ||3||

33 : 767

The Naam, the Name of the Lord, is abstinence, truthfulness, and self-restraint. Without the Name, no one becomes pure.

33 : 768

Through perfect good fortune, the Naam comes to abide within the mind. Through the Shabad, we merge into Him.

33 : 769

O Nanak, one who lives in intuitive peace and poise, imbued with the Lord's Love, obtains the Glorious Praises of the Lord. ||4||17||50||

33 : 770

Siree Raag, Third Mehl:

33 : 771

You may torment your body with extremes of self-discipline, practice intensive meditation and hang upside-down, but your ego will not be eliminated from within.

33 : 772

You may perform religious rituals, and still never obtain the Naam, the Name of the Lord.

33 : 773

Through the Word of the Guru's Shabad, remain dead while yet alive, and the Name of the Lord shall come to dwell within the mind. ||1||

33 : 774

Listen, O my mind: hurry to the Protection of the Guru's Sanctuary.

33 : 775

By Guru's Grace you shall be saved. Through the Word of the Guru's Shabad, you shall cross over the terrifying world–ocean of poison. ||1||Pause||

33 : 776

Everything under the influence of the three qualities shall perish; the love of duality is corrupting.

33 : 777

The Pandits, the religious scholars, read the scriptures, but they are trapped in the bondage of emotional attachment. In love with evil, they do not understand.

33 : 778

Meeting the Guru, the bondage of the three qualities is cut away, and in the fourth state, the Door of Liberation is attained. ||2||

33 : 779

Through the Guru, the Path is found, and the darkness of emotional attachment is dispelled.

33 : 780

If one dies through the Shabad, then salvation is obtained, and one finds the Door of Liberation.

33 : 781

By Guru's Grace, one remains blended with the True Name of the Creator. ||3||

33 : 782

This mind is very powerful; we cannot escape it just by trying.

33 : 783

In the love of duality, people suffer in pain, condemned to terrible punishment.

33 : 784

O Nanak, those who are attached to the Naam are saved; through the Shabad, their ego is banished. ||4||18||51||

33 : 785

Siree Raag, Third Mehl:

33 : 786

By His Grace, the Guru is found, and the Name of the Lord is implanted within.

33 : 787

Without the Guru, no one has obtained it; they waste away their lives in vain.

33 : 788

The self-willed manmukhs create karma, and in the Court of the Lord, they receive their punishment. ||1||

33 : 789

O mind, give up the love of duality.

33 : 790

The Lord dwells within you; serving the Guru, you shall find peace. ||Pause||

33 : 791

When you love the Truth, your words are true; they reflect the True Word of the Shabad.

33 : 792

The Name of the Lord dwells within the mind; egotism and anger are wiped away.

33 : 793

Meditating on the Naam with a pure mind, the Door of Liberation is found. ||2||

33 : 794

Engrossed in egotism, the world perishes. It dies and is re-born; it continues coming and going in reincarnation.

33 : 795

The self-willed manmukhs do not recognize the Shabad; they forfeit their honor, and depart in disgrace.

33 : 796

Serving the Guru, the Name is obtained, and one remains absorbed in the True Lord. ||3||

— Siree Raag – Part 020 —

Siree Raag – Part 021

34 : 797

With faith in the Shabad, the Guru is found, and selfishness is eradicated from within.

34 : 798

Night and day, worship the True Lord with devotion and love forever.

34 : 799

The Treasure of the Naam abides in the mind; O Nanak, in the poise of perfect balance, merge into the Lord. ||4||19||52||

34 : 800

Siree Raag, Third Mehl:

34 : 801

Those who do not serve the True Guru shall be miserable throughout the four ages.

34 : 802

The Primal Being is within their own home, but they do not recognize Him. They are plundered by their egotistical pride and arrogance.

34 : 803

Cursed by the True Guru, they wander around the world begging, until they are exhausted.

34 : 804

They do not serve the True Word of the Shabad, which is the solution to all of their problems. ||1||

34 : 805

O my mind, see the Lord ever close at hand.

34 : 806

He shall remove the pains of death and rebirth; the Word of the Shabad shall fill you to overflowing. ||1||Pause||

34 : 807

Those who praise the True One are true; the True Name is their Support.

34 : 808

They act truthfully, in love with the True Lord.

34 : 809

The True King has written His Order, which no one can erase.

34 : 810

The self-willed manmukhs do not obtain the Mansion of the Lord's Presence. The false are plundered by falsehood. ||2||

34 : 811

Engrossed in egotism, the world perishes. Without the Guru, there is utter darkness.

34 : 812

In emotional attachment to Maya, they have forgotten the Great Giver, the Giver of Peace.

34 : 813

Those who serve the True Guru are saved; they keep the True One enshrined in their hearts.

34 : 814

By His Grace, we find the Lord, and reflect on the True Word of the Shabad. ||3||

34 : 815

Serving the True Guru, the mind becomes immaculate and pure; egotism and corruption are discarded.

34 : 816

So abandon your selfishness, and remain dead while yet alive. Contemplate the Word of the Guru's Shabad.

34 : 817

The pursuit of worldly affairs comes to an end, when you embrace love for the True One.

34 : 818

Those who are attuned to Truth—their faces are radiant in the Court of the True Lord. ||4||

34 : 819

Those who do not have faith in the Primal Being, the True Guru, and who do not enshrine love for the Shabad

34 : 820

—they take their cleansing baths, and give to charity again and again, but they are ultimately consumed by their love of duality.

34 : 821

When the Dear Lord Himself grants His Grace, they are inspired to love the Naam.

34 : 822

O Nanak, immerse yourself in the Naam, through the Infinite Love of the Guru. ||5||20||53||

34 : 823

Siree Raag, Third Mehl:

34 : 824

Whom shall I serve? What shall I chant? I will go and ask the Guru.

34 : 825

I will accept the Will of the True Guru, and eradicate selfishness from within.

34 : 826

By this work and service, the Naam shall come to dwell within my mind.

34 : 827

Through the Naam, peace is obtained; I am adorned and embellished by the True Word of the Shabad. ||1||

34 : 828

O my mind, remain awake and aware night and day, and think of the Lord.

34 : 829

Protect your crops, or else the birds shall descend on your farm. ||1||Pause||

34 : 830

The desires of the mind are fulfilled, when one is filled to overflowing with the Shabad.

34 : 831

One who fears, loves, and is devoted to the Dear Lord day and night, sees Him always close at hand.

34 : 832

Doubt runs far away from the bodies of those, whose minds remain forever attuned to the True Word of the Shabad.

34 : 833

The Immaculate Lord and Master is found. He is True; He is the Ocean of Excellence. ||2||

34 : 834

Those who remain awake and aware are saved, while those who sleep are plundered.

34 : 835

They do not recognize the True Word of the Shabad, and like a dream, their lives fade away.

34 : 836

Like guests in a deserted house, they leave just exactly as they have come.

— Siree Raag – Part 021 —

Siree Raag – Part 022

35 : 837

The life of the self-willed manmukh passes uselessly. What face will he show when he passes beyond? ||3||

35 : 838

God Himself is everything; those who are in their ego cannot even speak of this.

35 : 839

Through the Word of the Guru's Shabad, He is realized, and the pain of egotism is eradicated from within.

35 : 840

I fall at the feet of those who serve their True Guru.

35 : 841

O Nanak, I am a sacrifice to those who are found to be true in the True Court. ||4||21||54||

35 : 842

Siree Raag, Third Mehl:

35 : 843

Consider the time and the moment—when should we worship the Lord?

35 : 844

Night and day, one who is attuned to the Name of the True Lord is true.

35 : 845

If someone forgets the Beloved Lord, even for an instant, what sort of devotion is that?

35 : 846

One whose mind and body are cooled and soothed by the True Lord—no breath of his is wasted. ||1||

35 : 847

O my mind, meditate on the Name of the Lord.

35 : 848

True devotional worship is performed when the Lord comes to dwell in the mind.
||1||Pause||

35 : 849

With intuitive ease, cultivate your farm, and plant the Seed of the True Name.

35 : 850

The seedlings have sprouted luxuriantly, and with intuitive ease, the mind is satisfied.

35 : 851

The Word of the Guru's Shabad is Ambrosial Nectar; drinking it in, thirst is quenched.

35 : 852

This true mind is attuned to Truth, and it remains permeated with the True One. ||2||

35 : 853

In speaking, in seeing and in words, remain immersed in the Shabad.

35 : 854

The Word of the Guru's Bani vibrates throughout the four ages. As Truth, it teaches Truth.

35 : 855

Egotism and possessiveness are eliminated, and the True One absorbs them into Himself.

35 : 856

Those who remain lovingly absorbed in the True One see the Mansion of His Presence close at hand. ||3||

35 : 857

By His Grace, we meditate on the Naam, the Name of the Lord. Without His Mercy, it cannot be obtained.

35 : 858

Through perfect good destiny, one finds the Sat Sangat, the True Congregation, and one comes to meet the True Guru.

35 : 859

Night and day, remain attuned to the Naam, and the pain of corruption shall be dispelled from within.

35 : 860

O Nanak, merging with the Shabad through the Name, one is immersed in the Name.
||4||22||55||

35 : 861

Siree Raag, Third Mehl:

35 : 862

Those who contemplate the Word of the Guru's Shabad are filled with the Fear of God.

35 : 863

They remain forever merged with the Sat Sangat, the True Congregation; they dwell upon the Glories of the True One.

35 : 864

They cast off the filth of their mental duality, and they keep the Lord enshrined in their hearts.

35 : 865

True is their speech, and true are their minds. They are in love with the True One. ||1||

35 : 866

O my mind, you are filled with the filth of egotism.

35 : 867

The Immaculate Lord is eternally Beautiful. We are adorned with the Word of the Shabad. ||1||Pause||

35 : 868

God joins to Himself those whose minds are fascinated with the True Word of His Shabad.

35 : 869

Night and day, they are attuned to the Naam, and their light is absorbed into the Light.

35 : 870

Through His Light, God is revealed. Without the True Guru, understanding is not obtained.

35 : 871

The True Guru comes to meet those who have such pre-ordained destiny. ||2||

35 : 872

Without the Name, all are miserable. In the love of duality, they are ruined.

35 : 873

Without Him, I cannot survive even for an instant, and my life–night passes in anguish.

35 : 874

Wandering in doubt, the spiritually blind come and go in reincarnation, over and over again.

35 : 875

When God Himself bestows His Glance of Grace, He blends us into Himself. ||3||

-- Siree Raag – Part 022 --

Siree Raag – Part 023

36 : 876

He hears and sees everything. How can anyone deny Him?

36 : 877

Those who sin again and again, shall rot and die in sin.

36 : 878

God's Glance of Grace does not come to them; those self-willed manmukhs do not obtain understanding.

36 : 879

They alone see the Lord, unto whom He reveals Himself. O Nanak, the Gurmukhs find Him.
||4||23||56||

36 : 880

Siree Raag, Third Mehl:

36 : 881

Without the Guru, the disease is not cured, and the pain of egotism is not removed.

36 : 882

By Guru's Grace, He dwells in the mind, and one remains immersed in His Name.

36 : 883

Through the Word of the Guru's Shabad, the Lord is found; without the Shabad, people wander, deceived by doubt. ||1||

36 : 884

O mind, dwell in the balanced state of your own inner being.

36 : 885

Praise the Lord's Name, and you shall no longer come and go in reincarnation. ||1||Pause||

36 : 886

The One Lord alone is the Giver, pervading everywhere. There is no other at all.

36 : 887

Praise the Word of the Shabad, and He shall come to dwell in your mind; you shall be blessed with intuitive peace and poise.

36 : 888

Everything is within the Lord's Glance of Grace. As He wishes, He gives. ||2||

36 : 889

In egotism, all must account for their actions. In this accounting, there is no peace.

36 : 890

Acting in evil and corruption, people are immersed in corruption.

36 : 891

Without the Name, they find no place of rest. In the City of Death, they suffer in agony. ||3||

36 : 892

Body and soul all belong to Him; He is the Support of all.

36 : 893

By Guru's Grace, understanding comes, and then the Door of Liberation is found.

36 : 894

O Nanak, sing the Praises of the Naam, the Name of the Lord; He has no end or limitation.
||4||24||57||

36 : 895

Siree Raag, Third Mehl:

36 : 896

Those who have the Support of the True Name are in ecstasy and peace forever.

36 : 897

Through the Word of the Guru's Shabad, they obtain the True One, the Destroyer of pain.

36 : 898

Forever and ever, they sing the Glorious Praises of the True One; they love the True Name.

36 : 899

When the Lord Himself grants His Grace, He bestows the treasure of devotion. ||1||

36 : 900

O mind, sing His Glorious Praises, and be in ecstasy forever.

36 : 901

Through the True Word of His Bani, the Lord is obtained, and one remains immersed in the Lord. ||1||Pause||

36 : 902

In true devotion, the mind is dyed in the deep crimson color of the Lord's Love, with intuitive peace and poise.

36 : 903

The mind is fascinated by the Word of the Guru's Shabad, which cannot be described.

36 : 904

The tongue imbued with the True Word of the Shabad drinks in the Amrit with delight, singing His Glorious Praises.

36 : 905

The Gurmukh obtains this love, when the Lord, in His Will, grants His Grace. ||2||

36 : 906

This world is an illusion; people pass their life—nights sleeping.

36 : 907

By the Pleasure of His Will, He lifts some out, and unites them with Himself.

36 : 908

He Himself abides in the mind, and drives out attachment to Maya.

36 : 909

He Himself bestows glorious greatness; He inspires the Gurmukh to understand. ||3||

36 : 910

The One Lord is the Giver of all. He corrects those who make mistakes.

36 : 911

He Himself has deceived some, and attached them to duality.

36 : 912

Through the Guru's Teachings, the Lord is found, and one's light merges into the Light.

36 : 913

Attuned to the Name of the Lord night and day, O Nanak, you shall be absorbed into the Name. ||4||25||58||

36 : 914

Siree Raag, Third Mehl:

36 : 915

The virtuous obtain Truth; they give up their desires for evil and corruption.

36 : 916

Their minds are imbued with the Word of the Guru's Shabad; the Love of their Beloved is on their tongues.

-- Siree Raag – Part 023 --

Siree Raag – Part 024

37 : 917

Without the True Guru, no one has found Him; reflect upon this in your mind and see.

37 : 918

The filth of the self-willed manmukhs is not washed off; they have no love for the Guru's Shabad. ||1||

37 : 919

O my mind, walk in harmony with the True Guru.

37 : 920

Dwell within the home of your own inner being, and drink in the Ambrosial Nectar; you shall attain the Peace of the Mansion of His Presence. ||1||Pause||

37 : 921

The unvirtuous have no merit; they are not allowed to sit in His Presence.

37 : 922

The self-willed manmukhs do not know the Shabad; those without virtue are far removed from God.

37 : 923

Those who recognize the True One are permeated and attuned to Truth.

37 : 924

Their minds are pierced through by the Word of the Guru's Shabad, and God Himself ushers them into His Presence. ||2||

37 : 925

He Himself dyes us in the Color of His Love; through the Word of His Shabad, He unites us with Himself.

37 : 926

This True Color shall not fade away, for those who are attuned to His Love.

37 : 927

The self-willed manmukhs grow weary of wandering around in all four directions, but they do not understand.

37 : 928

One who is united with the True Guru, meets and merges in the True Word of the Shabad.
||3||

37 : 929

I have grown weary of making so many friends, hoping that someone might be able to end my suffering.

37 : 930

Meeting with my Beloved, my suffering has ended; I have attained Union with the Word of the Shabad.

37 : 931

Earning Truth, and accumulating the Wealth of Truth, the truthful person gains a reputation of Truth.

37 : 932

Meeting with the True One, O Nanak, the Gurmukh shall not be separated from Him again.
||4||26||59||

37 : 933

Siree Raag, Third Mehl:

37 : 934

The Creator Himself created the Creation; He produced the Universe, and He Himself watches over it.

37 : 935

The One and Only Lord is pervading and permeating all. The Unseen cannot be seen.

37 : 936

God Himself is Merciful; He Himself bestows understanding.

37 : 937

Through the Guru's Teachings, the True One dwells forever in the mind of those who remain lovingly attached to Him. ||1||

37 : 938

O my mind, surrender to the Guru's Will.

37 : 939

Mind and body are totally cooled and soothed, and the Naam comes to dwell in the mind. ||1||Pause||

37 : 940

Having created the creation, He supports it and takes care of it.

37 : 941

The Word of the Guru's Shabad is realized, when He Himself bestows His Glance of Grace.

37 : 942

Those who are beautifully adorned with the Shabad in the Court of the True Lord

37 : 943

–those Gurmukhs are attuned to the True Word of the Shabad; the Creator unites them with Himself. ||2||

37 : 944

Through the Guru's Teachings, praise the True One, who has no end or limitation.

37 : 945

He dwells in each and every heart, by the Hukam of His Command; by His Hukam, we contemplate Him.

37 : 946

So praise Him through the Word of the Guru's Shabad, and drive out egotism from within.

37 : 947

That soul–bride who lacks the Lord's Name acts without virtue, and so she grieves. ||3||

37 : 948

Praising the True One, attached to the True One, I am satisfied with the True Name.

37 : 949

Contemplating His Virtues, I accumulate virtue and merit; I wash myself clean of demerits.

37 : 950

He Himself unites us in His Union; there is no more separation.

37 : 951

O Nanak, I sing the Praises of my Guru; through Him, I find that God. ||4||27||60||

37 : 952

Siree Raag, Third Mehl:

37 : 953

Listen, listen, O soul-bride: you are overtaken by sexual desire—why do you walk like that, swinging your arms in joy?

37 : 954

You do not recognize your own Husband Lord! When you go to Him, what face will you show Him?

37 : 955

I touch the feet of my sister soul-brides who have known their Husband Lord.

37 : 956

If only I could be like them! Joining the Sat Sangat, the True Congregation, I am united in His Union. ||1||

-- Siree Raag – Part 024 --

Siree Raag – Part 025

38 : 957

O woman, the false ones are being cheated by falsehood.

38 : 958

God is your Husband; He is Handsome and True. He is obtained by reflecting upon the Guru. ||1||Pause||

38 : 959

The self-willed manmukhs do not recognize their Husband Lord; how will they spend their life-night?

38 : 960

Filled with arrogance, they burn with desire; they suffer in the pain of the love of duality.

38 : 961

The happy soul-brides are attuned to the Shabad; their egotism is eliminated from within.

38 : 962

They enjoy their Husband Lord forever, and their life-night passes in the most blissful peace. ||2||

38 : 963

She is utterly lacking in spiritual wisdom; she is abandoned by her Husband Lord. She cannot obtain His Love.

38 : 964

In the darkness of intellectual ignorance, she cannot see her Husband, and her hunger does not depart.

38 : 965

Come and meet with me, my sister soul–brides, and unite me with my Husband.

38 : 966

She who meets the True Guru, by perfect good fortune, finds her Husband; she is absorbed in the True One. ||3||

38 : 967

Those upon whom He casts His Glance of Grace become His happy soul–brides.

38 : 968

One who recognizes her Lord and Master places her body and mind in offering before Him.

38 : 969

Within her own home, she finds her Husband Lord; her egotism is dispelled.

38 : 970

O Nanak, the happy soul–brides are embellished and exalted; night and day they are absorbed in devotional worship. ||4||28||61||

38 : 971

Siree Raag, Third Mehl:

38 : 972

Some enjoy their Husband Lord; unto whose door should I go to ask for Him?

38 : 973

I serve my True Guru with love, that He may lead me to Union with my Husband Lord.

38 : 974

He created all, and He Himself watches over us. Some are close to Him, and some are far away.

38 : 975

She who knows her Husband Lord to be always with her, enjoys His Constant Presence. ||1||

38 : 976

O woman, you must walk in harmony with the Guru's Will.

38 : 977

Night and day, you shall enjoy your Husband, and you shall intuitively merge into the True One. ||1||Pause||

38 : 978

Attuned to the Shabad, the happy soul-brides are adorned with the True Word of the Shabad.

38 : 979

Within their own home, they obtain the Lord as their Husband, with love for the Guru.

38 : 980

Upon her beautiful and cozy bed, she enjoys the Love of her Lord. She is overflowing with the treasure of devotion.

38 : 981

That Beloved God abides in her mind; He gives His Support to all. ||2||

38 : 982

I am forever a sacrifice to those who praise their Husband Lord.

38 : 983

I dedicate my mind and body to them, and give my head as well; I fall at their feet.

38 : 984

Those who recognize the One renounce the love of duality.

38 : 985

The Gurmukh recognizes the Naam, O Nanak, and is absorbed into the True One.
||3||29||62||

38 : 986

Siree Raag, Third Mehl:

38 : 987

O Dear Lord, You are the Truest of the True. All things are in Your Power.

38 : 988

The 8.4 million species of beings wander around searching for You, but without the Guru, they do not find You.

38 : 989

When the Dear Lord grants His Forgiveness, this human body finds lasting peace.

38 : 990

By Guru's Grace, I serve the True One, who is Immeasurably Deep and Profound. ||1||

38 : 991

O my mind, attuned to the Naam, you shall find peace.

38 : 992

Follow the Guru's Teachings, and praise the Naam; there is no other at all. ||1||Pause||

38 : 993

The Righteous Judge of Dharma, by the Hukam of God's Command, sits and administers True Justice.

38 : 994

Those evil souls, ensnared by the love of duality, are subject to Your Command.

38 : 995

The souls on their spiritual journey chant and meditate within their minds on the One Lord, the Treasure of Excellence.

-- Siree Raag – Part 025 --

Siree Raag – Part 026

39 : 996

The Righteous Judge of Dharma serves them; blessed is the Lord who adorns them. ||2||

39 : 997

One who eliminates mental wickedness from within the mind, and casts out emotional attachment and egotistical pride,

39 : 998

comes to recognize the All-pervading Soul, and is intuitively absorbed into the Naam.

39 : 999

Without the True Guru, the self-willed manmukhs do not find liberation; they wander around like lunatics.

39 : 1000

They do not contemplate the Shabad; engrossed in corruption, they utter only empty words. ||3||

39 : 1001

He Himself is everything; there is no other at all.

39 : 1002

I speak just as He makes me speak, when He Himself makes me speak.

39 : 1003

The Word of the Gurmukh is God Himself. Through the Shabad, we merge in Him.

39 : 1004

O Nanak, remember the Naam; serving Him, peace is obtained. ||4||30||63||

39 : 1005

Siree Raag, Third Mehl:

39 : 1006

The world is polluted with the filth of egotism, suffering in pain. This filth sticks to them because of their love of duality.

39 : 1007

This filth of egotism cannot be washed away, even by taking cleansing baths at hundreds of sacred shrines.

39 : 1008

Performing all sorts of rituals, people are smeared with twice as much filth.

39 : 1009

This filth is not removed by studying. Go ahead, and ask the wise ones. ||1||

39 : 1010

O my mind, coming to the Sanctuary of the Guru, you shall become immaculate and pure.

39 : 1011

The self-willed manmukhs have grown weary of chanting the Name of the Lord, Har, Har, but their filth cannot be removed. ||1||Pause||

39 : 1012

With a polluted mind, devotional service cannot be performed, and the Naam, the Name of the Lord, cannot be obtained.

39 : 1013

The filthy, self-willed manmukhs die in filth, and they depart in disgrace.

39 : 1014

By Guru's Grace, the Lord comes to abide in the mind, and the filth of egotism is dispelled.

39 : 1015

Like a lamp lit in the darkness, the spiritual wisdom of the Guru dispels ignorance. ||2||

39 : 1016

"I have done this, and I will do that"—I am an idiotic fool for saying this!

39 : 1017

I have forgotten the Doer of all; I am caught in the love of duality.

39 : 1018

There is no pain as great as the pain of Maya; it drives people to wander all around the world, until they become exhausted.

39 : 1019

Through the Guru's Teachings, peace is found, with the True Name enshrined in the heart.
||3||

39 : 1020

I am a sacrifice to those who meet and merge with the Lord.

39 : 1021

This mind is attuned to devotional worship; through the True Word of Gurbani, it finds its own home.

39 : 1022

With the mind so imbued, and the tongue imbued as well, sing the Glorious Praises of the True Lord.

39 : 1023

O Nanak, never forget the Naam; immerse yourself in the True One. ||4||31||64||

39 : 1024

Siree Raag, Fourth Mehl, First House:

39 : 1025

Within my mind and body is the intense pain of separation; how can my Beloved come to meet me in my home?

39 : 1026

When I see my God, seeing God Himself, my pain is taken away.

39 : 1027

I go and ask my friends, "How can I meet and merge with God?"||1||

39 : 1028

O my True Guru, without You I have no other at all.

39 : 1029

I am foolish and ignorant; I seek Your Sanctuary. Please be Merciful and unite me with the Lord. ||1||Pause||

39 : 1030

The True Guru is the Giver of the Name of the Lord. God Himself causes us to meet Him.

39 : 1031

The True Guru understands the Lord God. There is no other as Great as the Guru.

39 : 1032

I have come and collapsed in the Guru's Sanctuary. In His Kindness, He has united me with God. ||2||

39 : 1033

No one has found Him by stubborn-mindedness. All have grown weary of the effort.

-- Siree Raag – Part 026 --

Siree Raag – Part 027

40 : 1034

Thousands of clever mental tricks have been tried, but still, the raw and undisciplined mind does not absorb the Color of the Lord's Love.

40 : 1035

By falsehood and deception, none have found Him. Whatever you plant, you shall eat. ||3||

40 : 1036

O God, You are the Hope of all. All beings are Yours; You are the Wealth of all.

40 : 1037

O God, none return from You empty-handed; at Your Door, the Gurmukhs are praised and acclaimed.

40 : 1038

In the terrifying world-ocean of poison, people are drowning—please lift them up and save them! This is servant Nanak's humble prayer. ||4||1||65||

40 : 1039

Siree Raag, Fourth Mehl:

40 : 1040

Receiving the Naam, the mind is satisfied; without the Naam, life is cursed.

40 : 1041

If I meet the Gurmukh, my Spiritual Friend, he will show me God, the Treasure of Excellence.

40 : 1042

I am every bit a sacrifice to one who reveals to me the Naam. ||1||

40 : 1043

O my Beloved, I live by meditating on Your Name.

40 : 1044

Without Your Name, my life does not even exist. My True Guru has implanted the Naam within me. ||1||Pause||

40 : 1045

The Naam is a Priceless Jewel; it is with the Perfect True Guru.

40 : 1046

When one is enjoined to serve the True Guru, He brings out this Jewel and bestows this enlightenment.

40 : 1047

Blessed, and most fortunate of the very fortunate, are those who come to meet the Guru. ||2||

40 : 1048

Those who have not met the Primal Being, the True Guru, are most unfortunate, and are subject to death.

40 : 1049

They wander in reincarnation over and over again, as the most disgusting maggots in manure.

40 : 1050

Do not meet with, or even approach those people, whose hearts are filled with horrible anger. ||3||

40 : 1051

The True Guru, the Primal Being, is the Pool of Ambrosial Nectar. The very fortunate ones come to bathe in it.

40 : 1052

The filth of many incarnations is washed away, and the Immaculate Naam is implanted within.

40 : 1053

Servant Nanak has obtained the most exalted state, lovingly attuned to the True Guru.
||4||2||66||

40 : 1054

Siree Raag, Fourth Mehl:

40 : 1055

I sing His Glories, I describe His Glories, I speak of His Glories, O my mother.

40 : 1056

The Gurmukhs, my spiritual friends, bestow virtue. Meeting with my spiritual friends, I sing the Glorious Praises of the Lord.

40 : 1057

The Diamond of the Guru has pierced the diamond of my mind, which is now dyed in the deep crimson color of the Name. ||1||

40 : 1058

O my Lord of the Universe, singing Your Glorious Praises, my mind is satisfied.

40 : 1059

Within me is the thirst for the Lord's Name; may the Guru, in His Pleasure, grant it to me.
||1||Pause||

40 : 1060

Let your minds be imbued with His Love, O blessed and fortunate ones. By His Pleasure, the Guru bestows His Gifts.

40 : 1061

The Guru has lovingly implanted the Naam, the Name of the Lord, within me; I am a sacrifice to the True Guru.

40 : 1062

Without the True Guru, the Name of the Lord is not found, even though people may perform hundreds of thousands, even millions of rituals. ||2||

40 : 1063

Without destiny, the True Guru is not found, even though He sits within the home of our own inner being, always near and close at hand.

40 : 1064

There is ignorance within, and the pain of doubt, like a separating screen.

40 : 1065

Without meeting with the True Guru, no one is transformed into gold. The self-willed manmukh sinks like iron, while the boat is very close. ||3||

40 : 1066

The Boat of the True Guru is the Name of the Lord. How can we climb on board?

40 : 1067

One who walks in harmony with the True Guru's Will comes to sit in this Boat.

40 : 1068

Blessed, blessed are those very fortunate ones, O Nanak, who are united with the Lord through the True Guru. ||4||3||67||

-- Siree Raag – Part 027 --

Siree Raag – Part 028

41 : 1069

Siree Raag, Fourth Mehl:

41 : 1070

I stand by the wayside and ask the Way. If only someone would show me the Way to God—I would go with him.

41 : 1071

I follow in the footsteps of those who enjoy the Love of my Beloved.

41 : 1072

I beg of them, I implore them; I have such a yearning to meet God! ||1||

41 : 1073

O my Siblings of Destiny, please unite me in Union with my Lord God.

41 : 1074

I am a sacrifice to the True Guru, who has shown me the Lord God. ||1||Pause||

41 : 1075

In deep humility, I fall at the Feet of the Perfect True Guru.

41 : 1076

The Guru is the Honor of the dishonored. The Guru, the True Guru, brings approval and applause.

41 : 1077

I am never tired of praising the Guru, who unites me with the Lord God. ||2||

41 : 1078

Everyone, all over the world, longs for the True Guru.

41 : 1079

Without the good fortune of destiny, the Blessed Vision of His Darshan is not obtained. The unfortunate ones just sit and cry.

41 : 1080

All things happen according to the Will of the Lord God. No one can erase the pre-ordained Writ of Destiny. ||3||

41 : 1081

He Himself is the True Guru; He Himself is the Lord. He Himself unites in His Union.

41 : 1082

In His Kindness, He unites us with Himself, as we follow the Guru, the True Guru.

41 : 1083

Over all the world, He is the Life of the World, O Nanak, like water mingled with water.
||4||4||68||

41 : 1084

Siree Raag, Fourth Mehl:

41 : 1085

The Essence of the Ambrosial Naam is the most sublime essence; how can I get to taste this essence?

41 : 1086

I go and ask the happy soul-brides, "How did you come to meet God?"

41 : 1087

They are care-free and do not speak; I massage and wash their feet. ||1||

41 : 1088

O Siblings of Destiny, meet with your spiritual friend, and dwell upon the Glorious Praises of the Lord.

41 : 1089

The True Guru, the Primal Being, is your Friend, who shall drive out pain and subdue your ego. ||1||Pause||

41 : 1090

The Gurmukhs are the happy soul-brides; their minds are filled with kindness.

41 : 1091

The Word of the True Guru is the Jewel. One who believes in it tastes the Sublime Essence of the Lord.

41 : 1092

Those who partake of the Lord's Sublime Essence, through the Guru's Love, are known as great and very fortunate. ||2||

41 : 1093

This Sublime Essence of the Lord is in the forests, in the fields and everywhere, but the unfortunate ones do not taste it.

41 : 1094

Without the True Guru, it is not obtained. The self-willed manmukhs continue to cry in misery.

41 : 1095

They do not bow before the True Guru; the demon of anger is within them. ||3||

41 : 1096

The Lord Himself, Har, Har, Har, is the Sublime Essence. The Lord Himself is the Essence.

41 : 1097

In His Kindness, He blesses the Gurmukh with it; the Ambrosial Nectar of this Amrit trickles down.

41 : 1098

Then, the body and mind totally blossom forth and flourish; O Nanak, the Lord comes to dwell within the mind. ||4||5||69||

41 : 1099

Siree Raag, Fourth Mehl:

41 : 1100

The day dawns, and then it ends, and the night passes away.

41 : 1101

Man's life is diminishing, but he does not understand. Each day, the mouse of death is gnawing away at the rope of life.

41 : 1102

Maya spreads out like sweet molasses; the self-willed manmukh is stuck like a fly, rotting away. ||1||

41 : 1103

O Siblings of Destiny, God is my Friend and Companion.

41 : 1104

Emotional attachment to children and spouse is poison; in the end, no one will go along with you as your helper. ||1||Pause||

Through the Guru's Teachings, some embrace love for the Lord, and are saved. They remain detached and unaffected, and they find the Sanctuary of the Lord.

-- Siree Raag – Part 028 --

Siree Raag – Part 029

42 : 1106

They keep death constantly before their eyes; they gather the Provisions of the Lord's Name, and receive honor.

42 : 1107

The Gurmukhs are honored in the Court of the Lord. The Lord Himself takes them in His Loving Embrace. ||2||

42 : 1108

For the Gurmukhs, the Way is obvious. At the Lord's Door, they face no obstructions.

42 : 1109

They praise the Lord's Name, they keep the Naam in their minds, and they remain attached to the Love of the Naam.

42 : 1110

The Unstruck Celestial Music vibrates for them at the Lord's Door, and they are honored at the True Door. ||3||

42 : 1111

Those Gurmukhs who praise the Naam are applauded by everyone.

42 : 1112

Grant me their company, God—I am a beggar; this is my prayer.

42 : 1113

O Nanak, great is the good fortune of those Gurmukhs, who are filled with the Light of the Naam within. ||4||33||31||6||70||

42 : 1114

Siree Raag, Fifth Mehl, First House:

42 : 1115

Why are you so thrilled by the sight of your son and your beautifully decorated wife?

42 : 1116

You enjoy tasty delicacies, you have lots of fun, and you indulge in endless pleasures.

42 : 1117

You give all sorts of commands, and you act so superior.

42 : 1118

The Creator does not come into the mind of the blind, idiotic, self-willed manmukh. ||1||

42 : 1119

O my mind, the Lord is the Giver of peace.

42 : 1120

By Guru's Grace, He is found. By His Mercy, He is obtained. ||1||Pause||

42 : 1121

People are entangled in the enjoyment of fine clothes, but gold and silver are only dust.

42 : 1122

They acquire beautiful horses and elephants, and ornate carriages of many kinds.

42 : 1123

They think of nothing else, and they forget all their relatives.

42 : 1124

They ignore their Creator; without the Name, they are impure. ||2||

42 : 1125

Gathering the wealth of Maya, you earn an evil reputation.

42 : 1126

Those whom you work to please shall pass away along with you.

42 : 1127

The egotistical are engrossed in egotism, ensnared by the intellect of the mind.

42 : 1128

One who is deceived by God Himself, has no position and no honor. ||3||

42 : 1129

The True Guru, the Primal Being, has led me to meet the One, my only Friend.

42 : 1130

The One is the Saving Grace of His humble servant. Why should the proud cry out in ego?

42 : 1131

As the servant of the Lord wills, so does the Lord act. At the Lord's Door, none of his requests are denied.

42 : 1132

Nanak is attuned to the Love of the Lord, whose Light pervades the entire Universe.
||4||1||71||

42 : 1133

Siree Raag, Fifth Mehl:

42 : 1134

With the mind caught up in playful pleasures, involved in all sorts of amusements and sights that stagger the eyes, people are led astray.

42 : 1135

The emperors sitting on their thrones are consumed by anxiety. ||1||

42 : 1136

O Siblings of Destiny, peace is found in the Saadh Sangat, the Company of the Holy.

42 : 1137

If the Supreme Lord, the Architect of Destiny, writes such an order, then anguish and anxiety are erased. ||1||Pause||

42 : 1138

There are so many places—I have wandered through them all.

42 : 1139

The masters of wealth and the great land—lords have fallen, crying out, "This is mine! This is mine!"||2||

42 : 1140

They issue their commands fearlessly, and act in pride.

42 : 1141

They subdue all under their command, but without the Name, they are reduced to dust. ||3||

42 : 1142

Even those who are served by the 33 million angelic beings, at whose door the Siddhas
and the Saadhus stand,

42 : 1143

who live in wondrous affluence and rule over mountains, oceans and vast dominions—O
Nanak, in the end, all this vanishes like a dream! ||4||2||72||

-- Siree Raag – Part 029 --

Siree Raag – Part 030

43 : 1144

Siree Raag, Fifth Mehl:

43 : 1145

Arising each day, you cherish your body, but you are idiotic, ignorant and without understanding.

43 : 1146

You are not conscious of God, and your body shall be cast into the wilderness.

43 : 1147

Focus your consciousness on the True Guru; you shall enjoy bliss forever and ever. ||1||

43 : 1148

O mortal, you came here to earn a profit.

43 : 1149

What useless activities are you attached to? Your life–night is coming to its end. ||1||Pause||

43 : 1150

The animals and the birds frolic and play—they do not see death.

43 : 1151

Mankind is also with them, trapped in the net of Maya.

43 : 1152

Those who always remember the Naam, the Name of the Lord, are considered to be liberated. ||2||

43 : 1153

That dwelling which you will have to abandon and vacate—you are attached to it in your mind.

43 : 1154

And that place where you must go to dwell—you have no regard for it at all.

43 : 1155

Those who fall at the Feet of the Guru are released from this bondage. ||3||

43 : 1156

No one else can save you—don't look for anyone else.

43 : 1157

I have searched in all four directions; I have come to find His Sanctuary.

43 : 1158

O Nanak, the True King has pulled me out and saved me from drowning! ||4||3||73||

43 : 1159

Siree Raag, Fifth Mehl:

43 : 1160

For a brief moment, man is a guest of the Lord; he tries to resolve his affairs.

43 : 1161

Engrossed in Maya and sexual desire, the fool does not understand.

43 : 1162

He arises and departs with regret, and falls into the clutches of the Messenger of Death.

||1||

43 : 1163

You are sitting on the collapsing riverbank—are you blind?

43 : 1164

If you are so pre–destined, then act according to the Guru's Teachings. ||1||Pause||

43 : 1165

The Reaper does not look upon any as unripe, half–ripe or fully ripe.

43 : 1166

Picking up and wielding their sickles, the harvesters arrive.

43 : 1167

When the landlord gives the order, they cut and measure the crop. ||2||

43 : 1168

The first watch of the night passes away in worthless affairs, and the second passes in deep sleep.

43 : 1169

In the third, they babble nonsense, and when the fourth watch comes, the day of death has arrived.

43 : 1170

The thought of the One who bestows body and soul never enters the mind. ||3||

43 : 1171

I am devoted to the Saadh Sangat, the Company of the Holy; I sacrifice my soul to them.

43 : 1172

Through them, understanding has entered my mind, and I have met the All-knowing Lord God.

43 : 1173

Nanak sees the Lord always with him—the Lord, the Inner-knower, the Searcher of hearts.
||4||4||74||

43 : 1174

Siree Raag, Fifth Mehl:

43 : 1175

Let me forget everything, but let me not forget the One Lord.

43 : 1176

All my evil pursuits have been burnt away; the Guru has blessed me with the Naam, the true object of life.

43 : 1177

Give up all other hopes, and rely on the One Hope.

43 : 1178

Those who serve the True Guru receive a place in the world hereafter. ||1||

43 : 1179

O my mind, praise the Creator.

43 : 1180

Give up all your clever tricks, and fall at the Feet of the Guru. ||1||Pause||

43 : 1181

Pain and hunger shall not oppress you, if the Giver of Peace comes into your mind.

43 : 1182

No undertaking shall fail, when the True Lord is always in your heart.

43 : 1183

No one can kill that one unto whom You, Lord, give Your Hand and protect.

43 : 1184

Serve the Guru, the Giver of Peace; He shall remove and wash off all your faults. ||2||

43 : 1185

Your servant begs to serve those who are enjoined to Your service.

-- Siree Raag – Part 030 --

Siree Raag – Part 031

44 : 1186

The opportunity to work hard serving the Saadh Sangat is obtained, when the Divine Lord is pleased.

44 : 1187

Everything is in the Hands of our Lord and Master; He Himself is the Doer of deeds.

44 : 1188

I am a sacrifice to the True Guru, who fulfills all hopes and desires. ||3||

44 : 1189

The One appears to be my Companion; the One is my Brother and Friend.

44 : 1190

The elements and the components are all made by the One; they are held in their order by the One.

44 : 1191

When the mind accepts, and is satisfied with the One, then the consciousness becomes steady and stable.

44 : 1192

Then, one's food is the True Name, one's garments are the True Name, and one's Support, O Nanak, is the True Name. ||4||5||75||

44 : 1193

Siree Raag, Fifth Mehl:

44 : 1194

All things are received if the One is obtained.

44 : 1195

The precious gift of this human life becomes fruitful when one chants the True Word of the Shabad.

44 : 1196

One who has such destiny written on his forehead enters the Mansion of the Lord's Presence, through the Guru. ||1||

44 : 1197

O my mind, focus your consciousness on the One.

44 : 1198

Without the One, all entanglements are worthless; emotional attachment to Maya is totally false. ||1||Pause||

44 : 1199

Hundreds of thousands of princely pleasures are enjoyed, if the True Guru bestows His Glance of Grace.

44 : 1200

If He bestows the Name of the Lord, for even a moment, my mind and body are cooled and soothed.

44 : 1201

Those who have such pre-ordained destiny hold tight to the Feet of the True Guru. ||2||

44 : 1202

Fruitful is that moment, and fruitful is that time, when one is in love with the True Lord.

44 : 1203

Suffering and sorrow do not touch those who have the Support of the Name of the Lord.

44 : 1204

Grasping him by the arm, the Guru lifts them up and out, and carries them across to the other side. ||3||

44 : 1205

Embellished and immaculate is that place where the Saints gather together.

44 : 1206

He alone finds shelter, who has met the Perfect Guru.

44 : 1207

Nanak builds his house upon that site where there is no death, no birth, and no old age. ||4||6||76||

44 : 1208

Siree Raag, Fifth Mehl:

44 : 1209

Meditate on Him, O my soul; He is the Supreme Lord over kings and emperors.

44 : 1210

Place the hopes of your mind in the One, in whom all have faith.

44 : 1211

Give up all your clever tricks, and grasp the Feet of the Guru. ||1||

44 : 1212

O my mind, chant the Name with intuitive peace and poise.

44 : 1213

Twenty-four hours a day, meditate on God. Constantly sing the Glories of the Lord of the Universe. ||1||Pause||

44 : 1214

Seek His Shelter, O my mind; there is no other as Great as He.

44 : 1215

Remembering Him in meditation, a profound peace is obtained. Pain and suffering will not touch you at all.

44 : 1216

Forever and ever, work for God; He is our True Lord and Master. ||2||

44 : 1217

In the Saadh Sangat, the Company of the Holy, you shall become absolutely pure, and the noose of death shall be cut away.

44 : 1218

So offer your prayers to Him, the Giver of Peace, the Destroyer of fear.

44 : 1219

Showing His Mercy, the Merciful Master shall resolve your affairs. ||3||

44 : 1220

The Lord is said to be the Greatest of the Great; His Kingdom is the Highest of the High.

44 : 1221

He has no color or mark; His Value cannot be estimated.

44 : 1222

Please show Mercy to Nanak, God, and bless him with Your True Name. ||4||7||77||

44 : 1223

Siree Raag, Fifth Mehl:

44 : 1224

One who meditates on the Naam is at peace; his face is radiant and bright.

44 : 1225

Obtaining it from the Perfect Guru, he is honored all over the world.

44 : 1226

In the Company of the Holy, the One True Lord comes to abide within the home of the self.
||1||

-- Siree Raag – Part 031 --

Siree Raag – Part 032

45 : 1227

O my mind, meditate on the Name of the Lord, Har, Har.

45 : 1228

The Naam is your Companion; it shall always be with you. It shall save you in the world hereafter. ||1||Pause||

45 : 1229

What good is worldly greatness?

45 : 1230

All the pleasures of Maya are tasteless and insipid. In the end, they shall all fade away.

45 : 1231

Perfectly fulfilled and supremely acclaimed is the one, in whose heart the Lord abides. ||2||

45 : 1232

Become the dust of the Saints; renounce your selfishness and conceit.

45 : 1233

Give up all your schemes and your clever mental tricks, and fall at the Feet of the Guru.

45 : 1234

He alone receives the Jewel, upon whose forehead such wondrous destiny is written. ||3||

45 : 1235

O Siblings of Destiny, it is received only when God Himself bestows it.

45 : 1236

People serve the True Guru only when the fever of egotism has been eradicated.

45 : 1237

Nanak has met the Guru; all his sufferings have come to an end. ||4||8||78||

45 : 1238

Siree Raag, Fifth Mehl:

45 : 1239

The One is the Knower of all beings; He alone is our Savior.

45 : 1240

The One is the Support of the mind; the One is the Support of the breath of life.

45 : 1241

In His Sanctuary there is eternal peace. He is the Supreme Lord God, the Creator. ||1||

45 : 1242

O my mind, give up all these efforts.

45 : 1243

Dwell upon the Perfect Guru each day, and attach yourself to the One Lord. ||1||Pause||

45 : 1244

The One is my Brother, the One is my Friend. The One is my Mother and Father.

45 : 1245

The One is the Support of the mind; He has given us body and soul.

45 : 1246

May I never forget God from my mind; He holds all in the Power of His Hands. ||2||

45 : 1247

The One is within the home of the self, and the One is outside as well. He Himself is in all places and interspaces.

45 : 1248

Meditate twenty-four hours a day on the One who created all beings and creatures.

45 : 1249

Attuned to the Love of the One, there is no sorrow or suffering. ||3||

45 : 1250

There is only the One Supreme Lord God; there is no other at all.

45 : 1251

Soul and body all belong to Him; whatever pleases His Will comes to pass.

45 : 1252

Through the Perfect Guru, one becomes perfect; O Nanak, meditate on the True One.
||4||9||79||

45 : 1253

Siree Raag, Fifth Mehl:

45 : 1254

Those who focus their consciousness on the True Guru are perfectly fulfilled and famous.

45 : 1255

Spiritual wisdom wells up in the minds of those unto whom the Lord Himself shows Mercy.

45 : 1256

Those who have such destiny written upon their foreheads obtain the Name of the Lord.
||1||

45 : 1257

O my mind, meditate on the Name of the One Lord.

45 : 1258

The happiness of all happiness shall well up, and in the Court of the Lord, you shall be dressed in robes of honor. ||1||Pause||

45 : 1259

The fear of death and rebirth is removed by performing loving devotional service to the Lord of the World.

45 : 1260

In the Saadh Sangat, the Company of the Holy, one becomes immaculate and pure; the Lord Himself takes care of such a one.

45 : 1261

The filth of birth and death is washed away, and one is uplifted, beholding the Blessed Vision of the Guru's Darshan. ||2||

45 : 1262

The Supreme Lord God is pervading all places and interspaces.

45 : 1263

The One is the Giver of all—there is no other at all.

45 : 1264

In His Sanctuary, one is saved. Whatever He wishes, comes to pass. ||3||

45 : 1265

Perfectly fulfilled and famous are those, in whose minds the Supreme Lord God abides.

45 : 1266

Their reputation is spotless and pure; they are famous all over the world.

45 : 1267

O Nanak, I am a sacrifice to those who meditate on my God. ||4||10||80||

-- Siree Raag – Part 032 --

Siree Raag – Part 033

46 : 1268

Siree Raag, Fifth Mehl:

46 : 1269

Meeting the True Guru, all my sufferings have ended, and the Peace of the Lord has come to dwell within my mind.

46 : 1270

The Divine Light illuminates my inner being, and I am lovingly absorbed in the One.

46 : 1271

Meeting with the Holy Saint, my face is radiant; I have realized my pre-ordained destiny.

46 : 1272

I constantly sing the Glories of the Lord of the Universe. Through the True Name, I have become spotlessly pure. ||1||

46 : 1273

O my mind, you shall find peace through the Word of the Guru's Shabad.

46 : 1274

Working for the Perfect Guru, no one goes away empty-handed. ||1||Pause||

46 : 1275

The desires of the mind are fulfilled, when the Treasure of the Naam, the Name of the Lord, is obtained.

46 : 1276

The Inner–knower, the Searcher of hearts, is always with you; recognize Him as the Creator.

46 : 1277

By Guru's Grace, your face shall be radiant. Chanting the Naam, you shall receive the benefits of giving charity and taking cleansing baths.

46 : 1278

Sexual desire, anger and greed are eliminated, and all egotistical pride is abandoned. ||2||

46 : 1279

The Profit of the Naam is obtained, and all affairs are brought to fruition.

46 : 1280

In His Mercy, God unites us with Himself, and He blesses us with the Naam.

46 : 1281

My comings and goings in reincarnation have come to an end; He Himself has bestowed His Mercy.

46 : 1282

I have obtained my home in the True Mansion of His Presence, realizing the Word of the Guru's Shabad. ||3||

46 : 1283

His humble devotees are protected and saved; He Himself showers His Blessings upon us.

46 : 1284

In this world and in the world hereafter, radiant are the faces of those who cherish and enshrine the Glories of the True Lord.

46 : 1285

Twenty–four hours a day, they lovingly dwell upon His Glories; they are imbued with His Infinite Love.

46 : 1286

Nanak is forever a sacrifice to the Supreme Lord God, the Ocean of Peace. ||4||11||81||

46 : 1287

Siree Raag, Fifth Mehl:

46 : 1288

If we meet the Perfect True Guru, we obtain the Treasure of the Shabad.

46 : 1289

Please grant Your Grace, God, that we may meditate on Your Ambrosial Naam.

46 : 1290

The pains of birth and death are taken away; we are intuitively centered on His Meditation.
||1||

46 : 1291

O my mind, seek the Sanctuary of God.

46 : 1292

Without the Lord, there is no other at all. Meditate on the One and only Naam, the Name of the Lord. ||1||Pause||

46 : 1293

His Value cannot be estimated; He is the Vast Ocean of Excellence.

46 : 1294

O most fortunate ones, join the Sangat, the Blessed Congregation; purchase the True Word of the Shabad.

46 : 1295

Serve the Lord, the Ocean of Peace, the Supreme Lord over kings and emperors. ||2||

46 : 1296

I take the Support of the Lord's Lotus Feet; there is no other place of rest for me.

46 : 1297

I lean upon You as my Support, O Supreme Lord God. I exist only by Your Power.

46 : 1298

O God, You are the Honor of the dishonored. I seek to merge with You. ||3||

46 : 1299

Chant the Lord's Name and contemplate the Lord of the World, twenty-four hours a day.

46 : 1300

He preserves our soul, our breath of life, body and wealth. By His Grace, He protects our soul.

46 : 1301

O Nanak, all pain has been washed away, by the Supreme Lord God, the Forgiver.
||4||12||82||

46 : 1302

Siree Raag, Fifth Mehl:

46 : 1303

I have fallen in love with the True Lord. He does not die, He does not come and go.

46 : 1304

In separation, He is not separated from us; He is pervading and permeating amongst all.

46 : 1305

He is the Destroyer of the pain and suffering of the meek. He bears True Love for His servants.

46 : 1306

Wondrous is the Form of the Immaculate One. Through the Guru, I have met Him, O my mother! ||1||

46 : 1307

O Siblings of Destiny, make God your Friend.

-- Siree Raag – Part 033 --

Siree Raag – Part 034

47 : 1308

Cursed is emotional attachment and love of Maya; no one is seen to be at peace.

||1||Pause||

47 : 1309

God is Wise, Giving, Tender–hearted, Pure, Beautiful and Infinite.

47 : 1310

He is our Companion and Helper, Supremely Great, Lofty and Utterly Infinite.

47 : 1311

He is not known as young or old; His Court is Steady and Stable.

47 : 1312

Whatever we seek from Him, we receive. He is the Support of the unsupported. ||2||

47 : 1313

Seeing Him, our evil inclinations vanish; mind and body become peaceful and tranquil.

47 : 1314

With one–pointed mind, meditate on the One Lord, and the doubts of your mind will be dispelled.

47 : 1315

He is the Treasure of Excellence, the Ever–fresh Being. His Gift is Perfect and Complete.

47 : 1316

Forever and ever, worship and adore Him. Day and night, do not forget Him. ||3||

47 : 1317

One whose destiny is so pre–ordained, obtains the Lord of the Universe as his Companion.

47 : 1318

I dedicate my body, mind, wealth and all to Him. I totally sacrifice my soul to Him.

47 : 1319

Seeing and hearing, He is always close at hand. In each and every heart, God is pervading.

47 : 1320

Even the ungrateful ones are cherished by God. O Nanak, He is forever the Forgiver.
||4||13||83||

47 : 1321

Siree Raag, Fifth Mehl:

47 : 1322

This mind, body and wealth were given by God, who naturally adorns us.

47 : 1323

He has blessed us with all our energy, and infused His Infinite Light deep within us.

47 : 1324

Forever and ever, meditate in remembrance on God; keep Him enshrined in your heart. ||1||

47 : 1325

O my mind, without the Lord, there is no other at all.

47 : 1326

Remain in God's Sanctuary forever, and no suffering shall afflict you. ||1||Pause||

47 : 1327

Jewels, treasures, pearls, gold and silver—all these are just dust.

47 : 1328

Mother, father, children and relatives—all relations are false.

47 : 1329

The self-willed manmukh is an insulting beast; he does not acknowledge the One who created him. ||2||

47 : 1330

The Lord is pervading within and beyond, and yet people think that He is far away.

47 : 1331

They are engrossed in clinging desires; within their hearts there is ego and falsehood.

47 : 1332

Without devotion to the Naam, crowds of people come and go. ||3||

47 : 1333

Please preserve Your beings and creatures, God; O Creator Lord, please be merciful!

47 : 1334

Without God, there is no saving grace. The Messenger of Death is cruel and unfeeling.

47 : 1335

O Nanak, may I never forget the Naam! Please bless me with Your Mercy, Lord! ||4||14||84||

47 : 1336

Siree Raag, Fifth Mehl:

47 : 1337

"My body and my wealth; my ruling power, my beautiful form and country—mine!"

47 : 1338

You may have children, a wife and many mistresses; you may enjoy all sorts of pleasures and fine clothes.

47 : 1339

And yet, if the Name of the Lord does not abide within the heart, none of it has any use or value. ||1||

47 : 1340

O my mind, meditate on the Name of the Lord, Har, Har.

47 : 1341

Always keep the Company of the Holy, and focus your consciousness on the Feet of the Guru. ||1||Pause||

47 : 1342

Those who have such blessed destiny written on their foreheads meditate on the Treasure of the Naam.

47 : 1343

All their affairs are brought to fruition, holding onto the Guru's Feet.

47 : 1344

The diseases of ego and doubt are cast out; they shall not come and go in reincarnation. ||2||

47 : 1345

Let the Saadh Sangat, the Company of the Holy, be your cleansing baths at the sixty-eight sacred shrines of pilgrimage.

47 : 1346

Your soul, breath of life, mind and body shall blossom forth in lush profusion; this is the true purpose of life.

-- Siree Raag – Part 034 --

Siree Raag – Part 035

48 : 1347

In this world you shall be blessed with greatness, and in the Court of the Lord you shall find your place of rest. ||3||

48 : 1348

God Himself acts, and causes others to act; everything is in His Hands.

48 : 1349

He Himself bestows life and death; He is with us, within and beyond.

48 : 1350

Nanak seeks the Sanctuary of God, the Master of all hearts. ||4||15||85||

48 : 1351

Siree Raag, Fifth Mehl:

48 : 1352

The Guru is Merciful; we seek the Sanctuary of God.

48 : 1353

Through the Teachings of the True Guru, all worldly entanglements are eliminated.

48 : 1354

The Name of the Lord is firmly implanted within my mind; through His Ambrosial Glance of Grace, I am exalted and enraptured. ||1||

48 : 1355

O my mind, serve the True Guru.

48 : 1356

God Himself grants His Grace; do not forget Him, even for an instant. ||Pause||

48 : 1357

Continually sing the Glorious Praises of the Lord of the Universe, the Destroyer of demerits.

48 : 1358

Without the Name of the Lord, there is no peace. Having tried all sorts of ostentatious displays, I have come to see this.

48 : 1359

Intuitively imbued with His Praises, one is saved, crossing over the terrifying world–ocean. ||2||

48 : 1360

The merits of pilgrimages, fasts and hundreds of thousands of techniques of austere self–discipline are found in the dust of the feet of the Holy.

48 : 1361

From whom are you trying to hide your actions? God sees all;

48 : 1362

He is Ever–present. My God is totally pervading all places and interspaces. ||3||

48 : 1363

True is His Empire, and True is His Command. True is His Seat of True Authority.

48 : 1364

True is the Creative Power which He has created. True is the world which He has fashioned.

48 : 1365

O Nanak, chant the True Name; I am forever and ever a sacrifice to Him. ||4||16||86||

48 : 1366

Siree Raag, Fifth Mehl:

48 : 1367

Make the effort, and chant the Lord's Name. O very fortunate ones, earn this wealth.

48 : 1368

In the Society of the Saints, meditate in remembrance on the Lord, and wash off the filth of countless incarnations. ||1||

48 : 1369

O my mind, chant and meditate on the Name of the Lord.

48 : 1370

Enjoy the fruits of your mind's desires; all suffering and sorrow shall depart. ||Pause||

48 : 1371

For His sake, you assumed this body; see God always with you.

48 : 1372

God is pervading the water, the land and the sky; He sees all with His Glance of Grace. ||2||

48 : 1373

The mind and body become spotlessly pure, enshrining love for the True Lord.

48 : 1374

One who dwells upon the Feet of the Supreme Lord God has truly performed all

meditations and austerities. ||3||

48 : 1375

The Ambrosial Name of the Lord is a Gem, a Jewel, a Pearl.

48 : 1376

The essence of intuitive peace and bliss is obtained, O servant Nanak, by singing the Glories of God. ||4||17||87||

48 : 1377

Siree Raag, Fifth Mehl:

48 : 1378

That is the essence of the scriptures, and that is a good omen, by which one comes to chant the Name of the Lord.

48 : 1379

The Guru has given me the Wealth of the Lotus Feet of the Lord, and I, without shelter, have now obtained Shelter.

48 : 1380

The True Capital, and the True Way of Life, comes by chanting His Glories, twenty-four hours a day.

48 : 1381

Granting His Grace, God meets us, and we no longer die, or come or go in reincarnation. ||1||

48 : 1382

O my mind, vibrate and meditate forever on the Lord, with single-minded love.

48 : 1383

He is contained deep within each and every heart. He is always with you, as your Helper and Support. ||1||Pause||

48 : 1384

How can I measure the happiness of meditating on the Lord of the Universe?

48 : 1385

Those who taste it are satisfied and fulfilled; their souls know this Sublime Essence.

-- Siree Raag – Part 035 --

Siree Raag – Part 036

49 : 1386

In the Society of the Saints, God, the Beloved, the Forgiver, comes to dwell within the mind.

49 : 1387

One who has served his God is the emperor of kings||2||

49 : 1388

This is the time to speak and sing the Praise and the Glory of God, which brings the merit of millions of cleansing and purifying baths.

49 : 1389

The tongue which chants these Praises is worthy; there is no charity equal to this.

49 : 1390

Blessing us with His Glance of Grace, the Kind and Compassionate, All-powerful Lord comes to dwell within the mind and body.

49 : 1391

My soul, body and wealth are His. Forever and ever, I am a sacrifice to Him. ||3||

49 : 1392

One whom the Creator Lord has met and joined to Himself shall never again be separated.

49 : 1393

The True Creator Lord breaks the bonds of His slave.

49 : 1394

The doubter has been put back on the path; his merits and demerits have not been

considered.

49 : 1395

Nanak seeks the Sanctuary of the One who is the Support of every heart. ||4||18||88||

49 : 1396

Siree Raag, Fifth Mehl:

49 : 1397

With your tongue, repeat the True Name, and your mind and body shall become pure.

49 : 1398

Your mother and father and all your relations—without Him, there are none at all.

49 : 1399

If God Himself bestows His Mercy, then He is not forgotten, even for an instant. ||1||

49 : 1400

O my mind, serve the True One, as long as you have the breath of life.

49 : 1401

Without the True One, everything is false; in the end, all shall perish. ||1||Pause||

49 : 1402

My Lord and Master is Immaculate and Pure; without Him, I cannot even survive.

49 : 1403

Within my mind and body, there is such a great hunger; if only someone would come and unite me with Him, O my mother!

49 : 1404

I have searched the four corners of the world—without our Husband Lord, there is no other place of rest. ||2||

49 : 1405

Offer your prayers to Him, who shall unite you with the Creator.

49 : 1406

The True Guru is the Giver of the Naam; His Treasure is perfect and overflowing.

49 : 1407

Forever and ever, praise the One, who has no end or limitation. ||3||

49 : 1408

Praise God, the Nurturer and Cherisher; His Wondrous Ways are unlimited.

49 : 1409

Forever and ever, worship and adore Him; this is the most wonderful wisdom.

49 : 1410

O Nanak, God's Flavor is sweet to the minds and bodies of those who have such blessed destiny written on their foreheads. ||4||19||89||

49 : 1411

Siree Raag, Fifth Mehl:

49 : 1412

Meet with the humble Saints, O Siblings of Destiny, and contemplate the True Name.

49 : 1413

For the journey of the soul, gather those supplies which will go with you here and hereafter.

49 : 1414

These are obtained from the Perfect Guru, when God bestows His Glance of Grace.

49 : 1415

Those unto whom He is Merciful, receive His Grace. ||1||

49 : 1416

O my mind, there is no other as great as the Guru.

49 : 1417

I cannot imagine any other place. The Guru leads me to meet the True Lord. ||1||Pause||

49 : 1418

Those who go to see the Guru obtain all treasures.

49 : 1419

Those whose minds are attached to the Guru's Feet are very fortunate, O my mother.

49 : 1420

The Guru is the Giver, the Guru is All-powerful. The Guru is All-pervading, contained amongst all.

49 : 1421

The Guru is the Transcendent Lord, the Supreme Lord God. The Guru lifts up and saves those who are drowning. ||2||

49 : 1422

How shall I praise the Guru, the All-powerful Cause of causes?

49 : 1423

Those, upon whose foreheads the Guru has placed His Hand, remain steady and stable.

49 : 1424

The Guru has led me to drink in the Ambrosial Nectar of the Naam, the Name of the Lord;
He has released me from the cycle of birth and death.

49 : 1425

I serve the Guru, the Transcendent Lord, the Dispeller of fear; my suffering has been taken
away. ||3||

-- Siree Raag – Part 036 --

Siree Raag – Part 037

50 : 1426

The True Guru is the Deep and Profound Ocean of Peace, the Destroyer of sin.

50 : 1427

For those who serve their Guru, there is no punishment at the hands of the Messenger of Death.

50 : 1428

There is none to compare with the Guru; I have searched and looked throughout the entire universe.

50 : 1429

The True Guru has bestowed the Treasure of the Naam, the Name of the Lord. O Nanak, the mind is filled with peace. ||4||20||90||

50 : 1430

Siree Raag, Fifth Mehl:

50 : 1431

People eat what they believe to be sweet, but it turns out to be bitter in taste.

50 : 1432

They attach their affections to brothers and friends, uselessly engrossed in corruption.

50 : 1433

They vanish without a moment's delay; without God's Name, they are stunned and amazed. ||1||

50 : 1434

O my mind, attach yourself to the service of the True Guru.

50 : 1435

Whatever is seen, shall pass away. Abandon the intellectualizations of your mind.
||1||Pause||

50 : 1436

Like the mad dog running around in all directions,

50 : 1437

the greedy person, unaware, consumes everything, edible and non–edible alike.

50 : 1438

Engrossed in the intoxication of sexual desire and anger, people wander through
reincarnation over and over again. ||2||

50 : 1439

Maya has spread out her net, and in it, she has placed the bait.

50 : 1440

The bird of desire is caught, and cannot find any escape, O my mother.

50 : 1441

One who does not know the Lord who created him, comes and goes in reincarnation over
and over again. ||3||

50 : 1442

By various devices, and in so many ways, this world is enticed.

50 : 1443

They alone are saved, whom the All–powerful, Infinite Lord protects.

50 : 1444

The servants of the Lord are saved by the Love of the Lord. O Nanak, I am forever a sacrifice to them. ||4||21||91||

50 : 1445

Siree Raag, Fifth Mehl, Second House:

50 : 1446

The herdsman comes to the pasture lands—what good are his ostentatious displays here?

50 : 1447

When your allotted time is up, you must go. Take care of your real hearth and home. ||1||

50 : 1448

O mind, sing the Glorious Praises of the Lord, and serve the True Guru with love.

50 : 1449

Why do you take pride in trivial matters? ||1||Pause||

50 : 1450

Like an overnight guest, you shall arise and depart in the morning.

50 : 1451

Why are you so attached to your household? It is all like flowers in the garden. ||2||

50 : 1452

Why do you say, "Mine, mine"? Look to God, who has given it to you.

50 : 1453

It is certain that you must arise and depart, and leave behind your hundreds of thousands

and millions. ||3||

50 : 1454

Through 8.4 million incarnations you have wandered, to obtain this rare and precious human life.

50 : 1455

O Nanak, remember the Naam, the Name of the Lord; the day of departure is drawing near!
||4||22||92||

50 : 1456

Siree Raag, Fifth Mehl:

50 : 1457

As long as the soul–companion is with the body, it dwells in happiness.

50 : 1458

But when the companion arises and departs, then the body–bride mingles with dust. ||1||

50 : 1459

My mind has become detached from the world; it longs to see the Vision of God's Darshan.

50 : 1460

Blessed is Your Place. ||1||Pause||

50 : 1461

As long as the soul–husband dwells in the body–house, everyone greets you with respect.

50 : 1462

But when the soul–husband arises and departs, then no one cares for you at all. ||2||

50 : 1463

In this world of your parents' home, serve your Husband Lord; in the world beyond, in your in-laws' home, you shall dwell in peace.

50 : 1464

Meeting with the Guru, be a sincere student of proper conduct, and suffering shall never touch you. ||3||

50 : 1465

Everyone shall go to their Husband Lord. Everyone shall be given their ceremonial send-off after their marriage.

-- Siree Raag – Part 037 --

Siree Raag – Part 038

51 : 1466

O Nanak, blessed are the happy soul-brides, who are in love with their Husband Lord.
||4||23||93||

51 : 1467

Siree Raag, Fifth Mehl, Sixth House:

51 : 1468

The One Lord is the Doer, the Cause of causes, who has created the creation.

51 : 1469

Meditate on the One, O my mind, who is the Support of all. ||1||

51 : 1470

Meditate within your mind on the Guru's Feet.

51 : 1471

Give up all your clever mental tricks, and lovingly attune yourself to the True Word of the Shabad. ||1||Pause||

51 : 1472

Suffering, agony and fear do not cling to one whose heart is filled with the GurMantra.

51 : 1473

Trying millions of things, people have grown weary, but without the Guru, none have been saved. ||2||

51 : 1474

Gazing upon the Blessed Vision of the Guru's Darshan, the mind is comforted and all sins depart.

51 : 1475

I am a sacrifice to those who fall at the Feet of the Guru. ||3||

51 : 1476

In the Saadh Sangat, the Company of the Holy, the True Name of the Lord comes to dwell in the mind.

51 : 1477

Very fortunate are those, O Nanak, whose minds are filled with this love. ||4||24||94||

51 : 1478

Siree Raag, Fifth Mehl:

51 : 1479

Gather in the Wealth of the Lord, worship the True Guru, and give up all your corrupt ways.

51 : 1480

Meditate in remembrance on the Lord who created and adorned you, and you shall be saved. ||1||

51 : 1481

O mind, chant the Name of the One, the Unique and Infinite Lord.

51 : 1482

He gave you the praanaa, the breath of life, and your mind and body. He is the Support of the heart. ||1||Pause||

51 : 1483

The world is drunk, engrossed in sexual desire, anger and egotism.

51 : 1484

Seek the Sanctuary of the Saints, and fall at their feet; your suffering and darkness shall be removed. ||2||

51 : 1485

Practice truth, contentment and kindness; this is the most excellent way of life.

51 : 1486

One who is so blessed by the Formless Lord God renounces selfishness, and becomes the dust of all. ||3||

51 : 1487

All that is seen is You, Lord, the expansion of the expanse.

51 : 1488

Says Nanak, the Guru has removed my doubts; I recognize God in all. ||4||25||95||

51 : 1489

Siree Raag, Fifth Mehl:

51 : 1490

The whole world is engrossed in bad deeds and good deeds.

51 : 1491

God's devotee is above both, but those who understand this are very rare. ||1||

51 : 1492

Our Lord and Master is all-pervading everywhere.

51 : 1493

What should I say, and what should I hear? O my Lord and Master, You are Great,
All-powerful and All-knowing. ||1||Pause||

51 : 1494

One who is influenced by praise and blame is not God's servant.

51 : 1495

One who sees the essence of reality with impartial vision, O Saints, is very rare—one among
millions. ||2||

51 : 1496

People talk on and on about Him; they consider this to be praise of God.

51 : 1497

But rare indeed is the Gurmukh, who is above this mere talk. ||3||

51 : 1498

He is not concerned with deliverance or bondage.

51 : 1499

Nanak has obtained the gift of the dust of the feet of the Saints. ||4||26||96||

51 : 1500

Siree Raag, Fifth Mehl, Seventh House:

51 : 1501

Relying on Your Mercy, Dear Lord, I have indulged in sensual pleasures.

51 : 1502

Like a foolish child, I have made mistakes. O Lord, You are my Father and Mother. ||1||

51 : 1503

It is easy to speak and talk,

51 : 1504

but it is difficult to accept Your Will. ||1||Pause||

51 : 1505

I stand tall; You are my Strength. I know that You are mine.

51 : 1506

Inside of all, and outside of all, You are our Self-sufficient Father. ||2||

51 : 1507

O Father, I do not know—how can I know Your Way?

-- Siree Raag – Part 038 --

Siree Raag – Part 039

52 : 1508

He frees us from bondage, O Saints, and saves us from possessiveness. ||3||

52 : 1509

Becoming Merciful, my Lord and Master has ended my comings and goings in reincarnation.

52 : 1510

Meeting with the Guru, Nanak has recognized the Supreme Lord God. ||4||27||97||

52 : 1511

Siree Raag, Fifth Mehl, First House:

52 : 1512

Meeting with the humble beings, O Siblings of Destiny, the Messenger of Death is conquered.

52 : 1513

The True Lord and Master has come to dwell within my mind; my Lord and Master has become Merciful.

52 : 1514

Meeting with the Perfect True Guru, all my worldly entanglements have ended. ||1||

52 : 1515

O my True Guru, I am a sacrifice to You.

52 : 1516

I am a sacrifice to the Blessed Vision of Your Darshan. By the Pleasure of Your Will, You have blessed me with the Ambrosial Naam, the Name of the Lord. ||1||Pause||

52 : 1517

Those who have served You with love are truly wise.

52 : 1518

Those who have the Treasure of the Naam within emancipate others as well as themselves.

52 : 1519

There is no other Giver as great as the Guru, who has given the gift of the soul. ||2||

52 : 1520

Blessed and acclaimed is the coming of those who have met the Guru with loving faith.

52 : 1521

Attuned to the True One, you shall obtain a place of honor in the Court of the Lord.

52 : 1522

Greatness is in the Hands of the Creator; it is obtained by pre-ordained destiny. ||3||

52 : 1523

True is the Creator, True is the Doer. True is our Lord and Master, and True is His Support.

52 : 1524

So speak the Truest of the True. Through the True One, an intuitive and discerning mind is obtained.

52 : 1525

Nanak lives by chanting and meditating on the One, who is pervading within and contained amongst all. ||4||28||98||

52 : 1526

Siree Raag, Fifth Mehl:

52 : 1527

Worship the Guru, the Transcendent Lord, with your mind and body attuned to love.

52 : 1528

The True Guru is the Giver of the soul; He gives Support to all.

52 : 1529

Act according to the Instructions of the True Guru; this is the true philosophy.

52 : 1530

Without being attuned to the Saadh Sangat, the Company of the Holy, all attachment to Maya is just dust. ||1||

52 : 1531

O my friend, reflect upon the Name of the Lord, Har, Har

52 : 1532

. In the Saadh Sangat, He dwells within the mind, and one's works are brought to perfect fruition. ||1||Pause||

52 : 1533

The Guru is All-powerful, the Guru is Infinite. By great good fortune, the Blessed Vision of His Darshan is obtained.

52 : 1534

The Guru is Imperceptible, Immaculate and Pure. There is no other as great as the Guru.

52 : 1535

The Guru is the Creator, the Guru is the Doer. The Gurmukh obtains true glory.

52 : 1536

Nothing is beyond the Guru; whatever He wishes comes to pass. ||2||

52 : 1537

The Guru is the Sacred Shrine of Pilgrimage, the Guru is the Wish-fulfilling Elysian Tree.

52 : 1538

The Guru is the Fulfiller of the desires of the mind. The Guru is the Giver of the Name of the Lord, by which all the world is saved.

52 : 1539

The Guru is All-powerful, the Guru is Formless; the Guru is Lofty, Inaccessible and Infinite.

52 : 1540

The Praise of the Guru is so sublime-what can any speaker say? ||3||

52 : 1541

All the rewards which the mind desires are with the True Guru.

52 : 1542

One whose destiny is so pre-ordained, obtains the Wealth of the True Name.

52 : 1543

Entering the Sanctuary of the True Guru, you shall never die again.

52 : 1544

Nanak: may I never forget You, Lord. This soul, body and breath are Yours. ||4||29||99||

52 : 1545

Siree Raag, Fifth Mehl:

52 : 1546

O Saints, O Siblings of Destiny, listen: release comes only through the True Name.

52 : 1547

Worship the Feet of the Guru. Let the Name of the Lord be your sacred shrine of pilgrimage.

52 : 1548

Hereafter, you shall be honored in the Court of the Lord; there, even the homeless find a home. ||1||

— Siree Raag – Part 039 —

Siree Raag – Part 040

53 : 1549

O Siblings of Destiny, service to the True Guru alone is True.

53 : 1550

When the True Guru is pleased, we obtain the Perfect, Unseen, Unknowable Lord.
||1||Pause||

53 : 1551

I am a sacrifice to the True Guru, who has bestowed the True Name.

53 : 1552

Night and day, I praise the True One; I sing the Glorious Praises of the True One.

53 : 1553

True is the food, and true are the clothes, of those who chant the True Name of the True One. ||2||

53 : 1554

With each breath and morsel of food, do not forget the Guru, the Embodiment of Fulfillment.

53 : 1555

None is seen to be as great as the Guru. Meditate on Him twenty-four hours a day.

53 : 1556

As He casts His Glance of Grace, we obtain the True Name, the Treasure of Excellence.
||3||

53 : 1557

The Guru and the Transcendent Lord are one and the same, pervading and permeating amongst all.

53 : 1558

Those who have such pre–ordained destiny, meditate on the Naam.

53 : 1559

Nanak seeks the Sanctuary of the Guru, who does not die, or come and go in reincarnation.
||4||30||100||

53 : 1560

One Universal Creator God. By The Grace Of The True Guru:

53 : 1561

Siree Raag, First Mehl, First House, Ashtapadees:

53 : 1562

I speak and chant His Praises, vibrating the of my mind. The more I know Him, the more I vibrate it.

53 : 1563

The One, unto whom we vibrate and sing—how great is He, and where is His Place?

53 : 1564

Those who speak of Him and praise Him—they all continue speaking of Him with love. ||1||

53 : 1565

O Baba, the Lord Allah is Inaccessible and Infinite.

53 : 1566

Sacred is His Name, and Sacred is His Place. He is the True Cherisher. ||1||Pause||

53 : 1567

The extent of Your Command cannot be seen; no one knows how to write it.

53 : 1568

Even if a hundred poets met together, they could not describe even a tiny bit of it.

53 : 1569

No one has found Your Value; they all merely write what they have heard again and again. ||2||

53 : 1570

The Pirs, the Prophets, the spiritual teachers, the faithful, the innocents and the martyrs,

53 : 1571

the Shaikhs, the mystics, the Qazis, the Mullahs and the Dervishes at His Door

53 : 1572

–they are blessed all the more as they continue reading their prayers in praise to Him. ||3||

53 : 1573

He seeks no advice when He builds; He seeks no advice when He destroys. He seeks no advice while giving or taking.

53 : 1574

He alone knows His Creative Power; He Himself does all deeds.

53 : 1575

He beholds all in His Vision. He gives to those with whom He is pleased. ||4||

53 : 1576

His Place and His Name are not known, no one knows how great is His Name.

53 : 1577

How great is that place where my Sovereign Lord dwells?

53 : 1578

No one can reach it; whom shall I go and ask? ||5||

53 : 1579

One class of people does not like the other, when one has been made great.

53 : 1580

Greatness is only in His Great Hands; He gives to those with whom He is pleased.

53 : 1581

By the Hukam of His Command, He Himself regenerates, without a moment's delay. ||6||

53 : 1582

Everyone cries out, "More! More!", with the idea of receiving.

53 : 1583

How great should we call the Giver? His Gifts are beyond estimation.

53 : 1584

O Nanak, there is no deficiency; Your Storehouses are filled to overflowing, age after age.
||7||1||

53 : 1585

First Mehl:

All are brides of the Husband Lord; all decorate themselves for Him.

-- Siree Raag – Part 040 --

Siree Raag – Part 041

54 : 1587

But when the time comes to settle their accounts, their red robes are corrupt.

54 : 1588

His Love is not obtained through hypocrisy. Her false coverings bring only ruin. ||1||

54 : 1589

In this way, the Dear Husband Lord ravishes and enjoys His bride.

54 : 1590

The happy soul-bride is pleasing to You, Lord; by Your Grace, You adorn her. ||1||Pause||

54 : 1591

She is decorated with the Word of the Guru's Shabad; her mind and body belong to her Husband Lord.

54 : 1592

With her palms pressed together, she stands, waiting on Him, and offers her True prayers to Him.

54 : 1593

Dyed in the deep crimson of the Love of her Darling Lord, she dwells in the Fear of the True One. Imbued with His Love, she is dyed in the color of His Love. ||2||

54 : 1594

She is said to be the hand-maiden of her Beloved Lord; His sweetheart surrenders to His Name.

54 : 1595

True Love is never broken; she is united in Union with the True One.

54 : 1596

Attuned to the Word of the Shabad, her mind is pierced through. I am forever a sacrifice to Him. ||3||

54 : 1597

That bride, who is absorbed into the True Guru, shall never become a widow.

54 : 1598

Her Husband Lord is Beautiful; His Body is forever fresh and new. The True One does not die, and shall not go.

54 : 1599

He continually enjoys His happy soul-bride; He casts His Gracious Glance of Truth upon her, and she abides in His Will. ||4||

54 : 1600

The bride braids her hair with Truth; her clothes are decorated with His Love.

54 : 1601

Like the essence of sandalwood, He permeates her consciousness, and the Temple of the Tenth Gate is opened.

54 : 1602

The lamp of the Shabad is lit, and the Name of the Lord is her necklace. ||5||

54 : 1603

She is the most beautiful among women; upon her forehead she wears the Jewel of the Lord's Love.

54 : 1604

Her glory and her wisdom are magnificent; her love for the Infinite Lord is True.

54 : 1605

Other than her Beloved Lord, she knows no man. She enshrines love for the True Guru.
||6||

54 : 1606

Asleep in the darkness of the night, how shall she pass her life—night without her Husband?

54 : 1607

Her limbs shall burn, her body shall burn, and her mind and wealth shall burn as well.

54 : 1608

When the Husband does not enjoy His bride, then her youth passes away in vain. ||7||

54 : 1609

The Husband is on the Bed, but the bride is asleep, and so she does not come to know Him.

54 : 1610

While I am asleep, my Husband Lord is awake. Where can I go for advice?

54 : 1611

The True Guru has led me to meet Him, and now I dwell in the Fear of God. O Nanak, His Love is always with me. ||8||2||

54 : 1612

Siree Raag, First Mehl:

54 : 1613

O Lord, You are Your Own Glorious Praise. You Yourself speak it; You Yourself hear it and contemplate it.

54 : 1614

You Yourself are the Jewel, and You are the Appraiser. You Yourself are of Infinite Value.

54 : 1615

O True Lord, You are Honor and Glory; You Yourself are the Giver. ||1||

54 : 1616

O Dear Lord, You are the Creator and the Cause.

54 : 1617

If it is Your Will, please save and protect me; please bless me with the lifestyle of the Lord's Name. ||1||Pause||

54 : 1618

You Yourself are the flawless diamond; You Yourself are the deep crimson color.

54 : 1619

You Yourself are the perfect pearl; You Yourself are the devotee and the priest.

54 : 1620

Through the Word of the Guru's Shabad, You are praised. In each and every heart, the Unseen is seen. ||2||

54 : 1621

You Yourself are the ocean and the boat. You Yourself are this shore, and the one beyond.

54 : 1622

O All-knowing Lord, You are the True Way. The Shabad is the Navigator to ferry us across.

54 : 1623

One who does not fear God shall live in fear; without the Guru, there is only pitch darkness.
||3||

54 : 1624

The Creator alone is seen to be Eternal; all others come and go.

54 : 1625

Only You, Lord, are Immaculate and Pure. All others are bound up in worldly pursuits.

54 : 1626

Those who are protected by the Guru are saved. They are lovingly attuned to the True Lord. ||4||

-- Siree Raag – Part 041 --

Siree Raag – Part 042

55 : 1627

Through the Shabad, they recognize the Dear Lord; through the Guru's Word, they are attuned to Truth.

55 : 1628

Filth does not stick to the body of one who has secured a dwelling in his True Home.

55 : 1629

When the Lord bestows His Glance of Grace, we obtain the True Name. Without the Name, who are our relatives? ||5||

55 : 1630

Those who have realized the Truth are at peace throughout the four ages.

55 : 1631

Subduing their egotism and desires, they keep the True Name enshrined in their hearts.

55 : 1632

In this world, the only real profit is the Name of the One Lord; it is earned by contemplating the Guru. ||6||

55 : 1633

Loading the Merchandise of the True Name, you shall gather in your profits forever with the Capital of Truth.

55 : 1634

In the Court of the True One, you shall sit in truthful devotion and prayer.

55 : 1635

Your account shall be settled with honor, in the Radiant Light of the Name of the Lord. ||7||

55 : 1636

The Lord is said to be the Highest of the High; no one can perceive Him.

55 : 1637

Wherever I look, I see only You. The True Guru has inspired me to see You.

55 : 1638

The Divine Light within is revealed, O Nanak, through this intuitive understanding. ||8||3||

55 : 1639

Siree Raag, First Mehl:

55 : 1640

The fish did not notice the net in the deep and salty sea.

55 : 1641

It was so clever and beautiful, but why was it so confident?

55 : 1642

By its actions it was caught, and now death cannot be turned away from its head. ||1||

55 : 1643

O Siblings of Destiny, just like this, see death hovering over your own heads!

55 : 1644

People are just like this fish; unaware, the noose of death descends upon them. ||1||Pause||

55 : 1645

The whole world is bound by death; without the Guru, death cannot be avoided.

55 : 1646

Those who are attuned to Truth are saved; they renounce duality and corruption.

55 : 1647

I am a sacrifice to those who are found to be Truthful in the True Court. ||2||

55 : 1648

Think of the hawk preying on the birds, and the net in the hands of the hunter.

55 : 1649

Those who are protected by the Guru are saved; the others are caught by the bait.

55 : 1650

Without the Name, they are picked up and thrown away; they have no friends or companions. ||3||

55 : 1651

God is said to be the Truest of the True; His Place is the Truest of the True.

55 : 1652

Those who obey the True One—their minds abide in true meditation.

55 : 1653

Those who become Gurmukh, and obtain spiritual wisdom—their minds and mouths are known to be pure. ||4||

55 : 1654

Offer your most sincere prayers to the True Guru, so that He may unite you with your Best Friend.

55 : 1655

Meeting your Best Friend, you shall find peace; the Messenger of Death shall take poison and die.

55 : 1656

I dwell deep within the Name; the Name has come to dwell within my mind. ||5||

55 : 1657

Without the Guru, there is only pitch darkness; without the Shabad, understanding is not obtained.

55 : 1658

Through the Guru's Teachings, you shall be enlightened; remain absorbed in the Love of the True Lord.

55 : 1659

Death does not go there; your light shall merge with the Light. ||6||

55 : 1660

You are my Best Friend; You are All-knowing. You are the One who unites us with Yourself.

55 : 1661

Through the Word of the Guru's Shabad, we praise You; You have no end or limitation.

55 : 1662

Death does not reach that place, where the Infinite Word of the Guru's Shabad resounds. ||7||

55 : 1663

By the Hukam of His Command, all are created. By His Command, actions are performed.

55 : 1664

By His Command, all are subject to death; by His Command, they merge in Truth.

55 : 1665

O Nanak, whatever pleases His Will comes to pass. Nothing is in the hands of these beings. ||8||4||

55 : 1666

Siree Raag, First Mehl:

55 : 1667

If the mind is polluted, then the body is polluted, and the tongue is polluted as well.

— Siree Raag – Part 042 —

Siree Raag – Part 043

56 : 1668

With false mouths, people speak falsehood. How can they be made pure?

56 : 1669

Without the Holy Water of the Shabad, they are not cleansed. From the True One alone comes Truth. ||1||

56 : 1670

O soul-bride, without virtue, what happiness can there be?

56 : 1671

The Husband Lord enjoys her with pleasure and delight; she is at peace in the love of the True Word of the Shabad. ||1||Pause||

56 : 1672

When the Husband goes away, the bride suffers in the pain of separation,

56 : 1673

like the fish in shallow water, crying for mercy.

56 : 1674

As it pleases the Will of the Husband Lord, peace is obtained, when He Himself casts His Glance of Grace. ||2||

56 : 1675

Praise your Husband Lord, together with your bridesmaids and friends.

56 : 1676

The body is beautified, and the mind is fascinated. Imbued with His Love, we are enraptured.

56 : 1677

Adorned with the Shabad, the beautiful bride enjoys her Husband with virtue. ||3||

56 : 1678

The soul-bride is of no use at all, if she is evil and without virtue.

56 : 1679

She does not find peace in this world or the next; she burns in falsehood and corruption.

56 : 1680

Coming and going are very difficult for that bride who is abandoned and forgotten by her Husband Lord. ||4||

56 : 1681

The beautiful soul-bride of the Husband Lord—by what sensual pleasures has she been doomed?

56 : 1682

She is of no use to her Husband if she babbles in useless arguments.

56 : 1683

At the Door of His Home, she finds no shelter; she is discarded for seeking other pleasures. ||5||

56 : 1684

The Pandits, the religious scholars, read their books, but they do not understand the real meaning.

56 : 1685

They give instructions to others, and then walk away, but they deal in Maya themselves.

56 : 1686

Speaking falsehood, they wander around the world, while those who remain true to the Shabad are excellent and exalted. ||6||

56 : 1687

There are so many Pandits and astrologers who ponder over the Vedas.

56 : 1688

They glorify their disputes and arguments, and in these controversies they continue coming and going.

56 : 1689

Without the Guru, they are not released from their karma, although they speak and listen and preach and explain. ||7||

56 : 1690

They all call themselves virtuous, but I have no virtue at all.

56 : 1691

With the Lord as her Husband, the soul-bride is happy; I, too, love that God.

56 : 1692

O Nanak, through the Shabad, union is obtained; there is no more separation. ||8||5||

56 : 1693

Siree Raag, First Mehl:

56 : 1694

You may chant and meditate, practice austerities and self–restraint, and dwell at sacred shrines of pilgrimage;

56 : 1695

you may give donations to charity, and perform good deeds, but without the True One, what is the use of it all?

56 : 1696

As you plant, so shall you harvest. Without virtue, this human life passes away in vain. ||1||

56 : 1697

O young bride, be a slave to virtue, and you shall find peace.

56 : 1698

Renouncing wrongful actions, following the Guru's Teachings, you shall be absorbed into the Perfect One. ||1||Pause||

56 : 1699

Without capital, the trader looks around in all four directions.

56 : 1700

He does not understand his own origins; the merchandise remains within the door of his own house.

56 : 1701

Without this commodity, there is great pain. The false are ruined by falsehood. ||2||

56 : 1702

One who contemplates and appraises this Jewel day and night reaps new profits.

56 : 1703

He finds the merchandise within his own home, and departs after arranging his affairs.

56 : 1704

So trade with the true traders, and as Gurmukh, contemplate God. ||3||

56 : 1705

In the Society of the Saints, He is found, if the Uniter unites us.

56 : 1706

One whose heart is filled with His Infinite Light meets with Him, and shall never again be separated from Him.

56 : 1707

True is his position; he abides in Truth, with love and affection for the True One. ||4||

56 : 1708

One who understands himself finds the Mansion of the Lord's Presence within his own home.

56 : 1709

Imbued with the True Lord, Truth is gathered in.

— Siree Raag – Part 043 —

Siree Raag – Part 044

57 : 1710

God is known throughout the three worlds. True is the Name of the True One. ||5||

57 : 1711

The wife who knows that her Husband Lord is always with her is very beautiful.

57 : 1712

The soul-bride is called to the Mansion of the His Presence, and her Husband Lord ravishes her with love.

57 : 1713

The happy soul-bride is true and good; she is fascinated by the Glories of her Husband Lord. ||6||

57 : 1714

Wandering around and making mistakes, I climb the plateau; having climbed the plateau, I go up the mountain.

57 : 1715

But now I have lost my way, and I am wandering around in the forest; without the Guru, I do not understand.

57 : 1716

If I wander around forgetting God's Name, I shall continue coming and going in reincarnation, over and over again. ||7||

57 : 1717

Go and ask the travellers, how to walk on the Path as His slave.

57 : 1718

They know the Lord to be their King, and at the Door to His Home, their way is not blocked.

57 : 1719

O Nanak, the One is pervading everywhere; there is no other at all. ||8||6||

57 : 1720

Siree Raag, First Mehl:

57 : 1721

Through the Guru, the Pure One is known, and the human body becomes pure as well.

57 : 1722

The Pure, True Lord abides within the mind; He knows the pain of our hearts.

57 : 1723

With intuitive ease, a great peace is found, and the arrow of death shall not strike you. ||1||

57 : 1724

O Siblings of Destiny, filth is washed away by bathing in the Pure Water of the Name.

57 : 1725

You alone are Perfectly Pure, O True Lord; all other places are filled with filth. ||1||Pause||

57 : 1726

The Temple of the Lord is beautiful; it was made by the Creator Lord.

57 : 1727

The sun and the moon are lamps of incomparably beautiful light. Throughout the three worlds, the Infinite Light is pervading.

57 : 1728

In the shops of the city of the body, in the fortresses and in the huts, the True Merchandise is traded. ||2||

57 : 1729

The ointment of spiritual wisdom is the destroyer of fear; through love, the Pure One is seen.

57 : 1730

The mysteries of the seen and the unseen are all known, if the mind is kept centered and balanced.

57 : 1731

If one finds such a True Guru, the Lord is met with intuitive ease. ||3||

57 : 1732

He draws us to His Touchstone, to test our love and consciousness.

57 : 1733

The counterfeit have no place there, but the genuine are placed in His Treasury.

57 : 1734

Let your hopes and anxieties depart; thus pollution is washed away. ||4||

57 : 1735

Everyone begs for happiness; no one asks for suffering.

57 : 1736

But in the wake of happiness, there comes great suffering. The self-willed manmukhs do not understand this.

57 : 1737

Those who see pain and pleasure as one and the same find peace; they are pierced through by the Shabad. ||5||

57 : 1738

The Vedas proclaim, and the words of Vyaasa tell us,

57 : 1739

that the silent sages, the servants of the Lord, and those who practice a life of spiritual discipline are attuned to the Naam, the Treasure of Excellence.

57 : 1740

Those who are attuned to the True Name win the game of life; I am forever a sacrifice to them. ||6||

57 : 1741

Those who do not have the Naam in their mouths are filled with pollution; they are filthy throughout the four ages.

57 : 1742

Without loving devotion to God, their faces are blackened, and their honor is lost.

57 : 1743

Those who have forgotten the Naam are plundered by evil; they weep and wail in dismay. ||7||

57 : 1744

I searched and searched, and found God. In the Fear of God, I have been united in His Union.

57 : 1745

Through self-realization, people dwell within the home of their inner being; egotism and desire depart.

57 : 1746

O Nanak, those who are attuned to the Name of the Lord are immaculate and radiant.
||8||7||

57 : 1747

Siree Raag, First Mehl:

57 : 1748

Listen, O deluded and demented mind: hold tight to the Guru's Feet.

57 : 1749

Chant and meditate on the Naam, the Name of the Lord; death will be afraid of you, and suffering shall depart.

57 : 1750

The deserted wife suffers terrible pain. How can her Husband Lord remain with her forever?
||1||

— Siree Raag – Part 044 —

Siree Raag – Part 045

58 : 1751

O Siblings of Destiny, I have no other place to go.

58 : 1752

The Guru has given me the Treasure of the Wealth of the Naam; I am a sacrifice to Him.
||1||Pause||

58 : 1753

The Guru's Teachings bring honor. Blessed is He—may I meet and be with Him!

58 : 1754

Without Him, I cannot live, even for a moment. Without His Name, I die.

58 : 1755

I am blind—may I never forget the Naam! Under His Protection, I shall reach my true home.
||2||

58 : 1756

Those chaylaas, those devotees, whose spiritual teacher is blind, shall not find their place of rest.

58 : 1757

Without the True Guru, the Name is not obtained. Without the Name, what is the use of it all?

58 : 1758

People come and go, regretting and repenting, like crows in a deserted house. ||3||

58 : 1759

Without the Name, the body suffers in pain; it crumbles like a wall of sand.

58 : 1760

As long as Truth does not enter into the consciousness, the Mansion of the Lord's Presence is not found.

58 : 1761

Attuned to the Shabad, we enter our home, and obtain the Eternal State of Nirvaanaa. ||4||

58 : 1762

I ask my Guru for His Advice, and I follow the Guru's Advice.

58 : 1763

With the Shabads of Praise abiding in the mind, the pain of egotism is burnt away.

58 : 1764

We are intuitively united with Him, and we meet the Truest of the True. ||5||

58 : 1765

Those who are attuned to the Shabad are spotless and pure; they renounce sexual desire, anger, selfishness and conceit.

58 : 1766

They sing the Praises of the Naam, forever and ever; they keep the Lord enshrined within their hearts.

58 : 1767

How could we ever forget Him from our minds? He is the Support of all beings. ||6||

58 : 1768

One who dies in the Shabad is beyond death, and shall never die again.

58 : 1769

Through the Shabad, we find Him, and embrace love for the Name of the Lord.

58 : 1770

Without the Shabad, the world is deceived; it dies and is reborn, over and over again. ||7||

58 : 1771

All praise themselves, and call themselves the greatest of the great.

58 : 1772

Without the Guru, one's self cannot be known. By merely speaking and listening, what is accomplished?

58 : 1773

O Nanak, one who realizes the Shabad does not act in egotism. ||8||8||

58 : 1774

Siree Raag, First Mehl:

58 : 1775

Without her Husband, the soul-bride's youth and ornaments are useless and wretched.

58 : 1776

She does not enjoy the pleasure of His Bed; without her Husband, her ornaments are absurd.

58 : 1777

The discarded bride suffers terrible pain; her Husband does not come to the bed of her home. ||1||

58 : 1778

O mind, meditate on the Lord, and find peace.

58 : 1779

Without the Guru, love is not found. United with the Shabad, happiness is found.
||1||Pause||

58 : 1780

Serving the Guru, she finds peace, and her Husband Lord adorns her with intuitive wisdom.

58 : 1781

Truly, she enjoys the Bed of her Husband, through her deep love and affection.

58 : 1782

As Gurmukh, she comes to know Him. Meeting with the Guru, she maintains a virtuous lifestyle. ||2||

58 : 1783

Through Truth, meet your Husband Lord, O soul-bride. Enchanted by your Husband, enshrine love for Him.

58 : 1784

Your mind and body shall blossom forth in Truth. The value of this cannot be described.

58 : 1785

The soul-bride finds her Husband Lord in the home of her own being; she is purified by the True Name. ||3||

58 : 1786

If the mind within the mind dies, then the Husband ravishes and enjoys His bride.

58 : 1787

They are woven into one texture, like pearls on a necklace around the neck.

58 : 1788

In the Society of the Saints, peace wells up; the Gurmukhs take the Support of the Naam.
||4||

58 : 1789

In an instant, one is born, and in an instant, one dies. In an instant one comes, and in an instant one goes.

58 : 1790

One who recognizes the Shabad merges into it, and is not afflicted by death.

— Siree Raag – Part 045 —

Siree Raag – Part 046

59 : 1791

Our Lord and Master is Unweighable; He cannot be weighed. He cannot be found merely by talking. ||5||

59 : 1792

The merchants and the traders have come; their profits are pre-ordained.

59 : 1793

Those who practice Truth reap the profits, abiding in the Will of God.

59 : 1794

With the Merchandise of Truth, they meet the Guru, who does not have a trace of greed. ||6||

59 : 1795

As Gurmukh, they are weighed and measured, in the balance and the scales of Truth.

59 : 1796

The enticements of hope and desire are quieted by the Guru, whose Word is True.

59 : 1797

He Himself weighs with the scale; perfect is the weighing of the Perfect One. ||7||

59 : 1798

No one is saved by mere talk and speech, nor by reading loads of books.

59 : 1799

The body does not obtain purity without loving devotion to the Lord.

59 : 1800

O Nanak, never forget the Naam; the Guru shall unite us with the Creator. ||8||9||

59 : 1801

Siree Raag, First Mehl:

59 : 1802

Meeting the Perfect True Guru, we find the jewel of meditative reflection.

59 : 1803

Surrendering our minds to our Guru, we find universal love.

59 : 1804

We find the wealth of liberation, and our demerits are erased. ||1||

59 : 1805

O Siblings of Destiny, without the Guru, there is no spiritual wisdom.

59 : 1806

Go and ask Brahma, Naarad and Vyaas, the writer of the Vedas. ||1||Pause||

59 : 1807

Know that from the vibration of the Word, we obtain spiritual wisdom and meditation.
Through it, we speak the Unspoken.

59 : 1808

He is the fruit-bearing Tree, luxuriantly green with abundant shade.

59 : 1809

The rubies, jewels and emeralds are in the Guru's Treasury. ||2||

59 : 1810

From the Guru's Treasury, we receive the Love of the Immaculate Naam, the Name of the Lord.

59 : 1811

We gather in the True Merchandise, through the Perfect Grace of the Infinite.

59 : 1812

The True Guru is the Giver of peace, the Dispeller of pain, the Destroyer of demons. ||3||

59 : 1813

The terrifying world–ocean is difficult and dreadful; there is no shore on this side or the one beyond.

59 : 1814

There is no boat, no raft, no oars and no boatman.

59 : 1815

The True Guru is the only boat on this terrifying ocean. His Glance of Grace carries us across. ||4||

59 : 1816

If I forget my Beloved, even for an instant, suffering overtakes me and peace departs.

59 : 1817

Let that tongue be burnt in flames, which does not chant the Naam with love.

59 : 1818

When the pitcher of the body bursts, there is terrible pain; those who are caught by the Minister of Death regret and repent. ||5||

59 : 1819

Crying out, "Mine! Mine!", they have departed, but their bodies, their wealth, and their wives did not go with them.

59 : 1820

Without the Name, wealth is useless; deceived by wealth, they have lost their way.

59 : 1821

So serve the True Lord; become Gurmukh, and speak the Unspoken. ||6||

59 : 1822

Coming and going, people wander through reincarnation; they act according to their past actions.

59 : 1823

How can one's pre-ordained destiny be erased? It is written in accordance with the Lord's Will.

59 : 1824

Without the Name of the Lord, no one can be saved. Through the Guru's Teachings, we are united in His Union. ||7||

59 : 1825

Without Him, I have no one to call my own. My soul and my breath of life belong to Him.

59 : 1826

May my egotism and possessiveness be burnt to ashes, and my greed and egotistical pride consigned to the fire.

59 : 1827

O Nanak, contemplating the Shabad, the Treasure of Excellence is obtained. ||8||10||

59 : 1828

Siree Raag, First Mehl:

59 : 1829

O mind, love the Lord, as the lotus loves the water.

59 : 1830

Tossed about by the waves, it still blossoms with love.

59 : 1831

In the water, the creatures are created; outside of the water they die. ||1||

— Siree Raag – Part 046 —

Siree Raag – Part 047

60 : 1832

O mind, how can you be saved without love?

60 : 1833

God permeates the inner beings of the Gurmukhs. They are blessed with the treasure of devotion. ||1||Pause||

60 : 1834

O mind, love the Lord, as the fish loves the water.

60 : 1835

The more the water, the more the happiness, and the greater the peace of mind and body.

60 : 1836

Without water, she cannot live, even for an instant. God knows the suffering of her mind.
||2||

60 : 1837

O mind, love the Lord, as the song–bird loves the rain.

60 : 1838

The pools are overflowing with water, and the land is luxuriantly green, but what are they to her, if that single drop of rain does not fall into her mouth?

60 : 1839

By His Grace, she receives it; otherwise, because of her past actions, she gives her head.
||3||

60 : 1840

O mind, love the Lord, as the water loves the milk.

60 : 1841

The water, added to the milk, itself bears the heat, and prevents the milk from burning.

60 : 1842

God unites the separated ones with Himself again, and blesses them with true greatness.
||4||

60 : 1843

O mind, love the Lord, as the chakvee duck loves the sun.

60 : 1844

She does not sleep, for an instant or a moment; the sun is so far away, but she thinks that it is near.

60 : 1845

Understanding does not come to the self-willed manmukh. But to the Gurmukh, the Lord is always close. ||5||

60 : 1846

The self-willed manmukhs make their calculations and plans, but only the actions of the Creator come to pass.

60 : 1847

His Value cannot be estimated, even though everyone may wish to do so.

60 : 1848

Through the Guru's Teachings, it is revealed. Meeting with the True One, peace is found.
||6||

60 : 1849

True love shall not be broken, if the True Guru is met.

60 : 1850

Obtaining the wealth of spiritual wisdom, the understanding of the three worlds is acquired.

60 : 1851

So become a customer of merit, and do not forget the Immaculate Naam, the Name of the Lord. ||7||

60 : 1852

Those birds which peck at the shore of the pool have played and have departed.

60 : 1853

In a moment, in an instant, we too must depart. Our play is only for today or tomorrow.

60 : 1854

But those whom You unite, Lord, are united with You; they obtain a seat in the Arena of Truth. ||8||

60 : 1855

Without the Guru, love does not well up, and the filth of egotism does not depart.

60 : 1856

One who recognizes within himself that, "He is me", and who is pierced through by the Shabad, is satisfied.

60 : 1857

When one becomes Gurmukh and realizes his own self, what more is there left to do or have done? ||9||

60 : 1858

Why speak of union to those who are already united with the Lord? Receiving the Shabad, they are satisfied.

60 : 1859

The self-willed manmukhs do not understand; separated from Him, they endure beatings.

60 : 1860

O Nanak, there is only the one door to His Home; there is no other place at all. ||10||11||

60 : 1861

Siree Raag, First Mehl:

60 : 1862

The self-willed manmukhs wander around, deluded and deceived. They find no place of rest.

60 : 1863

Without the Guru, no one is shown the Way. Like the blind, they continue coming and going.

60 : 1864

Having lost the treasure of spiritual wisdom, they depart, defrauded and plundered. ||1||

60 : 1865

O Baba, Maya deceives with its illusion.

60 : 1866

Deceived by doubt, the discarded bride is not received into the Lap of her Beloved.
||1||Pause||

60 : 1867

The deceived bride wanders around in foreign lands; she leaves, and abandons her own home.

60 : 1868

Deceived, she climbs the plateaus and mountains; her mind wavers in doubt.

60 : 1869

Separated from the Primal Being, how can she meet with Him again? Plundered by pride, she cries out and bewails. ||2||

60 : 1870

The Guru unites the separated ones with the Lord again, through the love of the Delicious Name of the Lord.

-- Siree Raag – Part 047 --

Siree Raag – Part 048

61 : 1871

Through truth and intuitive poise, great honor is obtained, with the Support of the Naam and the Glory of the Lord.

61 : 1872

As it pleases You, Lord, please save and protect me. Without You, O my Husband Lord, who else is there for me? ||3||

61 : 1873

Reading their books over and over again, people continue making mistakes; they are so proud of their religious robes.

61 : 1874

But what is the use of bathing at sacred shrines of pilgrimage, when the filth of stubborn pride is within the mind?

61 : 1875

Other than the Guru, who can explain that within the mind is the Lord, the King, the Emperor? ||4||

61 : 1876

The Treasure of the Lord's Love is obtained by the Gurmukh, who contemplates the essence of reality.

61 : 1877

The bride eradicates her selfishness, and adorns herself with the Word of the Guru's Shabad.

61 : 1878

Within her own home, she finds her Husband, through infinite love for the Guru. ||5||

61 : 1879

Applying oneself to the service of the Guru, the mind is purified, and peace is obtained.

61 : 1880

The Word of the Guru's Shabad abides within the mind, and egotism is eliminated from within.

61 : 1881

The Treasure of the Naam is acquired, and the mind reaps the lasting profit. ||6||

61 : 1882

If He grants His Grace, then we obtain it. We cannot find it by our own efforts.

61 : 1883

Remain attached to the Feet of the Guru, and eradicate selfishness from within.

61 : 1884

Attuned to Truth, you shall obtain the True One. ||7||

61 : 1885

Everyone makes mistakes; only the Guru and the Creator are infallible.

61 : 1886

One who instructs his mind with the Guru's Teachings comes to embrace love for the Lord.

61 : 1887

O Nanak, do not forget the Truth; you shall receive the Infinite Word of the Shabad. ||8||12||

61 : 1888

Siree Raag, First Mehl:

61 : 1889

The enticing desire for Maya leads people to become emotionally attached to their children, relatives, households and spouses.

61 : 1890

The world is deceived and plundered by riches, youth, greed and egotism.

61 : 1891

The drug of emotional attachment has destroyed me, as it has destroyed the whole world.
||1||

61 : 1892

O my Beloved, I have no one except You.

61 : 1893

Without You, nothing else pleases me. Loving You, I am at peace. ||1||Pause||

61 : 1894

I sing the Praises of the Naam, the Name of the Lord, with love; I am content with the Word of the Guru's Shabad.

61 : 1895

Whatever is seen shall pass away. So do not be attached to this false show.

61 : 1896

Like a traveller in his travels, you have come. Behold the caravan leaving each day. ||2||

61 : 1897

Many preach sermons, but without the Guru, understanding is not obtained.

61 : 1898

If someone receives the Glory of the Naam, he is attuned to truth and blessed with honor.

61 : 1899

Those who are pleasing to You are good; no one is counterfeit or genuine. ||3||

61 : 1900

In the Guru's Sanctuary we are saved. The assets of the self-willed manmukhs are false.

61 : 1901

The eight metals of the King are made into coins by the Word of His Shabad.

61 : 1902

The Assayer Himself assays them, and He places the genuine ones in His Treasury. ||4||

61 : 1903

Your Value cannot be appraised; I have seen and tested everything.

61 : 1904

By speaking, His Depth cannot be found. Abiding in truth, honor is obtained.

61 : 1905

Through the Guru's Teachings, I praise You; otherwise, I cannot describe Your Value. ||5||

61 : 1906

That body which does not appreciate the Naam—that body is infested with egotism and conflict.

61 : 1907

Without the Guru, spiritual wisdom is not obtained; other tastes are poison.

61 : 1908

Without virtue, nothing is of any use. The taste of Maya is bland and insipid. ||6||

61 : 1909

Through desire, people are cast into the womb and reborn. Through desire, they taste the sweet and sour flavors.

61 : 1910

Bound by desire, they are led on, beaten and struck on their faces and mouths.

61 : 1911

Bound and gagged and assaulted by evil, they are released only through the Name, through the Guru's Teachings. ||7||

-- Siree Raag – Part 048 --

Siree Raag – Part 049

62 : 1912

In all places, You are the One and Only. As it pleases You, Lord, please save and protect me!

62 : 1913

Through the Guru's Teachings, the True One abides within the mind. The Companionship of the Naam brings the most excellent honor.

62 : 1914

Eradicate the disease of egotism, and chant the True Shabad, the Word of the True Lord. ||8||

62 : 1915

You are pervading throughout the Akaashic Ethers, the nether regions and the three worlds.

62 : 1916

You Yourself are bhakti, loving devotional worship. You Yourself unite us in Union with Yourself.

62 : 1917

O Nanak, may I never forget the Naam! As is Your Pleasure, so is Your Will. ||9||13||

62 : 1918

Siree Raag, First Mehl:

62 : 1919

My mind is pierced through by the Name of the Lord. What else should I contemplate?

62 : 1920

Focusing your awareness on the Shabad, happiness wells up. Attuned to God, the most excellent peace is found.

62 : 1921

As it pleases You, please save me, Lord. The Name of the Lord is my Support. ||1||

62 : 1922

O mind, the Will of our Lord and Master is true.

62 : 1923

Focus your love upon the One who created and adorned your body and mind. ||1||Pause||

62 : 1924

If I cut my body into pieces, and burn them in the fire,

62 : 1925

and if I make my body and mind into firewood, and night and day burn them in the fire,

62 : 1926

and if I perform hundreds of thousands and millions of religious rituals—still, all these are not equal to the Name of the Lord. ||2||

62 : 1927

If my body were cut in half, if a saw was put to my head,

62 : 1928

and if my body were frozen in the Himalayas—even then, my mind would not be free of disease.

62 : 1929

None of these are equal to the Name of the Lord. I have seen and tried and tested them all.
||3||

62 : 1930

If I made a donation of castles of gold, and gave lots of fine horses and wondrous elephants in charity,

62 : 1931

and if I made donations of land and cows—even then, pride and ego would still be within me.

62 : 1932

The Name of the Lord has pierced my mind; the Guru has given me this true gift. ||4||

62 : 1933

There are so many stubborn-minded intelligent people, and so many who contemplate the Vedas.

62 : 1934

There are so many entanglements for the soul. Only as Gurmukh do we find the Gate of Liberation.

62 : 1935

Truth is higher than everything; but higher still is truthful living. ||5||

62 : 1936

Call everyone exalted; no one seems lowly.

62 : 1937

The One Lord has fashioned the vessels, and His One Light pervades the three worlds.

62 : 1938

Receiving His Grace, we obtain Truth. No one can erase His Primal Blessing. ||6||

62 : 1939

When one Holy person meets another Holy person, they abide in contentment, through the Love of the Guru.

62 : 1940

They contemplate the Unspoken Speech, merging in absorption in the True Guru.

62 : 1941

Drinking in the Ambrosial Nectar, they are contented; they go to the Court of the Lord in robes of honor. ||7||

62 : 1942

In each and every heart the Music of the Lord's Flute vibrates, night and day, with sublime love for the Shabad.

62 : 1943

Only those few who become Gurmukh understand this by instructing their minds.

62 : 1944

O Nanak, do not forget the Naam. Practicing the Shabad you shall be saved. ||8||14||

62 : 1945

Siree Raag, First Mehl:

62 : 1946

There are painted mansions to behold, white-washed, with beautiful doors;

62 : 1947

they were constructed to give pleasure to the mind, but this is only for the sake of the love of duality.

62 : 1948

The inner being is empty without love. The body shall crumble into a heap of ashes. ||1||

62 : 1949

O Siblings of Destiny, this body and wealth shall not go along with you.

62 : 1950

The Lord's Name is the pure wealth; through the Guru, God bestows this gift. ||1||Pause||

62 : 1951

The Lord's Name is the pure wealth; it is given only by the Giver.

62 : 1952

One who has the Guru, the Creator, as his Friend, shall not be questioned hereafter.

62 : 1953

He Himself delivers those who are delivered. He Himself is the Forgiver. ||2||

-- Siree Raag – Part 049 --

Siree Raag – Part 050

63 : 1954

The self-willed manmukh looks upon his daughters, sons and relatives as his own.

63 : 1955

Gazing upon his wife, he is pleased. But along with happiness, they bring grief.

63 : 1956

The Gurmukhs are attuned to the Word of the Shabad. Day and night, they enjoy the Sublime Essence of the Lord. ||3||

63 : 1957

The consciousness of the wicked, faithless cynics wanders around in search of transitory wealth, unstable and distracted.

63 : 1958

Searching outside of themselves, they are ruined; the object of their search is in that sacred place within the home of the heart.

63 : 1959

The self-willed manmukhs, in their ego, miss it; the Gurmukhs receive it in their laps. ||4||

63 : 1960

You worthless, faithless cynic—recognize your own origin!

63 : 1961

This body is made of blood and semen. It shall be consigned to the fire in the end.

63 : 1962

The body is under the power of the breath, according to the True Sign inscribed upon your forehead. ||5||

63 : 1963

Everyone begs for a long life—no one wishes to die.

63 : 1964

A life of peace and comfort comes to that Gurmukh, within whom God dwells.

63 : 1965

Without the Naam, what good those who do not have the Blessed Vision, the Darshan of the Lord and Guru? ||6||

63 : 1966

In their dreams at night, people wander around as long as they sleep;

63 : 1967

just so, they are under the power of the snake Maya, as long as their hearts are filled with ego and duality.

63 : 1968

Through the Guru's Teachings, they come to understand and see that this world is just a dream. ||7||

63 : 1969

As thirst is quenched with water, and the baby is satisfied with mother's milk,

63 : 1970

and as the lotus does not exist without water, and as the fish dies without water

63 : 1971

–O Nanak, so does the Gurmukh live, receiving the Sublime Essence of the Lord, and singing the Glorious Praises of the Lord. ||8||15||

63 : 1972

Siree Raag, First Mehl:

63 : 1973

Beholding the terrifying mountain in this world of my father's home, I am terrified.

63 : 1974

It is so difficult to climb this high mountain; there is no ladder which reaches up there.

63 : 1975

But as Gurmukh, I know that it is within my self; the Guru has brought me to Union, and so I cross over. ||1||

63 : 1976

O Siblings of Destiny, the terrifying world–ocean is so difficult to cross—I am terrified!

63 : 1977

The Perfect True Guru, in His Pleasure, has met with me; the Guru has saved me, through the Name of the Lord. ||1||Pause||

63 : 1978

I may say, "I am going, I am going", but I know that, in the end, I must really go.

63 : 1979

Whoever comes must also go. Only the Guru and the Creator are Eternal.

63 : 1980

So praise the True One continually, and love His Place of Truth. ||2||

63 : 1981

Beautiful gates, houses and palaces, solidly built forts,

63 : 1982

elephants, saddled horses, hundreds of thousands of uncounted armies

63 : 1983

–none of these will go along with anyone in the end, and yet, the fools bother themselves to exhaustion with these, and then die. ||3||

63 : 1984

You may gather gold and sliver, but wealth is just a net of entanglement.

63 : 1985

You may beat the drum and proclaim authority over the whole world, but without the Name, death hovers over your head.

63 : 1986

When the body falls, the play of life is over; what shall be the condition of the evil-doers then? ||4||

63 : 1987

The husband is delighted seeing his sons, and his wife upon his bed.

63 : 1988

He applies sandalwood and scented oils, and dresses himself in his beautiful clothes.

63 : 1989

But dust shall mix with dust, and he shall depart, leaving hearth and home behind. ||5||

63 : 1990

He may be called a chief, an emperor, a king, a governor or a lord;

63 : 1991

he may present himself as a leader or a chief, but this just burns him in the fire of egotistical pride.

63 : 1992

The self-willed manmukh has forgotten the Naam. He is like straw, burning in the forest fire. ||6||

63 : 1993

Whoever comes into the world and indulges in ego, must depart.

— Siree Raag – Part 050 —

Siree Raag – Part 051

64 : 1994

The whole world is a store–house of lamp–black; the body and mind are blackened with it.

64 : 1995

Those who are saved by the Guru are immaculate and pure; through the Word of the Shabad, they extinguish the fire of desire. ||7||

64 : 1996

O Nanak, they swim across with the True Name of the Lord, the King above the heads of kings.

64 : 1997

May I never forget the Name of the Lord! I have purchased the Jewel of the Lord's Name.

64 : 1998

The self–willed manmukhs putrefy and die in the terrifying world–ocean, while the Gurmukhs cross over the bottomless ocean. ||8||16||

64 : 1999

Siree Raag, First Mehl, Second House:

64 : 2000

They have made this their resting place and they sit at home, but the urge to depart is always there.

64 : 2001

This would be known as a lasting place of rest, only if they were to remain stable and unchanging. ||1||

64 : 2002

What sort of a resting place is this world?

64 : 2003

Doing deeds of faith, pack up the supplies for your journey, and remain committed to the Name. ||1||Pause||

64 : 2004

The Yogis sit in their Yogic postures, and the Mullahs sit at their resting stations.

64 : 2005

The Hindu Pandits recite from their books, and the Siddhas sit in the temples of their gods. ||2||

64 : 2006

The angels, Siddhas, worshippers of Shiva, heavenly musicians, silent sages, Saints, priests, preachers, spiritual teachers and commanders

64 : 2007

—each and every one has left, and all others shall depart as well. ||3||

64 : 2008

The sultans and kings, the rich and the mighty, have marched away in succession.

64 : 2009

In a moment or two, we shall also depart. O my heart, understand that you must go as well! ||4||

64 : 2010

This is described in the Shabads; only a few understand this!

64 : 2011

Nanak offers this prayer to the One who pervades the water, the land and the air. ||5||

64 : 2012

He is Allah, the Unknowable, the Inaccessible, All-powerful and Merciful Creator.

64 : 2013

All the world comes and goes—only the Merciful Lord is permanent. ||6||

64 : 2014

Call permanent only the One, who does not have destiny inscribed upon His Forehead.

64 : 2015

The sky and the earth shall pass away; He alone is permanent. ||7||

64 : 2016

The day and the sun shall pass away; the night and the moon shall pass away; the hundreds of thousands of stars shall disappear.

64 : 2017

He alone is permanent; Nanak speaks the Truth. ||8||17||

64 : 2018

Seventeen Ashtapadees Of The First Mehl.

64 : 2019

Siree Raag, Third Mehl, First House, Ashtapadees:

64 : 2020

One Universal Creator God. By The Grace Of The True Guru:

64 : 2021

By God's Grace, the Gurmukh practices devotion; without the Guru, there is no devotional worship.

64 : 2022

One who merges his own self into Him understands, and so becomes pure.

64 : 2023

The Dear Lord is True, and True is the Word of His Bani. Through the Word of the Shabad, Union with Him is obtained. ||1||

64 : 2024

O Siblings of Destiny, without devotion, why have people even come into the world?

64 : 2025

They have not served the Perfect Guru; they have wasted their lives in vain. ||1||Pause||

64 : 2026

The Lord Himself, the Life of the World, is the Giver. He Himself forgives, and unites us with Himself.

64 : 2027

What are these poor beings and creatures? What can they speak and say?

64 : 2028

God Himself grants glory to the Gurmukhs; He joins them to His Service. ||2||

64 : 2029

Beholding your family, you are lured away by emotional attachment, but when you leave, they will not go with you.

Siree Raag – Part 052

65 : 2030

Serving the True Guru, I have found the Treasure of Excellence. Its value cannot be estimated.

65 : 2031

The Dear Lord God is my Best Friend. In the end, He shall be my Companion and Support. ||3||

65 : 2032

In this world of my father's home, the Great Giver is the Life of the World. The self-willed manmukhs have lost their honor.

65 : 2033

Without the True Guru, no one knows the Way. The blind find no place of rest.

65 : 2034

If the Lord, the Giver of Peace, does not dwell within the mind, then they shall depart with regret in the end. ||4||

65 : 2035

In this world of my father's house, through the Guru's Teachings, I have cultivated within my mind the Great Giver, the Life of the World.

65 : 2036

Night and day, performing devotional worship, day and night, ego and emotional attachment are removed.

65 : 2037

And then, attuned to Him, we become like Him, truly absorbed in the True One. ||5||

65 : 2038

Bestowing His Glance of Grace, He gives us His Love, and we contemplate the Word of the Guru's Shabad.

65 : 2039

Serving the True Guru, intuitive peace wells up, and ego and desire die.

65 : 2040

The Lord, the Giver of Virtue, dwells forever within the minds of those who keep Truth enshrined within their hearts. ||6||

65 : 2041

My God is forever Immaculate and Pure; with a pure mind, He can be found.

65 : 2042

If the Treasure of the Name of the Lord abides within the mind, egotism and pain are totally eliminated.

65 : 2043

The True Guru has instructed me in the Word of the Shabad. I am forever a sacrifice to Him. ||7||

65 : 2044

Within your own conscious mind, you may say anything, but without the Guru, selfishness and conceit are not eradicated.

65 : 2045

The Dear Lord is the Lover of His devotees, the Giver of Peace. By His Grace, He abides within the mind.

65 : 2046

O Nanak, God blesses us with the sublime awakening of consciousness; He Himself grants glorious greatness to the Gurmukh. ||8||1||18||

65 : 2047

Siree Raag, Third Mehl:

65 : 2048

Those who go around acting in egotism are struck down by the Messenger of Death with his club.

65 : 2049

Those who serve the True Guru are uplifted and saved, in love with the Lord. ||1||

65 : 2050

O mind, become Gurmukh, and meditate on the Naam, the Name of the Lord.

65 : 2051

Those who are so pre–destined by the Creator are absorbed into the Naam, through the Guru's Teachings. ||1||Pause||

65 : 2052

Without the True Guru, faith does not come, and love for the Naam is not embraced.

65 : 2053

Even in dreams, they find no peace; they sleep immersed in pain. ||2||

65 : 2054

Even if you chant the Name of the Lord, Har, Har, with great longing, your past actions are still not erased.

65 : 2055

The Lord's devotees surrender to His Will; those devotees are accepted at His Door. ||3||

65 : 2056

The Guru has lovingly implanted the Word of His Shabad within me. Without His Grace, it cannot be attained.

65 : 2057

Even if the poisonous plant is watered with ambrosial nectar a hundred times, it will still bear poisonous fruit. ||4||

65 : 2058

Those humble beings who are in love with the True Guru are pure and true.

65 : 2059

They act in harmony with the Will of the True Guru; they shed the poison of ego and corruption. ||5||

65 : 2060

Acting in stubborn-mindedness, no one is saved; go and study the Simritees and the Shaastras.

65 : 2061

Joining the Saadh Sangat, the Company of the Holy, and practicing the Shabads of the Guru, you shall be saved. ||6||

65 : 2062

The Name of the Lord is the Treasure, which has no end or limitation.

65 : 2063

The Gurmukhs are beautiful; the Creator has blessed them with His Mercy. ||7||

65 : 2064

O Nanak, the One Lord alone is the Giver; there is no other at all.

65 : 2065

By Guru's Grace, He is obtained. By His Mercy, He is found. ||8||2||19||

-- Siree Raag – Part 052 --

Siree Raag – Part 053

66 : 2066

Siree Raag, Third Mehl:

66 : 2067

The soul–bird in the beautiful tree of the body pecks at Truth, with love for the Guru.

66 : 2068

She drinks in the Sublime Essence of the Lord, and abides in intuitive ease; she does not fly around coming and going.

66 : 2069

She obtains her home within her own heart; she is absorbed into the Name of the Lord, Har, Har. ||1||

66 : 2070

O mind, work to serve the Guru.

66 : 2071

If you walk in harmony with the Guru's Will, you shall remain immersed in the Lord's Name, night and day. ||1||Pause||

66 : 2072

The birds in the beautiful trees fly around in all four directions.

66 : 2073

The more they fly around, the more they suffer; they burn and cry out in pain.

66 : 2074

Without the Guru, they do not find the Mansion of the Lord's Presence, and they do not obtain the Ambrosial Fruit. ||2||

66 : 2075

The Gurmukh is like God's tree, always green, blessed with the Sublime Love of the True One, with intuitive peace and poise.

66 : 2076

He cuts off the three branches of the three qualities, and embraces love for the One Word of the Shabad.

66 : 2077

The Lord alone is the Ambrosial Fruit; He Himself gives it to us to eat. ||3||

66 : 2078

The self-willed manmukhs stand there and dry up; they do not bear any fruit, and they do not provide any shade.

66 : 2079

Don't even bother to sit near them—they have no home or village.

66 : 2080

They are cut down and burnt each day; they have neither the Shabad, nor the Lord's Name. ||4||

66 : 2081

According to the Lord's Command, people perform their actions; they wander around, driven by the karma of their past actions.

66 : 2082

By the Lord's Command, they behold the Blessed Vision of His Darshan. Wherever He sends them, there they go.

66 : 2083

By His Command, the Lord, Har, Har, abides within our minds; by His Command we merge in Truth. ||5||

66 : 2084

The wretched fools do not know the Lord's Will; they wander around making mistakes.

66 : 2085

They go about their business stubborn–mindedly; they are disgraced forever and ever.

66 : 2086

Inner peace does not come to them; they do not embrace love for the True Lord. ||6||

66 : 2087

Beautiful are the faces of the Gurmukhs, who bear love and affection for the Guru.

66 : 2088

Through true devotional worship, they are attuned to Truth; at the True Door, they are found to be true.

66 : 2089

Blessed is their coming into being; they redeem all their ancestors. ||7||

66 : 2090

All do their deeds under the Lord's Glance of Grace; no one is beyond His Vision.

66 : 2091

According to the Glance of Grace with which the True Lord beholds us, so do we become.

66 : 2092

O Nanak, the Glorious Greatness of the Naam, the Name of the Lord, is received only by His Mercy. ||8||3||20||

66 : 2093

Siree Raag, Third Mehl:

66 : 2094

The Gurmukhs meditate on the Naam; the self-willed manmukhs do not understand.

66 : 2095

The faces of the Gurmukhs are always radiant; the Lord has come to dwell within their minds.

66 : 2096

Through intuitive understanding they are at peace, and through intuitive understanding they remain absorbed in the Lord. ||1||

66 : 2097

O Siblings of Destiny, be the slaves of the Lord's slaves.

66 : 2098

Service to the Guru is worship of the Guru. How rare are those who obtain it! ||1||Pause||

66 : 2099

The happy soul-bride is always with her Husband Lord, if she walks in harmony with the Will of the True Guru.

66 : 2100

She attains her Eternal, Ever-stable Husband, who never dies or goes away.

66 : 2101

United with the Word of the Shabad, she shall not be separated again. She is immersed in the Lap of her Beloved. ||2||

66 : 2102

The Lord is Immaculate and Radiantly Bright; without the Guru, He cannot be found.

66 : 2103

He cannot be understood by reading scriptures; the deceitful pretenders are deluded by doubt.

66 : 2104

Through the Guru's Teachings, the Lord is always found, and the tongue is permeated with the Sublime Essence of the Lord. ||3||

66 : 2105

Emotional attachment to Maya is shed with intuitive ease, through the Guru's Teachings.

— Siree Raag – Part 053 —

Siree Raag – Part 054

67 : 2106

Without the Shabad, the world wanders lost in pain. The self-willed manmukh is consumed.

67 : 2107

Through the Shabad, meditate on the Naam; through the Shabad, you shall merge in Truth. ||4||

67 : 2108

The Siddhas wander around, deluded by Maya; they are not absorbed in the Samaadhi of the Lord's Sublime Love.

67 : 2109

The three worlds are permeated by Maya; they are totally covered by it.

67 : 2110

Without the Guru, liberation is not attained, and the double-mindedness of Maya does not go away. ||5||

67 : 2111

What is called Maya? What does Maya do?

67 : 2112

These beings are bound by pleasure and pain; they do their deeds in egotism.

67 : 2113

Without the Shabad, doubt is not dispelled, and egotism is not eliminated from within. ||6||

67 : 2114

Without love, there is no devotional worship. Without the Shabad, no one finds acceptance.

67 : 2115

Through the Shabad, egotism is conquered and subdued, and the illusion of Maya is dispelled.

67 : 2116

The Gurmukh obtains the Treasure of the Naam with intuitive ease. ||7||

67 : 2117

Without the Guru, one's virtues do not shine forth; without virtue, there is no devotional worship.

67 : 2118

The Lord is the Lover of His devotees; He abides within their minds. They meet that God with intuitive ease.

67 : 2119

O Nanak, through the Shabad, praise the Lord. By His Grace, He is obtained. ||8||4||21||

67 : 2120

Siree Raag, Third Mehl:

67 : 2121

Emotional attachment to Maya is created by my God; He Himself misleads us through illusion and doubt.

67 : 2122

The self-willed manmukhs perform their actions, but they do not understand; they waste away their lives in vain.

67 : 2123

Gurbani is the Light to illuminate this world; by His Grace, it comes to abide within the mind.
||1||

67 : 2124

O mind, chant the Naam, the Name of the Lord, and find peace.

67 : 2125

Praising the Perfect Guru, you shall easily meet with that God. ||1||Pause||

67 : 2126

Doubt departs, and fear runs away, when you focus your consciousness on the Lord's Feet.

67 : 2127

The Gurmukh practices the Shabad, and the Lord comes to dwell within the mind.

67 : 2128

In the mansion of the home within the self, we merge in Truth, and the Messenger of Death cannot devour us. ||2||

67 : 2129

Naam Dayv the printer, and Kabeer the weaver, obtained salvation through the Perfect Guru.

67 : 2130

Those who know God and recognize His Shabad lose their ego and class consciousness.

67 : 2131

Their Banis are sung by the angelic beings, and no one can erase them, O Siblings of Destiny! ||3||

67 : 2132

The demon's son Prahlaad had not read about religious rituals or ceremonies, austerity or self-discipline; he did not know the love of duality.

67 : 2133

Upon meeting with the True Guru, he became pure; night and day, he chanted the Naam, the Name of the Lord.

67 : 2134

He read only of the One and he understood only the One Name; he knew no other at all. ||4||

67 : 2135

The followers of the six different life-styles and world-views, the Yogis and the Sanyaasees have gone astray in doubt without the Guru.

67 : 2136

If they serve the True Guru, they find the state of salvation; they enshrine the Dear Lord within their minds.

67 : 2137

They focus their consciousness on the True Bani, and their comings and goings in reincarnation are over. ||5||

67 : 2138

The Pandits, the religious scholars, read and argue and stir up controversies, but without the Guru, they are deluded by doubt.

67 : 2139

They wander around the cycle of 8.4 million reincarnations; without the Shabad, they do not attain liberation.

67 : 2140

But when they remember the Name, then they attain the state of salvation, when the True Guru unites them in Union. ||6||

67 : 2141

In the Sat Sangat, the True Congregation, the Name of the Lord wells up, when the True Guru unites us in His Sublime Love.

-- Siree Raag – Part 054 --

Siree Raag – Part 055

68 : 2142

I offer my mind and body, and I renounce my selfishness and conceit; I walk in Harmony with the Will of the True Guru.

68 : 2143

I am forever a sacrifice to my Guru, who has attached my consciousness to the Lord. ||7||

68 : 2144

He alone is a Brahmin, who knows the Lord Brahma, and is attuned to the Love of the Lord.

68 : 2145

God is close at hand; He dwells deep within the hearts of all. How rare are those who, as Gurmukh, know Him.

68 : 2146

O Nanak, through the Naam, greatness is obtained; through the Word of the Guru's Shabad, He is realized. ||8||5||22||

68 : 2147

Siree Raag, Third Mehl:

68 : 2148

Everyone longs to be centered and balanced, but without the Guru, no one can.

68 : 2149

The Pandits and the astrologers read and read until they grow weary, while the fanatics are deluded by doubt.

68 : 2150

Meeting with the Guru, intuitive balance is obtained, when God, in His Will, grants His Grace. ||1||

68 : 2151

O Siblings of Destiny, without the Guru, intuitive balance is not obtained.

68 : 2152

Through the Word of the Shabad, intuitive peace and poise wells up, and that True Lord is obtained. ||1||Pause||

68 : 2153

That which is sung intuitively is acceptable; without this intuition, all chanting is useless.

68 : 2154

In the state of intuitive balance, devotion wells up. In intuitive balance, love is balanced and detached.

68 : 2155

In the state of intuitive balance, peace and tranquility are produced. Without intuitive balance, life is useless. ||2||

68 : 2156

In the state of intuitive balance, praise the Lord forever and ever. With intuitive ease, embrace Samaadhi.

68 : 2157

In the state of intuitive balance, chant His Glories, lovingly absorbed in devotional worship.

68 : 2158

Through the Shabad, the Lord dwells within the mind, and the tongue tastes the Sublime Essence of the Lord. ||3||

68 : 2159

In the poise of intuitive balance, death is destroyed, entering the Sanctuary of the True One.

68 : 2160

Intuitively balanced, the Name of the Lord dwells within the mind, practicing the lifestyle of Truth.

68 : 2161

Those who have found Him are very fortunate; they remain intuitively absorbed in Him. ||4||

68 : 2162

Within Maya, the poise of intuitive balance is not produced. Maya leads to the love of duality.

68 : 2163

The self-willed manmukhs perform religious rituals, but they are burnt down by their selfishness and conceit.

68 : 2164

Their births and deaths do not cease; over and over again, they come and go in reincarnation. ||5||

68 : 2165

In the three qualities, intuitive balance is not obtained; the three qualities lead to delusion and doubt.

68 : 2166

What is the point of reading, studying and debating, if one loses his roots?

68 : 2167

In the fourth state, there is intuitive balance; the Gurmukhs gather it in. ||6||

68 : 2168

The Naam, the Name of the Formless Lord, is the treasure. Through intuitive balance, understanding is obtained.

68 : 2169

The virtuous praise the True One; their reputation is true.

68 : 2170

The wayward are united with God through intuitive balance; through the Shabad, union is obtained. ||7||

68 : 2171

Without intuitive balance, all are blind. Emotional attachment to Maya is utter darkness.

68 : 2172

In intuitive balance, understanding of the True, Infinite Shabad is obtained.

68 : 2173

Granting forgiveness, the Perfect Guru unites us with the Creator. ||8||

68 : 2174

In intuitive balance, the Unseen is recognized—the Fearless, Luminous, Formless Lord.

68 : 2175

There is only the One Giver of all beings. He blends our light with His Light.

68 : 2176

So praise God through the Perfect Word of His Shabad; He has no end or limitation. ||9||

68 : 2177

Those who are wise take the Naam as their wealth; with intuitive ease, they trade with Him.

68 : 2178

Night and day, they receive the Profit of the Lord's Name, which is an inexhaustible and over-flowing treasure.

68 : 2179

O Nanak, when the Great Giver gives, nothing at all is lacking. ||10||6||23||

-- Siree Raag – Part 055 --

Siree Raag – Part 056

69 : 2180

Siree Raag, Third Mehl:

69 : 2181

Meeting with the True Guru, you shall not have to go through the cycle of reincarnation again; the pains of birth and death will be taken away.

69 : 2182

Through the Perfect Word of the Shabad, all understanding is obtained; remain absorbed in the Name of the Lord. ||1||

69 : 2183

O my mind, focus your consciousness on the True Guru.

69 : 2184

The Immaculate Naam itself, ever–fresh, comes to abide within the mind. ||1||Pause||

69 : 2185

O Dear Lord, please protect and preserve me in Your Sanctuary. As You keep me, so do I remain.

69 : 2186

Through the Word of the Guru's Shabad, the Gurmukh remains dead while yet alive, and swims across the terrifying world–ocean. ||2||

69 : 2187

By great good fortune, the Name is obtained. Following the Guru's Teachings, through the Shabad, you shall be exalted.

69 : 2188

God, the Creator Himself, dwells within the mind; remain absorbed in the state of intuitive balance. ||3||

69 : 2189

Some are self-willed manmukhs; they do not love the Word of the Shabad. Bound in chains, they wander lost in reincarnation.

69 : 2190

Through 8.4 million lifetimes, they wander over and over again; they waste away their lives in vain. ||4||

69 : 2191

In the minds of the devotees there is bliss; they are attuned to the Love of the True Word of the Shabad.

69 : 2192

Night and day, they constantly sing the Glories of the Immaculate Lord; with intuitive ease, they are absorbed into the Naam, the Name of the Lord. ||5||

69 : 2193

The Gurmukhs speak the Ambrosial Bani; they recognize the Lord, the Supreme Soul in all.

69 : 2194

They serve the One; they worship and adore the One. The Gurmukhs speak the Unspoken Speech. ||6||

69 : 2195

The Gurmukhs serve their True Lord and Master, who comes to dwell in the mind.

69 : 2196

They are forever attuned to the Love of the True One, who bestows His Mercy and unites them with Himself. ||7||

69 : 2197

He Himself does, and He Himself causes others to do; He wakes some from their sleep.

69 : 2198

He Himself unites us in Union; Nanak is absorbed in the Shabad. ||8||7||24||

69 : 2199

Siree Raag, Third Mehl:

69 : 2200

Serving the True Guru, the mind becomes immaculate, and the body becomes pure.

69 : 2201

The mind obtains bliss and eternal peace, meeting with the Deep and Profound Lord.

69 : 2202

Sitting in the Sangat, the True Congregation, the mind is comforted and consoled by the True Name. ||1||

69 : 2203

O mind, serve the True Guru without hesitation.

69 : 2204

Serving the True Guru, the Lord abides within the mind, and no trace of filth shall attach itself to you. ||1||Pause||

69 : 2205

From the True Word of the Shabad comes honor. True is the Name of the True One.

69 : 2206

I am a sacrifice to those who conquer their ego and recognize the Lord.

69 : 2207

The self-willed manmukhs do not know the True One; they find no shelter, and no place of rest anywhere. ||2||

69 : 2208

Those who take the Truth as their food and the Truth as their clothing, have their home in the True One.

69 : 2209

They constantly praise the True One, and in the True Word of the Shabad they have their dwelling.

69 : 2210

They recognize the Lord, the Supreme Soul in all, and through the Guru's Teachings they dwell in the home of their own inner self. ||3||

69 : 2211

They see the Truth, and they speak the Truth; their bodies and minds are True.

69 : 2212

True are their teachings, and True are their instructions; True are the reputations of the true ones.

69 : 2213

Those who have forgotten the True One are miserable—they depart weeping and wailing. ||4||

69 : 2214

Those who have not served the True Guru—why did they even bother to come into the world?

69 : 2215

They are bound and gagged and beaten at Death's door, but no one hears their shrieks and cries.

69 : 2216

They waste their lives uselessly; they die and are reincarnated over and over again. ||5||

-- Siree Raag – Part 056 --

Siree Raag – Part 057

70 : 2217

Seeing this world on fire, I rushed to the Sanctuary of the True Guru.

70 : 2218

The True Guru has implanted the Truth within me; I dwell steadfastly in Truth and self-restraint.

70 : 2219

The True Guru is the Boat of Truth; in the Word of the Shabad, we cross over the terrifying world-ocean. ||6||

70 : 2220

People continue wandering through the cycle of 8.4 million incarnations; without the True Guru, liberation is not obtained.

70 : 2221

Reading and studying, the Pandits and the silent sages have grown weary, but attached to the love of duality, they have lost their honor.

70 : 2222

The True Guru teaches the Word of the Shabad; without the True One, there is no other at all. ||7||

70 : 2223

Those who are linked by the True One are linked to Truth. They always act in Truth.

70 : 2224

They attain their dwelling in the home of their own inner being, and they abide in the Mansion of Truth.

70 : 2225

O Nanak, the devotees are happy and peaceful forever. They are absorbed in the True Name. ||8||17||8||25||

70 : 2226

Siree Raag, Fifth Mehl:

70 : 2227

When you are confronted with terrible hardships, and no one offers you any support,

70 : 2228

when your friends turn into enemies, and even your relatives have deserted you,

70 : 2229

and when all support has given way, and all hope has been lost

70 : 2230

–if you then come to remember the Supreme Lord God, even the hot wind shall not touch you. ||1||

70 : 2231

Our Lord and Master is the Power of the powerless.

70 : 2232

He does not come or go; He is Eternal and Permanent. Through the Word of the Guru's Shabad, He is known as True. ||1||Pause||

70 : 2233

If you are weakened by the pains of hunger and poverty,

70 : 2234

with no money in your pockets, and no one will give you any comfort,

70 : 2235

and no one will satisfy your hopes and desires, and none of your works is accomplished

70 : 2236

–if you then come to remember the Supreme Lord God, you shall obtain the eternal kingdom. ||2||

70 : 2237

When you are plagued by great and excessive anxiety, and diseases of the body;

70 : 2238

when you are wrapped up in the attachments of household and family, sometimes feeling joy, and then other times sorrow;

70 : 2239

when you are wandering around in all four directions, and you cannot sit or sleep even for a moment

70 : 2240

–if you come to remember the Supreme Lord God, then your body and mind shall be cooled and soothed. ||3||

70 : 2241

When you are under the power of sexual desire, anger and worldly attachment, or a greedy miser in love with your wealth;

70 : 2242

if you have committed the four great sins and other mistakes; even if you are a murderous fiend

70 : 2243

who has never taken the time to listen to sacred books, hymns and poetry

70 : 2244

–if you then come to remember the Supreme Lord God, and contemplate Him, even for a moment, you shall be saved. ||4||

70 : 2245

People may recite by heart the Shaastras, the Simritees and the four Vedas;

70 : 2246

they may be ascetics, great, self–disciplined Yogis; they may visit sacred shrines of pilgrimage

70 : 2247

and perform the six ceremonial rituals, over and over again, performing worship services and ritual bathings.

70 : 2248

Even so, if they have not embraced love for the Supreme Lord God, then they shall surely go to hell. ||5||

70 : 2249

You may possess empires, vast estates, authority over others, and the enjoyment of myriads of pleasures;

70 : 2250

you may have delightful and beautiful gardens, and issue unquestioned commands;

70 : 2251

you may have enjoyments and entertainments of all sorts and kinds, and continue to enjoy exciting pleasures

70 : 2252

–and yet, if you do not come to remember the Supreme Lord God, you shall be reincarnated as a snake. ||6||

70 : 2253

You may possess vast riches, maintain virtuous conduct, have a spotless reputation and observe religious customs;

70 : 2254

you may have the loving affections of mother, father, children, siblings and friends;

70 : 2255

you may have armies well–equipped with weapons, and all may salute you with respect;

-- Siree Raag – Part 057 --

Siree Raag – Part 058

71 : 2256

But still, if you do not come to remember the Supreme Lord God, then you shall be taken and consigned to the most hideous hell! ||7||

71 : 2257

You may have a body free of disease and deformity, and have no worries or grief at all;

71 : 2258

you may be unmindful of death, and night and day revel in pleasures;

71 : 2259

you may take everything as your own, and have no fear in your mind at all;

71 : 2260

but still, if you do not come to remember the Supreme Lord God, you shall fall under the power of the Messenger of Death. ||8||

71 : 2261

The Supreme Lord showers His Mercy, and we find the Saadh Sangat, the Company of the Holy.

71 : 2262

The more time we spend there, the more we come to love the Lord.

71 : 2263

The Lord is the Master of both worlds; there is no other place of rest.

71 : 2264

When the True Guru is pleased and satisfied, O Nanak, the True Name is obtained.
||9||1||26||

71 : 2265

Siree Raag, Fifth Mehl, Fifth House:

71 : 2266

I do not know what pleases my Lord.

71 : 2267

O mind, seek out the way! ||1||Pause||

71 : 2268

The meditatives practice meditation,

71 : 2269

and the wise practice spiritual wisdom,

71 : 2270

but how rare are those who know God! ||1||

71 : 2271

The worshipper of Bhagaauti practices self-discipline,

71 : 2272

the Yogi speaks of liberation,

71 : 2273

and the ascetic is absorbed in asceticism. ||2||

71 : 2274

The men of silence observe silence,

71 : 2275

the Sanyaasees observe celibacy,

71 : 2276

and the Udaasees abide in detachment. ||3||

71 : 2277

There are nine forms of devotional worship.

71 : 2278

The Pandits recite the Vedas.

71 : 2279

The householders assert their faith in family life. ||4||

71 : 2280

Those who utter only One Word, those who take many forms, the naked renunciates,

71 : 2281

the wearers of patched coats, the magicians, those who remain always awake,

71 : 2282

and those who bathe at holy places of pilgrimage—||5||

71 : 2283

Those who go without food, those who never touch others,

71 : 2284

the hermits who never show themselves,

71 : 2285

and those who are wise in their own minds—||6||

71 : 2286

Of these, no one admits to any deficiency;

71 : 2287

all say that they have found the Lord.

71 : 2288

But he alone is a devotee, whom the Lord has united with Himself. ||7||

71 : 2289

Abandoning all devices and contrivances, I have sought His Sanctuary.

71 : 2290

Nanak has fallen at the Feet of the Guru. ||8||2||27||

71 : 2291

One Universal Creator God. By The Grace Of The True Guru:

71 : 2292

Siree Raag, First Mehl, Third House:

71 : 2293

Among Yogis, You are the Yogi;

71 : 2294

among pleasure seekers, You are the Pleasure Seeker.

71 : 2295

Your limits are not known to any of the beings in the heavens, in this world, or in the nether regions of the underworld. ||1||

71 : 2296

I am devoted, dedicated, a sacrifice to Your Name. ||1||Pause||

71 : 2297

You created the world,

71 : 2298

and assigned tasks to one and all.

71 : 2299

You watch over Your Creation, and through Your All–powerful Creative Potency, You cast the dice. ||2||

71 : 2300

You are manifest in the Expanse of Your Workshop.

71 : 2301

Everyone longs for Your Name,

71 : 2302

but without the Guru, no one finds You. All are enticed and trapped by Maya. ||3||

71 : 2303

I am a sacrifice to the True Guru.

71 : 2304

Meeting Him, the supreme status is obtained.

-- Siree Raag – Part 058 --

Siree Raag – Part 059

72 : 2305

The angelic beings and the silent sages long for Him; the True Guru has given me this understanding. ||4||

72 : 2306

How is the Society of the Saints to be known?

72 : 2307

There, the Name of the One Lord is chanted.

72 : 2308

The One Name is the Lord's Command; O Nanak, the True Guru has given me this understanding. ||5||

72 : 2309

This world has been deluded by doubt.

72 : 2310

You Yourself, Lord, have led it astray.

72 : 2311

The discarded soul-brides suffer in terrible agony; they have no luck at all. ||6||

72 : 2312

What are the signs of the discarded brides?

72 : 2313

They miss their Husband Lord, and they wander around in dishonor.

72 : 2314

The clothes of those brides are filthy—they pass their life—night in agony. ||7||

72 : 2315

What actions have the happy soul—brides performed?

72 : 2316

They have obtained the fruit of their pre—ordained destiny.

72 : 2317

Casting His Glance of Grace, the Lord unites them with Himself. ||8||

72 : 2318

Those, whom God causes to abide by His Will,

72 : 2319

have the Shabad of His Word abiding deep within.

72 : 2320

They are the true soul—brides, who embrace love for their Husband Lord. ||9||

72 : 2321

Those who take pleasure in God's Will

72 : 2322

remove doubt from within.

72 : 2323

O Nanak, know Him as the True Guru, who unites all with the Lord. ||10||

72 : 2324

Meeting with the True Guru, they receive the fruits of their destiny,

72 : 2325

and egotism is driven out from within.

72 : 2326

The pain of evil-mindedness is eliminated; good fortune comes and shines radiantly from their foreheads. ||11||

72 : 2327

The Bani of Your Word is Ambrosial Nectar.

72 : 2328

It permeates the hearts of Your devotees.

72 : 2329

Serving You, peace is obtained; granting Your Mercy, You bestow salvation. ||12||

72 : 2330

Meeting with the True Guru, one comes to know;

72 : 2331

by this meeting, one comes to chant the Name.

72 : 2332

Without the True Guru, God is not found; all have grown weary of performing religious rituals. ||13||

72 : 2333

I am a sacrifice to the True Guru;

72 : 2334

I was wandering in doubt, and He has set me on the right path.

72 : 2335

If the Lord casts His Glance of Grace, He unites us with Himself. ||14||

72 : 2336

You, Lord, are pervading in all,

72 : 2337

and yet, the Creator keeps Himself concealed.

72 : 2338

O Nanak, the Creator is revealed to the Gurmukh, within whom He has infused His Light.
||15||

72 : 2339

The Master Himself bestows honor.

72 : 2340

He creates and bestows body and soul.

72 : 2341

He Himself preserves the honor of His servants; He places both His Hands upon their foreheads. ||16||

72 : 2342

All strict rituals are just clever contrivances.

72 : 2343

My God knows everything.

72 : 2344

He has made His Glory manifest, and all people celebrate Him. ||17 |

72 : 2345

| He has not considered my merits and demerits;

72 : 2346

this is God's Own Nature.

72 : 2347

Hugging me close in His Embrace, He protects me, and now, even the hot wind does not touch me. ||18||

72 : 2348

Within my mind and body, I meditate on God.

72 : 2349

I have obtained the fruits of my soul's desire.

72 : 2350

You are the Supreme Lord and Master, above the heads of kings. Nanak lives by chanting Your Name. ||19||

-- Siree Raag – Part 059 --

Siree Raag – Part 060

73 : 2351

You Yourself created the Universe;

73 : 2352

You created the play of duality, and staged it.

73 : 2353

The Truest of the True is pervading everywhere; He instructs those with whom He is pleased. ||20||

73 : 2354

By Guru's Grace, I have found God.

73 : 2355

By His Grace, I have shed emotional attachment to Maya.

73 : 2356

Showering His Mercy, He has blended me into Himself. ||21||

73 : 2357

You are the Gopis, the milk–maids of Krishna; You are the sacred river Jamunaa; You are Krishna, the herdsman.

73 : 2358

You Yourself support the world.

73 : 2359

By Your Command, human beings are fashioned. You Yourself embellish them, and then

again destroy them. ||22||

73 : 2360

Those who have focused their consciousness on the True Guru

73 : 2361

have rid themselves of the love of duality.

73 : 2362

The light of those mortal beings is immaculate. They depart after redeeming their lives.
||23||

73 : 2363

Forever and ever, night and day, I praise the Greatness of Your Goodness.

73 : 2364

You bestow Your Gifts, even if we do not ask for them. Says Nanak, contemplate the True Lord. ||24||1||

73 : 2365

Siree Raag, Fifth Mehl:

73 : 2366

I fall at His Feet to please and appease Him.

73 : 2367

The True Guru has united me with the Lord, the Primal Being. There is no other as great as He. ||1||Pause||

73 : 2368

The Lord of the Universe is my Sweet Beloved.

73 : 2369

He is sweeter than my mother or father.

73 : 2370

Among all sisters and brothers and friends, there is no one like You. ||1||

73 : 2371

By Your Command, the month of Saawan has come.

73 : 2372

I have hooked up the plow of Truth,

73 : 2373

and I plant the seed of the Name in hopes that the Lord, in His Generosity, will bestow a bountiful harvest. ||2||

73 : 2374

Meeting with the Guru, I recognize only the One Lord.

73 : 2375

In my consciousness, I do not know of any other account.

73 : 2376

The Lord has assigned one task to me; as it pleases Him, I perform it. ||3||

73 : 2377

Enjoy yourselves and eat, O Siblings of Destiny.

73 : 2378

In the Guru's Court, He has blessed me with the Robe of Honor.

73 : 2379

I have become the Master of my body–village; I have taken the five rivals as prisoners. ||4||

73 : 2380

I have come to Your Sanctuary.

73 : 2381

The five farm–hands have become my tenants;

73 : 2382

none dare to raise their heads against me. O Nanak, my village is populous and prosperous. ||5||

73 : 2383

I am a sacrifice, a sacrifice to You.

73 : 2384

I meditate on You continually.

73 : 2385

The village was in ruins, but You have re–populated it. I am a sacrifice to You. ||6||

73 : 2386

O Beloved Lord, I meditate on You continually;

73 : 2387

I obtain the fruits of my mind's desires.

73 : 2388

All my affairs are arranged, and the hunger of my mind is appeased. ||7||

73 : 2389

I have forsaken all my entanglements;

73 : 2390

I serve the True Lord of the Universe.

73 : 2391

I have firmly attached the Name, the Home of the Nine Treasures to my robe. ||8||

73 : 2392

I have obtained the comfort of comforts.

73 : 2393

The Guru has implanted the Word of the Shabad deep within me.

73 : 2394

The True Guru has shown me my Husband Lord; He has placed His Hand upon my forehead. ||9||

73 : 2395

I have established the Temple of Truth.

73 : 2396

I sought out the Guru's Sikhs, and brought them into it.

73 : 2397

I wash their feet, and wave the fan over them. Bowing low, I fall at their feet. ||10||

— Siree Raag – Part 060 —

Siree Raag – Part 061

74 : 2398

I heard of the Guru, and so I went to Him.

74 : 2399

He instilled within me the Naam, the goodness of charity and true cleansing.

74 : 2400

All the world is liberated, O Nanak, by embarking upon the Boat of Truth. ||11||

74 : 2401

The whole Universe serves You, day and night.

74 : 2402

Please hear my prayer, O Dear Lord.

74 : 2403

I have thoroughly tested and seen all—You alone, by Your Pleasure, can save us. ||12||

74 : 2404

Now, the Merciful Lord has issued His Command.

74 : 2405

Let no one chase after and attack anyone else.

74 : 2406

Let all abide in peace, under this Benevolent Rule. ||13||

74 : 2407

Softly and gently, drop by drop, the Ambrosial Nectar trickles down.

74 : 2408

I speak as my Lord and Master causes me to speak.

74 : 2409

I place all my faith in You; please accept me. ||14||

74 : 2410

Your devotees are forever hungry for You.

74 : 2411

O Lord, please fulfill my desires.

74 : 2412

Grant me the Blessed Vision of Your Darshan, O Giver of Peace. Please, take me into Your Embrace. ||15||

74 : 2413

I have not found any other as Great as You.

74 : 2414

You pervade the continents, the worlds and the nether regions;

74 : 2415

You are permeating all places and interspaces. Nanak: You are the True Support of Your devotees. ||16||

74 : 2416

I am a wrestler; I belong to the Lord of the World.

74 : 2417

I met with the Guru, and I have tied a tall, plumed turban.

74 : 2418

All have gathered to watch the wrestling match, and the Merciful Lord Himself is seated to behold it. ||17||

74 : 2419

The bugles play and the drums beat.

74 : 2420

The wrestlers enter the arena and circle around.

74 : 2421

I have thrown the five challengers to the ground, and the Guru has patted me on the back. ||18||

74 : 2422

All have gathered together,

74 : 2423

but we shall return home by different routes.

74 : 2424

The Gurmukhs reap their profits and leave, while the self-willed manmukhs lose their investment and depart. ||19||

74 : 2425

You are without color or mark.

74 : 2426

The Lord is seen to be manifest and present.

74 : 2427

Hearing of Your Glories again and again, Your devotees meditate on You; they are attuned to You, O Lord, Treasure of Excellence. ||20||

74 : 2428

Through age after age, I am the servant of the Merciful Lord.

74 : 2429

The Guru has cut away my bonds.

74 : 2430

I shall not have to dance in the wrestling arena of life again. Nanak has searched, and found this opportunity. ||21||2||29||

74 : 2431

One Universal Creator God. By The Grace Of The True Guru:

74 : 2432

Siree Raag, First Mehl, Pehray, First House:

74 : 2433

In the first watch of the night, O my merchant friend, you were cast into the womb, by the Lord's Command.

74 : 2434

Upside–down, within the womb, you performed penance, O my merchant friend, and you prayed to your Lord and Master.

74 : 2435

You uttered prayers to your Lord and Master, while upside–down, and you meditated on Him with deep love and affection.

74 : 2436

You came into this Dark Age of Kali Yuga naked, and you shall depart again naked.

74 : 2437

As God's Pen has written on your forehead, so it shall be with your soul.

74 : 2438

Says Nanak, in the first watch of the night, by the Hukam of the Lord's Command, you enter into the womb. ||1||

-- Siree Raag – Part 061 --

Siree Raag – Part 062

75 : 2439

In the second watch of the night, O my merchant friend, you have forgotten to meditate.

75 : 2440

From hand to hand, you are passed around, O my merchant friend, like Krishna in the house of Yashoda.

75 : 2441

From hand to hand, you are passed around, and your mother says, "This is my son."

75 : 2442

O, my thoughtless and foolish mind, think: In the end, nothing shall be yours.

75 : 2443

You do not know the One who created the creation. Gather spiritual wisdom within your mind.

75 : 2444

Says Nanak, in the second watch of the night, you have forgotten to meditate. ||2||

75 : 2445

In the third watch of the night, O my merchant friend, your consciousness is focused on wealth and youth.

75 : 2446

You have not remembered the Name of the Lord, O my merchant friend, although it would release you from bondage.

75 : 2447

You do not remember the Name of the Lord, and you become confused by Maya.

75 : 2448

Revelling in your riches and intoxicated with youth, you waste your life uselessly.

75 : 2449

You have not traded in righteousness and Dharma; you have not made good deeds your friends.

75 : 2450

Says Nanak, in the third watch of the night, your mind is attached to wealth and youth. ||3||

75 : 2451

In the fourth watch of the night, O my merchant friend, the Grim Reaper comes to the field.

75 : 2452

When the Messenger of Death seizes and dispatches you, O my merchant friend, no one knows the mystery of where you have gone.

75 : 2453

So think of the Lord! No one knows this secret, of when the Messenger of Death will seize you and take you away.

75 : 2454

All your weeping and wailing then is false. In an instant, you become a stranger.

75 : 2455

You obtain exactly what you have longed for.

75 : 2456

Says Nanak, in the fourth watch of the night, O mortal, the Grim Reaper has harvested your field. ||4||1||

75 : 2457

Siree Raag, First Mehl:

75 : 2458

In the first watch of the night, O my merchant friend, your innocent mind has a child-like understanding.

75 : 2459

You drink milk, and you are fondled so gently, O my merchant friend. The mother and father love their child so much, but in Maya, all are caught in emotional attachment.

75 : 2460

By the good fortune of good deeds done in the past, you have come, and now you perform actions to determine your future.

75 : 2461

Without the Lord's Name, liberation is not obtained, and you are drowned in the love of duality.

75 : 2462

Says Nanak, in the first watch of the night, O mortal, you shall be saved by remembering the Lord. ||1||

75 : 2463

In the second watch of the night, O my merchant friend, you are intoxicated with the wine of youth and beauty.

75 : 2464

Day and night, you are engrossed in sexual desire, O my merchant friend, and your consciousness is blind to the Naam.

75 : 2465

The Lord's Name is not within your heart, but all sorts of other tastes seem sweet to you.

75 : 2466

You have no wisdom at all, no meditation, no virtue or self-discipline; in falsehood, you are caught in the cycle of birth and death.

75 : 2467

Pilgrimages, fasts, purification and self-discipline are of no use, nor are rituals, religious ceremonies or empty worship.

75 : 2468

O Nanak, emancipation comes only by loving devotional worship; through duality, people are engrossed in duality. ||2||

75 : 2469

In the third watch of the night, O my merchant friend, the swans, the white hairs, come and land upon the pool of the head.

75 : 2470

Youth wears itself out, and old age triumphs, O my merchant friend; as time passes, your days diminish.

— Siree Raag – Part 062 —

Siree Raag – Part 063

76 : 2471

At the last moment, you repent—you are so blind!—when the Messenger of Death seizes you and carries you away.

76 : 2472

You kept all your things for yourself, but in an instant, they are all lost.

76 : 2473

Your intellect left you, your wisdom departed, and now you repent for the evil deeds you committed.

76 : 2474

Says Nanak, O mortal, in the third watch of the night, let your consciousness be lovingly focused on God. ||3||

76 : 2475

In the fourth watch of the night, O my merchant friend, your body grows old and weak.

76 : 2476

Your eyes go blind, and cannot see, O my merchant friend, and your ears do not hear any words.

76 : 2477

Your eyes go blind, and your tongue is unable to taste; you live only with the help of others.

76 : 2478

With no virtue within, how can you find peace? The self-willed manmukh comes and goes in reincarnation.

76 : 2479

When the crop of life has matured, it bends, breaks and perishes; why take pride in that which comes and goes?

76 : 2480

Says Nanak, O mortal, in the fourth watch of the night, the Gurmukh recognizes the Word of the Shabad. ||4||

76 : 2481

Your breath comes to its end, O my merchant friend, and your shoulders are weighed down by the tyrant of old age.

76 : 2482

Not one iota of virtue came into you, O my merchant friend; bound and gagged by evil, you are driven along.

76 : 2483

One who departs with virtue and self-discipline is not struck down, and is not consigned to the cycle of birth and death.

76 : 2484

The Messenger of Death and his trap cannot touch him; through loving devotional worship, he crosses over the ocean of fear.

76 : 2485

He departs with honor, and merges in intuitive peace and poise; all his pains depart.

76 : 2486

Says Nanak, when the mortal becomes Gurmukh, he is saved and honored by the True Lord. ||5||2||

76 : 2487

Siree Raag, Fourth Mehl:

76 : 2488

In the first watch of the night, O my merchant friend, the Lord places you in the womb.

76 : 2489

You meditate on the Lord, and chant the Lord's Name, O my merchant friend. You contemplate the Name of the Lord, Har, Har.

76 : 2490

Chanting the Name of the Lord, Har, Har, and meditating on it within the fire of the womb, your life is sustained by dwelling on the Naam.

76 : 2491

You are born and you come out, and your mother and father are delighted to see your face.

76 : 2492

Remember the One, O mortal, to whom the child belongs. As Gurmukh, reflect upon Him within your heart.

76 : 2493

Says Nanak, O mortal, in the first watch of the night, dwell upon the Lord, who shall shower you with His Grace. ||1||

76 : 2494

In the second watch of the night, O my merchant friend, the mind is attached to the love of duality.

76 : 2495

Mother and father hug you close in their embrace, claiming, "He is mine, he is mine"; so is the child brought up, O my merchant friend.

76 : 2496

Your mother and father constantly hug you close in their embrace; in their minds, they believe that you will provide for them and support them.

76 : 2497

The fool does not know the One who gives; instead, he clings to the gift.

76 : 2498

Rare is the Gurmukh who reflects upon, meditates upon, and within his mind, is lovingly attached to the Lord.

76 : 2499

Says Nanak, in the second watch of the night, O mortal, death never devours you. ||2||

76 : 2500

In the third watch of the night, O my merchant friend, your mind is entangled in worldly and household affairs.

76 : 2501

You think of wealth, and gather wealth, O my merchant friend, but you do not contemplate the Lord or the Lord's Name.

76 : 2502

You never dwell upon the Name of the Lord, Har, Har, who will be your only Helper and Support in the end.

-- Siree Raag – Part 063 --

Siree Raag – Part 064

77 : 2503

This wealth, property and Maya are false. In the end, you must leave these, and depart in sorrow.

77 : 2504

Those whom the Lord, in His Mercy, unites with the Guru, reflect upon the Name of the Lord, Har, Har.

77 : 2505

Says Nanak, in the third watch of the night, O mortal, they go, and are united with the Lord.
||3||

77 : 2506

In the fourth watch of the night, O my merchant friend, the Lord announces the time of departure.

77 : 2507

Serve the Perfect True Guru, O my merchant friend; your entire life—night is passing away.

77 : 2508

Serve the Lord each and every instant—do not delay! You shall become eternal throughout the ages.

77 : 2509

Enjoy ecstasy forever with the Lord, and do away with the pains of birth and death.

77 : 2510

Know that there is no difference between the Guru, the True Guru, and your Lord and Master. Meeting with Him, take pleasure in the Lord's devotional service.

77 : 2511

Says Nanak, O mortal, in the fourth watch of the night, the life–night of the devotee is fruitful. ||4||1||3||

77 : 2512

Siree Raag, Fifth Mehl:

77 : 2513

In the first watch of the night, O my merchant friend, the Lord placed your soul in the womb.

77 : 2514

In the tenth month, you were made into a human being, O my merchant friend, and you were given your allotted time to perform good deeds.

77 : 2515

You were given this time to perform good deeds, according to your pre–ordained destiny.

77 : 2516

God placed you with your mother, father, brothers, sons and wife.

77 : 2517

God Himself is the Cause of causes, good and bad–no one has control over these things.

77 : 2518

Says Nanak, O mortal, in the first watch of the night, the soul is placed in the womb. ||1||

77 : 2519

In the second watch of the night, O my merchant friend, the fullness of youth rises in you like waves.

77 : 2520

You do not distinguish between good and evil, O my merchant friend—your mind is intoxicated with ego.

77 : 2521

Mortal beings do not distinguish between good and evil, and the road ahead is treacherous.

77 : 2522

They never serve the Perfect True Guru, and the cruel tyrant Death stands over their heads.

77 : 2523

When the Righteous Judge seizes you and interrogates you, O madman, what answer will you give him then?

77 : 2524

Says Nanak, in the second watch of the night, O mortal, the fullness of youth tosses you about like waves in the storm. ||2||

77 : 2525

In the third watch of the night, O my merchant friend, the blind and ignorant person gathers poison.

77 : 2526

He is entangled in emotional attachment to his wife and sons, O my merchant friend, and deep within him, the waves of greed are rising up.

77 : 2527

The waves of greed are rising up within him, and he does not remember God.

77 : 2528

He does not join the Saadh Sangat, the Company of the Holy, and he suffers in terrible pain through countless incarnations.

77 : 2529

He has forgotten the Creator, his Lord and Master, and he does not meditate on Him, even for an instant.

77 : 2530

Says Nanak, in the third watch of the night, the blind and ignorant person gathers poison.
||3||

77 : 2531

In the fourth watch of the night, O my merchant friend, that day is drawing near.

77 : 2532

As Gurmukh, remember the Naam, O my merchant friend. It shall be your Friend in the Court of the Lord.

77 : 2533

As Gurmukh, remember the Naam, O mortal; in the end, it shall be your only companion.

-- Siree Raag – Part 064 --

Siree Raag – Part 065

78 : 2534

This emotional attachment to Maya shall not go with you; it is false to fall in love with it.

78 : 2535

The entire night of your life has passed away in darkness; but by serving the True Guru, the Divine Light shall dawn within.

78 : 2536

Says Nanak, O mortal, in the fourth watch of the night, that day is drawing near! ||4||

78 : 2537

Receiving the summons from the Lord of the Universe, O my merchant friend, you must arise and depart with the actions you have committed.

78 : 2538

You are not allowed a moment's delay, O my merchant friend; the Messenger of Death seizes you with firm hands.

78 : 2539

Receiving the summons, people are seized and dispatched. The self-willed manmukhs are miserable forever.

78 : 2540

But those who serve the Perfect True Guru are forever happy in the Court of the Lord.

78 : 2541

The body is the field of karma in this age; whatever you plant, you shall harvest.

78 : 2542

Says Nanak, the devotees look beautiful in the Court of the Lord; the self-willed manmukhs wander forever in reincarnation. ||5||1||4||

78 : 2543

Siree Raag, Fourth Mehl, Second House, Chhant:

78 : 2544

One Universal Creator God. By The Grace Of The True Guru:

78 : 2545

How can the ignorant soul-bride obtain the Blessed Vision of the Lord's Darshan, while she is in this world of her father's home?

78 : 2546

When the Lord Himself grants His Grace, the Gurmukh learns the duties of her Husband's Celestial Home.

78 : 2547

The Gurmukh learns the duties of her Husband's Celestial Home; she meditates forever on the Lord, Har, Har.

78 : 2548

She walks happily among her companions, and in the Lord's Court, she swings her arms joyfully.

78 : 2549

Her account is cleared by the Righteous Judge of Dharma, when she chants the Name of the Lord, Har, Har.

78 : 2550

The ignorant soul-bride becomes Gurmukh, and gains the Blessed Vision of the Lord's Darshan, while she is still in her father's house. ||1||

78 : 2551

My marriage has been performed, O my father. As Gurmukh, I have found the Lord.

78 : 2552

The darkness of ignorance has been dispelled. The Guru has revealed the blazing light of spiritual wisdom.

78 : 2553

This spiritual wisdom given by the Guru shines forth, and the darkness has been dispelled. I have found the Priceless Jewel of the Lord.

78 : 2554

The sickness of my ego has been dispelled, and my pain is over and done. Through the Guru's Teachings, my identity has consumed my identical identity.

78 : 2555

I have obtained my Husband Lord, the Akaal Moorat, the Undying Form. He is Imperishable; He shall never die, and He shall never ever leave.

78 : 2556

My marriage has been performed, O my father. As Gurmukh, I have found the Lord. ||2||

78 : 2557

The Lord is the Truest of the True, O my father. Meeting with the humble servants of the Lord, the marriage procession looks beautiful.

78 : 2558

She who chants the Lord's Name is happy in this world of her father's home, and in the next world of her Husband Lord, she shall be very beautiful.

78 : 2559

In her Husband Lord's Celestial Home, she shall be most beautiful, if she has remembered the Naam in this world.

78 : 2560

Fruitful are the lives of those who, as Gurmukh, have conquered their minds—they have won the game of life.

78 : 2561

Joining with the humble Saints of the Lord, my actions bring prosperity, and I have obtained the Lord of Bliss as my Husband.

78 : 2562

The Lord is the Truest of the True, O my father. Joining with the humble servants of the Lord, the marriage party has been embellished. ||3||

78 : 2563

O my father, give me the Name of the Lord God as my wedding gift and dowry.

-- Siree Raag – Part 065 --

Siree Raag – Part 066

79 : 2564

Give me the Lord as my wedding gown, and the Lord as my glory, to accomplish my works.

79 : 2565

Through devotional worship to the Lord, this ceremony is made blissful and beautiful; the Guru, the True Guru, has given this gift.

79 : 2566

Across the continents, and throughout the Universe, the Lord's Glory is pervading. This gift is not diminished by being diffused among all.

79 : 2567

Any other dowry, which the self-willed manmukhs offer for show, is only false egotism and a worthless display.

79 : 2568

O my father, please give me the Name of the Lord God as my wedding gift and dowry. ||4||

79 : 2569

The Lord, Raam, Raam, is All-pervading, O my father. Meeting her Husband Lord, the soul-bride blossoms forth like the flourishing vine.

79 : 2570

In age after age, through all the ages, forever and ever, those who belong to the Guru's Family shall prosper and increase.

79 : 2571

Age after age, the Family of the True Guru shall increase. As Gurmukh, they meditate on the Naam, the Name of the Lord.

79 : 2572

The Almighty Lord never dies or goes away. Whatever He gives, keeps on increasing.

79 : 2573

O Nanak, the One Lord is the Saint of Saints. Chanting the Name of the Lord, Har, Har, the soul-bride is bountiful and beautiful.

79 : 2574

The Lord, Raam, Raam, is All-pervading, O my father. Meeting her Husband Lord, the soul-bride blossoms forth like the flourishing vine. ||5||1||

79 : 2575

Siree Raag, Fifth Mehl, Chhant:

79 : 2576

One Universal Creator God. By The Grace Of The True Guru:

79 : 2577

O dear beloved mind, my friend, reflect upon the Name of the Lord of the Universe.

79 : 2578

O dear beloved mind, my friend, the Lord shall always be with you.

79 : 2579

The Name of the Lord shall be with you as your Helper and Support. Meditate on Him—no one who does so shall ever return empty-handed.

79 : 2580

You shall obtain the fruits of your mind's desires, by focusing your consciousness on the Lord's Lotus Feet.

79 : 2581

He is totally pervading the water and the land; He is the Lord of the World–forest. Behold Him in exaltation in each and every heart.

79 : 2582

Nanak gives this advice: O beloved mind, in the Company of the Holy, burn away your doubts. ||1||

79 : 2583

O dear beloved mind, my friend, without the Lord, all outward show is false.

79 : 2584

O dear beloved mind, my friend, the world is an ocean of poison.

79 : 2585

Let the Lord's Lotus Feet be your Boat, so that pain and skepticism shall not touch you.

79 : 2586

Meeting with the Perfect Guru, by great good fortune, meditate on God twenty–four hours a day.

79 : 2587

From the very beginning, and throughout the ages, He is the Lord and Master of His servants. His Name is the Support of His devotees.

79 : 2588

Nanak gives this advice: O beloved mind, without the Lord, all outward show is false. ||2||

79 : 2589

O dear beloved mind, my friend, load the profitable cargo of the Lord's Name.

79 : 2590

O dear beloved mind, my friend, enter through the eternal Door of the Lord.

79 : 2591

One who serves at the Door of the Imperceptible and Unfathomable Lord, obtains this eternal position.

79 : 2592

There is no birth or death there, no coming or going; anguish and anxiety are ended.

79 : 2593

The accounts of Chitr and Gupt, the recording scribes of the conscious and the subconscious are torn up, and the Messenger of Death cannot do anything.

79 : 2594

Nanak gives this advice: O beloved mind, load the profitable cargo of the Lord's Name. ||3||

79 : 2595

O dear beloved mind, my friend, abide in the Society of the Saints.

79 : 2596

O dear beloved mind, my friend, chanting the Lord's Name, the Divine Light shines within.

79 : 2597

Remember your Lord and Master, who is easily obtained, and all desires shall be fulfilled.

-- Siree Raag – Part 066 --

Siree Raag – Part 067

80 : 2598

By my past actions, I have found the Lord, the Greatest Lover. Separated from Him for so long, I am united with Him again.

80 : 2599

Inside and out, He is pervading everywhere. Faith in Him has welled up within my mind.

80 : 2600

Nanak gives this advice: O beloved mind, let the Society of the Saints be your dwelling. ||4||

80 : 2601

O dear beloved mind, my friend, let your mind remain absorbed in loving devotion to the Lord.

80 : 2602

O dear beloved mind, my friend, the fish of the mind lives only when it is immersed in the Water of the Lord.

80 : 2603

Drinking in the Lord's Ambrosial Bani, the mind is satisfied, and all pleasures come to abide within.

80 : 2604

Attaining the Lord of Excellence, I sing the Songs of Joy. The True Guru, becoming merciful, has fulfilled my desires.

80 : 2605

He has attached me to the hem of His robe, and I have obtained the nine treasures. My Lord and Master has bestowed His Name, which is everything to me.

80 : 2606

Nanak instructs the Saints to teach, that the mind is imbued with loving devotion to the Lord. ||5||1||2||

80 : 2607

Chhants Of Siree Raag, Fifth Mehl:

80 : 2608

One Universal Creator God. By The Grace Of The True Guru:

80 : 2609

Dakhanaa:

80 : 2610

My Beloved Husband Lord is deep within my heart. How can I see Him?

80 : 2611

In the Sanctuary of the Saints, O Nanak, the Support of the breath of life is found. ||1||

80 : 2612

Chhant:

80 : 2613

To love the Lotus Feet of the Lord—this way of life has come into the minds of His Saints.

80 : 2614

The love of duality, this evil practice, this bad habit, is not liked by the Lord's slaves.

80 : 2615

It is not pleasing to the Lord's slaves; without the Blessed Vision of the Lord's Darshan, how

can they find peace, even for a moment?

80 : 2616

Without the Naam, the Name of the Lord, the body and mind are empty; like fish out of water, they die.

80 : 2617

Please meet with me, O my Beloved—You are the Support of my breath of life. Joining the Saadh Sangat, the Company of the Holy, I sing Your Glorious Praises.

80 : 2618

O Lord and Master of Nanak, please grant Your Grace, and permeate my body, mind and being. ||1||

80 : 2619

DAKHANAA:

80 : 2620

He is Beautiful in all places; I do not see any other at all.

80 : 2621

Meeting with the True Guru, O Nanak, the doors are opened wide. ||1||

80 : 2622

Chhant:

80 : 2623

Your Word is Incomparable and Infinite. I contemplate the Word of Your Bani, the Support of the Saints.

80 : 2624

I remember Him in meditation with every breath and morsel of food, with perfect faith. How could I forget Him from my mind?

80 : 2625

How could I forget Him from my mind, even for an instant? He is the Most Worthy; He is my very life!

80 : 2626

My Lord and Master is the Giver of the fruits of the mind's desires. He knows all the useless vanities and pains of the soul.

80 : 2627

Meditating on the Patron of lost souls, the Companion of all, your life shall not be lost in the gamble.

80 : 2628

Nanak offers this prayer to God: Please shower me with Your Mercy, and carry me across the terrifying world-ocean. ||2||

80 : 2629

DAKHANAA:

80 : 2630

People bathe in the dust of the feet of the Saints, when the Lord becomes merciful.

80 : 2631

I have obtained all things, O Nanak; the Lord is my Wealth and Property. ||1||

80 : 2632

Chhant:

80 : 2633

My Lord and Master's Home is beautiful. It is the resting place of His devotees, who live in hopes of attaining it.

80 : 2634

Their minds and bodies are absorbed in meditation on the Name of God; they drink in the Lord's Ambrosial Nectar.

-- Siree Raag – Part 067 --

Siree Raag – Part 068

81 : 2635

They drink in the Lord's Ambrosial Nectar, and become eternally stable. They know that the water of corruption is insipid and tasteless.

81 : 2636

When my God, the Lord of the Universe became merciful, I came to look upon the Saadh Sangat as the treasure.

81 : 2637

All pleasures and supreme ecstasy, O my Beloved, come to those who sew the Jewel of the Lord into their minds.

81 : 2638

They do not forget, even for an instant, the Support of the breath of life. They live by constantly meditating on Him, O Nanak. ||3||

81 : 2639

DAKHANAA:

81 : 2640

O Lord, You meet and merge with those whom you have made Your Own.

81 : 2641

You Yourself are entranced, O Nanak, hearing Your Own Praises. ||1||

81 : 2642

Chhant:

81 : 2643

Administering the intoxicating drug of love, I have won over the Lord of the Universe; I have fascinated His Mind.

81 : 2644

By the Grace of the Saints, I am held in the loving embrace of the Unfathomable Lord, and I am entranced.

81 : 2645

Held in the Lord's loving embrace, I look beautiful, and all my pains have been dispelled. By the loving worship of His devotees, the Lord has come under their power.

81 : 2646

All pleasures have come to dwell in the mind; the Lord of the Universe is pleased and appeased. Birth and death have been totally eliminated.

81 : 2647

O my companions, sing the Songs of Joy. My desires have been fulfilled, and I shall never again be trapped or shaken by Maya.

81 : 2648

Taking hold of my hand, O Nanak, my Beloved God will not let me be swallowed up by the world-ocean. ||4||

81 : 2649

DAKHANAA:

81 : 2650

The Master's Name is Priceless; no one knows its value.

81 : 2651

Those who have good destiny recorded upon their foreheads, O Nanak, enjoy the Love of the Lord. ||1||

81 : 2652

Chhant:

81 : 2653

Those who chant are sanctified. All those who listen are blessed, and those who write save their ancestors.

81 : 2654

Those who join the Saadh Sangat are imbued with the Lord's Love; they reflect and meditate on God.

81 : 2655

Contemplating God, their lives are reformed and redeemed; God has showered His Perfect Mercy upon them.

81 : 2656

Taking them by the hand, the Lord has blessed them with His Praises. They no longer have to wander in reincarnation, and they never have to die.

81 : 2657

Through the Kind and Compassionate True Guru, I have met the Lord; I have conquered sexual desire, anger and greed.

81 : 2658

Our Indescribable Lord and Master cannot be described. Nanak is devoted, forever a sacrifice to Him. ||5||1||3||

81 : 2659

Siree Raag, Fourth Mehl, Vanajaaraa ~ The Merchant: One Universal CREATOR GOD.
TRUTH IS THE NAME. BY GURU'S GRACE:

81 : 2660

One Universal Creator God. Truth Is The Name. By Guru's Grace:

81 : 2661

The Name of the Lord, Har, Har, is Excellent and Sublime. He created everyone.

81 : 2662

The Lord cherishes all beings. He permeates each and every heart.

81 : 2663

Meditate forever on that Lord. Without Him, there is no other at all.

81 : 2664

Those who focus their consciousness on emotional attachment to Maya must leave; they depart crying out in despair.

81 : 2665

Servant Nanak meditates on the Naam, the Name of the Lord, his only Companion in the end. ||1||

81 : 2666

I have none other than You, O Lord.

81 : 2667

In the Guru's Sanctuary, the Lord is found, O my merchant friend; by great good fortune, He is obtained. ||1||Pause||

— Siree Raag – Part 068 —

Siree Raag – Part 069

82 : 2668

Without the humble Saints, O Siblings of Destiny, no one has obtained the Lord's Name.

82 : 2669

Those who do their deeds in ego are like the prostitute's son, who has no name.

82 : 2670

The father's status is obtained only if the Guru is pleased and bestows His Favor.

82 : 2671

By great good fortune, the Guru is found; embrace love for the Lord, day and night.

82 : 2672

Servant Nanak has realized God; he sings the Lord's Praises through the actions he does.
||2||

82 : 2673

In my mind there is such a deep yearning for the Lord, Har, Har.

82 : 2674

The Perfect Guru has implanted the Naam within me; I have found the Lord through the Lord God's Name. ||1||Pause||

82 : 2675

As long as there is youth and health, meditate on the Naam.

82 : 2676

Along the way, the Lord shall go along with you, and in the end, He shall save you.

82 : 2677

I am a sacrifice to those, within whose minds the Lord has come to dwell.

82 : 2678

Those who have not remembered the Name of the Lord, Har, Har, shall leave with regret in the end.

82 : 2679

Those who have such pre-ordained destiny written upon their foreheads, O servant Nanak, meditate on the Naam. ||3||

82 : 2680

O my mind, embrace love for the Lord, Har, Har.

82 : 2681

By great good fortune, the Guru is found; through the Word of the Guru's Shabad, we are carried across to the other side. ||1||Pause||

82 : 2682

The Lord Himself creates, He Himself gives and takes away.

82 : 2683

The Lord Himself leads us astray in doubt; the Lord Himself imparts understanding.

82 : 2684

The minds of the Gurmukhs are illuminated and enlightened; they are so very rare.

82 : 2685

I am a sacrifice to those who find the Lord, through the Guru's Teachings.

82 : 2686

Servant Nanak's heart–lotus has blossomed forth, and the Lord, Har, Har, has come to dwell in the mind. ||4||

82 : 2687

O mind, chant the Name of the Lord, Har, Har.

82 : 2688

Hurry to the Sanctuary of the Lord, the Guru, O my soul; all your sins shall be taken away. ||1||Pause||

82 : 2689

The All–pervading Lord dwells within each and every person's heart–how can He be obtained?

82 : 2690

By meeting the Perfect Guru, the True Guru, the Lord comes to dwell within the conscious mind.

82 : 2691

The Naam is my Support and Sustenance. From the Lord's Name, I obtain salvation and understanding.

82 : 2692

My faith is in the Name of the Lord, Har, Har. The Lord's Name is my status and honor.

82 : 2693

Servant Nanak meditates on the Naam, the Name of the Lord; He is dyed in the deep crimson color of the Lord's Love. ||5||

82 : 2694

Meditate on the Lord, the True Lord God.

82 : 2695

Through the Guru's Word, you shall come to know the Lord God. From the Lord God, everything was created. ||1||Pause||

82 : 2696

Those who have such pre-ordained destiny, come to the Guru and meet Him.

82 : 2697

They love to serve, O my merchant friend, and through the Guru, they are illuminated by the Name of the Lord, Har, Har.

82 : 2698

Blessed, blessed is the trade of those traders who have loaded the merchandise of the Wealth of the Lord.

82 : 2699

The faces of the Gurmukhs are radiant in the Court of the Lord; they come to the Lord and merge with Him.

82 : 2700

O servant Nanak, they alone find the Guru, with whom the Lord, the Treasure of Excellence, is pleased. ||6||

82 : 2701

Meditate on the Lord, with every breath and morsel of food.

82 : 2702

The Gurmukhs embrace the Love of the Lord in their minds; they are continually occupied with the Lord's Name. ||1||Pause||1||

-- Siree Raag – Part 069 --

Siree Raag – Part 070

83 : 2703

One Universal Creator God. By The Grace Of The True Guru:

83 : 2704

Vaar Of Siree Raag, Fourth Mehl, With Shaloks:

83 : 2705

Shalok, Third Mehl:

83 : 2706

Among the ragas, Siree Raag is the best, if it inspires you to enshrine love for the True Lord.

83 : 2707

The True Lord comes to abide forever in the mind, and your understanding becomes steady and unequalled.

83 : 2708

The priceless jewel is obtained, by contemplating the Word of the Guru's Shabad.

83 : 2709

The tongue becomes true, the mind becomes true, and the body becomes true as well.

83 : 2710

O Nanak, forever true are the dealings of those who serve the True Guru. ||1||

83 : 2711

Third Mehl:

83 : 2712

All other loves are transitory, as long as people do not love their Lord and Master.

83 : 2713

This mind is enticed by Maya—it cannot see or hear.

83 : 2714

Without seeing her Husband Lord, love does not well up; what can the blind person do?

83 : 2715

O Nanak, the True One who takes away the eyes of spiritual wisdom—He alone can restore them. ||2||

83 : 2716

Pauree:

83 : 2717

The Lord alone is the One Creator; there is only the One Court of the Lord.

83 : 2718

The One Lord's Command is the One and Only—enshrine the One Lord in your consciousness.

83 : 2719

Without that Lord, there is no other at all. Remove your fear, doubt and dread.

83 : 2720

Praise that Lord who protects you, inside your home, and outside as well.

83 : 2721

When that Lord becomes merciful, and one comes to chant the Lord's Name, one swims across the ocean of fear. ||1||

83 : 2722

Shalok, First Mehl:

83 : 2723

The gifts belong to our Lord and Master; how can we compete with Him?

83 : 2724

Some remain awake and aware, and do not receive these gifts, while others are awakened from their sleep to be blessed. ||1||

83 : 2725

First Mehl:

83 : 2726

Faith, contentment and tolerance are the food and provisions of the angels.

83 : 2727

They obtain the Perfect Vision of the Lord, while those who gossip find no place of rest. ||2||

83 : 2728

Pauree:

83 : 2729

You Yourself created all; You Yourself delegate the tasks.

83 : 2730

You Yourself are pleased, beholding Your Own Glorious Greatness.

83 : 2731

O Lord, there is nothing at all beyond You. You are the True Lord.

83 : 2732

You Yourself are contained in all places.

83 : 2733

Meditate on that Lord, O Saints; He shall rescue and save you. ||2||

83 : 2734

Shalok, First Mehl:

83 : 2735

Pride in social status is empty; pride in personal glory is useless.

83 : 2736

The One Lord gives shade to all beings.

83 : 2737

You may call yourself good;

83 : 2738

O Nanak, this will only be known when your honor is approved in God's Account. ||1||

83 : 2739

Second Mehl:

83 : 2740

Die before the one whom you love;

83 : 2741

to live after he dies is to live a worthless life in this world. ||2||

83 : 2742

Pauree:

83 : 2743

You Yourself created the earth, and the two lamps of the sun and the moon.

83 : 2744

You created the fourteen world–shops, in which Your Business is transacted.

83 : 2745

The Lord bestows His Profits on those who become Gurmukh.

83 : 2746

The Messenger of Death does not touch those who drink in the True Ambrosial Nectar.

83 : 2747

They themselves are saved, along with their family, and all those who follow them are saved as well. ||3||

83 : 2748

Shalok, First Mehl:

83 : 2749

He created the Creative Power of the Universe, within which He dwells.

— Siree Raag – Part 070 —

Siree Raag – Part 071

84 : 2750

One who reflects upon his allotted span of life, becomes the slave of God.

84 : 2751

The value of the Creative Power of the Universe cannot be known.

84 : 2752

Even if its value were known, it could not be described.

84 : 2753

Some think about religious rituals and regulations,

84 : 2754

but without understanding, how can they cross over to the other side?

84 : 2755

Let sincere faith be your bowing in prayer, and let the conquest of your mind be your objective in life.

84 : 2756

Wherever I look, there I see God's Presence. ||1||

84 : 2757

Third Mehl:

84 : 2758

The Society of the Guru is not obtained like this, by trying to be near or far away.

84 : 2759

O Nanak, you shall meet the True Guru, if your mind remains in His Presence. ||2||

84 : 2760

Pauree:

84 : 2761

The seven islands, seven seas, nine continents, four Vedas and eighteen Puraanas

84 : 2762

–O Lord, You pervade and permeate all. Lord, everyone loves You.

84 : 2763

All beings and creatures meditate on You, Lord. You hold the earth in Your Hands.

84 : 2764

I am a sacrifice to those Gurmukhs who worship and adore the Lord.

84 : 2765

You Yourself are All–pervading; You stage this wondrous drama! ||4||

84 : 2766

Shalok, Third Mehl:

84 : 2767

Why ask for a pen, and why ask for ink? Write within your heart.

84 : 2768

Remain immersed forever in the Love of your Lord and Master, and your love for Him shall never break.

84 : 2769

Pen and ink shall pass away, along with what has been written.

84 : 2770

O Nanak, the Love of your Husband Lord shall never perish. The True Lord has bestowed it, as it was pre-ordained. ||1||

84 : 2771

Third Mehl:

84 : 2772

That which is seen, shall not go along with you. What does it take to make you see this?

84 : 2773

The True Guru has implanted the True Name within; remain lovingly absorbed in the True One.

84 : 2774

O Nanak, the Word of His Shabad is True. By His Grace, it is obtained. ||2||

84 : 2775

Pauree:

84 : 2776

O Lord, You are inside and outside as well. You are the Knower of secrets.

84 : 2777

Whatever anyone does, the Lord knows. O my mind, think of the Lord.

84 : 2778

The one who commits sins lives in fear, while the one who lives righteously rejoices.

84 : 2779

O Lord, You Yourself are True, and True is Your Justice. Why should anyone be afraid?

84 : 2780

O Nanak, those who recognize the True Lord are blended with the True One. ||5||

84 : 2781

Shalok, Third Mehl:

84 : 2782

Burn the pen, and burn the ink; burn the paper as well.

84 : 2783

Burn the writer who writes in the love of duality.

84 : 2784

O Nanak, people do what is pre-ordained; they cannot do anything else. ||1||

84 : 2785

Third Mehl:

84 : 2786

False is other reading, and false is other speaking, in the love of Maya.

84 : 2787

O Nanak, without the Name, nothing is permanent; those who read and read are ruined.
||2||

84 : 2788

Pauree:

84 : 2789

Great is the Greatness of the Lord, and the Kirtan of the Lord's Praises.

84 : 2790

Great is the Greatness of the Lord; His Justice is totally Righteous.

84 : 2791

Great is the Greatness of the Lord; people receive the fruits of the soul.

84 : 2792

Great is the Greatness of the Lord; He does not hear the words of the back-biters.

84 : 2793

Great is the Greatness of the Lord; He gives His Gifts without being asked. ||6||

84 : 2794

Shalok, Third Mehl:

84 : 2795

Those who act in ego shall all die. Their worldly possessions shall not go along with them.

84 : 2796

Because of their love of duality, they suffer in pain. The Messenger of Death is watching all.

— Siree Raag – Part 071 —

Siree Raag – Part 072

85 : 2797

O Nanak, the Gurmukhs are saved, by contemplating the True Name. ||1||

85 : 2798

First Mehl:

85 : 2799

We are good at talking, but our actions are bad.

85 : 2800

Mentally, we are impure and black, but outwardly, we appear white.

85 : 2801

We imitate those who stand and serve at the Lord's Door.

85 : 2802

They are attuned to the Love of their Husband Lord, and they experience the pleasure of His Love.

85 : 2803

They remain powerless, even while they have power; they remain humble and meek.

85 : 2804

O Nanak, our lives become profitable if we associate with them. ||2||

85 : 2805

Pauree:

85 : 2806

You Yourself are the water, You Yourself are the fish, and You Yourself are the net.

85 : 2807

You Yourself cast the net, and You Yourself are the bait.

85 : 2808

You Yourself are the lotus, unaffected and still brightly-colored in hundreds of feet of water.

85 : 2809

You Yourself liberate those who think of You for even an instant.

85 : 2810

O Lord, nothing is beyond You. I am delighted to behold You, through the Word of the Guru's Shabad. ||7||

85 : 2811

Shalok, Third Mehl:

85 : 2812

One who does not know the Hukam of the Lord's Command cries out in terrible pain.

85 : 2813

She is filled with deception, and she cannot sleep in peace.

85 : 2814

But if the soul-bride follows the Will of her Lord and Master, she shall be honored in her own home, and called to the Mansion of His Presence.

85 : 2815

O Nanak, by His Mercy, this understanding is obtained.

85 : 2816

By Guru's Grace, she is absorbed into the True One. ||1||

85 : 2817

Third Mehl:

85 : 2818

O self-willed manmukh, devoid of the Naam, do not be misled upon beholding the color of the safflower.

85 : 2819

Its color lasts for only a few days—it is worthless!

85 : 2820

Attached to duality, the foolish, blind and stupid people waste away and die.

85 : 2821

Like worms, they live in manure, and in it, they die over and over again.

85 : 2822

O Nanak, those who are attuned to the Naam are dyed in the color of truth; they take on the intuitive peace and poise of the Guru.

85 : 2823

The color of devotional worship does not fade away; they remain intuitively absorbed in the Lord. ||2||

85 : 2824

Pauree:

85 : 2825

You created the entire universe, and You Yourself bring sustenance to it.

85 : 2826

Some eat and survive by practicing fraud and deceit; from their mouths they drop falsehood and lies.

85 : 2827

As it pleases You, You assign them their tasks.

85 : 2828

Some understand Truthfulness; they are given the inexhaustible treasure.

85 : 2829

Those who eat by remembering the Lord are prosperous, while those who do not remember Him stretch out their hands in need. ||8||

85 : 2830

Shalok, Third Mehl:

85 : 2831

The Pandits, the religious scholars, constantly read and recite the Vedas, for the sake of the love of Maya.

85 : 2832

In the love of duality, the foolish people have forgotten the Lord's Name; they shall receive their punishment.

85 : 2833

They never think of the One who gave them body and soul, who provides sustenance to all.

85 : 2834

The noose of death shall not be cut away from their necks; they shall come and go in reincarnation over and over again.

85 : 2835

The blind, self-willed manmukhs do not understand anything. They do what they are pre-ordained to do.

85 : 2836

Through perfect destiny, they meet the True Guru, the Giver of peace, and the Naam comes to abide in the mind.

85 : 2837

They enjoy peace, they wear peace, and they pass their lives in the peace of peace.

85 : 2838

O Nanak, they do not forget the Naam from the mind; they are honored in the Court of the Lord. ||1||

85 : 2839

Third Mehl:

85 : 2840

Serving the True Guru, peace is obtained. The True Name is the Treasure of Excellence.

— Siree Raag – Part 072 —

Siree Raag – Part 073

86 : 2841

Follow the Guru's Teachings, and recognize your own self; the Divine Light of the Lord's Name shall shine within.

86 : 2842

The true ones practice Truth; greatness rests in the Great Lord.

86 : 2843

Body, soul and all things belong to the Lord—praise Him, and offer your prayers to Him.

86 : 2844

Sing the Praises of the True Lord through the Word of His Shabad, and you shall abide in the peace of peace.

86 : 2845

You may practice chanting, penance and austere self-discipline within your mind, but without the Name, life is useless.

86 : 2846

Through the Guru's Teachings, the Name is obtained, while the self-willed manmukh wastes away in emotional attachment.

86 : 2847

Please protect me, by the Pleasure of Your Will. Nanak is Your slave. ||2||

86 : 2848

Pauree:

86 : 2849

All are Yours, and You belong to all. You are the wealth of all.

86 : 2850

Everyone begs from You, and all offer prayers to You each day.

86 : 2851

Those, unto whom You give, receive everything. You are far away from some, and You are close to others.

86 : 2852

Without You, there is not even a place to stand begging. See this yourself and verify it in your mind.

86 : 2853

All praise You, O Lord; at Your Door, the Gurmukhs are enlightened. ||9||

86 : 2854

Shalok, Third Mehl:

86 : 2855

The Pandits, the religious scholars, read and read, and shout out loud, but they are attached to the love of Maya.

86 : 2856

They do not recognize God within themselves—they are so foolish and ignorant!

86 : 2857

In the love of duality, they try to teach the world, but they do not understand meditative contemplation.

86 : 2858

They lose their lives uselessly; they die, only to be re-born, over and over again. ||1||

86 : 2859

Third Mehl:

86 : 2860

Those who serve the True Guru obtain the Name. Reflect on this and understand.

86 : 2861

Eternal peace and joy abide in their minds; they abandon their cries and complaints.

86 : 2862

Their identity consumes their identical identity, and their minds become pure by contemplating the Word of the Guru's Shabad.

86 : 2863

O Nanak, attuned to the Shabad, they are liberated. They love their Beloved Lord. ||2||

86 : 2864

Pauree:

86 : 2865

Service to the Lord is fruitful; through it, the Gurmukh is honored and approved.

86 : 2866

That person, with whom the Lord is pleased, meets with the Guru, and meditates on the Name of the Lord.

86 : 2867

Through the Word of the Guru's Shabad, the Lord is found. The Lord carries us across.

86 : 2868

Through stubborn–mindedness, none have found Him; go and consult the Vedas on this.

86 : 2869

O Nanak, he alone serves the Lord, whom the Lord attaches to Himself. ||10||

86 : 2870

Shalok, Third Mehl:

86 : 2871

O Nanak, he is a brave warrior, who conquers and subdues his vicious inner ego.

86 : 2872

Praising the Naam, the Name of the Lord, the Gurmukhs redeem their lives.

86 : 2873

They themselves are liberated forever, and they save all their ancestors.

86 : 2874

Those who love the Naam look beautiful at the Gate of Truth.

86 : 2875

The self–willed manmukhs die in egotism—even their death is painfully ugly.

86 : 2876

Everything happens according to the Lord's Will; what can the poor people do?

86 : 2877

Attached to self–conceit and duality, they have forgotten their Lord and Master.

86 : 2878

O Nanak, without the Name, everything is painful, and happiness is forgotten. ||1||

86 : 2879

Third Mehl:

86 : 2880

The Perfect Guru has implanted the Name of the Lord within me. It has dispelled my doubts from within.

86 : 2881

I sing the Lord's Name and the Kirtan of the Lord's Praises; the Divine Light shines, and now I see the Way.

86 : 2882

Conquering my ego, I am lovingly focused on the One Lord; the Naam has come to dwell within me.

-- Siree Raag – Part 073 --

Siree Raag – Part 074

87 : 2883

Following the Guru's Teachings, I cannot be touched by the Messenger of Death. I am absorbed in the True Name.

87 : 2884

The Creator Himself is All-pervading everywhere; He links those with whom He is pleased to His Name.

87 : 2885

Servant Nanak chants the Naam, and so he lives. Without the Name, he would die in an instant. ||2||

87 : 2886

Pauree:

87 : 2887

One who is accepted at the Court of the Lord shall be accepted in courts everywhere.

87 : 2888

Wherever he goes, he is recognized as honorable. Seeing his face, all sinners are saved.

87 : 2889

Within him is the Treasure of the Naam, the Name of the Lord. Through the Naam, he is exalted.

87 : 2890

He worships the Name, and believes in the Name; the Name erases all his sinful mistakes.

87 : 2891

Those who meditate on the Name, with one–pointed mind and focused consciousness, remain forever stable in the world. ||11||

87 : 2892

Shalok, Third Mehl:

87 : 2893

Worship the Divine, Supreme Soul, with the intuitive peace and poise of the Guru.

87 : 2894

If the individual soul has faith in the Supreme Soul, then it shall obtain realization within its own home.

87 : 2895

The soul becomes steady, and does not waver, by the natural inclination of the Guru's Loving Will.

87 : 2896

Without the Guru, intuitive wisdom does not come, and the filth of greed does not depart from within.

87 : 2897

If the Lord's Name abides within the mind, for a moment, even for an instant, it is like bathing at all the sixty–eight sacred shrines of pilgrimage.

87 : 2898

Filth does not stick to those who are true, but filth attaches itself to those who love duality.

87 : 2899

This filth cannot be washed off, even by bathing at the sixty–eight sacred shrines of pilgrimage.

87 : 2900

The self-willed manmukh does deeds in egotism; he earns only pain and more pain.

87 : 2901

O Nanak, the filthy ones become clean only when they meet and surrender to the True Guru. ||1||

87 : 2902

Third Mehl:

87 : 2903

The self-willed manmukhs may be taught, but how can they really be taught?

87 : 2904

The manmukhs do not fit in at all. Because of their past actions, they are condemned to the cycle of reincarnation.

87 : 2905

Loving attention to the Lord and attachment to Maya are the two separate ways; all act according to the Hukam of the Lord's Command.

87 : 2906

The Gurmukh has conquered his own mind, by applying the Touchstone of the Shabad.

87 : 2907

He fights with his mind, he settles with his mind, and he is at peace with his mind.

87 : 2908

All obtain the desires of their minds, through the Love of the True Word of the Shabad.

87 : 2909

They drink in the Ambrosial Nectar of the Naam forever; this is how the Gurmukhs act.

87 : 2910

Those who struggle with something other than their own mind, shall depart having wasted their lives.

87 : 2911

The self-willed manmukhs, through stubborn-mindedness and the practice of falsehood, lose the game of life.

87 : 2912

Those who conquer their own mind, by Guru's Grace, lovingly focus their attention on the Lord.

87 : 2913

O Nanak, the Gurmukhs practice Truth, while the self-willed manmukhs continue coming and going in reincarnation. ||2||

87 : 2914

Pauree:

87 : 2915

O Saints of the Lord, O Siblings of Destiny, listen, and hear the Lord's Teachings, through the True Guru.

87 : 2916

Those who have good destiny pre-ordained and inscribed on their foreheads, grasp it and keep it enshrined in the heart.

87 : 2917

Through the Guru's Teachings, they intuitively taste the sublime, exquisite and ambrosial sermon of the Lord.

87 : 2918

The Divine Light shines in their hearts, and like the sun which removes the darkness of night, it dispels the darkness of ignorance.

87 : 2919

As Gurmukh, they behold with their eyes the Unseen, Imperceptible, Unknowable, Immaculate Lord. ||12||

87 : 2920

Shalok, Third Mehl:

-- Siree Raag – Part 074 --

Siree Raag – Part 075

88 : 2921

Those who serve their True Guru are certified and accepted.

88 : 2922

They eradicate selfishness and conceit from within; they remain lovingly absorbed in the True One.

88 : 2923

Those who do not serve the True Guru waste away their lives in vain.

88 : 2924

O Nanak, the Lord does just as He pleases. No one has any say in this. ||1||

88 : 2925

Third Mehl:

88 : 2926

With the mind encircled by wickedness and evil, people do evil deeds.

88 : 2927

The ignorant worship the love of duality; in the Lord's Court they shall be punished.

88 : 2928

So worship the Lord, the Light of the soul; without the True Guru, understanding is not obtained.

88 : 2929

Meditation, penance and austere self-discipline are found by surrendering to the True

Guru's Will. By His Grace this is received.

88 : 2930

O Nanak, serve with this intuitive awareness; only that which is pleasing to the Lord is approved. ||2||

88 : 2931

Pauree:

88 : 2932

Chant the Name of the Lord, Har, Har, O my mind; it will bring you eternal peace, day and night.

88 : 2933

Chant the Name of the Lord, Har, Har, O my mind; meditating on it, all sins and misdeeds shall be erased.

88 : 2934

Chant the Name of the Lord, Har, Har, O my mind; through it, all poverty, pain and hunger shall be removed.

88 : 2935

Chant the Name of the Lord, Har, Har, O my mind; as Gurmukh, declare your love.

88 : 2936

One who has such pre-ordained destiny inscribed upon his forehead by the True Lord, chants the Naam, the Name of the Lord. ||13||

88 : 2937

Shalok, Third Mehl:

88 : 2938

Those who do not serve the True Guru, and who do not contemplate the Word of the Shabad

88 : 2939

–spiritual wisdom does not enter into their hearts; they are like dead bodies in the world.

88 : 2940

They go through the cycle of 8.4 million reincarnations, and they are ruined through death and rebirth.

88 : 2941

He alone serves the True Guru, whom the Lord Himself inspires to do so.

88 : 2942

The Treasure of the Naam is within the True Guru; by His Grace, it is obtained.

88 : 2943

Those who are truly attuned to the Word of the Guru's Shabad—their love is forever True.

88 : 2944

O Nanak, those who are united with Him shall not be separated again. They merge imperceptibly into God. ||1||

88 : 2945

Third Mehl:

88 : 2946

One who knows the Benevolent Lord God is the true devotee of Bhagaautee.

88 : 2947

By Guru's Grace, he is self–realized.

88 : 2948

He restrains his wandering mind, and brings it back to its own home within the self.

88 : 2949

He remains dead while yet alive, and he chants the Name of the Lord.

88 : 2950

Such a Bhagaautee is most exalted.

88 : 2951

O Nanak, he merges into the True One. ||2||

88 : 2952

Third Mehl:

88 : 2953

He is full of deceit, and yet he calls himself a devotee of Bhagaautee.

88 : 2954

Through hypocrisy, he shall never attain the Supreme Lord God.

88 : 2955

He slanders others, and pollutes himself with his own filth.

88 : 2956

Outwardly, he washes off the filth, but the impurity of his mind does not go away.

88 : 2957

He argues with the Sat Sangat, the True Congregation.

88 : 2958

Night and day, he suffers, engrossed in the love of duality.

88 : 2959

He does not remember the Name of the Lord, but still, he performs all sorts of empty rituals.

88 : 2960

That which is pre-ordained cannot be erased.

88 : 2961

O Nanak, without serving the True Guru, liberation is not obtained. ||3||

88 : 2962

Pauree:

88 : 2963

Those who meditate on the True Guru shall not be burnt to ashes.

88 : 2964

Those who meditate on the True Guru are satisfied and fulfilled.

88 : 2965

Those who meditate on the True Guru are not afraid of the Messenger of Death.

— Siree Raag – Part 075 —

Siree Raag – Part 076

89 : 2966

Those upon whom the Lord showers His Mercy, fall at the Feet of the True Guru.

89 : 2967

Here and hereafter, their faces are radiant; they go to the Lord's Court in robes of honor.
||14||

89 : 2968

Shalok, Second Mehl:

89 : 2969

Chop off that head which does not bow to the Lord.

89 : 2970

O Nanak, that human body, in which there is no pain of separation from the Lord—take that body and burn it. ||1||

89 : 2971

Fifth Mehl:

89 : 2972

Forgetting the Primal Lord, O Nanak, people are born and die, over and over again.

89 : 2973

Mistaking it for musk, they have fallen into the stinking pit of filth. ||2||

89 : 2974

Pauree:

89 : 2975

Meditate on that Name of the Lord, O my mind, whose Command rules over all.

89 : 2976

Chant that Name of the Lord, O my mind, which will save you at the very last moment.

89 : 2977

Chant that Name of the Lord, O my mind, which shall drive out all hunger and desire from your mind.

89 : 2978

Very fortunate and blessed is that Gurmukh who chants the Naam; it shall bring all slanderers and wicked enemies to fall at his feet.

89 : 2979

O Nanak, worship and adore the Naam, the Greatest Name of all, before which all come and bow. ||15||

89 : 2980

Shalok, Third Mehl:

89 : 2981

She may wear good clothes, but the bride is ugly and rude; her mind is false and impure.

89 : 2982

She does not walk in harmony with the Will of her Husband Lord. Instead, she foolishly gives Him orders.

89 : 2983

But she who walks in harmony with the Guru's Will, shall be spared all pain and suffering.

89 : 2984

That destiny which was pre–ordained by the Creator cannot be erased.

89 : 2985

She must dedicate her mind and body to her Husband Lord, and enshrine love for the Word of the Shabad.

89 : 2986

Without His Name, no one has found Him; see this and reflect upon it in your heart.

89 : 2987

O Nanak, she is beautiful and graceful; the Creator Lord ravishes and enjoys her. ||1||

89 : 2988

Third Mehl:

89 : 2989

Attachment to Maya is an ocean of darkness; neither this shore nor the one beyond can be seen.

89 : 2990

The ignorant, self–willed manmukhs suffer in terrible pain; they forget the Lord's Name and drown.

89 : 2991

They arise in the morning and perform all sorts of rituals, but they are caught in the love of duality.

89 : 2992

Those who serve the True Guru cross over the terrifying world–ocean.

89 : 2993

O Nanak, the Gurmukhs keep the True Name enshrined in their hearts; they are absorbed into the True One. ||2||

89 : 2994

Pauree:

89 : 2995

The Lord pervades and permeates the water, the land and the sky; there is no other at all.

89 : 2996

The Lord Himself sits upon His Throne and administers justice. He beats and drives out the false-hearted.

89 : 2997

The Lord bestows glorious greatness upon those who are truthful. He administers righteous justice.

89 : 2998

So praise the Lord, everybody; He protects the poor and the lost souls.

89 : 2999

He honors the righteous and punishes the sinners. ||16||

89 : 3000

Shalok, Third Mehl:

89 : 3001

The self-willed manmukh, the foolish bride, is a filthy, rude and evil wife.

89 : 3002

Forsaking her Husband Lord and leaving her own home, she gives her love to another.

89 : 3003

Her desires are never satisfied, and she burns and cries out in pain.

89 : 3004

O Nanak, without the Name, she is ugly and ungraceful. She is abandoned and left behind by her Husband Lord. ||1||

-- Siree Raag – Part 076 --

Siree Raag – Part 077

90 : 3005

Third Mehl:

90 : 3006

The happy soul–bride is attuned to the Word of the Shabad; she is in love with the True Guru.

90 : 3007

She continually enjoys and ravishes her Beloved, with true love and affection.

90 : 3008

She is such a loveable, beautiful and noble woman.

90 : 3009

O Nanak, through the Naam, the happy soul–bride unites with the Lord of Union. ||2||

90 : 3010

Pauree:

90 : 3011

Lord, everyone sings Your Praises. You have freed us from bondage.

90 : 3012

Lord, everyone bows in reverence to You. You have saved us from our sinful ways.

90 : 3013

Lord, You are the Honor of the dishonored. Lord, You are the Strongest of the strong.

90 : 3014

The Lord beats down the egocentrics and corrects the foolish, self-willed manmukhs.

90 : 3015

The Lord bestows glorious greatness on His devotees, the poor, and the lost souls. ||17||

90 : 3016

Shalok, Third Mehl:

90 : 3017

One who walks in harmony with the Will of the True Guru, obtains the greatest glory.

90 : 3018

The Exalted Name of the Lord abides in his mind, and no one can take it away.

90 : 3019

That person, upon whom the Lord bestows His Grace, receives His Mercy.

90 : 3020

O Nanak, creativity is under the control of the Creator; how rare are those who, as Gurmukh, realize this! ||1||

90 : 3021

Third Mehl:

90 : 3022

O Nanak, those who worship and adore the Lord's Name night and day, vibrate the String of the Lord's Love.

90 : 3023

Maya, the maid–servant of our Lord and Master, serves them.

90 : 3024

The Perfect One has made them perfect; by the Hukam of His Command, they are embellished.

90 : 3025

By Guru's Grace, they understand Him, and they find the gate of salvation.

90 : 3026

The self–willed manmukhs do not know the Lord's Command; they are beaten down by the Messenger of Death.

90 : 3027

But the Gurmukhs, who worship and adore the Lord, cross over the terrifying world–ocean.

90 : 3028

All their demerits are erased, and replaced with merits. The Guru Himself is their Forgiver.
||2||

90 : 3029

Pauree:

90 : 3030

The Lord's devotees have faith in Him. The Lord knows everything.

90 : 3031

No one is as great a Knower as the Lord; the Lord administers righteous justice.

90 : 3032

Why should we feel any burning anxiety, since the Lord does not punish without just cause?

90 : 3033

True is the Master, and True is His Justice; only the sinners are defeated.

90 : 3034

O devotees, praise the Lord with your palms pressed together; the Lord saves His humble devotees. ||18||

90 : 3035

Shalok, Third Mehl:

90 : 3036

Oh, if only I could meet my Beloved, and keep Him enshrined deep within my heart!

90 : 3037

I praise that God forever and ever, through love and affection for the Guru.

90 : 3038

O Nanak, that one upon whom He bestows His Glance of Grace is united with Him; such a person is the true soul-bride of the Lord. ||1||

90 : 3039

Third Mehl:

90 : 3040

Serving the Guru, the Lord is obtained, when He bestows His Glance of Grace.

90 : 3041

They are transformed from humans into angels, meditating on the Naam, the Name of the Lord.

90 : 3042

They conquer their egotism and merge with the Lord; they are saved through the Word of the Guru's Shabad.

90 : 3043

O Nanak, they merge imperceptibly into the Lord, who has bestowed His Favor upon them.
||2||

90 : 3044

Pauree:

90 : 3045

The Lord Himself inspires us to worship Him; He reveals His Glorious Greatness.

90 : 3046

He Himself inspires us to place our faith in Him. Thus He performs His Own Service.

--- Siree Raag – Part 077 ---

Siree Raag – Part 078

91 : 3047

The Lord bestows bliss upon His devotees, and gives them a seat in the eternal home.

91 : 3048

He does not give the sinners any stability or place of rest; He consigns them to the depths of hell.

91 : 3049

The Lord blesses His devotees with His Love; He sides with them and saves them. ||19||

91 : 3050

Shalok, First Mehl:

91 : 3051

False-mindedness is the drummer-woman; cruelty is the butcheress; slander of others in one's heart is the cleaning-woman, and deceitful anger is the outcast-woman.

91 : 3052

What good are the ceremonial lines drawn around your kitchen, when these four are seated there with you?

91 : 3053

Make Truth your self-discipline, and make good deeds the lines you draw; make chanting the Name your cleansing bath.

91 : 3054

O Nanak, those who do not walk in the ways of sin, shall be exalted in the world hereafter.
||1||

91 : 3055

First Mehl:

91 : 3056

Which is the swan, and which is the crane? It is only by His Glance of Grace.

91 : 3057

Whoever is pleasing to Him, O Nanak, is transformed from a crow into a swan. ||2||

91 : 3058

Pauree:

91 : 3059

Whatever work you wish to accomplish—tell it to the Lord.

91 : 3060

He will resolve your affairs; the True Guru gives His Guarantee of Truth.

91 : 3061

In the Society of the Saints, you shall taste the treasure of the Ambrosial Nectar.

91 : 3062

The Lord is the Merciful Destroyer of fear; He preserves and protects His slaves.

91 : 3063

O Nanak, sing the Glorious Praises of the Lord, and see the Unseen Lord God. ||20||

91 : 3064

Shalok, Third Mehl:

91 : 3065

Body and soul, all belong to Him. He gives His Support to all.

91 : 3066

O Nanak, become Gurmukh and serve Him, who is forever and ever the Giver.

91 : 3067

I am a sacrifice to those who meditate on the Formless Lord.

91 : 3068

Their faces are forever radiant, and the whole world bows in reverence to them. ||1||

91 : 3069

Third Mehl:

91 : 3070

Meeting the True Guru, I am totally transformed; I have obtained the nine treasures to use and consume.

91 : 3071

The Siddhis—the eighteen supernatural spiritual powers—follow in my footsteps; I dwell in my own home, within my own self.

91 : 3072

The Unstruck Melody constantly vibrates within; my mind is exalted and uplifted—I am lovingly absorbed in the Lord.

91 : 3073

O Nanak, devotion to the Lord abides within the minds of those who have such pre-ordained destiny written on their foreheads. ||2||

91 : 3074

Pauree:

91 : 3075

I am a minstrel of the Lord God, my Lord and Master; I have come to the Lord's Door.

91 : 3076

The Lord has heard my sad cries from within; He has called me, His minstrel, into His Presence.

91 : 3077

The Lord called His minstrel in, and asked, "Why have you come here?"

91 : 3078

"O Merciful God, please grant me the gift of continual meditation on the Lord's Name."

91 : 3079

And so the Lord, the Great Giver, inspired Nanak to chant the Lord's Name, and blessed him with robes of honor. ||21||1||Sudh||

91 : 3080

One Universal Creator God. By The Grace Of The True Guru:

91 : 3081

Siree Raag, Kabeer Jee: To Be Sung To The Tune Of "Ayk Su–Aan" :

91 : 3082

The mother thinks that her son is growing up; she does not understand that, day by day, his life is diminishing.

91 : 3083

Calling him, "Mine, mine", she fondles him lovingly, while the Messenger of Death looks on and laughs. ||1||

-- Siree Raag – Part 078 --

Siree Raag – Part 079

92 : 3084

You have misled the world so deeply in doubt.

92 : 3085

How can people understand You, when they are entranced by Maya? ||1||Pause||

92 : 3086

Says Kabeer, give up the pleasures of corruption, or else you will surely die of them.

92 : 3087

Meditate on the Lord, O mortal being, through the Word of His Bani; you shall be blessed with eternal life. In this way, shall you cross over the terrifying world-ocean. ||2||

92 : 3088

As it pleases Him, people embrace love for the Lord,

92 : 3089

and doubt and delusion are dispelled from within.

92 : 3090

Intuitive peace and poise well up within, and the intellect is awakened to spiritual wisdom.

92 : 3091

By Guru's Grace, the inner being is touched by the Lord's Love. ||3||

92 : 3092

In this association, there is no death.

92 : 3093

Recognizing the Hukam of His Command, you shall meet with your Lord and Master.
||1||Second Pause||

92 : 3094

Siree Raag, Trilochan:

92 : 3095

The mind is totally attached to Maya; the mortal has forgotten his fear of old age and death.

92 : 3096

Gazing upon his family, he blossoms forth like the lotus flower; the deceitful person watches and covets the homes of others. ||1||

92 : 3097

When the powerful Messenger of Death comes, no one can stand against his awesome power.

92 : 3098

Rare, very rare, is that friend who comes and says,

92 : 3099

"O my Beloved, take me into Your Embrace! O my Lord, please save me!"||1||Pause||

92 : 3100

Indulging in all sorts of princely pleasures, O mortal, you have forgotten God; you have fallen into the world–ocean, and you think that you have become immortal.

92 : 3101

Cheated and plundered by Maya, you do not think of God, and you waste your life in laziness. ||2||

92 : 3102

The path you must walk is treacherous and terrifying, O mortal; neither the sun nor the moon shine there.

92 : 3103

Your emotional attachment to Maya will be forgotten, when you have to leave this world. ||3||

92 : 3104

Today, it became clear to my mind that the Righteous Judge of Dharma is watching us.

92 : 3105

His messengers, with their awesome power, crush people between their hands; I cannot stand against them. ||4||

92 : 3106

If someone is going to teach me something, let it be that the Lord is pervading the forests and fields.

92 : 3107

O Dear Lord, You Yourself know everything; so prays Trilochan, Lord. ||5||2||

92 : 3108

Siree Raag, Devotee Kabeer Jee:

92 : 3109

Listen, O religious scholar: the One Lord alone is Wondrous; no one can describe Him.

92 : 3110

He fascinates the angels, the celestial singers and the heavenly musicians; he has strung the three worlds upon His Thread. ||1||

92 : 3111

The Unstruck Melody of the Sovereign Lord's Harp vibrates;

92 : 3112

by His Glance of Grace, we are lovingly attuned to the Sound–current of the Naad.
||1||Pause||

92 : 3113

The Tenth Gate of my crown chakra is the distilling fire, and the channels of the Ida and Pingala are the funnels, to pour in and empty out the golden vat.

92 : 3114

Into that vat, there trickles a gentle stream of the most sublime and pure essence of all distilled essences. ||2||

92 : 3115

Something wonderful has happened–the breath has become the cup.

92 : 3116

In all the three worlds, such a Yogi is unique. What king can compare to him? ||3||

92 : 3117

This spiritual wisdom of God, the Supreme Soul, has illuminated my being. Says Kabeer, I am attuned to His Love.

92 : 3118

All the rest of the world is deluded by doubt, while my mind is intoxicated with the Sublime Essence of the Lord. ||4||3||

— Siree Raag – Part 079 —

Siree Raag – Part 080

93 : 3119

Sree Raag, The Word Of Devotee Baynee Jee:

93 : 3120

TO BE SUNG TO THE TUNE OF "PEHRAY":

93 : 3121

One Universal Creator God. By The Grace Of The True Guru:

93 : 3122

O man, when you were coiled in the cradle of the womb, upside–down, you were absorbed in meditation.

93 : 3123

You took no pride in your perishable body; night and day were all the same to you–you lived unknowing, in the silence of the void.

93 : 3124

Remember the terrible pain and suffering of those days, now that you have spread out the net of your consciousness far and wide.

93 : 3125

Leaving the womb, you entered this mortal world; you have forgotten the Lord from your mind. ||1||

93 : 3126

Later, you will regret and repent–you fool! Why are you engrossed in evil–mindedness and skepticism?

93 : 3127

Think of the Lord, or else you shall be led to the City of Death. Why are you wandering around, out of control? ||1||Pause||

93 : 3128

You play like a child, craving sweets; moment by moment, you become more entangled in emotional attachment.

93 : 3129

Tasting good and bad, you eat nectar and then poison, and then the five passions appear and torture you.

93 : 3130

Abandoning meditation, penance and self-restraint, and the wisdom of good actions, you do not worship and adore the Lord's Name.

93 : 3131

You are overflowing with sexual desire, and your intellect is stained with darkness; you are held in the grip of Shakti's power. ||2||

93 : 3132

In the heat of youthful passion, you look with desire upon the faces of other men's wives; you do not distinguish between good and evil.

93 : 3133

Drunk with sexual desire and other great sins, you go astray, and do not distinguish between vice and virtue.

93 : 3134

Gazing upon your children and your property, your mind is proud and arrogant; you cast out the Lord from your heart.

93 : 3135

When others die, you measure your own wealth in your mind; you waste your life in the pleasures of the mouth and sexual organs. ||3||

93 : 3136

Your hair is whiter than the jasmine flower, and your voice has grown feeble, as if it comes from the seventh underworld.

93 : 3137

Your eyes water, and your intellect and strength have left you; but still, your sexual desire churns and drives you on.

93 : 3138

And so, your intellect has dried up through corruption, and the lotus flower of your body has wilted and withered.

93 : 3139

You have forsaken the Bani, the Word of the Immortal Lord, in this mortal world; in the end, you shall regret and repent. ||4||

93 : 3140

Gazing upon the tiny bodies of your children, love has welled up within your heart; you are proud of them, but you do not understand.

93 : 3141

You long for the dignity of a long life, but your eyes can no longer see anything.

93 : 3142

Your light has gone out, and the bird of your mind has flown away; you are no longer welcome in your own home and courtyard.

93 : 3143

Says Baynee, listen, O devotee: who has ever attained liberation after such a death? ||5||

93 : 3144

Sree Raag:

93 : 3145

You are me, and I am You—what is the difference between us?

93 : 3146

We are like gold and the bracelet, or water and the waves. ||1||

93 : 3147

If I did not commit any sins, O Infinite Lord,

93 : 3148

how would You have acquired the name, 'Redeemer of sinners'? ||1||Pause||

93 : 3149

You are my Master, the Inner—knower, Searcher of hearts.

93 : 3150

The servant is known by his God, and the Lord and Master is known by His servant. ||2||

93 : 3151

Grant me the wisdom to worship and adore You with my body.

93 : 3152

O Ravi Daas, one who understands that the Lord is equally in all, is very rare. ||3||

— Siree Raag —