



English translation of Holy Guru Granth Sahib (Part 09)

Table of Contents

Credits.....	1
Raag Goojaree – Part 001.....	2
Raag Goojaree – Part 002.....	5
Raag Goojaree – Part 003.....	9
Raag Goojaree – Part 004.....	14
Raag Goojaree – Part 005.....	18
Raag Goojaree – Part 006.....	22
Raag Goojaree – Part 007.....	26
Raag Goojaree – Part 008.....	30
Raag Goojaree – Part 009.....	35
Raag Goojaree – Part 010.....	39
Raag Goojaree – Part 011.....	44
Raag Goojaree – Part 012.....	49
Raag Goojaree – Part 013.....	54
Raag Goojaree – Part 014.....	59
Raag Goojaree – Part 015.....	64
Raag Goojaree – Part 016.....	68
Raag Goojaree – Part 017.....	72
Raag Goojaree – Part 018.....	76
Raag Goojaree – Part 019.....	80
Raag Goojaree – Part 020.....	84
Raag Goojaree – Part 021.....	88

Table of Contents

Raag Goojaree – Part 022.....	93
Raag Goojaree – Part 023.....	98
Raag Goojaree – Part 024.....	103
Raag Goojaree – Part 025.....	108
Raag Goojaree – Part 026.....	113
Raag Goojaree – Part 027.....	118
Raag Goojaree – Part 028.....	123
Raag Goojaree – Part 029.....	128
Raag Goojaree – Part 030.....	133
Raag Goojaree – Part 031.....	139
Raag Goojaree – Part 032.....	145
Raag Goojaree – Part 033.....	151
Raag Goojaree – Part 034.....	157
Raag Goojaree – Part 035.....	163
Raag Goojaree – Part 036.....	169
Raag Goojaree – Part 037.....	174
Raag Goojaree – Part 038.....	179

Credits

English translation of **Holy Guru Granth Sahib (09 Raag Goojaree)**

by
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Raag Goojaree – Part 001

489 : 1

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

489 : 2

Raag Goojaree, First Mehl, Chau–Padas, First House:

489 : 3

I would make Your Name the sandalwood, and my mind the stone to rub it on;

489 : 4

for saffron, I would offer good deeds; thus, I perform worship and adoration within my heart. ||1||

489 : 5

Perform worship and adoration by meditating on the Naam, the Name of the Lord; without the Name, there is no worship and adoration. ||1||Pause||

489 : 6

If one were to wash his heart inwardly, like the stone idol which is washed on the outside,

489 : 7

his filth would be removed, his soul would be cleansed, and he would be liberated when he departs. ||2||

489 : 8

Even beasts have value, as they eat grass and give milk.

489 : 9

Without the Naam, the mortal's life is cursed, as are the actions he performs. ||3||

489 : 10

The Lord is hear at hand – do not think that He is far away. He always cherishes us, and remembers us.

489 : 11

Whatever He gives us, we eat; says Nanak, He is the True Lord. ||4||1||

489 : 12

Goojaree, First Mehl:

489 : 13

From the lotus of Vishnu's navel, Brahma was born; He chanted the Vedas with a melodious voice.

489 : 14

He could not find the Lord's limits, and he remained in the darkness of coming and going. ||1||

489 : 15

Why should I forget my Beloved? He is the support of my very breath of life.

489 : 16

The perfect beings perform devotional worship to Him. The silent sages serve Him through the Guru's Teachings. ||1||Pause||

489 : 17

His lamps are the sun and the moon; the One Light of the Destroyer of ego fills the three worlds.

489 : 18

One who becomes Gurmukh remains immaculately pure, day and night, while the self-willed manmukh is enveloped by the darkness of night. ||2||

489 : 19

The Siddhas in Samaadhi are continually in conflict; what can they see with their two eyes?

489 : 20

One who has the Divine Light within his heart, and is awakened to the melody of the Word of the Shabad – the True Guru settles his conflicts. ||3||

489 : 21

O Lord of angels and men, infinite and unborn, Your True Mansion is incomparable.

489 : 22

Nanak merges imperceptibly into the Life of the world; shower Your mercy upon him, and save him. ||4||2||

-- Raag Goojaree – Part 001 --

Raag Goojaree – Part 002

490 : 23

Raag Goojaree, Third Mehl, First House:

490 : 24

One Universal Creator God. By The Grace Of The True Guru:

490 : 25

Cursed is that life, in which the Lord's Love is not obtained.

490 : 26

Cursed is that occupation, in which the Lord is forgotten, and one becomes attached to duality. ||1||

490 : 27

Serve such a True Guru, O my mind, that by serving Him, God's Love may be produced, and all others may be forgotten.

490 : 28

Your consciousness shall remain attached to the Lord; there shall be no fear of old age, and the supreme status shall be obtained. ||1||Pause||

490 : 29

A divine peace wells up from God's Love; behold, it comes from devotional worship.

490 : 30

When my identity consumed my identical identity, then my mind became immaculately pure, and my light was blended with the Divine Light. ||2||

490 : 31

Without good fortune, such a True Guru cannot be found, no matter how much all may yearn for Him.

490 : 32

If the veil of falsehood is removed from within, then lasting peace is obtained. ||3||

490 : 33

O Nanak, what service can the servant perform for such a True Guru? He should offer his life, his very soul, to the Guru.

490 : 34

If he focuses his consciousness on the Will of the True Guru, then the True Guru Himself will bless him. ||4||1||3||

490 : 35

Goojaree, Third Mehl:

490 : 36

Serve the Lord; do not serve anyone else.

490 : 37

Serving the Lord, you shall obtain the fruits of your heart's desires; serving another, your life shall pass away in vain. ||1||

490 : 38

The Lord is my Love, the Lord is my way of life, the Lord is my speech and conversation.

490 : 39

By Guru's Grace, my mind is saturated with the Lord's Love; this is what makes up my service. ||1||Pause||

490 : 40

The Lord is my Simritees, the Lord is my Shaastras; the Lord is my relative and the Lord is my brother.

490 : 41

I am hungry for the Lord; my mind is satisfied with the Name of the Lord. The Lord is my relation, my helper in the end. ||2||

490 : 42

Without the Lord, other assets are false. They do not go with the mortal when he departs.

490 : 43

The Lord is my wealth, which shall go with me; wherever I go, it will go. ||3||

490 : 44

One who is attached to falsehood is false; false are the deeds he does.

490 : 45

Says Nanak, everything happens according to the Will of the Lord; no one has any say in this at all. ||4||2||4||

490 : 46

Goojaree, Third Mehl:

490 : 47

It is so difficult to obtain the Naam, the Name of the Lord, in this age; only the Gurmukh obtains it.

490 : 48

Without the Name, no one is liberated; let anyone make other efforts, and see. ||1||

490 : 49

I am a sacrifice to my Guru; I am forever a sacrifice to Him.

490 : 50

Meeting the True Guru, the Lord comes to dwell in the mind, and one remains absorbed in Him. ||1||Pause||

490 : 51

When God instills His fear, a balanced detachment springs up in the mind.

490 : 52

Through this detachment, the Lord is obtained, and one remains absorbed in the Lord. ||2||

490 : 53

He alone is liberated, who conquers his mind; Maya does not stick to him again.

490 : 54

He dwells in the Tenth Gate, and obtains the understanding of the three worlds. ||3||

490 : 55

O Nanak, through the Guru, one becomes the Guru; behold, His Wondrous Will.

-- Raag Goojaree – Part 002 --

Raag Goojaree – Part 003

491 : 56

This deed was done by the Creator Lord; one's light merges into the Light. ||4||3||5||

491 : 57

Goojaree, Third Mehl:

491 : 58

Everyone chants the Lord's Name, Raam, Raam; but by such chanting, the Lord is not obtained.

491 : 59

By Guru's Grace, the Lord comes to dwell in the mind, and then, the fruits are obtained. ||1||

491 : 60

One who enshrines love for God within his mind,

491 : 61

never forgets the Lord; he continually chants the Lord's Name, Har, Har, in his conscious mind. ||1||Pause||

491 : 62

Those whose hearts are filled with hypocrisy, who are called saints only for their outward show

491 : 63

– their desires are never satisfied, and they depart grieving in the end. ||2||

491 : 64

Although one may bathe at many places of pilgrimage, still, his ego never departs.

491 : 65

That man, whose sense of duality does not depart – the Righteous Judge of Dharma shall punish him. ||3||

491 : 66

That humble being, unto whom God showers His Mercy, obtains Him; how few are the Gurmukhs who understand Him.

491 : 67

O Nanak, if one conquers his ego within, then he comes to meet the Lord. ||4||4||6||

491 : 68

Goojaree, Third Mehl:

491 : 69

That humble being who eliminates his ego is at peace; he is blessed with an ever-stable intellect.

491 : 70

That humble being is immaculately pure, who, as Gurmukh, understands the Lord, and focuses his consciousness on the Lord's Feet. ||1||

491 : 71

O my unconscious mind, remain conscious of the Lord, and you shall obtain the fruits of your desires.

491 : 72

By Guru's Grace, you shall obtain the sublime elixir of the Lord; by continually drinking it in, you shall have eternal peace. ||1||Pause||

491 : 73

When one meets the True Guru, he becomes the philosopher's stone, with the ability to transform others, inspiring them to worship the Lord.

491 : 74

One who worships the Lord in adoration, obtains his rewards; instructing others, he reveals the Truth. ||2||

491 : 75

Without becoming the philosopher's stone, he does not inspire others to worship the Lord; without instructing his own mind, how can he instruct others?

491 : 76

The ignorant, blind man calls himself the guru, but to whom can he show the way? ||3||

491 : 77

O Nanak, without His Mercy, nothing can be obtained. One upon whom He casts His Glance of Grace, obtains Him.

491 : 78

By Guru's Grace, God bestows greatness, and projects the Word of His Shabad. ||4||5||7||

491 : 79

Goojaree, Third Mehl, Panch–Padas:

491 : 80

Wisdom is not produced in Benares, nor is wisdom lost in Benares.

491 : 81

Meeting the True Guru, wisdom is produced, and then, one obtains this understanding. ||1||

491 : 82

Listen to the sermon of the Lord, O mind, and enshrine the Shabad of His Word within your mind.

491 : 83

If your intellect remains stable and steady, then doubt shall depart from within you.
||1||Pause||

491 : 84

Enshrine the Lord's lotus feet within your heart, and your sins shall be erased.

491 : 85

If your soul overcomes the five elements, then you shall come to have a home at the true place of pilgrimage. ||2||

491 : 86

This mind of the self-centered manmukh is so stupid; it does not obtain any understanding at all.

491 : 87

It does not understand the Name of the Lord; it departs repenting in the end. ||3||

491 : 88

In this mind are found Benares, all sacred shrines of pilgrimage and the Shaastras; the True Guru has explained this.

491 : 89

The sixty-eight places of pilgrimage remain with one, whose heart is filled with the Lord.
||4||

491 : 90

O Nanak, upon meeting the True Guru, the Order of the Lord's Will is understood, and the One Lord comes to dwell in the mind.

491 : 91

Those who are pleasing to You, O True Lord, are true. They remain absorbed in You.

||5||6||8||

-- Raag Goojaree – Part 003 --

Raag Goojaree – Part 004

492 : 92

Goojaree, Third Mehl:

492 : 93

The One Name is the treasure, O Pandit. Listen to these True Teachings.

492 : 94

No matter what you read in duality, reading and contemplating it, you shall only continue to suffer. ||1||

492 : 95

So grasp the Lord's lotus feet; through the Word of the Guru's Shabad, you shall come to understand.

492 : 96

With your tongue, taste the sublime elixir of the Lord, and your mind shall be rendered immaculately pure. ||1||Pause||

492 : 97

Meeting the True Guru, the mind becomes content, and then, hunger and desire will not trouble you any longer.

492 : 98

Obtaining the treasure of the Naam, the Name of the Lord, one does not go knocking at other doors. ||2||

492 : 99

The self-willed manmukh babbles on and on, but he does not understand.

492 : 100

One whose heart is illumined, by Guru's Teachings, obtains the Name of the Lord. ||3||

492 : 101

You may listen to the Shaastras, but you do not understand, and so you wander from door to door.

492 : 102

He is a fool, who does not understand his own self, and who does not enshrine love for the True Lord. ||4||

492 : 103

The True Lord has fooled the world – no one has any say in this at all.

492 : 104

O Nanak, He does whatever He pleases, according to His Will. ||5||7||9||

492 : 105

One Universal Creator God. By The Grace Of The True Guru:

492 : 106

Raag Goojaree, Fourth Mehl, Chau–Padas, First House:

492 : 107

O Servant of the Lord, O True Guru, O True Primal Being, I offer my prayers to You, O Guru.

492 : 108

I am an insect and a worm; O True Guru, I seek Your Sanctuary; please, be merciful and bestow upon me the Light of the Naam, the Name of the Lord. ||1||

492 : 109

O my Best Friend, O Divine Guru, please illuminate me with the Light of the Lord.

492 : 110

By Guru's Instructions, the Naam is my breath of life, and the Praise of the Lord is my occupation. ||1||Pause||

492 : 111

The Lord's servants have the greatest good fortune; they have faith in the Lord, Har, Har, and a thirst for the Lord.

492 : 112

Obtaining the Name of the Lord, Har, Har, they are satisfied; joining the Company of the Holy, their virtues shine forth. ||2||

492 : 113

Those who have not obtained the essence of the Name of the Lord, Har, Har, are most unfortunate; they are taken away by the Messenger of Death.

492 : 114

Those who have not sought the Sanctuary of the True Guru and the Company of the Holy – cursed are their lives, and cursed are their hopes of life. ||3||

492 : 115

Those humble servants of the Lord, who have obtained the Company of the True Guru, have such pre-ordained destiny written on their foreheads.

492 : 116

Blessed, blessed is the Sat Sangat, the True Congregation, where the sublime essence of the Lord is obtained. Meeting with His humble servant, O Nanak, the Naam shines forth. ||4||1||

492 : 117

Goojaree, Fourth Mehl:

492 : 118

The Lord, the Lord of the Universe is the Beloved of the minds of those who join the Sat Sangat, the True Congregation. The Shabad of His Word fascinates their minds.

492 : 119

Chant, and meditate on the Lord, the Lord of the Universe; God is the One who gives gifts to all. ||1||

492 : 120

O my Siblings of Destiny, the Lord of the Universe, Govind, Govind, Govind, has enticed and fascinated my mind.

492 : 121

I sing the Glorious Praises of the Lord of the Universe, Govind, Govind, Govind; joining the Holy Society of the Guru, Your humble servant is beautified. ||1||Pause||

492 : 122

Devotional worship to the Lord is an ocean of peace; through the Guru's Teachings, wealth, prosperity and the spiritual powers of the Siddhas fall at our feet.

492 : 123

The Lord's Name is the Support of His humble servant; he chants the Lord's Name, and with the Lord's Name he is adorned. ||2||

-- Raag Goojaree – Part 004 --

Raag Goojaree – Part 005

493 : 124

Evil-minded, unfortunate and shallow-minded are those who feel anger in their minds, when they hear the Naam, the Name of the Lord.

493 : 125

You may place ambrosial nectar before crows and ravens, but they will be satisfied only by eating manure and dung with their mouths. ||3||

493 : 126

The True Guru, the Speaker of Truth, is the pool of Ambrosial Nectar; bathing within it, the crow becomes a swan.

493 : 127

O Nanak, blessed, blessed and very fortunate are those who, through the Guru's Teachings, with the Naam, wash away the filth of their hearts. ||4||2||

493 : 128

Goojaree, Fourth Mehl:

493 : 129

The humble servants of the Lord are exalted, and exalted is their speech. With their mouths, they speak for the benefit of others.

493 : 130

Those who listen to them with faith and devotion, are blessed by the Lord; showering His Mercy, He saves them. ||1||

493 : 131

Lord, please, let me meet the beloved servants of the Lord.

493 : 132

The True Guru, the Perfect Guru, is my Beloved, my very breath of life; the Guru has saved me, the sinner. ||1||Pause||

493 : 133

The Gurmukhs are fortunate, so very fortunate; their Support is the Name of the Lord, Har, Har.

493 : 134

They obtain the Ambrosial Nectar of the Name of the Lord, Har, Har; through the Guru's Teachings, they obtain this treasure–house of devotional worship. ||2||

493 : 135

Those who do not obtain the Blessed Vision of the Darshan of the True Guru, the True Primal Being, are most unfortunate; they are destroyed by the Messenger of Death.

493 : 136

They are like dogs, pigs and jackasses; they are cast into the womb of reincarnation, and the Lord strikes them down as the worst of murderers. ||3||

493 : 137

O Lord, Kind to the poor, please shower Your mercy upon Your humble servant, and save him.

493 : 138

Servant Nanak has entered the Lord's Sanctuary; if it pleases You, Lord, please save him. ||4||3||

493 : 139

Goojaree, Fourth Mehl:

493 : 140

Be Merciful and attune my mind, so that I might meditate continually on the Lord's Name, night and day.

493 : 141

The Lord is all peace, all virtue and all wealth; remembering Him, all misery and hunger depart. ||1||

493 : 142

O my mind, the Lord's Name is my companion and brother.

493 : 143

Under Guru's Instruction, I sing the Praises of the Lord's Name; it shall be my help and support in the end, and it shall deliver me in the Court of the Lord. ||1||Pause||

493 : 144

You Yourself are the Giver, O God, Inner-knower, Searcher of hearts; by Your Grace, You have infused longing for You in my mind.

493 : 145

My mind and body long for the Lord; God has fulfilled my longing. I have entered the Sanctuary of the True Guru. ||2||

493 : 146

Human birth is obtained through good actions; without the Name, it is cursed, totally cursed, and it passes away in vain.

493 : 147

Without the Naam, the Name of the Lord, one obtains only suffering for his delicacies to eat. His mouth is insipid, and his face is spat upon, again and again. ||3||

493 : 148

Those humble beings, who have entered the Sanctuary of the Lord God, Har, Har, are blessed with glory in the Court of the Lord, Har, Har.

493 : 149

Blessed, blessed and congratulations, says God to His humble servant. O servant Nanak,
He embraces him, and blends him with Himself. ||4||4||

493 : 150

Goojaree, Fourth Mehl:

493 : 151

O Gurmukhs, O my friends and companions, give me the gift of the Lord's Name, the life of
my very life.

493 : 152

I am the slave, the servant of the Guru's Sikhs, who meditate on the Lord God, the Primal
Being, night and day. ||1||

493 : 153

Within my mind and body, I have enshrined love for the feet of the Guru's Sikhs.

493 : 154

O my life-mates, O Sikhs of the Guru, O Siblings of Destiny, instruct me in the Teachings,
that I might merge in the Lord's Merger. ||1||Pause||

-- Raag Goojaree – Part 005 --

Raag Goojaree – Part 006

494 : 155

When it pleases the Lord God, he causes us to meet the Gurmukhs; the Hymns of the Guru, the True Guru, are very sweet to their minds.

494 : 156

Very fortunate are the beloved Sikhs of the Guru; through the Lord, they attain the supreme state of Nirvaanaa. ||2||

494 : 157

The Sat Sangat, the True Congregation of the Guru, is loved by the Lord. The Naam, the Name of the Lord, Har, Har, is sweet and pleasing to their minds.

494 : 158

One who does not obtain the Association of the True Guru, is a most unfortunate sinner; he is consumed by the Messenger of Death. ||3||

494 : 159

If God, the Kind Master, Himself shows His kindness, then the Lord causes the Gurmukh to merge into Himself.

494 : 160

Servant Nanak chants the Glorious Words of the Guru's Bani; through them, one is absorbed into the Naam, the Name of the Lord. ||4||5||

494 : 161

Goojaree, Fourth Mehl:

494 : 162

One who has found the Lord God through the True Guru, has made the Lord seem so sweet to me, through the His Teachings.

494 : 163

My mind and body have been cooled and soothed, and totally rejuvenated; by great good fortune, I meditate on the Name of the Lord. ||1||

494 : 164

O Siblings of Destiny, let anyone who can implant the Lord's Name within me, come and meet with me.

494 : 165

Unto my Beloved, I give my mind and body, and my very breath of life. He speaks to me of the sermon of my Lord God. ||1||Pause||

494 : 166

Through the Guru's Teachings, I have obtained courage, faith and the Lord. He keeps my mind focused continually on the Lord, and the Name of the Lord.

494 : 167

The Words of the True Guru's Teachings are Ambrosial Nectar; this Amrit trickles into the mouth of the one who chants them. ||2||

494 : 168

Immaculate is the Naam, which cannot be stained by filth. Through the Guru's Teachings, chant the Naam with love.

494 : 169

That man who has not found the wealth of the Naam is most unfortunate; he dies over and over again. ||3||

494 : 170

The source of bliss, the Life of the world, the Great Giver brings bliss to all who meditate on the Lord.

494 : 171

You are the Great Giver, all beings belong to You. O servant Nanak, You forgive the Gurmukhs, and merge them into Yourself. ||4||6||

494 : 172

One Universal Creator God. By The Grace Of The True Guru:

494 : 173

Goojaree, Fourth Mehl, Third House:

494 : 174

Mother, father and sons are all made by the Lord;

494 : 175

the relationships of all are established by the Lord. ||1||

494 : 176

I have given up all my strength, O my brother.

494 : 177

The mind and body belong to the Lord, and the human body is entirely under His control.
||1||Pause||

494 : 178

The Lord Himself infuses devotion into His humble devotees.

494 : 179

In the midst of family life, they remain unattached. ||2||

494 : 180

When inner love is established with the Lord,

494 : 181

then whatever one does, is pleasing to my Lord God. ||3||

494 : 182

I do those deeds and tasks which the Lord has set me to;

494 : 183

I do that which He makes me to do. ||4||

494 : 184

Those whose devotional worship is pleasing to my God

494 : 185

– O Nanak, those humble beings center their minds lovingly on the Lord's Name.
||5||1||7||16||

--- Raag Goojaree – Part 006 ---

Raag Goojaree – Part 007

495 : 186

Goojaree, Fifth Mehl, Chau–Padas, First House:

495 : 187

One Universal Creator God. By The Grace Of The True Guru:

495 : 188

Why, O mind, do you contrive your schemes, when the Dear Lord Himself provides for your care?

495 : 189

From rocks and stones, He created the living beings, and He places before them their sustenance. ||1||

495 : 190

O my Dear Lord of Souls, one who meets with the Sat Sangat, the True Congregation, is saved.

495 : 191

By Guru's Grace, he obtains the supreme status, and the dry branch blossoms forth in greenery. ||1||Pause||

495 : 192

Mother, father, friends, children, and spouse – no one is the support of any other.

495 : 193

For each and every individual, the Lord and Master provides sustenance; why do you fear, O my mind? ||2||

495 : 194

The flamingoes fly hundreds of miles, leaving their young ones behind.

495 : 195

Who feeds them, and who teaches them to feed themselves? Have you ever thought of this in your mind? ||3||

495 : 196

All treasures and the eighteen supernatural spiritual powers of the Siddhas are held by the Lord and Master in the palm of His hand.

495 : 197

Servant Nanak is devoted, dedicated, and forever a sacrifice to You – Your vast expanse has no limit. ||4||1||

495 : 198

Goojaree, Fifth Mehl, Chau–Padas, Second House:

495 : 199

One Universal Creator God. By The Grace Of The True Guru:

495 : 200

They perform the four rituals and six religious rites; the world is engrossed in these.

495 : 201

They are not cleansed of the filth of their ego within; without the Guru, they lose the game of life. ||1||

495 : 202

O my Lord and Master, please, grant Your Grace and preserve me.

495 : 203

Out of millions, hardly anyone is a servant of the Lord. All the others are mere traders.
||1||Pause||

495 : 204

I have searched all the Shaastras, the Vedas and the Simritees, and they all affirm one thing:

495 : 205

without the Guru, no one obtains liberation; see, and reflect upon this in your mind. ||2||

495 : 206

Even if one takes cleansing baths at the sixty–eight sacred shrines of pilgrimage, and wanders over the whole planet,

495 : 207

and performs all the rituals of purification day and night, still, without the True Guru, there is only darkness. ||3||

495 : 208

Roaming and wandering around, I have travelled over the whole world, and now, I have arrived at the Lord's Door.

495 : 209

The Lord has eliminated my evil–mindedness, and enlightened my intellect; O servant Nanak, the Gurmukhs are saved. ||4||1||2||

495 : 210

Goojaree, Fifth Mehl:

495 : 211

The wealth of the Lord is my chanting, the wealth of the Lord is my deep meditation; the wealth of the Lord is the food I enjoy.

495 : 212

I do not forget the Lord, Har, Har, from my mind, even for an instant; I have found Him in the Saadh Sangat, the Company of the Holy. ||1||

495 : 213

O mother, your son has returned home with a profit:

495 : 214

the wealth of the Lord while walking, the wealth of the Lord while sitting, and the wealth of the Lord while waking and sleeping. ||1||Pause||

495 : 215

The wealth of the Lord is my cleansing bath, the wealth of the Lord is my wisdom; I center my meditation on the Lord.

495 : 216

The wealth of the Lord is my raft, the wealth of the Lord is my boat; the Lord, Har, Har, is the ship to carry me across. ||2||

-- Raag Goojaree – Part 007 --

Raag Goojaree – Part 008

496 : 217

Through the wealth of the Lord, I have forgotten my anxiety; through the wealth of the Lord, my doubt has been dispelled.

496 : 218

From the wealth of the Lord, I have obtained the nine treasures; the true essence of the Lord has come into my hands. ||3||

496 : 219

No matter how much I eat and expend this wealth, it is not exhausted; here and hereafter, it remains with me.

496 : 220

Loading the treasure, Guru Nanak has given it, and this mind is imbued with the Lord's Love. ||4||2||3||

496 : 221

Goojaree, Fifth Mehl:

496 : 222

Remembering Him, all sins are erased, and ones generations are saved.

496 : 223

So meditate continually on the Lord, Har, Har; He has no end or limitation. ||1||

496 : 224

O son, this is your mother's hope and prayer,

496 : 225

that you may never forget the Lord, Har, Har, even for an instant. May you ever vibrate upon the Lord of the Universe. ||1||Pause||

496 : 226

May the True Guru be kind to you, and may you love the Society of the Saints.

496 : 227

May the preservation of your honor by the Transcendent Lord be your clothes, and may the singing of His Praises be your food. ||2||

496 : 228

So drink in forever the Ambrosial Nectar; may you live long, and may the meditative remembrance of the Lord give you infinite delight.

496 : 229

May joy and pleasure be yours; may your hopes be fulfilled, and may you never be troubled by worries. ||3||

496 : 230

Let this mind of yours be the bumble bee, and let the Lord's feet be the lotus flower.

496 : 231

Says servant Nanak, attach your mind to them, and blossom forth like the song-bird, upon finding the rain-drop. ||4||3||4||

496 : 232

Goojaree, Fifth Mehl:

496 : 233

He decides to go to the west, but the Lord leads him away to the east.

496 : 234

In an instant, He establishes and disestablishes; He holds all matters in His hands. ||1||

496 : 235

Cleverness is of no use at all.

496 : 236

Whatever my Lord and Master deems to be right – that alone comes to pass. ||1||Pause||

496 : 237

In his desire to acquire land and accumulate wealth, one's breath escapes him.

496 : 238

He must leave all his armies, assistants and servants; rising up, he departs to the City of Death. ||2||

496 : 239

Believing himself to be unique, he clings to his stubborn mind, and shows himself off.

496 : 240

That food, which the blameless people have condemned and discarded, he eats again and again. ||3||

496 : 241

One, unto whom the Lord shows His natural mercy, has the noose of Death cut away from him.

496 : 242

Says Nanak, one who meets the Perfect Guru, is celebrated as a householder as well as a renunciate. ||4||4||5||

496 : 243

Goojaree, Fifth Mehl:

496 : 244

Those humble beings who chant the treasure of the Naam, the Name of the Lord, have their bonds broken.

496 : 245

Sexual desirer, anger, the poison of Maya and egotism – they are rid of these afflictions. ||1||

496 : 246

One who joins the Saadh Sangat, the Company of the Holy, and chants the Praises of the Lord,

496 : 247

has his mind purified, by Guru's Grace, and he obtains the joy of all joys. ||1||Pause||

496 : 248

Whatever the Lord does, he sees that as good; such is the devotional service he performs.

496 : 249

He sees friends and enemies as all the same; this is the sign of the Way of Yoga. ||2||

496 : 250

The all-pervading Lord is fully filling all places; why should I go anywhere else?

496 : 251

He is permeating and pervading within each and every heart; I am immersed in His Love, dyed in the color of His Love. ||3||

496 : 252

When the Lord of the Universe becomes kind and compassionate, then one enters the home of the Fearless Lord.

-- Raag Goojaree – Part 008 --

Raag Goojaree – Part 009

497 : 253

His troubles and worries are ended in an instant; O Nanak, he merges in celestial peace.

||4||5||6||

497 : 254

Goojaree, Fifth Mehl:

497 : 255

Whoever I approach to ask for help, I find him full of his own troubles.

497 : 256

One who worships in his heart the Supreme Lord God, crosses over the terrifying world-ocean. ||1||

497 : 257

No one, except the Guru-Lord, can dispel our pain and sorrow.

497 : 258

Forsaking God, and serving another, one's honor, dignity and reputation are decreased.

||1||Pause||

497 : 259

Relatives, relations and family bound through Maya are of no avail.

497 : 260

The Lord's servant, although of lowly birth, is exalted. Associating with him, one obtains the fruits of his mind's desires. ||2||

497 : 261

Through corruption, one may obtain thousands and millions of enjoyments, but even so, his desires are not satisfied through them.

497 : 262

Remembering the Naam, the Name of the Lord, millions of lights appear, and the incomprehensible is understood. ||3||

497 : 263

Wandering and roaming around, I have come to Your Door, Destroyer of fear, O Lord King.

497 : 264

Servant Nanak yearns for the dust of the feet of the Holy; in it, he finds peace. ||4||6||7||

497 : 265

Goojaree, Fifth Mehl, Panch–Pada, Second House:

497 : 266

One Universal Creator God. By The Grace Of The True Guru:

497 : 267

First, he came to dwell in his mother's womb; leaving it, he came into the world.

497 : 268

Splendid mansions, beautiful gardens and palaces – none of these shall go with him. ||1||

497 : 269

All other greeds of the greedy are false.

497 : 270

The Perfect Guru has given me the Name of the Lord, which my soul has come to treasure. ||1||Pause||

497 : 271

Surrounded by dear friends, relatives, children, siblings and spouse, he laughs playfully.

497 : 272

But when the very last moment arrives, Death seizes him, while they merely look on. ||2||

497 : 273

By continual oppression and exploitation, he accumulates wealth, gold, silver and money,

497 : 274

but the load-bearer gets only paltry wages, while the rest of the money passes on to others. ||3||

497 : 275

He grabs and collects horses, elephants and chariots, and claims them as his own.

497 : 276

But when he sets out on the long journey, they will not go even one step with him. ||4||

497 : 277

The Naam, the Name of the Lord, is my wealth; the Naam is my princely pleasure; the Naam is my family and helper.

497 : 278

The Guru has given Nanak the wealth of the Naam; it neither perishes, nor comes or goes. ||5||1||8||

497 : 279

Goojaree, Fifth Mehl, Ti-Padas, Second House:

497 : 280

One Universal Creator God. By The Grace Of The True Guru:

497 : 281

My sorrows are ended, and I am filled with peace. The fire of desire within me has been quenched.

497 : 282

The True Guru has implanted the treasure of the Naam, the Name of the Lord, within me; it neither dies, nor goes anywhere. ||1||

497 : 283

Meditating on the Lord, the bonds of Maya are cut away.

497 : 284

When my God becomes kind and compassionate, one joins the Saadh Sangat, the Company of the Holy, and is emancipated. ||1||Pause||

-- Raag Goojaree – Part 009 --

Raag Goojaree – Part 010

498 : 285

Twenty–four hours a day, he sings the Glorious Praises of the Lord, absorbed in loving devotional worship.

498 : 286

He remains unaffected by both fortune and misfortune, and he recognizes the Creator Lord. ||2||

498 : 287

The Lord saves those who belong to Him, and all pathways are opened to them.

498 : 288

Says Nanak, the value of the Merciful Lord God cannot be described. ||3||1||9||

498 : 289

Goojaree, Fifth Mehl, Du–Padas, Second House:

498 : 290

One Universal Creator God. By The Grace Of The True Guru:

498 : 291

The Lord has sanctified the sinners and made them His own; all bow in reverence to Him.

498 : 292

No one asks about their ancestry and social status; instead, they yearn for the dust of their feet. ||1||

498 : 293

O Lord Master, such is Your Name.

498 : 294

You are called the Lord of all creation; You give Your unique support to Your servant.
||1||Pause||

498 : 295

In the Saadh Sangat, the Company of the Holy, Nanak has obtained understanding; singing the Kirtan of the Lord's Praises is his only support.

498 : 296

The Lord's servants, Naam Dayv, Trilochan, Kabeer and Ravi Daas the shoe-maker have been liberated. ||2||1||10||

498 : 297

Goojaree, Fifth Mehl:

498 : 298

No one understands the Lord; who can understand His plans?

498 : 299

Shiva, Brahma and all the silent sages cannot understand the state of the Lord. ||1||

498 : 300

God's sermon is profound and unfathomable.

498 : 301

He is heard to be one thing, but He is understood to be something else again; He is beyond description and explanation. ||1||Pause||

498 : 302

He Himself is the devotee, and He Himself is the Lord and Master; He is imbued with Himself.

498 : 303

Nanak's God is pervading and permeating everywhere; wherever he looks, He is there.
||2||2||11||

498 : 304

Goojaree, Fifth Mehl:

498 : 305

The humble servant of the Lord has no plans, politics or other clever tricks.

498 : 306

Whenever the occasion arises, there, he meditates on the Lord. ||1||

498 : 307

It is the very nature of God to love His devotees;

498 : 308

He cherishes His servant, and caresses him as His own child. ||1||Pause||

498 : 309

The Lord's servant sings the Kirtan of His Praises as his worship, deep meditation, self-discipline and religious observances.

498 : 310

Nanak has entered the Sanctuary of his Lord and Master, and has received the blessings of fearlessness and peace. ||2||3||12||

498 : 311

Goojaree, Fifth Mehl:

498 : 312

Worship the Lord in adoration, day and night, O my dear – do not delay for a moment.

498 : 313

Serve the Saints with loving faith, and set aside your pride and stubbornness. ||1||

498 : 314

The fascinating, playful Lord is my very breath of life and honor.

498 : 315

He abides in my heart; beholding His playful games, my mind is fascinated. ||1||Pause||

498 : 316

Remembering Him, my mind is in bliss, and the rust of my mind is removed.

498 : 317

The great honor of meeting the Lord cannot be described; O Nanak, it is infinite, beyond measure. ||2||4||13||

498 : 318

Goojaree, Fifth Mehl:

498 : 319

They call themselves silent sages, Yogis and scholars of the Shaastras, but Maya has has them all under her control.

498 : 320

The three gods, and the 330,000,000 demi-gods, were astonished. ||1||

-- Raag Goojaree – Part 010 --

Raag Goojaree – Part 011

499 : 321

The power of Maya is pervading everywhere.

499 : 322

Her secret is known only by Guru's Grace – no one else knows it. ||1||Pause||

499 : 323

Conquering and conquering, she has conquered everywhere, and she clings to the whole world.

499 : 324

Says Nanak, she surrenders to the Holy Saint; becoming his servant, she falls at his feet.
||2||5||14||

499 : 325

Goojaree, Fifth Mehl:

499 : 326

With my palms pressed together, I offer my prayer, meditating on my Lord and Master.

499 : 327

Giving me His hand, the Transcendent Lord has saved me, and erased all my sins. ||1||

499 : 328

The Lord and Master Himself has become merciful.

499 : 329

I have been emancipated, the embodiment of bliss; I am the child of the Lord of the

Universe – He has carried me across. ||1||Pause||

499 : 330

Meeting her Husband, the soul-bride sings the songs of joy, and celebrates her Lord and Master.

499 : 331

Says Nanak, I am a sacrifice to the Guru, who has emancipated everyone. ||2||6||15||

499 : 332

Goojaree, Fifth Mehl:

499 : 333

Mother, father, siblings, children and relatives – their power is insignificant.

499 : 334

I have seen the many pleasures of Maya, but none goes with them in the end. ||1||

499 : 335

O Lord Master, other than You, no one is mine.

499 : 336

I am a worthless orphan, devoid of merit; I long for Your Support. ||1||Pause||

499 : 337

I am a sacrifice, a sacrifice, a sacrifice, a sacrifice to Your lotus feet; here and hereafter, Yours is the only power.

499 : 338

In the Saadh Sangat, the Company of the Holy, Nanak has obtained the Blessed Vision of Your Darshan; my obligations to all others are annulled. ||2||7||16||

499 : 339

Goojaree, Fifth Mehl:

499 : 340

He rids us of entanglements, doubt and emotional attachment, and leads us to love God.

499 : 341

He implants this instruction in our minds, for us to sing the Glorious Praises of the Lord, in peace and poise. ||1||

499 : 342

O friend, the Saintly Guru is such a helper.

499 : 343

Meeting Him, the bonds of Maya are released, and one never forgets the Lord. ||1||Pause||

499 : 344

Practicing, practicing various actions in so many ways, I came to recognize this as the best way.

499 : 345

Joining the Company of the Holy, Nanak sings the Glorious Praises of the Lord, and crosses over the terrifying world-ocean. ||2||8||17||

499 : 346

Goojaree, Fifth Mehl:

499 : 347

In an instant, He establishes and disestablishes; His value cannot be described.

499 : 348

He turns the king into a beggar in an instant, and He infuses splendor into the lowly. ||1||

499 : 349

Meditate forever on Your Lord.

499 : 350

Why should I feel worry or anxiety, when I am here for only a short time. ||1||Pause||

499 : 351

You are my support, O my Perfect True Guru; my mind has taken to the protection of Your Sanctuary.

499 : 352

Nanak, I am a foolish and ignorant child; reach out to me with Your hand, Lord, and save me. ||2||9||18||

499 : 353

Goojaree, Fifth Mehl:

499 : 354

You are the Giver of all beings; please, come to dwell within my mind.

499 : 355

That heart, within which Your lotus feet are enshrined, suffers no darkness or doubt. ||1||

499 : 356

O Lord Master, wherever I remember You, there I find You.

499 : 357

Show Mercy to me, O God, Cherisher of all, that I may sing Your Praises forever.
||1||Pause||

499 : 358

With each and every breath, I contemplate Your Name; O God, I long for You alone.

499 : 359

O Nanak, my support is the Creator Lord; I have renounced all other hopes. ||2||10||19||

-- Raag Goojaree – Part 011 --

Raag Goojaree – Part 012

500 : 360

Goojaree, Fifth Mehl:

500 : 361

Show Mercy to me, and grant me the Blessed Vision of Your Darshan. I sing Your Praises night and day.

500 : 362

With my hair, I wash the feet of Your slave; this is my life's purpose. ||1||

500 : 363

O Lord and Master, without You, there is no other at all.

500 : 364

O Lord, in my mind I remain conscious of You; with my tongue I worship You, and with my eyes, I gaze upon You. ||1||Pause||

500 : 365

O Merciful Lord, O Lord and Master of all, with my palms pressed together I pray to You.

500 : 366

Nanak, Your slave, chants Your Name, and is redeemed in the twinkling of an eye.
||2||11||20||

500 : 367

Goojaree, Fifth Mehl:

500 : 368

Overwhelming the realm of Brahma, the realm of Shiva and the realm of Indra, Maya has come running here.

500 : 369

But she cannot touch the Saadh Sangat, the Company of the Holy; she washes and massages their feet. ||1||

500 : 370

Now, I have come and entered the Lord's Sanctuary.

500 : 371

This awful fire has burned so many; the True Guru has cautioned me about it. ||1||Pause||

500 : 372

It clings to the necks of the Siddhas, and the seekers, the demi-gods, angels and mortals.

500 : 373

Servant Nanak has the support of God the Creator, who has millions of slaves like her.
||2||12||21||

500 : 374

Goojaree, Fifth Mehl:

500 : 375

His bad reputation is erased, he is acclaimed all over the world, and he obtains a seat in the Court of the Lord.

500 : 376

The fear of death is removed in an instant, and he goes to the Lord's House in peace and bliss. ||1||

500 : 377

His works do not go in vain.

500 : 378

Twenty-four hours a day, remember your God in meditation; meditate on Him continually in your mind and body. ||1||Pause||

500 : 379

I seek Your Sanctuary, O Destroyer of the pains of the poor; whatever You give me, God, that is what I receive.

500 : 380

Nanak is imbued with the love of Your lotus feet; O Lord, please preserve the honor of Your slave. ||2||13||22||

500 : 381

Goojaree, Fifth Mehl:

500 : 382

The all-sustaining Lord is the Giver of all beings; His devotional worship is an overflowing treasure.

500 : 383

Service to Him is not wasted; in an instant, He emancipates. ||1||

500 : 384

O my mind, immerse yourself in the Lord's lotus feet.

500 : 385

Seek from Him, who is worshipped by all beings. ||1||Pause||

500 : 386

Nanak has entered Your Sanctuary, O Creator Lord; You, O God, are the support of my breath of life.

500 : 387

He who is protected by You, O Helper Lord – what can the world do to him? ||2||14||23||

500 : 388

Goojaree, Fifth Mehl:

500 : 389

The Lord Himself has protected the honor of His humble servant.

500 : 390

The Guru has given the medicine of the Lord's Name, Har, Har, and all afflictions are gone.
||1||Pause||

500 : 391

The Transcendent Lord, in His Mercy, has preserved Har Gobind.

500 : 392

The disease is over, and there is joy all around; we ever contemplate the Glories of God.
||1||

500 : 393

My Creator Lord has made me His own; such is the glorious greatness of the Perfect Guru.

500 : 394

Guru Nanak laid the immovable foundation, which grows higher and higher each day.
||2||15||24||

500 : 395

Goojaree, Fifth Mehl:

500 : 396

You never focused your consciousness on the Lord.

-- Raag Goojaree – Part 012 --

Raag Goojaree – Part 013

501 : 397

You have spent your life engaged in worldly pursuits; you have not sung the Glorious Praises of the treasure of the Naam. ||1||Pause||

501 : 398

Shell by shell, you accumulate money; in various ways, you work for this.

501 : 399

Forgetting God, you suffer awful pain beyond measure, and you are consumed by the Great Enticer, Maya. ||1||

501 : 400

Show Mercy to me, O my Lord and Master, and do not hold me to account for my actions.

501 : 401

O merciful and compassionate Lord God, ocean of peace, Nanak has taken to Your Sanctuary, Lord. ||2||16||25||

501 : 402

Goojaree, Fifth Mehl:

501 : 403

With your tongue, chant the Lord's Name, Raam, Raam.

501 : 404

Renounce other false occupations, and vibrate forever on the Lord God. ||1||Pause||

501 : 405

The One Name is the support of His devotees; in this world, and in the world hereafter, it is their anchor and support.

501 : 406

In His mercy and kindness, the Guru has given me the divine wisdom of God, and a discriminating intellect. ||1||

501 : 407

The all-powerful Lord is the Creator, the Cause of causes; He is the Master of wealth – I seek His Sanctuary.

501 : 408

Liberation and worldly success come from the dust of the feet of the Holy Saints; Nanak has obtained the Lord's treasure. ||2||17||26||

501 : 409

Goojaree, Fifth Mehl, Fourth House, Chau–Padas:

501 : 410

One Universal Creator God. By The Grace Of The True Guru:

501 : 411

Give up all your clever tricks, and seek the Sanctuary of the Holy Saint.

501 : 412

Sing the Glorious Praises of the Supreme Lord God, the Transcendent Lord. ||1||

501 : 413

O my consciousness, contemplate and adore the Lotus Feet of the Lord.

501 : 414

You shall obtain total peace and salvation, and all troubles shall depart. ||1||Pause||

501 : 415

Mother, father, children, friends and siblings – without the Lord, none of them are real.

501 : 416

Here and hereafter, He is the companion of the soul; He is pervading everywhere. ||2||

501 : 417

Millions of plans, tricks, and efforts are of no use, and serve no purpose.

501 : 418

In the Sanctuary of the Holy, one becomes immaculate and pure, and obtains salvation, through the Name of God. ||3||

501 : 419

God is profound and merciful, lofty and exalted; He gives Sanctuary to the Holy.

501 : 420

He alone obtains the Lord, O Nanak, who is blessed with such pre-ordained destiny to meet Him. ||4||1||27||

501 : 421

Goojaree, Fifth Mehl:

501 : 422

Serve your Guru forever, and chant the Glorious Praises of the Lord of the Universe.

501 : 423

With each and every breath, worship the Lord, Har, Har, in adoration, and the anxiety of your mind will be dispelled. ||1||

501 : 424

O my mind, chant the Name of God.

501 : 425

You shall be blessed with peace, poise and pleasure, and you shall find the immaculate place. ||1||Pause||

501 : 426

In the Saadh Sangat, the Company of the Holy, redeem your mind, and adore the Lord, twenty-four hours a day.

501 : 427

Sexual desire, anger and egotism will be dispelled, and all troubles shall end. ||2||

501 : 428

The Lord Master is immovable, immortal and inscrutable; seek His Sanctuary.

501 : 429

Worship in adoration the lotus feet of the Lord in your heart, and center your consciousness lovingly on Him alone. ||3||

501 : 430

The Supreme Lord God has shown mercy to me, and He Himself has forgiven me.

501 : 431

The Lord has given me His Name, the treasure of peace; O Nanak, meditate on that God. ||4||2||28||

501 : 432

Goojaree, Fifth Mehl:

501 : 433

By Guru's Grace, I meditate on God, and my doubts are gone.

-- Raag Goojaree – Part 013 --

Raag Goojaree – Part 014

502 : 434

Pain, ignorance and fear have left me, and my sins have been dispelled. ||1||

502 : 435

My mind is filled with love for the Name of the Lord, Har, Har.

502 : 436

Meeting the Holy Saint, under His Instruction, I meditate on the Lord of the Universe, in the most immaculate way. ||1||Pause||

502 : 437

Chanting, deep meditation and various rituals are contained in the fruitful meditative remembrance of the Naam, the Name of the Lord.

502 : 438

Showing His Mercy, the Lord Himself has protected me, and all my works have been brought to fruition. ||2||

502 : 439

With each and every breath, may I never forget You, O God, Almighty Lord and Master.

502 : 440

How can my tongue describe Your countless virtues? They are uncountable, and forever indescribable. ||3||

502 : 441

You are the Remover of the pains of the poor, the Savior, the Compassionate Lord, the Bestower of Mercy.

502 : 442

Remembering the Naam in meditation, the state of eternal dignity is obtained; Nanak has grasped the protection of the Lord, Har, Har. ||4||3||29||

502 : 443

Goojaree, Fifth Mehl:

502 : 444

Intellectual egotism and great love for Maya are the most serious chronic diseases.

502 : 445

The Lord's Name is the medicine, which is potent to cure everything. The Guru has given me the Naam, the Name of the Lord. ||1||

502 : 446

My mind and body yearn for the dust of the Lord's humble servants.

502 : 447

With it, the sins of millions of incarnations are obliterated. O Lord of the Universe, please fulfill my desire. ||1||Pause||

502 : 448

In the beginning, in the middle, and in the end, one is hounded by dreadful desires.

502 : 449

Through the Guru's spiritual wisdom, we sing the Kirtan of the Praises of the Lord of the Universe, and the noose of death is cut away. ||2||

502 : 450

Those who are cheated by sexual desire, anger, greed and emotional attachment suffer reincarnation forever.

502 : 451

By loving devotional worship to God, and meditative remembrance of the Lord of the World, one's wandering in reincarnation is ended. ||3||

502 : 452

Friends, children, spouses and well-wishers are burnt by the three fevers.

502 : 453

Chanting the Name of the Lord, Raam, Raam, one's miseries are ended, as one meets the Saintly servants of the Lord. ||4||

502 : 454

Wandering around in all directions, they cry out, "Nothing can save us!"

502 : 455

Nanak has entered the Sanctuary of the Lotus Feet of the Infinite Lord; he holds fast to their Support. ||5||4||30||

502 : 456

Goojaree, Fifth Mehl, Fourth House, Du-Padas:

502 : 457

One Universal Creator God. By The Grace Of The True Guru:

502 : 458

Worship and adore the Lord of wealth, the fulfilling vision, the Almighty Cause of causes.

502 : 459

Uttering His Praises, and hearing of His infinite glory, you shall never suffer separation from Him again. ||1||

502 : 460

O my mind, worship the Lord's Lotus Feet.

502 : 461

Meditating in remembrance, strife and sorrow are ended, and the noose of the Messenger of Death is snapped. ||1||Pause||

502 : 462

Chant the Name of the Lord, and your enemies shall be consumed; there is no other way.

502 : 463

Show Mercy, O my God, and bestow upon Nanak the taste of the Naam, the Name of the Lord. ||2||1||31||

502 : 464

Goojaree, Fifth Mehl:

502 : 465

You are the Almighty Lord, the Giver of Sanctuary, the Destroyer of pain, the King of happiness.

502 : 466

Troubles depart, and fear and doubt are dispelled, singing the Glorious Praises of the Immaculate Lord God. ||1||

502 : 467

O Lord of the Universe, without You, there is no other place.

502 : 468

Show Mercy to me, O Supreme Lord Master, that I may chant Your Name. ||Pause||

502 : 469

Serving the True Guru, I am attached to the Lord's Lotus Feet; by great good fortune, I have embraced love for Him.

-- Raag Goojaree – Part 014 --

Raag Goojaree – Part 015

503 : 470

My heart lotus blossoms forth in the Saadh Sangat, the Company of the Holy; I have renounced evil-mindedness and intellectualism. ||2||

503 : 471

One who sings the Glorious Praises of the Lord, twenty-four hours a day, and remembers the Lord in meditation, who is Kind to the poor,

503 : 472

saves himself, and redeems all his generations; all of his bonds are released. ||3||

503 : 473

I take the Support of Your Feet, O God, O Lord and Master; you are with me through and through, God.

503 : 474

Nanak has entered Your Sanctuary, God; giving him His hand, the Lord has protected him. ||4||2||32||

503 : 475

Goojaree, Ashtapadees, First Mehl, First House:

503 : 476

One Universal Creator God. By The Grace Of The True Guru:

503 : 477

In the one village of the body, live the five thieves; they have been warned, but they still go out stealing.

503 : 478

One who keeps his assets safe from the three modes and the ten passions, O Nanak, attains liberation and emancipation. ||1||

503 : 479

Center your mind on the all-pervading Lord, the Wearer of garlands of the jungles.

503 : 480

Let your rosary be the chanting of the Lord's Name in your heart. ||1||Pause||

503 : 481

Its roots extend upwards, and its branches reach down; the four Vedas are attached to it.

503 : 482

He alone reaches this tree with ease, O Nanak, who remains wakeful in the Love of the Supreme Lord God. ||2||

503 : 483

The Elysian Tree is the courtyard of my house; in it are the flowers, leaves and stems of reality.

503 : 484

Meditate on the self-existent, immaculate Lord, whose Light is pervading everywhere; renounce all your worldly entanglements. ||3||

503 : 485

Listen, O seekers of Truth – Nanak begs you to renounce the traps of Maya.

503 : 486

Reflect within your mind, that by enshrining love for the One Lord, you shall not be subject to birth and death again. ||4||

503 : 487

He alone is said to be a Guru, he alone is said to be a Sikh, and he alone is said to be a physician, who knows the patient's illness.

503 : 488

He is not affected by actions, responsibilities and entanglements; in the entanglements of his household, he maintains the detachment of Yoga. ||5||

503 : 489

He renounces sexual desire, anger, egotism, greed, attachment and Maya.

503 : 490

Within his mind, he meditates on the reality of the Imperishable Lord; by Guru's Grace he finds Him. ||6||

503 : 491

Spiritual wisdom and meditation are all said to be God's gifts; all of the demons are turned white before him.

503 : 492

He enjoys the taste of the honey of God's lotus; he remains awake, and does not fall asleep. ||7||

503 : 493

This lotus is very deep; its leaves are the nether regions, and it is connected to the whole universe.

503 : 494

Under Guru's Instruction, I shall not have to enter the womb again; I have renounced the poison of corruption, and I drink in the Ambrosial Nectar. ||8||1||

503 : 495

Goojaree, First Mehl:

503 : 496

Those who beg of God the Great Giver – their numbers cannot be counted.

503 : 497

You, Almighty True Lord, fulfill the desires within their hearts. ||1||

503 : 498

O Dear Lord, chanting, deep meditation, self-discipline and truth are my foundations.

503 : 499

Bless me with Your Name, Lord, that I may find peace. Your devotional worship is a treasure over-flowing. ||1||Pause||

503 : 500

Some remain absorbed in Samaadhi, their minds fixed lovingly on the One Lord; they reflect only on the Word of the Shabad.

503 : 501

In that state, there is no water, land, earth or sky; only the Creator Lord Himself exists. ||2||

503 : 502

There is no intoxication of Maya there, and no shadow, nor the infinite light of the sun or the moon.

503 : 503

The eyes within the mind which see everything – with one glance, they see the three worlds. ||3||

-- Raag Goojaree – Part 015 --

Raag Goojaree – Part 016

504 : 504

He created air, water and fire, Brahma, Vishnu and Shiva – the whole creation.

504 : 505

All are beggars; You alone are the Great Giver, God. You give Your gifts according to Your own considerations. ||4||

504 : 506

Three hundred thirty million gods beg of God the Master; even as He gives, His treasures are never exhausted.

504 : 507

Nothing can be contained in a vessel turned upside–down; Ambrosial Nectar pours into the upright one. ||5||

504 : 508

The Siddhas in Samaadhi beg for wealth and miracles, and proclaim His victory.

504 : 509

As is the thirst within their minds, so is the water which You give to them. ||6||

504 : 510

The most fortunate ones serve their Guru; there is no difference between the Divine Guru and the Lord.

504 : 511

The Messenger of Death cannot see those who come to realize within their minds the contemplative meditation of the Word of the Shabad. ||7||

504 : 512

I shall never ask anything else of the Lord; please, bless me with the Love of Your Immaculate Name.

504 : 513

Nanak, the song-bird, begs for the Ambrosial Water; O Lord, shower Your Mercy upon him, and bless him with Your Praise. ||8||2||

504 : 514

Goojaree, First Mehl:

504 : 515

O Dear One, he is born, and then dies; he continues coming and going; without the Guru, he is not emancipated.

504 : 516

Those mortals who become Gurmukhs are attuned to the Naam, the Name of the Lord; through the Name, they obtain salvation and honor. ||1||

504 : 517

O Siblings of Destiny, focus your consciousness lovingly on the Lord's Name.

504 : 518

By Guru's Grace, one begs of the Lord God; such is the glorious greatness of the Naam. ||1||Pause||

504 : 519

O Dear One, so many wear various religious robes, for begging and filling their bellies.

504 : 520

Without devotional worship to the Lord, O mortal, there can be no peace. Without the Guru, pride does not depart. ||2||

504 : 521

O Dear One, death hangs constantly over his head. Incarnation after incarnation, it is his enemy.

504 : 522

Those who are attuned to the True Word of the Shabad are saved. The True Guru has imparted this understanding. ||3||

504 : 523

In the Guru's Sanctuary, the Messenger of Death cannot see the mortal, or torture him.

504 : 524

I am imbued with the Imperishable and Immaculate Lord Master, and lovingly attached to the Fearless Lord. ||4||

504 : 525

O Dear One, implant the Naam within me; lovingly attached to the Naam, I lean on the True Guru's Support.

504 : 526

Whatever pleases Him, He does; no one can erase His actions. ||5||

504 : 527

O Dear One, I have hurried to the Sanctuary of the Guru; I have no love for any other except You.

504 : 528

I constantly call upon the One Lord; since the very beginning, and throughout the ages, He has been my help and support. ||6||

504 : 529

O Dear One, please preserve the Honor of Your Name; I am hand and glove with You.

504 : 530

Bless me with Your Mercy, and reveal to me the Blessed Vision of Your Darshan, O Guru.
Through the Word of the Shabad, I have burnt away my ego. ||7||

504 : 531

O Dear One, what should I ask of You? Nothing appears permanent; whoever comes into
this world shall depart.

504 : 532

Bless Nanak with the wealth of the Naam, to adorn his heart and neck. ||8||3||

504 : 533

Goojaree, First Mehl:

504 : 534

O Dear One, I am not high or low or in the middle. I am the Lord's slave, and I seek the
Lord's Sanctuary.

504 : 535

Imbued with the Naam, the Name of the Lord, I am detached from the world; I have
forgotten sorrow, separation and disease. ||1||

504 : 536

O Siblings of Destiny, by Guru's Grace, I perform devotional worship to my Lord and
Master.

-- Raag Goojaree – Part 016 --

Raag Goojaree – Part 017

505 : 537

One whose heart is filled with the Hymns of the True Guru, obtains the Pure Lord. He is not under the power of the Messenger of Death, nor does he owe Death anything. ||1||Pause||

505 : 538

He chants the Glorious Praises of the Lord with his tongue, and abides with God; he does whatever pleases the Lord.

505 : 539

Without the Lord's Name, life passes in vain in the world, and every moment is useless. ||2||

505 : 540

The false have no place of rest, either inside or outside; the slanderer does not find salvation.

505 : 541

Even if one is resentful, God does not withhold His blessings; day by day, they increase. ||3||

505 : 542

No one can take away the Guru's gifts; my Lord and Master Himself has given them.

505 : 543

The black-faced slanderers, with slander in their mouths, do not appreciate the Guru's gifts. ||4||

505 : 544

God forgives and blends with Himself those who take to His Sanctuary; He does not delay for an instant.

505 : 545

He is the source of bliss, the Greatest Lord; through the True Guru, we are united in His Union. ||5||

505 : 546

Through His Kindness, the Kind Lord pervades us; through Guru's Teachings, our wanderings cease.

505 : 547

Touching the philosopher's stone, metal is transformed into gold. Such is the glorious greatness of the Society of the Saints. ||6||

505 : 548

The Lord is the immaculate water; the mind is the bather, and the True Guru is the bath attendant, O Siblings of Destiny.

505 : 549

That humble being who joins the Sat Sangat shall not be consigned to reincarnation again; his light merges into the Light. ||7||

505 : 550

You are the Great Primal Lord, the infinite tree of life; I am a bird perched on Your branches.

505 : 551

Grant to Nanak the Immaculate Naam; throughout the ages, he sings the Praises of the Shabad. ||8||4||

505 : 552

Goojaree, First Mehl, Fourth House:

505 : 553

One Universal Creator God. By The Grace Of The True Guru:

505 : 554

The devotees worship the Lord in loving adoration. They thirst for the True Lord, with infinite affection.

505 : 555

They tearfully beg and implore the Lord; in love and affection, their consciousness is at peace. ||1||

505 : 556

Chant the Naam, the Name of the Lord, O my mind, and take to His Sanctuary.

505 : 557

The Lord's Name is the boat to cross over the world-ocean. Practice such a way of life. ||1||Pause||

505 : 558

O mind, even death wishes you well, when you remember the Lord through the Word of the Guru's Shabad.

505 : 559

The intellect receives the treasure, the knowledge of reality and supreme bliss, by repeating the Lord's Name in the mind. ||2||

505 : 560

The fickle consciousness wanders around chasing after wealth; it is intoxicated with worldly love and emotional attachment.

505 : 561

Devotion to the Naam is permanently implanted within the mind, when it is attuned to the Guru's Teachings and His Shabad. ||3||

505 : 562

Wandering around, doubt is not dispelled; afflicted by reincarnation, the world is being ruined.

505 : 563

The Lord's eternal throne is free of this affliction; he is truly wise, who takes the Naam as his deep meditation. ||4||

505 : 564

This world is engrossed in attachment and transitory love; it suffers the terrible pains of birth and death.

505 : 565

Run to the Sanctuary of the True Guru, chant the Lord's Name in your heart, and you shall swim across. ||5||

505 : 566

Following the Guru's Teaching, the mind becomes stable; the mind accepts it, and reflects upon it in peaceful poise.

505 : 567

That mind is pure, which enshrines Truth within, and the most excellent jewel of spiritual wisdom. ||6||

505 : 568

By the Fear of God, and Love of God, and by devotion, man crosses over the terrifying world-ocean, focusing his consciousness on the Lord's Lotus Feet.

-- Raag Goojaree – Part 017 --

Raag Goojaree – Part 018

506 : 569

The Name of the Lord, the most pure and sacred, is within my heart; this body is Your Sanctuary, Lord. ||7||

506 : 570

The waves of greed and avarice are subdued, by treasuring the Lord's Name in the mind.

506 : 571

Subdue my mind, O Pure Immaculate Lord; says Nanak, I have entered Your Sanctuary. ||8||1||5||

506 : 572

Goojaree, Third Mehl, First House:

506 : 573

One Universal Creator God. By The Grace Of The True Guru:

506 : 574

I dance, and make this mind dance as well.

506 : 575

By Guru's Grace, I eliminate my self-conceit.

506 : 576

One who keeps his consciousness focused on the Lord is liberated; he obtains the fruits of his desires. ||1||

506 : 577

So dance, O mind, before your Guru.

506 : 578

If you dance according to the Guru's Will, you shall obtain peace, and in the end, the fear of death shall leave you. ||Pause||

506 : 579

One whom the Lord Himself causes to dance, is called a devotee. He Himself links us to His Love.

506 : 580

He Himself sings, He Himself listens, and He puts this blind mind on the right path. ||2||

506 : 581

One who dances night and day, and banishes Shakti's Maya, enters the House of the Lord Shiva, where there is no sleep.

506 : 582

The world is asleep in Maya, the house of Shakti; it dances, jumps and sings in duality. The self-willed manmukh has no devotion. ||3||

506 : 583

The angels, mortals, renunciates, ritualists, silent sages and beings of spiritual wisdom dance.

506 : 584

The Siddhas and seekers, lovingly focused on the Lord, dance, as do the Gurmukhs, whose minds dwell in reflective meditation. ||4||

506 : 585

The planets and solar systems dance in the three qualities, as do those who bear love for You, Lord.

506 : 586

The beings and creatures all dance, and the four sources of creation dance. ||5||

506 : 587

They alone dance, who are pleasing to You, and who, as Gurmukhs, embrace love for the Word of the Shabad.

506 : 588

They are devotees, with the essence of spiritual wisdom, who obey the Hukam of His Command. ||6||

506 : 589

This is devotional worship, that one loves the True Lord; without service, one cannot be a devotee.

506 : 590

If one remains dead while yet alive, he reflects upon the Shabad, and then, he obtains the True Lord. ||7||

506 : 591

So many people dance for the sake of Maya; how rare are those who contemplate reality.

506 : 592

By Guru's Grace, that humble being obtains You, Lord, upon whom You show Mercy. ||8||

506 : 593

If I forget the True Lord, even for an instant, that time passes in vain.

506 : 594

With each and every breath, constantly remember the Lord; He Himself shall forgive you, according to His Will. ||9||

506 : 595

They alone dance, who are pleasing to Your Will, and who, as Gurmukhs, contemplate the Word of the Shabad.

506 : 596

Says Nanak, they alone find celestial peace, whom You bless with Your Grace. ||10||1||6||

506 : 597

Goojaree, Fourth Mehl, Second House:

506 : 598

One Universal Creator God. By The Grace Of The True Guru:

506 : 599

Without the Lord, my soul cannot survive, like an infant without milk.

506 : 600

The inaccessible and incomprehensible Lord God is obtained by the Gurmukh; I am a sacrifice to my True Guru. ||1||

506 : 601

O my mind, the Kirtan of the Lord's Praise is a boat to carry you across.

506 : 602

The Gurmukhs obtain the Ambrosial Water of the Naam, the Name of the Lord. You bless them with Your Grace. ||Pause||

— Raag Goojaree – Part 018 —

Raag Goojaree – Part 019

507 : 603

Sanak, Sanandan and Naarad the sage serve You; night and day, they continue to chant Your Name, O Lord of the jungle.

507 : 604

Slave Prahlada sought Your Sanctuary, and You saved his honor. ||2||

507 : 605

The One unseen immaculate Lord is pervading everywhere, as is the Light of the Lord.

507 : 606

All are beggars, You alone are the Great Giver. Reaching out our hands, we beg from You. ||3||

507 : 607

The speech of the humble devotees is sublime; they sing continually the wondrous, Unspoken Speech of the Lord.

507 : 608

Their lives become fruitful; they save themselves, and all their generations. ||4||

507 : 609

The self-willed manmukhs are engrossed in duality and evil-mindedness; within them is the darkness of attachment.

507 : 610

They do not love the sermon of the humble Saints, and they are drowned along with their families. ||5||

507 : 611

By slandering, the slanderer washes the filth off others; he is an eater of filth, and a worshipper of Maya.

507 : 612

He indulges in the slander of the humble Saints; he is neither on this shore, nor the shore beyond. ||6||

507 : 613

All this worldly drama is set in motion by the Creator Lord; He has infused His almighty strength into all.

507 : 614

The thread of the One Lord runs through the world; when He pulls out this thread, the One Creator alone remains. ||7||

507 : 615

With their tongues, they sing the Glorious Praises of the Lord, and savor Them. They place the sublime essence of the Lord upon their tongues, and savor it.

507 : 616

O Nanak, other than the Lord, I ask for nothing else; I am in love with the Love of the Lord's sublime essence. ||8||1||7||

507 : 617

Goojaree, Fifth Mehl, Second House:

507 : 618

One Universal Creator God. By The Grace Of The True Guru:

507 : 619

Among kings, You are called the King. Among land-lords, You are the Land-lord.

507 : 620

Among masters, You are the Master. Among tribes, Yours is the Supreme Tribe. ||1||

507 : 621

My Father is wealthy, deep and profound.

507 : 622

What praises should I chant, O Creator Lord? Beholding You, I am wonder-struck.
||1||Pause||

507 : 623

Among the peaceful, You are called the Peaceful One. Among givers, You are the Greatest Giver.

507 : 624

Among the glorious, You are said to be the Most Glorious. Among revellers, You are the Reveller. ||2||

507 : 625

Among warriors, You are called the Warrior. Among indulgers, You are the Indulger.

507 : 626

Among householders, You are the Great Householder. Among yogis, You are the Yogi. ||3||

507 : 627

Among creators, You are called the Creator. Among the cultured, You are the Cultured One.

507 : 628

Among bankers, You are the True Banker. Among merchants, You are the Merchant. ||4||

507 : 629

Among courts, Yours is the Court. Yours is the Most Sublime of Sanctuaries.

507 : 630

The extent of Your wealth cannot be determined. Your Coins cannot be counted. ||5||

507 : 631

Among names, Your Name, God, is the most respected. Among the wise, You are the Wisest.

507 : 632

Among ways, Yours, God, is the Best Way. Among purifying baths, Yours is the Most Purifying. ||6||

507 : 633

Among spiritual powers, Yours, O God, are the Spiritual Powers. Among actions, Yours are the Greatest Actions.

507 : 634

Among wills, Your Will, God, is the Supreme Will. Of commands, Yours is the Supreme Command. ||7||

-- Raag Goojaree – Part 019 --

Raag Goojaree – Part 020

508 : 635

As You cause me to speak, so do I speak, O Lord Master. What other power do I have?

508 : 636

In the Saadh Sangat, the Company of the Holy, O Nanak, sing His Praises; they are so very dear to God. ||8||1||8||

508 : 637

Goojaree, Fifth Mehl, Fourth House:

508 : 638

One Universal Creator God. By The Grace Of The True Guru:

508 : 639

O Lord, Man–lion Incarnate, Companion to the poor, Divine Purifier of sinners;

508 : 640

O Destroyer of fear and dread, Merciful Lord Master, Treasure of Excellence, fruitful is Your service. ||1||

508 : 641

O Lord, Cherisher of the World, Guru–Lord of the Universe.

508 : 642

I seek the Sanctuary of Your Feet, O Merciful Lord. Carry me across the terrifying world–ocean. ||1||Pause||

508 : 643

O Dispeller of sexual desire and anger, Eliminator of intoxication and attachment, Destroyer of ego, Honey of the mind;

508 : 644

set me free from birth and death, O Sustainer of the earth, and preserve my honor, O Embodiment of supreme bliss. ||2||

508 : 645

The many waves of desire for Maya are burnt away, when the Guru's spiritual wisdom is enshrined in the heart, through the Guru's Mantra.

508 : 646

Destroy my egotism, O Merciful Lord; dispel my anxiety, O Infinite Primal Lord. ||3||

508 : 647

Remember in meditation the Almighty Lord, every moment and every instant; meditate on God in the celestial peace of Samaadhi.

508 : 648

O Merciful to the meek, perfectly blissful Lord, I beg for the dust of the feet of the Holy. ||4||

508 : 649

Emotional attachment is false, desire is filthy, and longing is corrupt.

508 : 650

Please, preserve my faith, dispel these doubts from my mind, and save me, O Formless Lord. ||5||

508 : 651

They have become wealthy, loaded with the treasures of the Lord's riches; they were lacking even clothes.

508 : 652

The idiotic, foolish and senseless people have become virtuous and patient, receiving the Gracious Glance of the Lord of wealth. ||6||

508 : 653

Become Jivan–Mukta, liberated while yet alive, by meditating on the Lord of the Universe, O mind, and maintaining faith in Him in your heart.

508 : 654

Show kindness and mercy to all beings, and realize that the Lord is pervading everywhere; this is the way of life of the enlightened soul, the supreme swan. ||7||

508 : 655

He grants the Blessed Vision of His Darshan to those who listen to His Praises, and who, with their tongues, chant His Name.

508 : 656

They are part and parcel, life and limb with the Lord God; O Nanak, they feel the Touch of God, the Savior of sinners. ||8||1||2||5||1||1||2||57||

508 : 657

Goojaree Ki Vaar, Third Mehl, Sung In The Tune Of The Vaar Of Sikandar &Biraahim:

508 : 658

One Universal Creator God. By The Grace Of The True Guru:

508 : 659

Shalok, Third Mehl:

508 : 660

This world perishing in attachment and possessiveness; no one knows the way of life.

508 : 661

One who walks in harmony with the Guru's Will, obtains the supreme status of life.

508 : 662

Those humble beings who focus their consciousness on the Lord's Feet, live forever and ever.

508 : 663

O Nanak, by His Grace, the Lord abides in the minds of the Gurmukhs, who merge in celestial bliss. ||1||

508 : 664

Third Mehl:

508 : 665

Within the self is the pain of doubt; engrossed in worldly affairs, they are killing themselves.

508 : 666

Asleep in the love of duality, they never wake up; they are in love with, and attached to Maya.

508 : 667

They do not think of the Naam, the Name of the Lord, and they do not contemplate the Word of the Shabad. This is the conduct of the self-willed manmukhs.

-- Raag Goojaree – Part 020 --

Raag Goojaree – Part 021

509 : 668

They do not obtain the Lord's Name, and they waste away their lives in vain; O Nanak, the Messenger of Death punishes and dishonors them. ||2||

509 : 669

Pauree:

509 : 670

He created Himself – at that time, there was no other.

509 : 671

He consulted Himself for advice, and what He did came to pass.

509 : 672

At that time, there were no Akaashic Ethers, no nether regions, nor the three worlds.

509 : 673

At that time, only the Formless Lord Himself existed – there was no creation.

509 : 674

As it pleased Him, so did He act; without Him, there was no other. ||1||

509 : 675

Shalok, Third Mehl:

509 : 676

My Master is eternal. He is seen by practicing the Word of the Shabad.

509 : 677

He never perishes; He does not come or go in reincarnation.

509 : 678

So serve Him, forever and ever; He is contained in all.

509 : 679

Why serve another who is born, and then dies?

509 : 680

Fruitless is the life of those who do not know their Lord and Master, and who center their consciousness on others.

509 : 681

O Nanak, it cannot be known, how much punishment the Creator shall inflict on them. ||1||

509 : 682

Third Mehl:

509 : 683

Meditate on the True Name; the True Lord is pervading everywhere.

509 : 684

O Nanak, by understanding the Hukam of the Lord's Command, one becomes acceptable, and then obtains the fruit of Truth.

509 : 685

He wanders around babbling and speaking, but he does not understand the Lord's Command at all. He is blind, the falsest of the false. ||2||

509 : 686

Pauree:

509 : 687

Creating union and separation, He laid the foundations of the Universe.

509 : 688

By His Command, the Lord of Light fashioned the Universe, and infused His Divine Light into it.

509 : 689

From the Lord of Light, all light originates. The True Guru proclaims the Word of the Shabad.

509 : 690

Brahma, Vishnu and Shiva, under the influence of the three dispositions, were put to their tasks.

509 : 691

He created the root of Maya, and the peace obtained in the fourth state of consciousness.
||2||

509 : 692

Shalok, Third Mehl:

509 : 693

That alone is chanting, and that alone is deep meditation, which is pleasing to the True Guru.

509 : 694

Pleasing the True Guru, glorious greatness is obtained.

509 : 695

O Nanak, renouncing self–conceit, one merges into the Guru. ||1||

509 : 696

Third Mehl:

509 : 697

How rare are those who receive the Guru's Teachings.

509 : 698

O Nanak, he alone receives it, whom the Lord Himself blesses with glorious greatness. ||2||

509 : 699

Pauree:

509 : 700

Emotional attachment to Maya is spiritual darkness; it is very difficult and such a heavy load.

509 : 701

Loaded with so very many stones of sin, how can the boat cross over?

509 : 702

Those who are attuned to the Lord's devotional worship night and day are carried across.

509 : 703

Under the Instruction of the Guru's Shabad, one sheds egotism and corruption, and the mind becomes immaculate.

509 : 704

Meditate on the Name of the Lord, Har, Har; the Lord, Har, Har, is our Saving Grace. ||3||

509 : 705

Shalok:

509 : 706

O Kabeer, the gate of liberation is narrow, less than one–tenth of a mustard seed.

509 : 707

The mind has become as big as an elephant; how can it pass through this gate?

509 : 708

If one meets such a True Guru, by His Pleasure, He shows His Mercy.

509 : 709

Then, the gate of liberation becomes wide open, and the soul easily passes through. ||1||

509 : 710

Third Mehl:

509 : 711

O Nanak, the gate of liberation is very narrow; only the very tiny can pass through.

509 : 712

Through egotism, the mind has become bloated. How can it pass through?

509 : 713

Meeting the True Guru, egotism departs, and one is filled with the Divine Light.

--- Raag Goojaree – Part 021 ---

Raag Goojaree – Part 022

510 : 714

Then, this soul is liberated forever, and it remains absorbed in celestial bliss. ||2||

510 : 715

Pauree:

510 : 716

God created the Universe, and He keeps it under His power.

510 : 717

God cannot be obtained by counting; the mortal wanders in doubt.

510 : 718

Meeting the True Guru, one remains dead while yet alive; understanding Him, he is absorbed in the Truth.

510 : 719

Through the Word of the Shabad, egotism is eradicated, and one is united in the Lord's Union.

510 : 720

He knows everything, and Himself does everything; beholding His Creation, He rejoices. ||4||

510 : 721

Shalok, Third Mehl:

510 : 722

One who has not focused his consciousness on the True Guru, and into whose mind the Naam does not come

510 : 723

– cursed is such a life. What has he gained by coming into the world?

510 : 724

Maya is false capital; in an instant, its false covering falls off.

510 : 725

When it slips from his hand, his body turns black, and his face withers away.

510 : 726

Those who focus their consciousness on the True Guru – peace comes to abide in their minds.

510 : 727

They meditate on the Name of the Lord with love; they are lovingly attuned to the Name of the Lord.

510 : 728

O Nanak, the True Guru has bestowed upon them the wealth, which remains contained within their hearts.

510 : 729

They are imbued with supreme love; its color increases day by day. ||1||

510 : 730

Third Mehl:

510 : 731

Maya is a serpent, clinging to the world.

510 : 732

Whoever serves her, she ultimately devours.

510 : 733

The Gurmukh is a snake-charmer; he has trampled her and thrown her down, and crushed her underfoot.

510 : 734

O Nanak, they alone are saved, who remain lovingly absorbed in the True Lord. ||2||

510 : 735

Pauree:

510 : 736

The minstrel cries out, and God hears him.

510 : 737

He is comforted within his mind, and he obtains the Perfect Lord.

510 : 738

Whatever destiny is pre-ordained by the Lord, those are the deeds he does.

510 : 739

When the Lord and Master becomes Merciful, then one obtains the Mansion of the Lord's Presence as his home.

510 : 740

That God of mine is so very great; as Gurmukh, I have met Him. ||5||

510 : 741

Shalok, Third Mehl:

510 : 742

There is One Lord God of all; He remains ever-present.

510 : 743

O Nanak, if one does not obey the Hukam of the Lord's Command, then within one's own home, the Lord seems far away.

510 : 744

They alone obey the Lord's Command, upon whom He casts His Glance of Grace.

510 : 745

Obeying His Command, one obtains peace, and becomes the happy, loving soul-bride. ||1||

510 : 746

Third Mehl:

510 : 747

She who does not love her Husband Lord, burns and wastes away all through the night of her life.

510 : 748

O Nanak, the soul-brides dwell in peace; they have the Lord, their King, as their Husband. ||2||

510 : 749

Pauree:

510 : 750

Roaming over the entire world, I have seen that the Lord is the only Giver.

510 : 751

The Lord cannot be obtained by any device at all; He is the Architect of Karma.

510 : 752

Through the Word of the Guru's Shabad, the Lord comes to dwell in the mind, and the Lord is easily revealed within.

510 : 753

The fire of desire within is quenched, and one bathes in the Lord's Pool of Ambrosial Nectar.

510 : 754

The great greatness of the great Lord God – the Gurmukh speaks of this. ||6||

510 : 755

Shalok, Third Mehl:

510 : 756

What love is this between the body and soul, which ends when the body falls?

510 : 757

Why feed it by telling lies? When you leave, it does not go with you.

-- Raag Goojaree – Part 022 --

Raag Goojaree – Part 023

511 : 758

The body is merely blind dust; go, and ask the soul.

511 : 759

The soul answers, "I am enticed by Maya, and so I come and go, again and again."

511 : 760

O Nanak, I do not know my Lord and Master's Command, by which I would merge in the Truth. ||1||

511 : 761

Third Mehl:

511 : 762

The Naam, the Name of the Lord, is the only permanent wealth; all other wealth comes and goes.

511 : 763

Thieves cannot steal this wealth, nor can robbers take it away.

511 : 764

This wealth of the Lord is embedded in the soul, and with the soul, it shall depart.

511 : 765

It is obtained from the Perfect Guru; the self-willed manmukhs do not receive it.

511 : 766

Blessed are the traders, O Nanak, who have come to earn the wealth of the Naam. ||2||

511 : 767

Pauree:

511 : 768

My Master is so very great, true, profound and unfathomable.

511 : 769

The whole world is under His power; everything is the projection of Him.

511 : 770

By Guru's Grace, the eternal wealth is obtained, bringing peace and patience to the mind.

511 : 771

By His Grace, the Lord dwells in the mind, and one meets the Brave Guru.

511 : 772

The virtuous praise the ever–stable, permanent, perfect Lord. ||7||

511 : 773

Shalok, Third Mehl:

511 : 774

Cursed is the life of those who forsake and throw away the peace of the Lord's Name, and suffer pain instead by practicing ego and sin.

511 : 775

The ignorant self–willed manmukhs are engrossed in the love of Maya; they have no understanding at all.

511 : 776

In this world and in the world beyond, they do not find peace; in the end, they depart regretting and repenting.

511 : 777

By Guru's Grace, one may meditate on the Naam, the Name of the Lord, and egotism departs from within him.

511 : 778

O Nanak, one who has such pre-ordained destiny, comes and falls at the Guru's Feet. ||1||

511 : 779

Third Mehl:

511 : 780

The self-willed manmukh is like the inverted lotus; he has neither devotional worship, nor the Lord's Name.

511 : 781

He remains engrossed in material wealth, and his efforts are false.

511 : 782

His consciousness is not softened within, and the words from his mouth are insipid.

511 : 783

He does not mingle with the righteous; within him are falsehood and selfishness.

511 : 784

O Nanak, the Creator Lord has arranged things, so that the self-willed manmukhs are drowned by telling lies, while the Gurmukhs are saved by chanting the Lord's Name. ||2||

511 : 785

Pauree:

511 : 786

Without understanding, one must wander around the cycle of reincarnation, and continue coming and going.

511 : 787

One who has not served the True Guru, shall depart regretting and repenting in the end.

511 : 788

But if the Lord shows His Mercy, one finds the Guru, and ego is banished from within.

511 : 789

Hunger and thirst depart from within, and peace comes to dwell in the mind.

511 : 790

Forever and ever, praise Him with love in your heart. ||8||

511 : 791

Shalok, Third Mehl:

511 : 792

One who serves his True Guru, is worshipped by everyone.

511 : 793

Of all efforts, the supreme effort is the attainment of the Lord's Name.

511 : 794

Peace and tranquility come to dwell within the mind; meditating within the heart, there comes a lasting peace.

511 : 795

The Ambrosial Amrit is his food, and the Ambrosial Amrit is his clothes; O Nanak, through the Naam, the Name of the Lord, greatness is obtained. ||1||

511 : 796

Third Mehl:

511 : 797

O mind, listen to the Guru's Teachings, and you shall obtain the treasure of virtue.

-- Raag Goojaree – Part 023 --

Raag Goojaree – Part 024

512 : 798

The Lord, the Giver of peace, shall dwell in your mind, and your egotism and pride shall depart.

512 : 799

O Nanak, when the Lord bestows His Glance of Grace, then, night and day, one centers his meditation on the Lord. ||2||

512 : 800

Pauree:

512 : 801

The Gurmukh is totally truthful, content and pure.

512 : 802

Deception and wickedness have departed from within him, and he easily conquers his mind.

512 : 803

There, the Divine Light and the essence of bliss are manifest, and ignorance is eliminated.

512 : 804

Night and day, he sings the Glorious Praises of the Lord, and manifests the excellence of the Lord.

512 : 805

The One Lord is the Giver of all; the Lord alone is our friend. ||9||

512 : 806

Shalok, Third Mehl:

512 : 807

One who understands God, who lovingly centers his mind on the Lord night and day, is called a Brahmin.

512 : 808

Consulting the True Guru, he practices Truth and self-restraint, and he is rid of the disease of ego.

512 : 809

He sings the Glorious Praises of the Lord, and gathers in His Praises; his light is blended with the Light.

512 : 810

In this world, one who knows God is very rare; eradicating ego, he is absorbed in God.

512 : 811

O Nanak, meeting him, peace is obtained; night and day, he meditates on the Lord's Name.
||1||

512 : 812

Third Mehl:

512 : 813

Within the ignorant self-willed manmukh is deception; with his tongue, he speaks lies.

512 : 814

Practicing deception, he does not please the Lord God, who always sees and hears with natural ease.

512 : 815

In the love of duality, he goes to instruct the world, but he is engrossed in the poison of Maya and attachment to pleasure.

512 : 816

By doing so, he suffers in constant pain; he is born and then dies, and comes and goes again and again.

512 : 817

His doubts do not leave him at all, and he rots away in manure.

512 : 818

One, unto whom my Lord Master shows His Mercy, listens to the Guru's Teachings.

512 : 819

He meditates on the Lord's Name, and sings the Lord's Name; in the end, the Lord's Name will deliver him. ||2||

512 : 820

Pauree:

512 : 821

Those who obey the Hukam of the Lord's Command, are the perfect persons in the world.

512 : 822

They serve their Lord Master, and reflect upon the Perfect Word of the Shabad.

512 : 823

They serve the Lord, and love the True Word of the Shabad.

512 : 824

They attain the Mansion of the Lord's Presence, as they eradicate egotism from within.

512 : 825

O Nanak, the Gurmukhs remain united with Him, chanting the Name of the Lord, and enshrining it within their hearts. ||10||

512 : 826

Shalok, Third Mehl:

512 : 827

The Gurmukh meditates on the Lord; the celestial sound–current resounds within him, and he focuses his consciousness on the True Name.

512 : 828

The Gurmukh remains imbued with the Lord's Love, night and day; his mind is pleased with the Name of the Lord.

512 : 829

The Gurmukh beholds the Lord, the Gurmukh speaks of the Lord, and the Gurmukh naturally loves the Lord.

512 : 830

O Nanak, the Gurmukh attains spiritual wisdom, and the pitch–black darkness of ignorance is dispelled.

512 : 831

One who is blessed by the Perfect Lord's Grace – as Gurmukh, he meditates on the Lord's Name. ||1||

512 : 832

Third Mehl:

512 : 833

Those who do not serve the True Guru do not embrace love for the Word of the Shabad.

512 : 834

They do not meditate on the Celestial Naam, the Name of the Lord – why did they even bother to come into the world?

512 : 835

Time and time again, they are reincarnated, and they rot away forever in manure.

512 : 836

They are attached to false greed; they are not on this shore, nor on the one beyond.

-- Raag Goojaree – Part 024 --

Raag Goojaree – Part 025

513 : 837

O Nanak, the Gurmukhs are saved; the Creator Lord unites them with Himself. ||2||

513 : 838

Pauree:

513 : 839

The devotees look beautiful in the True Court of the Lord; they abide in the True Word of the Shabad.

513 : 840

The Lord's Love wells up in them; they are attracted by the Lord's Love.

513 : 841

They abide in the Lord's Love, they remain imbued with the Lord's Love forever, and with their tongues, they drink in the sublime essence of the Lord.

513 : 842

Fruitful are the lives of those Gurmukhs who recognize the Lord and enshrine Him in their hearts.

513 : 843

Without the Guru, they wander around crying out in misery; in the love of duality, they are ruined. ||11||

513 : 844

Shalok, Third Mehl:

513 : 845

In the Dark Age of Kali Yuga, the devotees earn the treasure of the Naam, the Name of the Lord; they obtain the supreme status of the Lord.

513 : 846

Serving the True Guru, they enshrine the Lord's Name in their minds, and they meditate on the Naam, night and day.

513 : 847

Within the home of their own selves, they remain unattached, through the Guru's Teachings; they burn away egotism and emotional attachment.

513 : 848

They save themselves, and they save the whole world. Blessed are the mothers who gave birth to them.

513 : 849

He alone finds such a True Guru, upon whose forehead the Lord inscribed such pre-ordained destiny.

513 : 850

Servant Nanak is a sacrifice to his Guru; when he was wandering in doubt, He placed him on the Path. ||1||

513 : 851

Third Mehl:

513 : 852

Beholding Maya with her three dispositions, he goes astray; he is like the moth, which sees the flame, and is consumed.

513 : 853

The mistaken, deluded Pandits gaze upon Maya, and watch to see whether anyone has offered them something.

513 : 854

In the love of duality, they read continually about sin, while the Lord has withheld His Name from them.

513 : 855

The Yogis, the wandering hermits and the Sannyaasees have gone astray; their egotism and arrogance have increased greatly.

513 : 856

They do not accept the true donations of clothes and food, and their lives are ruined by their stubborn minds.

513 : 857

Among these, he alone is a man of poise, who, as Gurmukh, meditates on the Naam, the Name of the Lord.

513 : 858

Unto whom should servant Nanak speak and complain? All act as the Lord causes them to act. ||2||

513 : 859

Pauree:

513 : 860

Emotional attachment to Maya, sexual desire, anger and egotism are demons.

513 : 861

Because of them, mortals are subject to death; above their heads hangs the heavy club of the Messenger of Death.

513 : 862

The self-willed manmukhs, in love with duality, are led onto the path of Death.

513 : 863

In the City of Death, they are tied up and beaten, and no one hears their cries.

513 : 864

One who is blessed by the Lord's Grace meets the Guru; as Gurmukh, he is emancipated.
||12||

513 : 865

Shalok, Third Mehl:

513 : 866

By egotism and pride, the self-willed manmukhs are enticed, and consumed.

513 : 867

Those who center their consciousness on duality are caught in it, and remain stuck.

513 : 868

But when it is burnt away by the Word of the Guru's Shabad, only then does it depart from within.

513 : 869

The body and mind become radiant and bright, and the Naam, the Name of the Lord, comes to dwell within the mind.

513 : 870

O Nanak, the Lord's Name is the antidote to Maya; the Gurmukh obtains it. ||1||

513 : 871

Third Mehl:

513 : 872

This mind has wandered through so many ages; it has not remained stable – it continues coming and going.

513 : 873

When it is pleasing to the Lord's Will, then He causes the soul to wander; He has set the world–drama in motion.

513 : 874

When the Lord forgives, then one meets the Guru, and becoming stable, he remains absorbed in the Lord.

-- Raag Goojaree – Part 025 --

Raag Goojaree – Part 026

514 : 875

O Nanak, through the mind, the mind is satisfied, and then, nothing comes or goes. ||2||

514 : 876

Pauree:

514 : 877

The body is the fortress of the Infinite Lord; it is obtained only by destiny.

514 : 878

The Lord Himself dwells within the body; He Himself is the Enjoyer of pleasures.

514 : 879

He Himself remains detached and unaffected; while unattached, He is still attached.

514 : 880

He does whatever He pleases, and whatever He does, comes to pass.

514 : 881

The Gurmukh meditates on the Lord's Name, and separation from the Lord is ended. ||13||

514 : 882

Shalok, Third Mehl:

514 : 883

Waaho! Waaho! The Lord Himself causes us to praise Him, through the True Word of the Guru's Shabad.

514 : 884

Waaho! Waaho! is His Eulogy and Praise; how rare are the Gurmukhs who understand this.

514 : 885

Waaho! Waaho! is the True Word of His Bani, by which we meet our True Lord.

514 : 886

O Nanak, chanting Waaho! Waaho! God is attained; by His Grace, He is obtained. ||1||

514 : 887

Third Mehl:

514 : 888

Chanting Waaho! Waaho! the tongue is adorned with the Word of the Shabad.

514 : 889

Through the Perfect Shabad, one comes to meet God.

514 : 890

How very fortunate are those, who with their mouths, chant Waaho! Waaho!

514 : 891

How beautiful are those persons who chant Waaho! Waaho! ; people come to venerate them.

514 : 892

Waaho! Waaho! is obtained by His Grace; O Nanak, honor is obtained at the Gate of the True Lord. ||2||

514 : 893

Pauree:

514 : 894

Within the fortress of body, are the hard and rigid doors of falsehood, deception and pride.

514 : 895

Deluded by doubt, the blind and ignorant self-willed manmukhs cannot see them.

514 : 896

They cannot be found by any efforts; wearing their religious robes, the wearers have grown weary of trying.

514 : 897

The doors are opened only by the Word of the Guru's Shabad, and then, one chants the Name of the Lord.

514 : 898

The Dear Lord is the Tree of Ambrosial Nectar; those who drink in this Nectar are satisfied.
||14||

514 : 899

Shalok, Third Mehl:

514 : 900

Chanting Waaho! Waaho! the night of one's life passes in peace.

514 : 901

Chanting Waaho! Waaho! I am in eternal bliss, O my mother!

514 : 902

Chanting Waaho! Waaho!, I have fallen in love with the Lord.

514 : 903

Waaho! Waaho! Through the karma of good deeds, I chant it, and inspire others to chant it as well.

514 : 904

Chanting Waaho! Waaho!, one obtains honor.

514 : 905

O Nanak, Waaho! Waaho! is the Will of the True Lord. ||1||

514 : 906

Third Mehl:

514 : 907

Waaho! Waaho! is the Bani of the True Word. Searching, the Gurmukhs have found it.

514 : 908

Waaho! Waaho! They chant the Word of the Shabad. Waaho! Waaho! They enshrine it in their hearts.

514 : 909

Chanting Waaho! Waaho! the Gurmukhs easily obtain the Lord, after searching.

514 : 910

O Nanak, very fortunate are those who reflect upon the Lord, Har, Har, within their hearts. ||2||

514 : 911

Pauree:

514 : 912

O my utterly greedy mind, you are constantly engrossed in greed.

514 : 913

In your desire for the enticing Maya, you wander in the ten directions.

514 : 914

Your name and social status shall not go with you hereafter; the self-willed manmukh is consumed by pain.

514 : 915

Your tongue does not taste the sublime essence of the Lord; it utters only insipid words.

514 : 916

Those Gurmukhs who drink in the Ambrosial Nectar are satisfied. ||15||

514 : 917

Shalok, Third Mehl:

514 : 918

Chant Waaho! Waaho! to the Lord, who is True, profound and unfathomable.

514 : 919

Chant Waaho! Waaho! to the Lord, who is the Giver of virtue, intelligence and patience.

— Raag Goojaree – Part 026 —

Raag Goojaree – Part 027

515 : 920

Chant Waaho! Waaho! to the Lord, who is permeating and pervading in all.

515 : 921

Chant Waaho! Waaho! to the Lord, who is the Giver of sustenance to all.

515 : 922

O Nanak, Waaho! Waaho! – praise the One Lord, revealed by the True Guru. ||1||

515 : 923

Third Mehl:

515 : 924

Waaho! Waaho! The Gurmukhs praise the Lord continually, while the self-willed manmukhs eat poison and die.

515 : 925

They have no love for the Lord's Praises, and they pass their lives in misery.

515 : 926

The Gurmukhs drink in the Ambrosial Nectar, and they center their consciousness on the Lord's Praises.

515 : 927

O Nanak, those who chant Waaho! Waaho! are immaculate and pure; they obtain the knowledge of the three worlds. ||2||

515 : 928

Pauree:

515 : 929

By the Lord's Will, one meets the Guru, serves Him, and worships the Lord.

515 : 930

By the Lord's Will, the Lord comes to dwell in the mind, and one easily drinks in the sublime essence of the Lord.

515 : 931

By the Lord's Will, one finds peace, and continually earns the Lord's Profit.

515 : 932

He is seated on the Lord's throne, and he dwells continually in the home of his own being.

515 : 933

He alone surrenders to the Lord's Will, who meets the Guru. ||16||

515 : 934

Shalok, Third Mehl:

515 : 935

Waaho! Waaho! Those humble beings ever praise the Lord, unto whom the Lord Himself grants understanding.

515 : 936

Chanting Waaho! Waaho!, the mind is purified, and egotism departs from within.

515 : 937

The Gurmukh who continually chants Waaho! Waaho! attains the fruits of his heart's desires.

515 : 938

Beauteous are those humble beings who chant Waaho! Waaho! O Lord, let me join them!

515 : 939

Within my heart, I chant Waaho! Waaho!, and with my mouth, Waaho! Waaho!

515 : 940

O Nanak, those who chant Waaho! Waaho! – unto them I dedicate my body and mind. ||1||

515 : 941

Third Mehl:

515 : 942

Waaho! Waaho! is the True Lord Master; His Name is Ambrosial Nectar.

515 : 943

Those who serve the Lord are blessed with the fruit; I am a sacrifice to them.

515 : 944

Waaho! Waaho! is the treasure of virtue; he alone tastes it, who is so blessed.

515 : 945

Waaho! Waaho! The Lord is pervading and permeating the oceans and the land; the Gurmukh attains Him.

515 : 946

Waaho! Waaho! Let all the Gursikhs continually praise Him. Waaho! Waaho! The Perfect Guru is pleased with His Praises.

515 : 947

O Nanak, one who chants Waaho! Waaho! with his heart and mind – the Messenger of Death does not approach him. ||2||

515 : 948

Pauree:

515 : 949

The Dear Lord is the Truest of the True; True is the Word of the Guru's Bani.

515 : 950

Through the True Guru, the Truth is realized, and one is easily absorbed in the True Lord.

515 : 951

Night and day, they remain awake, and do not sleep; in wakefulness, the night of their lives passes.

515 : 952

Those who taste the sublime essence of the Lord, through the Guru's Teachings, are the most worthy persons.

515 : 953

Without the Guru, no one has obtained the Lord; the ignorant rot away and die. ||17||

515 : 954

Shalok, Third Mehl:

515 : 955

Waaho! Waaho! is the Bani, the Word, of the Formless Lord. There is no other as great as He is.

515 : 956

Waaho! Waaho! The Lord is unfathomable and inaccessible. Waaho! Waaho! He is the True One.

515 : 957

Waaho! Waaho! He is the self-existent Lord. Waaho! Waaho! As He wills, so it comes to pass.

515 : 958

Waaho! Waaho! is the Ambrosial Nectar of the Naam, the Name of the Lord, obtained by the Gurmukh.

515 : 959

Waaho! Waaho! This is realized by His Grace, as He Himself grants His Grace.

-- Raag Goojaree – Part 027 --

Raag Goojaree – Part 028

516 : 960

O Nanak, Waaho! Waaho! This is obtained by the Gurmukhs, who hold tight to the Naam, night and day. ||1||

516 : 961

Third Mehl:

516 : 962

Without serving the True Guru, peace is not obtained, and the sense of duality does not depart.

516 : 963

No matter how much one may wish, without the Lord's Grace, He is not found.

516 : 964

Those who are filled with greed and corruption are ruined by the love of duality.

516 : 965

They cannot escape birth and death, and with egotism within them, they suffer in misery.

516 : 966

Those who center their consciousness on the True Guru, never go empty-handed.

516 : 967

They are not summoned by the Messenger of Death, and they do not suffer in pain.

516 : 968

O Nanak, the Gurmukhs are saved; they merge in the True Lord. ||2||

516 : 969

Pauree:

516 : 970

He alone is called a minstrel, who enshrines love for his Lord and Master.

516 : 971

Standing at the Lord's Door, he serves the Lord, and reflects upon the Word of the Guru's Shabad.

516 : 972

The minstrel attains the Lord's Gate and Mansion, and he keeps the True Lord clasped to his heart.

516 : 973

The status of the minstrel is exalted; he loves the Name of the Lord.

516 : 974

The service of the minstrel is to meditate on the Lord; he is emancipated by the Lord. ||18||

516 : 975

Shalok, Third Mehl:

516 : 976

The milkmaid's status is very low, but she attains her Husband Lord

516 : 977

when she reflects upon the Word of the Guru's Shabad, and chants the Lord's Name, night and day.

516 : 978

She who meets the True Guru, lives in the Fear of God; she is a woman of noble birth.

516 : 979

She alone realizes the Hukam of her Husband Lord's Command, who is blessed by the Creator Lord's Mercy.

516 : 980

She who is of little merit and ill-mannered, is discarded and forsaken by her Husband Lord.

516 : 981

By the Fear of God, filth is washed off, and the body becomes immaculately pure.

516 : 982

The soul is enlightened, and the intellect is exalted, meditating on the Lord, the ocean of excellence.

516 : 983

One who dwells in the Fear of God, lives in the Fear of God, and acts in the Fear of God.

516 : 984

He obtains peace and glorious greatness here, in the Lord's Court, and at the Gate of Salvation.

516 : 985

Through the Fear of God, the Fearless Lord is obtained, and one's light merges in the Infinite Light.

516 : 986

O Nanak, that bride alone is good, who is pleasing to her Lord and Master, and whom the Creator Lord Himself forgives. ||1||

516 : 987

Third Mehl:

516 : 988

Praise the Lord, forever and ever, and make yourself a sacrifice to the True Lord.

516 : 989

O Nanak, let that tongue be burnt, which renounces the One Lord, and attaches itself to another. ||2||

516 : 990

Pauree:

516 : 991

From a single particle of His greatness, He created His incarnations, but they indulged in the love of duality.

516 : 992

They ruled like kings, and fought for pleasure and pain.

516 : 993

Those who serve Shiva and Brahma do not find the limits of the Lord.

516 : 994

The Fearless, Formless Lord is unseen and invisible; He is revealed only to the Gurmukh.

516 : 995

There, one does not suffer sorrow or separation; he becomes stable and immortal in the world. ||19||

516 : 996

Shalok, Third Mehl:

516 : 997

All these things come and go, all these things of the world.

516 : 998

One who knows this written account is acceptable and approved.

516 : 999

O Nanak, anyone who takes pride in himself is foolish and unwise. ||1||

516 : 1000

Third Mehl:

516 : 1001

The mind is the elephant, the Guru is the elephant–driver, and knowledge is the whip.
Wherever the Guru drives the mind, it goes.

516 : 1002

O Nanak, without the whip, the elephant wanders into the wilderness, again and again. ||2||

516 : 1003

Pauree:

516 : 1004

I offer my prayer to the One, from whom I was created.

-- Raag Goojaree – Part 028 --

Raag Goojaree – Part 029

517 : 1005

Serving my True Guru, I have obtained all the fruits.

517 : 1006

I meditate continually on the Ambrosial Name of the Lord.

517 : 1007

In the Society of the Saints, I am rid of my pain and suffering.

517 : 1008

O Nanak, I have become care-free; I have obtained the imperishable wealth of the Lord.
||20||

517 : 1009

Shalok, Third Mehl:

517 : 1010

Raising the embankments of the mind's field, I gaze at the heavenly mansion.

517 : 1011

When devotion comes to the mind of the soul-bride, she is visited by the friendly guest.

517 : 1012

O clouds, if you are going to rain, then go ahead and rain; why rain after the season has passed?

517 : 1013

Nanak is a sacrifice to those Gurmukhs who obtain the Lord in their minds. ||1||

517 : 1014

Third Mehl:

517 : 1015

That which is pleasing is sweet, and one who is sincere is a friend.

517 : 1016

O Nanak, he is known as a Gurmukh, whom the Lord Himself enlightens. ||2||

517 : 1017

Pauree:

517 : 1018

O God, Your humble servant offers his prayer to You; You are my True Master.

517 : 1019

You are my Protector, forever and ever; I meditate on You.

517 : 1020

All the beings and creatures are Yours; You are pervading and permeating in them.

517 : 1021

One who slanders Your slave is crushed and destroyed.

517 : 1022

Falling at Your Feet, Nanak has renounced his cares, and has become care-free. ||21||

517 : 1023

Shalok, Third Mehl:

517 : 1024

Building up its hopes, the world dies, but its hopes do not die or depart.

517 : 1025

O Nanak, hopes are fulfilled only by attaching one's consciousness to the True Lord. ||1||

517 : 1026

Third Mehl:

517 : 1027

Hopes and desires shall die only when He, who created them, takes them away.

517 : 1028

O Nanak, nothing is permanent, except the Name of the Lord. ||2||

517 : 1029

Pauree:

517 : 1030

He Himself created the world, with His perfect workmanship.

517 : 1031

He Himself is the true banker, He Himself is the merchant, and He Himself is the store.

517 : 1032

He Himself is the ocean, He Himself is the boat, and He Himself is the boatman.

517 : 1033

He Himself is the Guru, He Himself is the disciple, and He Himself shows the destination.

517 : 1034

O servant Nanak, meditate on the Naam, the Name of the Lord, and all your sins shall be eradicated. ||22||1||SUDH||

517 : 1035

Raag Goojaree, Vaar, Fifth Mehl:

517 : 1036

One Universal Creator God. By The Grace Of The True Guru:

517 : 1037

Shalok, Fifth Mehl:

517 : 1038

Deep within yourself, worship the Guru in adoration, and with your tongue, chant the Guru's Name.

517 : 1039

Let your eyes behold the True Guru, and let your ears hear the Guru's Name.

517 : 1040

Attuned to the True Guru, you shall receive a place of honor in the Court of the Lord.

517 : 1041

Says Nanak, this treasure is bestowed on those who are blessed with His Mercy.

517 : 1042

In the midst of the world, they are known as the most pious – they are rare indeed. ||1||

517 : 1043

Fifth Mehl:

517 : 1044

O Savior Lord, save us and take us across.

517 : 1045

Falling at the feet of the Guru, our works are embellished with perfection.

517 : 1046

You have become kind, merciful and compassionate; we do not forget You from our minds.

517 : 1047

In the Saadh Sangat, the Company of the Holy, we are carried across the terrifying world-ocean.

517 : 1048

In an instant, You have destroyed the faithless cynics and slanderous enemies.

517 : 1049

That Lord and Master is my Anchor and Support; O Nanak, hold firm in your mind.

-- Raag Goojaree – Part 029 --

Raag Goojaree – Part 030

518 : 1050

Remembering Him in meditation, happiness comes, and all sorrows and pains simply vanish. ||2||

518 : 1051

Pauree:

518 : 1052

He is without relatives, immaculate, all-powerful, unapproachable and infinite.

518 : 1053

Truly, the True Lord is seen to be the Truest of the True.

518 : 1054

Nothing established by You appears to be false.

518 : 1055

The Great Giver gives sustenance to all those He has created.

518 : 1056

He has strung all on only one thread; He has infused His Light in them.

518 : 1057

By His Will, some drown in the terrifying world-ocean, and by His Will, some are carried across.

518 : 1058

O Dear Lord, he alone meditates on You, upon whose forehead such blessed destiny is

inscribed.

518 : 1059

Your condition and state cannot be known; I am a sacrifice to You. ||1||

518 : 1060

Shalok, Fifth Mehl:

518 : 1061

When You are pleased, O Merciful Lord, you automatically come to dwell within my mind.

518 : 1062

When You are pleased, O Merciful Lord, I find the nine treasures within the home of my own self.

518 : 1063

When You are pleased, O Merciful Lord, I act according to the Guru's Instructions.

518 : 1064

When You are pleased, O Merciful Lord, then Nanak is absorbed in the True One. ||1||

518 : 1065

Fifth Mehl:

518 : 1066

Many sit on thrones, to the sounds of musical instruments.

518 : 1067

O Nanak, without the True Name, no one's honor is safe. ||2||

518 : 1068

Pauree:

518 : 1069

The followers of the Vedas, the Bible and the Koran, standing at Your Door, meditate on You.

518 : 1070

Uncounted are those who fall at Your Door.

518 : 1071

Brahma meditates on You, as does Indra on his throne.

518 : 1072

Shiva and Vishnu, and their incarnations, chant the Lord's Praise with their mouths,

518 : 1073

as do the Pirs, the spiritual teachers, the prophets and the Shaykhs, the silent sages and the seers.

518 : 1074

Through and through, the Formless Lord is woven into each and every heart.

518 : 1075

One is destroyed through falsehood; through righteousness, one prospers.

518 : 1076

Whatever the Lord links him to, to that he is linked. ||2||

518 : 1077

Shalok, Fifth Mehl:

518 : 1078

He is reluctant to do good, but eager to practice evil.

518 : 1079

O Nanak, today or tomorrow, the feet of the careless fool shall fall into the trap. ||1||

518 : 1080

Fifth Mehl:

518 : 1081

No matter how evil my ways are, still, Your Love for me is not concealed.

518 : 1082

Nanak: You, O Lord, conceal my short-comings and dwell within my mind; You are my true friend. ||2||

518 : 1083

Pauree:

518 : 1084

I beg of You, O Merciful Lord: please, make me the slave of Your slaves.

518 : 1085

I obtain the nine treasures and royalty; chanting Your Name, I live.

518 : 1086

The great ambrosial treasure, the Nectar of the Naam, is in the home of the Lord's slaves.

518 : 1087

In their company, I am in ecstasy, listening to Your Praises with my ears.

518 : 1088

Serving them, my body is purified.

518 : 1089

I wave the fans over them, and carry water for them; I grind the corn for them, and washing their feet, I am over-joyed.

518 : 1090

By myself, I can do nothing; O God, bless me with Your Glance of Grace.

518 : 1091

I am worthless – please, bless me with a seat in the place of worship of the Saints. ||3||

518 : 1092

Shalok, Fifth Mehl:

518 : 1093

O Friend, I pray that I may remain forever the dust of Your Feet.

518 : 1094

Nanak has entered Your Sanctuary, and beholds You ever-present. ||1||

518 : 1095

Fifth Mehl:

518 : 1096

Countless sinners become pure, by fixing their minds on the Feet of the Lord.

518 : 1097

The Name of God is the sixty–eight holy places of pilgrimage, O Nanak, for one who has such destiny written upon his forehead. ||2||

518 : 1098

Pauree:

518 : 1099

With every breath and morsel of food, chant the Name of the Lord, the Cherisher.

518 : 1100

The Lord does not forget one upon whom He has bestowed His Grace.

518 : 1101

He Himself is the Creator, and He Himself destroys.

--- Raag Goojaree – Part 030 ---

Raag Goojaree – Part 031

519 : 1102

The Knower knows everything; He understands and contemplates.

519 : 1103

By His creative power, He assumes numerous forms in an instant.

519 : 1104

One whom the Lord attaches to the Truth is redeemed.

519 : 1105

One who has God on his side is never conquered.

519 : 1106

His Court is eternal and imperishable; I humbly bow to Him. ||4||

519 : 1107

Shalok, Fifth Mehl:

519 : 1108

Renounce sexual desire, anger and greed, and burn them in the fire.

519 : 1109

As long as you are alive, O Nanak, meditate continually on the True Name. ||1||

519 : 1110

Fifth Mehl:

519 : 1111

Meditating, meditating in remembrance on my God, I have obtained all the fruits.

519 : 1112

O Nanak, I worship the Naam, the Name of the Lord; the Perfect Guru has united me with the Lord. ||2||

519 : 1113

Pauree:

519 : 1114

One who has been instructed by the Guru is liberated in this world.

519 : 1115

He avoids disaster, and his anxiety is dispelled.

519 : 1116

Beholding the blessed vision of his Darshan, the world is over-joyed.

519 : 1117

In the company of the Lord's humble servants, the world is over-joyed, and the filth of sin is washed away.

519 : 1118

There, they meditate on the Ambrosial Nectar of the True Name.

519 : 1119

The mind becomes content, and its hunger is satisfied.

519 : 1120

One whose heart is filled with the Name, has his bonds cut away.

519 : 1121

By Guru's Grace, some rare person earns the wealth of the Lord's Name. ||5||

519 : 1122

Shalok, Fifth Mehl:

519 : 1123

Within my mind, I think thoughts of always rising early, and making the effort.

519 : 1124

O Lord, my Friend, please bless Nanak with the habit of singing the Kirtan of the Lord's Praises. ||1||

519 : 1125

Fifth Mehl:

519 : 1126

Casting His Glance of Grace, God has saved me; my mind and body are imbued with the Primal Being.

519 : 1127

O Nanak, those who are pleasing to God, have their cries of suffering taken away. ||2||

519 : 1128

Pauree:

519 : 1129

When your soul is feeling sad, offer your prayers to the Guru.

519 : 1130

Renounce all your cleverness, and dedicate your mind and body to Him.

519 : 1131

Worship the Feet of the Guru, and your evil-mindedness shall be burnt away.

519 : 1132

Joining the Saadh Sangat, the Company of the Holy, you shall cross over the terrifying and difficult world-ocean.

519 : 1133

Serve the True Guru, and in the world hereafter, you shall not die of fear.

519 : 1134

In an instant, he shall make you happy, and the empty vessel shall be filled to overflowing.

519 : 1135

The mind becomes content, meditating forever on the Lord.

519 : 1136

He alone dedicates himself to the Guru's service, unto whom the Lord has granted His Grace. ||6||

519 : 1137

Shalok, Fifth Mehl:

519 : 1138

I am attached to the right place; the Uniter has united me.

519 : 1139

O Nanak, there are hundreds and thousands of waves, but my Husband Lord does not let me drown. ||1||

519 : 1140

Fifth Mehl:

519 : 1141

In the dreadful wilderness, I have found the one and only companion; the Name of the Lord is the Destroyer of distress.

519 : 1142

I am a sacrifice, a sacrifice to the Beloved Saints, O Nanak; through them, my affairs have been brought to fulfillment. ||2||

519 : 1143

Pauree:

519 : 1144

All treasures are obtained, when we are attuned to Your Love.

519 : 1145

One does not have to suffer regret and repentance, when he meditates on You.

519 : 1146

No one can equal Your humble servant, who has Your Support.

519 : 1147

Waaho! Waaho! How wonderful is the Perfect Guru! Cherishing Him in my mind, I obtain peace.

519 : 1148

The treasure of the Lord's Praise comes from the Guru; by His Mercy, it is obtained.

519 : 1149

When the True Guru bestows His Glance of Grace, one does not wander any more.

519 : 1150

The Merciful Lord preserves him – He makes him His own slave.

519 : 1151

Listening, hearing the Name of the Lord, Har, Har, Har, Har, I live. ||7||

-- Raag Goojaree – Part 031 --

Raag Goojaree – Part 032

520 : 1152

Shalok, Fifth Mehl:

520 : 1153

O Husband Lord, You have given me the silk gown of Your Love to cover and protect my honor.

520 : 1154

You are all-wise and all-knowing, O my Master; Nanak: I have not appreciated Your value, Lord. ||1||

520 : 1155

Fifth Mehl:

520 : 1156

By Your meditative remembrance, I have found everything; nothing seems difficult to me.

520 : 1157

One whose honor the True Lord Master has preserved – O Nanak, no one can dishonor him. ||2||

520 : 1158

Pauree:

520 : 1159

Meditating on the Lord, there comes a great peace.

520 : 1160

Multitudes of illnesses vanish, singing the Glorious Praises of the Lord.

520 : 1161

Utter peace pervades within, when God comes to mind.

520 : 1162

One's hopes are fulfilled, when one's mind is filled with the Name.

520 : 1163

No obstacles stand in the way, when one eliminates his self-conceit.

520 : 1164

The intellect attains the blessing of spiritual wisdom from the Guru.

520 : 1165

He receives everything, unto whom the Lord Himself gives.

520 : 1166

You are the Lord and Master of all; all are under Your Protection. ||8||

520 : 1167

Shalok, Fifth Mehl:

520 : 1168

Crossing the stream, my foot does not get stuck – I am filled with love for You.

520 : 1169

O Lord, my heart is attached to Your Feet; the Lord is Nanak's raft and boat. ||1||

520 : 1170

Fifth Mehl:

520 : 1171

The sight of them banishes my evil-mindedness; they are my only true friends.

520 : 1172

I have searched the whole world; O servant Nanak, how rare are such persons! ||2||

520 : 1173

Pauree:

520 : 1174

You come to mind, O Lord and Master, when I behold Your devotees.

520 : 1175

The filth of my mind is removed, when I dwell in the Saadh Sangat, the Company of the Holy.

520 : 1176

The fear of birth and death is dispelled, meditating on the Word of His humble servant.

520 : 1177

The Saints untie the bonds, and all the demons are dispelled.

520 : 1178

They inspire us to love Him, the One who established the entire universe.

520 : 1179

The seat of the inaccessible and infinite Lord is the highest of the high.

520 : 1180

Night and day, with your palms pressed together, with each and every breath, meditate on Him.

520 : 1181

When the Lord Himself becomes merciful, then we attain the Society of His devotees. ||9||

520 : 1182

Shalok, Fifth Mehl:

520 : 1183

In this wondrous forest of the world, there is chaos and confusion; shrieks emanate from the highways.

520 : 1184

I am in love with You, O my Husband Lord; O Nanak, I cross the jungle joyfully. ||1||

520 : 1185

Fifth Mehl:

520 : 1186

The true society is the company of those who meditate on the Name of the Lord.

520 : 1187

Do not associate with those, O Nanak, who look out only for their own interests. ||2||

520 : 1188

Pauree:

520 : 1189

Approved is that time, when one meets the True Guru.

520 : 1190

Joining the Saadh Sangat, the Company of the Holy, he does not suffer pain again.

520 : 1191

When he attains the eternal place, he does not have to enter the womb again.

520 : 1192

He comes to see the One God everywhere.

520 : 1193

He focuses his meditation on the essence of spiritual wisdom, and withdraws his attention from other sights.

520 : 1194

All chants are chanted by one who chants them with his mouth.

520 : 1195

Realizing the Hukam of the Lord's Command, he becomes happy, and he is filled with peace and tranquility.

520 : 1196

Those who are assayed, and placed in the Lord's treasury, are not declared counterfeit again. ||10||

520 : 1197

Shalok, Fifth Mehl:

520 : 1198

The pincers of separation are so painful to endure.

520 : 1199

If only the Master would come to meet me! O Nanak, I would then obtain all the true comforts. ||1||

-- Raag Goojaree – Part 032 --

Raag Goojaree – Part 033

521 : 1200

Fifth Mehl:

521 : 1201

The earth is in the water, and the fire is contained in the wood.

521 : 1202

O Nanak, yearn for that Lord, who is the Support of all. ||2||

521 : 1203

Pauree:

521 : 1204

The works which You have done, O Lord, could only have been performed by You.

521 : 1205

That alone happens in the world, which You, O Master, have done.

521 : 1206

I am wonderstruck beholding the wonder of Your Almighty Creative Power.

521 : 1207

I seek Your Sanctuary – I am Your slave; if it is Your Will, I shall be emancipated.

521 : 1208

The treasure is in Your Hands; according to Your Will, You bestow it.

521 : 1209

One, upon whom You have bestowed Your Mercy, is blessed with the Lord's Name.

521 : 1210

You are unapproachable, unfathomable and infinite; Your limits cannot be found.

521 : 1211

One, unto whom You have been compassionate, meditates on the Naam, the Name of the Lord. ||11||

521 : 1212

Shalok, Fifth Mehl:

521 : 1213

The ladles cruise through the food, but they do not know the taste of it.

521 : 1214

I long to see the faces of those, O Nanak, who are imbued with the essence of the Lord's Love. ||1||

521 : 1215

Fifth Mehl:

521 : 1216

Through the Tracker, I discovered the tracks of those who ruined my crops.

521 : 1217

You, O Lord, have put up the fence; O Nanak, my fields shall not be plundered again. ||2||

521 : 1218

Pauree:

521 : 1219

Worship in adoration that True Lord; everything is under His Power.

521 : 1220

He Himself is the Master of both ends; in an instant, He adjusts our affairs.

521 : 1221

Renounce all your efforts, and hold fast to His Support.

521 : 1222

Run to His Sanctuary, and you shall obtain the comfort of all comforts.

521 : 1223

The karma of good deeds, the righteousness of Dharma and the essence of spiritual wisdom are obtained in the Society of the Saints.

521 : 1224

Chanting the Ambrosial Nectar of the Naam, no obstacle shall block your way.

521 : 1225

The Lord abides in the mind of one who is blessed by His Kindness.

521 : 1226

All treasures are obtained, when the Lord and Master is pleased. ||12||

521 : 1227

Shalok, Fifth Mehl:

521 : 1228

I have found the object of my search – my Beloved took pity on me.

521 : 1229

There is One Creator; O Nanak, I do not see any other. ||1||

521 : 1230

Fifth Mehl:

521 : 1231

Take aim with the arrow of Truth, and shoot down sin.

521 : 1232

Cherish the Words of the Guru's Mantra, O Nanak, and you shall not suffer in pain. ||2||

521 : 1233

Pauree:

521 : 1234

Waaho! Waaho! The Creator Lord Himself has brought about peace and tranquility.

521 : 1235

He is Kind to all beings and creatures; meditate forever on Him.

521 : 1236

The all-powerful Lord has shown Mercy, and my cries of suffering are ended.

521 : 1237

My fevers, pains and diseases are gone, by the Grace of the Perfect Guru.

521 : 1238

The Lord has established me, and protected me; He is the Cherisher of the poor.

521 : 1239

He Himself has delivered me, breaking all my bonds.

521 : 1240

My thirst is quenched, my hopes are fulfilled, and my mind is contented and satisfied.

521 : 1241

The greatest of the great, the Infinite Lord and Master – He is not affected by virtue and vice. ||13||

521 : 1242

Shalok, Fifth Mehl:

521 : 1243

They alone meditate on the Lord God, Har, Har, unto whom the Lord is Merciful.

521 : 1244

O Nanak, they enshrine love for the Lord, meeting the Saadh Sangat, the Company of the Holy. ||1||

521 : 1245

Fifth Mehl:

521 : 1246

Contemplate the Lord, O very fortunate ones; He is pervading in the water, the land and the sky.

521 : 1247

O Nanak, worshipping the Naam, the Name of the Lord, the mortal encounters no misfortune. ||2||

521 : 1248

Pauree:

521 : 1249

The speech of the devotees is approved; it is accepted in the Court of the Lord.

521 : 1250

Your devotees take to Your Support; they are imbued with the True Name.

521 : 1251

One unto whom You are Merciful, has his sufferings depart.

— Raag Goojaree – Part 033 —

Raag Goojaree – Part 034

522 : 1252

O Merciful Lord, You bless Your devotees with Your Grace.

522 : 1253

Suffering, pain, terrible disease and Maya do not afflict them.

522 : 1254

This is the Support of the devotees, that they sing the Glorious Praises of the Lord of the Universe.

522 : 1255

Forever and ever, day and night, they meditate on the One and Only Lord.

522 : 1256

Drinking in the Ambrosial Amrit of the Naam, the Name of the Lord, His humble servants remain satisfied with the Naam. ||14||

522 : 1257

Shalok, Fifth Mehl:

522 : 1258

Millions of obstacles stand in the way of one who forgets the Name.

522 : 1259

O Nanak, night and day, he croaks like a raven in a deserted house. ||1||

522 : 1260

Fifth Mehl:

522 : 1261

Beauteous is that season, when I am united with my Beloved.

522 : 1262

I do not forget Him for a moment or an instant; O Nanak, I contemplate Him constantly. ||2||

522 : 1263

Pauree:

522 : 1264

Even brave and mighty men cannot withstand the powerful and overwhelming army which the five passions have gathered.

522 : 1265

The ten organs of sensation attach even detached renunciates to sensory pleasures.

522 : 1266

They seek to conquer and overpower them, and so increase their following.

522 : 1267

The world of the three dispositions is under their influence; no one can stand against them.

522 : 1268

So tell me – how can the fort of doubt and the moat of Maya be overcome?

522 : 1269

Worshipping the Perfect Guru, this awesome force is subdued.

522 : 1270

I stand before Him, day and night, with my palms pressed together. ||15||

522 : 1271

Shalok, Fifth Mehl:

522 : 1272

All sins are washed away, by continually singing the Lord's Glories.

522 : 1273

Millions of afflictions are produced, O Nanak, when the Name is forgotten. ||1||

522 : 1274

Fifth Mehl:

522 : 1275

O Nanak, meeting the True Guru, one comes to know the Perfect Way.

522 : 1276

While laughing, playing, dressing and eating, he is liberated. ||2||

522 : 1277

Pauree:

522 : 1278

Blessed, blessed is the True Guru, who has demolished the fortress of doubt.

522 : 1279

Waaho! Waaho! – Hail! Hail! to the True Guru, who has united me with the Lord.

522 : 1280

The Guru has given me the medicine of the inexhaustible treasure of the Naam.

522 : 1281

He has banished the great and terrible disease.

522 : 1282

I have obtained the great treasure of the wealth of the Naam.

522 : 1283

I have obtained eternal life, recognizing my own self.

522 : 1284

The Glory of the all-powerful Divine Guru cannot be described.

522 : 1285

The Guru is the Supreme Lord God, the Transcendent Lord, infinite, unseen and unknowable. ||16||

522 : 1286

Shalok, Fifth Mehl:

522 : 1287

Make the effort, and you shall live; practicing it, you shall enjoy peace.

522 : 1288

Meditating, you shall meet God, O Nanak, and your anxiety shall vanish. ||1||

522 : 1289

Fifth Mehl:

522 : 1290

Bless me with sublime thoughts, O Lord of the Universe, and contemplation in the

immaculate Saadh Sangat, the Company of the Holy.

522 : 1291

O Nanak, may I never forget the Naam, the Name of the Lord, for even an instant; be merciful to me, Lord God. ||2||

522 : 1292

Pauree:

522 : 1293

Whatever happens is according to Your Will, so why should I be afraid?

522 : 1294

Meeting Him, I meditate on the Name – I offer my soul to Him.

522 : 1295

When the Infinite Lord comes to mind, one is enraptured.

522 : 1296

Who can touch one who has the Formless Lord on his side?

522 : 1297

Everything is under His control; no one is beyond Him.

522 : 1298

He, the True Lord, dwells in the minds of His devotees.

522 : 1299

Your slaves meditate on You; You are the Savior, the Protector Lord.

Raag Goojaree – Part 035

523 : 1300

You are the Almighty Overlord of all; You bless us with Your Glance of Grace. ||17||

523 : 1301

Shalok, Fifth Mehl:

523 : 1302

Take away my sexual desire, anger, pride, greed, emotional attachment and evil desires.

523 : 1303

Protect me, O my God; Nanak is forever a sacrifice to You. ||1||

523 : 1304

Fifth Mehl:

523 : 1305

By eating and eating, the mouth is worn out; by wearing clothes, the limbs grow weary.

523 : 1306

O Nanak, cursed are the lives of those who are not attuned to the Love of the True Lord.
||2||

523 : 1307

Pauree:

523 : 1308

As is the Hukam of Your Command, so do things happen.

523 : 1309

Wherever You keep me, there I go and stand.

523 : 1310

With the Love of Your Name, I wash away my evil-mindedness.

523 : 1311

By continually meditating on You, O Formless Lord, my doubts and fears are dispelled.

523 : 1312

Those who are attuned to Your Love, shall not be trapped in reincarnation.

523 : 1313

Inwardly and outwardly, they behold the One Lord with their eyes.

523 : 1314

Those who recognize the Lord's Command never weep.

523 : 1315

O Nanak, they are blessed with the gift of the Name, woven into the fabric of their minds.
||18||

523 : 1316

Shalok, Fifth Mehl:

523 : 1317

Those who do not remember the Lord while they are alive, shall mix with the dust when they die.

523 : 1318

O Nanak, the foolish and filthy faithless cynic passes his life engrossed in the world. ||1||

523 : 1319

Fifth Mehl:

523 : 1320

One who remembers the Lord while he is alive, shall be imbued with the Lord's Love when he dies.

523 : 1321

The precious gift of his life is redeemed, O Nanak, in the Saadh Sangat, the Company of the Holy. ||2||

523 : 1322

Pauree:

523 : 1323

From the beginning, and through the ages, You have been our Protector and Preserver.

523 : 1324

True is Your Name, O Creator Lord, and True is Your Creation.

523 : 1325

You do not lack anything; You are filling each and every heart.

523 : 1326

You are merciful and all-powerful; You Yourself cause us to serve You.

523 : 1327

Those whose minds in which You dwell are forever at peace.

523 : 1328

Having created the creation, You Yourself cherish it.

523 : 1329

You Yourself are everything, O infinite, endless Lord.

523 : 1330

Nanak seeks the Protection and Support of the Perfect Guru. ||19||

523 : 1331

Shalok, Fifth Mehl:

523 : 1332

In the beginning, in the middle and in the end, the Transcendent Lord has saved me.

523 : 1333

The True Guru has blessed me with the Lord's Name, and I have tasted the Ambrosial Nectar.

523 : 1334

In the Saadh Sangat, the Company of the Holy, I chant the Glorious Praises of the Lord, night and day.

523 : 1335

I have obtained all my objectives, and I shall not wander in reincarnation again.

523 : 1336

Everything is in the Hands of the Creator; He does what is done.

523 : 1337

Nanak begs for the gift of the dust of the feet of the Holy, which shall deliver him. ||1||

523 : 1338

Fifth Mehl:

523 : 1339

Enshrine Him in your mind, the One who created you.

523 : 1340

Whoever meditates on the Lord and Master obtains peace.

523 : 1341

Fruitful is the birth, and approved is the coming of the Gurmukh.

523 : 1342

One who realizes the Hukam of the Lord's Command shall be blessed – so has the Lord and Master ordained.

523 : 1343

One who is blessed with the Lord's Mercy does not wander.

523 : 1344

Whatever the Lord and Master gives him, with that he is content.

523 : 1345

O Nanak, one who is blessed with the kindness of the Lord, our Friend, realizes the Hukam of His Command.

523 : 1346

But those whom the Lord Himself causes to wander, continue to die, and take reincarnation again. ||2||

523 : 1347

Pauree:

523 : 1348

The slanderers are destroyed in an instant; they are not spared for even a moment.

523 : 1349

God will not endure the sufferings of His slaves, but catching the slanderers, He binds them to the cycle of reincarnation.

-- Raag Goojaree – Part 035 --

Raag Goojaree – Part 036

524 : 1350

Grabbing them by the hair on their heads, the Lord throws them down, and leaves them on the path of Death.

524 : 1351

They cry out in pain, in the darkest of hells.

524 : 1352

But hugging His slaves close to His Heart, O Nanak, the True Lord saves them. ||20||

524 : 1353

Shalok, Fifth Mehl:

524 : 1354

Meditate on the Lord, O fortunate ones; He is pervading the waters and the earth.

524 : 1355

O Nanak, meditate on the Naam, the Name of the Lord, and no misfortune shall strike you. ||1||

524 : 1356

Fifth Mehl:

524 : 1357

Millions of misfortunes block the way of one who forgets the Name of the Lord.

524 : 1358

O Nanak, like a crow in a deserted house, he cries out, night and day. ||2||

524 : 1359

Pauree:

524 : 1360

Meditating, meditating in remembrance of the Great Giver, one's heart's desires are fulfilled.

524 : 1361

The hopes and desires of the mind are realized, and sorrows are forgotten.

524 : 1362

The treasure of the Naam, the Name of the Lord, is obtained; I have searched for it for so long.

524 : 1363

My light is merged into the Light, and my labors are over.

524 : 1364

I abide in that house of peace, poise and bliss.

524 : 1365

My comings and goings have ended – there is no birth or death there.

524 : 1366

The Master and the servant have become one, with no sense of separation.

524 : 1367

By Guru's Grace, Nanak is absorbed in the True Lord. ||21||1||2||SUDH||

524 : 1368

Raag Goojaree, The Words Of The Devotees:

524 : 1369

One Universal Creator God. By The Grace Of The True Guru:

524 : 1370

Chau–Padas Of Kabeer Jee, Second House:

524 : 1371

With four feet, two horns and a mute mouth, how could you sing the Praises of the Lord?

524 : 1372

Standing up and sitting down, the stick shall still fall on you, so where will you hide your head? ||1||

524 : 1373

Without the Lord, you are like a stray ox;

524 : 1374

with your nose torn, and your shoulders injured, you shall have only the straw of coarse grain to eat. ||1||Pause||

524 : 1375

All day long, you shall wander in the forest, and even then, your belly will not be full.

524 : 1376

You did not follow the advice of the humble devotees, and so you shall obtain the fruits of your actions. ||2||

524 : 1377

Enduring pleasure and pain, drowned in the great ocean of doubt, you shall wander in numerous reincarnations.

524 : 1378

You have lost the jewel of human birth by forgetting God; when will you have such an opportunity again? ||3||

524 : 1379

You turn on the wheel of reincarnation, like an ox at the oil-press; the night of your life passes away without salvation.

524 : 1380

Says Kabeer, without the Name of the Lord, you shall pound your head, and regret and repent. ||4||1||

524 : 1381

GOOJAREE, THIRD HOUSE:

524 : 1382

Kabeer's mother sobs, cries and bewails

524 : 1383

– O Lord, how will my grandchildren live? ||1||

524 : 1384

Kabeer has given up all his spinning and weaving,

524 : 1385

and written the Name of the Lord on his body. ||1||Pause||

524 : 1386

As long as I pass the thread through the bobbin,

524 : 1387

I forget the Lord, my Beloved. ||2||

524 : 1388

My intellect is lowly – I am a weaver by birth,

524 : 1389

but I have earned the profit of the Name of the Lord. ||3||

524 : 1390

Says Kabeer, listen, O my mother

524 : 1391

– the Lord alone is the Provider, for me and my children. ||4||2||

-- Raag Goojaree – Part 036 --

Raag Goojaree – Part 037

525 : 1392

Goojaree, Padas Of Naam Dayv Jee, First House:

525 : 1393

One Universal Creator God. By The Grace Of The True Guru:

525 : 1394

If You gave me an empire, then what glory would be in it for me?

525 : 1395

If You made me beg for charity, what would it take away from me? ||1||

525 : 1396

Meditate and vibrate upon the Lord, O my mind, and you shall obtain the state of Nirvaanaa.

525 : 1397

You shall not have to come and go in reincarnation any longer. ||1||Pause||

525 : 1398

You created all, and You lead them astray in doubt.

525 : 1399

They alone understand, unto whom You give understanding. ||2||

525 : 1400

Meeting the True Guru, doubt is dispelled.

525 : 1401

Who else should I worship? I can see no other. ||3||

525 : 1402

One stone is lovingly decorated,

525 : 1403

while another stone is walked upon.

525 : 1404

If one is a god, then the other must also be a god.

525 : 1405

Says Naam Dayv, I serve the Lord. ||4||1||

525 : 1406

GOOJAREE, FIRST HOUSE:

525 : 1407

He does not have even a trace of impurity – He is beyond impurity. He is fragrantly scented
– He has come to take His Seat in my mind.

525 : 1408

No one saw Him come – who can know Him, O Siblings of Destiny? ||1||

525 : 1409

Who can describe Him? Who can understand Him? The all-pervading Lord has no
ancestors, O Siblings of Destiny. ||1||Pause||

525 : 1410

As the path of a bird's flight across the sky cannot be seen,

525 : 1411

and the path of a fish through the water cannot be seen;||2||

525 : 1412

As the mirage leads one to mistake the sky for a pitcher filled with water

525 : 1413

– so is God, the Lord and Master of Naam Dayv, who fits these three comparisons. ||3||2||

525 : 1414

Goojaree, Padas Of Ravi Daas Jee, Third House:

525 : 1415

One Universal Creator God. By The Grace Of The True Guru:

525 : 1416

The calf has contaminated the milk in the teats.

525 : 1417

The bumble bee has contaminated the flower, and the fish the water. ||1||

525 : 1418

O mother, where shall I find any offering for the Lord's worship?

525 : 1419

I cannot find any other flowers worthy of the incomparable Lord. ||1||Pause||

525 : 1420

The snakes encircle the sandalwood trees.

525 : 1421

Poison and nectar dwell there together. ||2||

525 : 1422

Even with incense, lamps, offerings of food and fragrant flowers,

525 : 1423

how are Your slaves to worship You? ||3||

525 : 1424

I dedicate and offer my body and mind to You.

525 : 1425

By Guru's Grace, I attain the immaculate Lord. ||4||

525 : 1426

I cannot worship You, nor offer You flowers.

525 : 1427

Says Ravi Daas, what shall my condition be hereafter? ||5||1||

525 : 1428

Goojaree, Padas Of Trilochan Jee, First House:

525 : 1429

One Universal Creator God. By The Grace Of The True Guru:

525 : 1430

You have not cleansed the filth from within yourself, although outwardly, you wear the dress of a renunciate.

525 : 1431

In the heart–lotus of your self, you have not recognized God – why have you become a Sannyasee? ||1||

-- Raag Goojaree – Part 037 --

Raag Goojaree – Part 038

526 : 1432

Deluded by doubt, O Jai Chand,

526 : 1433

you have not realized the Lord, the embodiment of supreme bliss. ||1||Pause||

526 : 1434

You eat in each and every house, fattening your body; you wear the patched coat and the ear-rings of the beggar, for the sake of wealth.

526 : 1435

You apply the ashes of cremation to your body, but without a Guru, you have not found the essence of reality. ||2||

526 : 1436

Why bother to chant your spells? Why bother to practice austerities? Why bother to churn water?

526 : 1437

Meditate on the Lord of Nirvaanaa, who has created the 8.4 million species of beings. ||3||

526 : 1438

Why bother to carry the water-pot, O saffron-robed Yogi? Why bother to visit the sixty-eight holy places of pilgrimage?

526 : 1439

Says Trilochan, listen, mortal: you have no corn – what are you trying to thresh? ||4||1||

526 : 1440

GOOJAREE:

526 : 1441

At the very last moment, one who thinks of wealth, and dies in such thoughts,

526 : 1442

shall be reincarnated over and over again, in the form of serpents. ||1||

526 : 1443

O sister, do not forget the Name of the Lord of the Universe. ||Pause||

526 : 1444

At the very last moment, he who thinks of women, and dies in such thoughts,

526 : 1445

shall be reincarnated over and over again as a prostitute. ||2||

526 : 1446

At the very last moment, one who thinks of his children, and dies in such thoughts,

526 : 1447

shall be reincarnated over and over again as a pig. ||3||

526 : 1448

At the very last moment, one who thinks of mansions, and dies in such thoughts,

526 : 1449

shall be reincarnated over and over again as a goblin. ||4||

526 : 1450

At the very last moment, one who thinks of the Lord, and dies in such thoughts,

526 : 1451

says Trilochan, that man shall be liberated; the Lord shall abide in his heart. ||5||2||

526 : 1452

Goojaree, Padas Of Jai Dayv Jee, Fourth House:

526 : 1453

One Universal Creator God. By The Grace Of The True Guru:

526 : 1454

In the very beginning, was the Primal Lord, unrivalled, the Lover of Truth and other virtues.

526 : 1455

He is absolutely wonderful, transcending creation; remembering Him, all are emancipated.
||1||

526 : 1456

Dwell only upon the beauteous Name of the Lord,

526 : 1457

the embodiment of ambrosial nectar and reality.

526 : 1458

Remembering Him in meditation, the fear of birth, old age and death will not trouble you.
||1||Pause||

526 : 1459

If you desire to escape the fear of the Messenger of Death, then praise the Lord joyfully,
and do good deeds.

526 : 1460

In the past, present and future, He is always the same; He is the embodiment of supreme bliss. ||2||

526 : 1461

If you seek the path of good conduct, forsake greed, and do not look upon other men's property and women.

526 : 1462

Renounce all evil actions and evil inclinations, and hurry to the Sanctuary of the Lord. ||3||

526 : 1463

Worship the immaculate Lord, in thought, word and deed.

526 : 1464

What is the good of practicing Yoga, giving feasts and charity, and practicing penance? ||4||

526 : 1465

Meditate on the Lord of the Universe, the Lord of the Universe, O man; He is the source of all the spiritual powers of the Siddhas.

526 : 1466

Jai Dayv has openly come to Him; He is the salvation of all, in the past, present and future. ||5||1||

-- Raag Goojaree --