



English translation of Holy Guru Granth Sahib (Part 14)

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Credits

English translation of **Holy Guru Granth Sahib (14 Raag Dhanaasaree)**

by
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Raag Dhanaasaree – Part 001

660 : 1

Dhanaasaree, First Mehl, First House, Chau–Padas:

660 : 2

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

660 : 3

My soul is afraid; to whom should I complain?

660 : 4

I serve Him, who makes me forget my pains; He is the Giver, forever and ever. ||1||

660 : 5

My Lord and Master is forever new; He is the Giver, forever and ever. ||1||Pause||

660 : 6

Night and day, I serve my Lord and Master; He shall save me in the end.

660 : 7

Hearing and listening, O my dear sister, I have crossed over. ||2||

660 : 8

O Merciful Lord, Your Name carries me across.

660 : 9

I am forever a sacrifice to You. ||1||Pause||

660 : 10

In all the world, there is only the One True Lord; there is no other at all.

660 : 11

He alone serves the Lord, upon whom the Lord casts His Glance of Grace. ||3||

660 : 12

Without You, O Beloved, how could I even live?

660 : 13

Bless me with such greatness, that I may remain attached to Your Name.

660 : 14

There is no other, O Beloved, to whom I can go and speak. ||1||Pause||

660 : 15

I serve my Lord and Master; I ask for no other.

660 : 16

Nanak is His slave; moment by moment, bit by bit, he is a sacrifice to Him. ||4||

660 : 17

O Lord Master, I am a sacrifice to Your Name, moment by moment, bit by bit.
||1||Pause||4||1||

660 : 18

Dhanaasaree, First Mehl:

660 : 19

We are human beings of the briefest moment; we do not know the appointed time of our

departure.

660 : 20

Prays Nanak, serve the One, to whom our soul and breath of life belong. ||1||

660 : 21

You are blind – see and consider, how many days your life shall last. ||1||Pause||

660 : 22

My breath, my flesh and my soul are all Yours, Lord; You are so very dear to me.

660 : 23

Nanak, the poet, says this, O True Lord Cherisher. ||2||

660 : 24

If you gave nothing, O my Lord and Master, what could anyone pledge to You?

660 : 25

Nanak prays, we receive that which we are pre–destined to receive. ||3||

660 : 26

The deceitful person does not remember the Lord's Name; he practices only deceit.

660 : 27

When he is marched in chains to Death's door, then, he regrets his actions. ||4||

— Raag Dhanaasaree – Part 001 —

Raag Dhanaasaree – Part 002

661 : 28

As long as we are in this world, O Nanak, we should listen, and speak of the Lord.

661 : 29

I have searched, but I have found no way to remain here; so, remain dead while yet alive.
||5||2||

661 : 30

Dhanaasaree, First Mehl, Second House:

661 : 31

One Universal Creator God. By The Grace Of The True Guru:

661 : 32

How can I remember the Lord in meditation? I cannot meditate on Him in remembrance.

661 : 33

My heart is burning, and my soul is crying out in pain.

661 : 34

The True Lord creates and adorns.

661 : 35

Forgetting Him, how can one be good? ||1||

661 : 36

By clever tricks and commands, He cannot be found.

661 : 37

How am I to meet my True Lord, O my mother? ||1||Pause||

661 : 38

How rare is the one who goes out, and searches for the merchandise of the Naam.

661 : 39

No one tastes it, and no one eats it.

661 : 40

Honor is not obtained by trying to please other people.

661 : 41

One's honor is preserved, only if the Lord preserves it. ||2||

661 : 42

Wherever I look, there I see Him, pervading and permeating.

661 : 43

Without You, I have no other place of rest.

661 : 44

He may try, but what can anyone do by his own doing?

661 : 45

He alone is blessed, whom the True Lord forgives. ||3||

661 : 46

Now, I shall have to get up and depart, in an instant, in the clapping of hands.

661 : 47

What face will I show the Lord? I have no virtue at all.

661 : 48

As is the Lord's Glance of Grace, so it is.

661 : 49

Without His Glance of Grace, O Nanak, no one is blessed. ||4||1||3||

661 : 50

Dhanaasaree, First Mehl:

661 : 51

If the Lord bestows His Glance of Grace, then one remembers Him in meditation.

661 : 52

The soul is softened, and he remains absorbed in the Lord's Love.

661 : 53

His soul and the Supreme Soul become one.

661 : 54

The duality of the inner mind is overcome. ||1||

661 : 55

By Guru's Grace, God is found.

661 : 56

One's consciousness is attached to the Lord, and so Death does not devour him.
||1||Pause||

661 : 57

Remembering the True Lord in meditation, one is enlightened.

661 : 58

Then, in the midst of Maya, he remains detached.

661 : 59

Such is the Glory of the True Guru;

661 : 60

in the midst of children and spouses, they attain emancipation. ||2||

661 : 61

Such is the service which the Lord's servant performs,

661 : 62

that he dedicates his soul to the Lord, to whom it belongs.

661 : 63

One who is pleasing to the Lord and Master is acceptable.

661 : 64

Such a servant obtains honor in the Court of the Lord. ||3||

661 : 65

He enshrines the image of the True Guru in his heart.

661 : 66

He obtains the rewards which he desires.

661 : 67

The True Lord and Master grants His Grace;

661 : 68

how can such a servant be afraid of death? ||4||

661 : 69

Prays Nanak, practice contemplation,

661 : 70

and enshrine love for the True Word of His Bani.

661 : 71

Then, you shall find the Gate of Salvation.

661 : 72

This Shabad is the most excellent of all chanting and austere meditations. ||5||2||4||

661 : 73

Dhanaasaree, First Mehl:

661 : 74

My soul burns, over and over again.

661 : 75

Burning and burning, it is ruined, and it falls into evil.

661 : 76

That body, which forgets the Word of the Guru's Bani,

661 : 77

cries out in pain, like a chronic patient. ||1||

661 : 78

To speak too much and babble is useless.

661 : 79

Even without our speaking, He knows everything. ||1||Pause||

661 : 80

He created our ears, eyes and nose.

661 : 81

He gave us our tongue to speak so fluently.

— Raag Dhanaasaree – Part 002 —

Raag Dhanaasaree – Part 003

662 : 82

He preserved the mind in the fire of the womb;

662 : 83

at His Command, the wind blows everywhere. ||2||

662 : 84

These worldly attachments, loves and pleasurable tastes,

662 : 85

all are just black stains.

662 : 86

One who departs, with these black stains of sin on his face

662 : 87

shall find no place to sit in the Court of the Lord. ||3||

662 : 88

By Your Grace, we chant Your Name.

662 : 89

Becoming attached to it, one is saved; there is no other way.

662 : 90

Even if one is drowning, still, he may be saved.

662 : 91

O Nanak, the True Lord is the Giver of all. ||4||3||5||

662 : 92

Dhanaasaree, First Mehl:

662 : 93

If a thief praises someone, his mind is not pleased.

662 : 94

If a thief curses him, no damage is done.

662 : 95

No one will take responsibility for a thief.

662 : 96

How can a thief's actions be good? ||1||

662 : 97

Listen, O mind, you blind, false dog!

662 : 98

Even without your speaking, the Lord knows and understands. ||1||Pause||

662 : 99

A thief may be handsome, and a thief may be wise,

662 : 100

but he is still just a counterfeit coin, worth only a shell.

662 : 101

If it is kept and mixed with other coins,

662 : 102

it will be found to be false, when the coins are inspected. ||2||

662 : 103

As one acts, so does he receive.

662 : 104

As he plants, so does he eat.

662 : 105

He may praise himself gloriously,

662 : 106

but still, according to his understanding, so is the path he must follow. ||3||

662 : 107

He may tell hundreds of lies to conceal his falsehood,

662 : 108

and all the world may call him good.

662 : 109

If it pleases You, Lord, even the foolish are approved.

662 : 110

O Nanak, the Lord is wise, knowing, all-knowing. ||4||4||6||

662 : 111

Dhanaasaree, First Mehl:

662 : 112

The body is the paper, and the mind is the inscription written upon it.

662 : 113

The ignorant fool does not read what is written on his forehead.

662 : 114

In the Court of the Lord, three inscriptions are recorded.

662 : 115

Behold, the counterfeit coin is worthless there. ||1||

662 : 116

O Nanak, if there is silver in it,

662 : 117

then everyone proclaims, "It is genuine, it is genuine."||1||Pause||

662 : 118

The Qazi tells lies and eats filth;

662 : 119

the Brahmin kills and then takes cleansing baths.

662 : 120

The Yogi is blind, and does not know the Way.

662 : 121

The three of them devise their own destruction. ||2||

662 : 122

He alone is a Yogi, who understands the Way.

662 : 123

By Guru's Grace, he knows the One Lord.

662 : 124

He alone is a Qazi, who turns away from the world,

662 : 125

and who, by Guru's Grace, remains dead while yet alive.

662 : 126

He alone is a Brahmin, who contemplates God.

662 : 127

He saves himself, and saves all his generations as well. ||3||

662 : 128

One who cleanses his own mind is wise.

662 : 129

One who cleanses himself of impurity is a Muslim.

662 : 130

One who reads and understands is acceptable.

662 : 131

Upon his forehead is the Insignia of the Court of the Lord. ||4||5||7||

662 : 132

Dhanaasaree, First Mehl, Third House:

662 : 133

One Universal Creator God. By The Grace Of The True Guru:

662 : 134

No, no, this is not the time, when people know the way to Yoga and Truth.

662 : 135

The holy places of worship in the world are polluted, and so the world is drowning. ||1||

662 : 136

In this Dark Age of Kali Yuga, the Lord's Name is the most sublime.

662 : 137

Some people try to deceive the world by closing their eyes and holding their nostrils closed.
||1||Pause||

662 : 138

They close off their nostrils with their fingers, and claim to see the three worlds.

-- Raag Dhanaasaree – Part 003 --

Raag Dhanaasaree – Part 004

663 : 139

But they cannot even see what is behind them. What a strange lotus pose this is! ||2||

663 : 140

The K'shatriyas have abandoned their religion, and have adopted a foreign language.

663 : 141

The whole world has been reduced to the same social status; the state of righteousness and Dharma has been lost. ||3||

663 : 142

They analyze eight chapters of (Panini's) grammar and the Puraanas. They study the Vedas,

663 : 143

but without the Lord's Name, no one is liberated; so says Nanak, the Lord's slave.
||4||1||6||8||

663 : 144

Dhanaasaree, First Mehl, Aartee:

663 : 145

One Universal Creator God. By The Grace Of The True Guru:

663 : 146

In the bowl of the sky, the sun and moon are the lamps; the stars in the constellations are the pearls.

663 : 147

The fragrance of sandalwood is the incense, the wind is the fan, and all the vegetation are flowers in offering to You, O Luminous Lord. ||1||

663 : 148

What a beautiful lamp–lit worship service this is! O Destroyer of fear, this is Your Aartee, Your worship service.

663 : 149

The sound current of the Shabad is the sounding of the temple drums. ||1||Pause||

663 : 150

Thousands are Your eyes, and yet You have no eyes. Thousands are Your forms, and yet You have not even one form.

663 : 151

Thousands are Your lotus feet, and yet You have no feet. Without a nose, thousands are Your noses. I am enchanted with Your play! ||2||

663 : 152

The Divine Light is within everyone; You are that Light.

663 : 153

Yours is that Light which shines within everyone.

663 : 154

By the Guru's Teachings, this Divine Light is revealed.

663 : 155

That which pleases the Lord is the true worship service. ||3||

663 : 156

My soul is enticed by the honey–sweet lotus feet of the Lord; night and day, I thirst for them.

663 : 157

Bless Nanak, the thirsty song–bird, with the water of Your Mercy, that he may come to dwell in Your Name. ||4||1||7||9||

663 : 158

Dhanaasaree, Third Mehl, Second House, Chau–Padas:

663 : 159

One Universal Creator God. By The Grace Of The True Guru:

663 : 160

This wealth is inexhaustible. It shall never be exhausted, and it shall never be lost.

663 : 161

The Perfect True Guru has revealed it to me.

663 : 162

I am forever a sacrifice to my True Guru.

663 : 163

By Guru's Grace, I have enshrined the Lord within my mind. ||1||

663 : 164

They alone are wealthy, who lovingly attune themselves to the Lord's Name.

663 : 165

The Perfect Guru has revealed to me the Lord's treasure; by the Lord's Grace, it has come to abide in my mind. ||Pause||

663 : 166

He is rid of his demerits, and his heart is permeated with merit and virtue.

663 : 167

By Guru's Grace, he naturally dwells in celestial peace.

663 : 168

True is the Word of the Perfect Guru's Bani.

663 : 169

They bring peace to the mind, and celestial peace is absorbed within. ||2||

663 : 170

O my humble Siblings of Destiny, behold this strange and wonderful thing:

663 : 171

duality is overcome, and the Lord dwells within his mind.

663 : 172

The Naam, the Name of the Lord, is priceless; it cannot be taken.

663 : 173

By Guru's Grace, it comes to abide in the mind. ||3||

663 : 174

He is the One God, abiding within all.

663 : 175

Through the Guru's Teachings, He is revealed in the heart.

One who intuitively knows and realizes God,

-- Raag Dhanaasaree – Part 004 --

Raag Dhanaasaree – Part 005

664 : 177

O Nanak, obtains the Naam; his mind is pleased and appeased. ||4||1||

664 : 178

Dhanaasaree, Third Mehl:

664 : 179

The wealth of the Lord's Name is immaculate, and absolutely infinite.

664 : 180

The Word of the Guru's Shabad is over-flowing with treasure.

664 : 181

Know that, except for the wealth of the Name, all other wealth is poison.

664 : 182

The egotistical people are burning in their attachment to Maya. ||1||

664 : 183

How rare is that Gurmukh who tastes the sublime essence of the Lord.

664 : 184

He is always in bliss, day and night; through perfect good destiny, he obtains the Name.
||Pause||

664 : 185

The Word of the Shabad is a lamp, illuminating the three worlds.

664 : 186

One who tastes it, becomes immaculate.

664 : 187

The immaculate Naam, the Name of the Lord, washes off the filth of ego.

664 : 188

True devotional worship brings lasting peace. ||2||

664 : 189

One who tastes the sublime essence of the Lord is the Lord's humble servant.

664 : 190

He is forever happy; he is never sad.

664 : 191

He himself is liberated, and he liberates others as well.

664 : 192

He chants the Lord's Name, and through the Lord, he finds peace. ||3||

664 : 193

Without the True Guru, everyone dies, crying out in pain.

664 : 194

Night and day, they burn, and find no peace.

664 : 195

But meeting the True Guru, all thirst is quenched.

664 : 196

O Nanak, through the Naam, one finds peace and tranquility. ||4||2||

664 : 197

Dhanaasaree, Third Mehl:

664 : 198

Gather in and cherish forever the wealth of the Lord's Name, deep within;

664 : 199

He cherishes and nurtures all beings and creatures.

664 : 200

They alone obtain the treasure of Liberation,

664 : 201

who are lovingly imbued with, and focused on the Lord's Name. ||1||

664 : 202

Serving the Guru, one obtains the wealth of the Lord's Name.

664 : 203

He is illumined and enlightened within, and he meditates on the Lord's Name. ||Pause||

664 : 204

This love for the Lord is like the love of the bride for her husband.

664 : 205

God ravishes and enjoys the soul-bride who is adorned with peace and tranquility.

664 : 206

No one finds God through egotism.

664 : 207

Wandering away from the Primal Lord, the root of all, one wastes his life in vain. ||2||

664 : 208

Tranquility, celestial peace, pleasure and the Word of His Bani come from the Guru.

664 : 209

True is that service, which leads one to merge in the Naam.

664 : 210

Blessed with the Word of the Shabad, he meditates forever on the Lord, the Beloved.

664 : 211

Through the True Name, glorious greatness is obtained. ||3||

664 : 212

The Creator Himself abides throughout the ages.

664 : 213

If He casts His Glance of Grace, then we meet Him.

664 : 214

Through the Word of Gurbani, the Lord comes to dwell in the mind.

664 : 215

O Nanak, God unites with Himself those who are imbued with Truth. ||4||3||

664 : 216

Dhanaasaree, Third Mehl:

664 : 217

The world is polluted, and those in the world become polluted as well.

664 : 218

In attachment to duality, it comes and goes.

664 : 219

This love of duality has ruined the entire world.

664 : 220

The self-willed manmukh suffers punishment, and forfeits his honor. ||1||

664 : 221

Serving the Guru, one becomes immaculate.

664 : 222

He enshrines the Naam, the Name of the Lord, within, and his state becomes exalted.
||Pause||

664 : 223

The Gurmukhs are saved, taking to the Lord's Sanctuary.

664 : 224

Attuned to the Lord's Name, they commit themselves to devotional worship.

664 : 225

The Lord's humble servant performs devotional worship, and is blessed with greatness.

664 : 226

Attuned to Truth, he is absorbed in celestial peace. ||2||

664 : 227

Know that one who purchases the True Name is very rare.

664 : 228

Through the Word of the Guru's Shabad, he comes to understand himself.

664 : 229

True is his capital, and true is his trade.

664 : 230

Blessed is that person, who loves the Naam. ||3||

664 : 231

God, the True Lord, has attached some to His True Name.

664 : 232

They listen to the most sublime Word of His Bani, and the Word of His Shabad.

-- Raag Dhanaasaree – Part 005 --

Raag Dhanaasaree – Part 006

665 : 233

True is service to the True Lord God.

665 : 234

O Nanak, the Naam is the Embellisher. ||4||4||

665 : 235

Dhanaasaree, Third Mehl:

665 : 236

I am a sacrifice to those who serve the Lord.

665 : 237

The Truth is in their hearts, and the True Name is on their lips.

665 : 238

Dwelling upon the Truest of the True, their pains are dispelled.

665 : 239

Through the True Word of the Shabad, the Lord comes to dwell in their minds. ||1||

665 : 240

Listening to the Word of Gurbani, filth is washed off,

665 : 241

and they naturally enshrine the Lord's Name in their minds. ||1||Pause||

665 : 242

One who conquers fraud, deceit and the fire of desire

665 : 243

finds tranquility, peace and pleasure within.

665 : 244

If one walks in harmony with the Guru's Will, he eliminates his self-conceit.

665 : 245

He finds the True Mansion of the Lord's Presence, singing the Glorious Praises of the Lord.
||2||

665 : 246

The blind, self-willed manmukh does not understand the Shabad; he does not know the Word of the Guru's Bani,

665 : 247

and so he passes his life in misery.

665 : 248

But if he meets the True Guru, then he finds peace,

665 : 249

and the ego within is silenced. ||3||

665 : 250

Who else should I speak to? The One Lord is the Giver of all.

665 : 251

When He grants His Grace, then we obtain the Word of the Shabad.

665 : 252

Meeting with my Beloved, I sing the Glorious Praises of the True Lord.

665 : 253

O Nanak, becoming truthful, I have become pleasing to the True Lord. ||4||5||

665 : 254

Dhanaasaree, Third Mehl:

665 : 255

When the mind is conquered, its turbulent wanderings are stopped.

665 : 256

Without conquering the mind, how can the Lord be found?

665 : 257

Rare is the one who knows the medicine to conquer the mind.

665 : 258

The mind is conquered through the Word of the Shabad; this is known to the Lord's humble servant. ||1||

665 : 259

The Lord forgives him, and blesses him with glory.

665 : 260

By Guru's Grace, the Lord comes to dwell in the mind. ||Pause||

665 : 261

The Gurmukh does good deeds,

665 : 262

and so, he comes to understand this mind.

665 : 263

The mind is intoxicated, like the elephant with wine.

665 : 264

The Guru places the harness upon it, and rejuvenates it. ||2||

665 : 265

The mind is undisciplined; only a rare few can discipline it.

665 : 266

If someone eats the uneatable, then he becomes immaculate.

665 : 267

As Gurmukh, his mind is embellished.

665 : 268

Egotism and corruption are eradicated from within. ||3||

665 : 269

Those whom the Primal Lord keeps united in His Union,

665 : 270

shall never be separated from Him; they are merged in the Word of the Shabad.

665 : 271

Only God Himself knows His own power.

665 : 272

O Nanak, the Gurmukh realizes the Naam, the Name of the Lord. ||4||6||

665 : 273

Dhanaasaree, Third Mehl:

665 : 274

The ignorant fools amass false wealth.

665 : 275

The blind, foolish, self-willed manmukhs have gone astray.

665 : 276

Poisonous wealth brings constant pain.

665 : 277

It will not go with you, and it will not yield any profit. ||1||

665 : 278

True wealth is obtained through the Guru's Teachings.

665 : 279

False wealth continues coming and going. ||Pause||

665 : 280

The foolish self-willed manmukhs all go astray and die.

665 : 281

They drown in the terrifying world–ocean, and they cannot reach either this shore, or the one beyond.

665 : 282

But by perfect destiny, they meet the True Guru;

665 : 283

imbued with the True Name, day and night, they remain detached from the world. ||2||

665 : 284

Throughout the four ages, the True Bani of His Word is Ambrosial Nectar.

665 : 285

By perfect destiny, one is absorbed in the True Name.

665 : 286

The Siddhas, the seekers and all men long for the Name.

665 : 287

It is obtained only by perfect destiny. ||3||

665 : 288

The True Lord is everything; He is True.

665 : 289

Only a few realize the exalted Lord God.

665 : 290

He is the Truest of the True; He Himself implants the True Name within.

-- Raag Dhanaasaree – Part 006 --

Raag Dhanaasaree – Part 007

666 : 291

O Nanak, the Lord Himself sees all; He Himself links us to the Truth. ||4||7||

666 : 292

Dhanaasaree, Third Mehl:

666 : 293

The value and worth of the Lord's Name cannot be described.

666 : 294

Blessed are those humble beings, who lovingly focus their minds on the Naam, the Name of the Lord.

666 : 295

True are the Guru's Teachings, and True is contemplative meditation.

666 : 296

God Himself forgives, and bestows contemplative meditation. ||1||

666 : 297

The Lord's Name is wonderful! God Himself imparts it.

666 : 298

In the Dark Age of Kali Yuga, the Gurmukhs obtain it. ||1||Pause||

666 : 299

We are ignorant; ignorance fills our minds.

666 : 300

We do all our deeds in ego.

666 : 301

By Guru's Grace, egotism is eradicated.

666 : 302

Forgiving us, the Lord blends us with Himself. ||2||

666 : 303

Poisonous wealth gives rise to great arrogance.

666 : 304

Drowning in egotism, no one is honored.

666 : 305

Forsaking self-conceit, one finds lasting peace.

666 : 306

Under Guru's Instruction, he praises the True Lord. ||3||

666 : 307

The Creator Lord Himself fashions all.

666 : 308

Without Him, there is no other at all.

666 : 309

He alone is attached to Truth, whom the Lord Himself so attaches.

666 : 310

O Nanak, through the Naam, lasting peace is attained in the hereafter. ||4||8||

666 : 311

Raag Dhanaasaree, Third Mehl, Fourth House:

666 : 312

One Universal Creator God. By The Grace Of The True Guru:

666 : 313

I am just a poor beggar of Yours; You are Your Own Lord Master, You are the Great Giver.

666 : 314

Be Merciful, and bless me, a humble beggar, with Your Name, so that I may forever remain imbued with Your Love. ||1||

666 : 315

I am a sacrifice to Your Name, O True Lord.

666 : 316

The One Lord is the Cause of causes; there is no other at all. ||1||Pause||

666 : 317

I was wretched; I wandered through so many cycles of reincarnation. Now, Lord, please bless me with Your Grace.

666 : 318

Be merciful, and grant me the Blessed Vision of Your Darshan; please grant me such a gift. ||2||

666 : 319

Prays Nanak, the shutters of doubt have been opened wide; by Guru's Grace, I have come to know the Lord.

666 : 320

I am filled to overflowing with true love; my mind is pleased and appeased by the True Guru. ||3||1||9||

666 : 321

Dhanaasaree, Fourth Mehl, First House, Chau–Padas:

666 : 322

One Universal Creator God. By The Grace Of The True Guru:

666 : 323

Those Saints and devotees who serve the Lord have all their sins washed away.

666 : 324

Have Mercy on me, O Lord and Master, and keep me in the Sangat, the Congregation that You love. ||1||

666 : 325

I cannot even speak the Praises of the Lord, the Gardener of the world.

666 : 326

We are sinners, sinking like stones in water; grant Your Grace, and carry us stones across. ||Pause||

666 : 327

The rust of poison and corruption from countless incarnations sticks to us; joining the Saadh Sangat, the Company of the Holy, it is cleaned away.

666 : 328

It is just like gold, which is heated in the fire, to remove the impurities from it. ||2||

666 : 329

I chant the chant of the Name of the Lord, day and night; I chant the Name of the Lord, Har, Har, Har, and enshrine it within my heart.

666 : 330

The Name of the Lord, Har, Har, Har, is the most perfect medicine in this world; chanting the Name of the Lord, Har, Har, I have conquered my ego. ||3||

-- Raag Dhanaasaree – Part 007 --

Raag Dhanaasaree – Part 008

667 : 331

The Lord, Har, Har, is unapproachable, of unfathomable wisdom, unlimited, all-powerful and infinite.

667 : 332

Show Mercy to Your humble servant, O Life of the world, and save the honor of servant Nanak. ||4||1||

667 : 333

Dhanaasaree, Fourth Mehl:

667 : 334

The humble Saints of the Lord meditate on the Lord; their pain, doubt and fear have run away.

667 : 335

The Lord Himself inspires them to serve Him; they are awakened within to the Guru's Teachings. ||1||

667 : 336

Imbued with the Lord's Name, they are unattached to the world.

667 : 337

Listening to the sermon of the Lord, Har, Har, their minds are pleased; through Guru's Instruction, they enshrine love for the Lord. ||1||Pause||

667 : 338

God, the Lord and Master, is the caste and social status of His humble Saints. You are the Lord and Master; I am just Your puppet.

667 : 339

As is the understanding You bless us with, so are the words we speak. ||2||

667 : 340

What are we? Tiny worms, and microscopic germs. You are our great and glorious Lord and Master.

667 : 341

I cannot describe Your state and extent. O God, how can we unfortunate ones meet with You? ||3||

667 : 342

O God, my Lord and Master, shower me with Your Mercy, and commit me to Your service.

667 : 343

Make Nanak the slave of Your slaves, God; I speak the speech of the Lord's sermon. ||4||2||

667 : 344

Dhanaasaree, Fourth Mehl:

667 : 345

The True Guru is the Lord's Saint, the True Being, who chants the Bani of the Lord, Har, Har.

667 : 346

Whoever chants it, and listens to it, is liberated; I am forever a sacrifice to him. ||1||

667 : 347

O Saints of the Lord, listen to the Lord's Praises with your ears.

667 : 348

Listen to the sermon of the Lord, Har, Har, for a moment, for even an instant, and all your sins and mistakes shall be erased. ||1||Pause||

667 : 349

Those who find such humble, Holy Saints, are the greatest of the great persons.

667 : 350

I beg for the dust of their feet; I long for the longing for God, my Lord and Master. ||2||

667 : 351

The Name of God, the Lord and Master, Har, Har, is the fruit-bearing tree; those who meditate on it are satisfied.

667 : 352

Drinking in the ambrosia of the Name of the Lord, Har, Har, I am satisfied; all my hunger and thirst is quenched. ||3||

667 : 353

Those who are blessed with the highest, loftiest destiny, chant and meditate on the Lord.

667 : 354

Let me join their congregation, O God, my Lord and Master; Nanak is the slave of their slaves. ||4||3||

667 : 355

Dhanaasaree, Fourth Mehl:

667 : 356

I am blind, totally blind, entangled in corruption and poison. How can I walk on the Guru's Path?

667 : 357

If the True Guru, the Giver of peace, shows His kindness, He attaches us to the hem of His robe. ||1||

667 : 358

O Sikhs of the Guru, O friends, walk on the Guru's Path.

667 : 359

Whatever the Guru says, accept that as good; the sermon of the Lord, Har, Har, is unique and wonderful. ||1||Pause||

667 : 360

O Saints of the Lord, O Siblings of Destiny, listen: serve the Guru, quickly now!

667 : 361

Let your service to the True Guru be your supplies on the Lord's Path; pack them up, and don't think of today or tomorrow. ||2||

667 : 362

O Saints of the Lord, chant the chant of the Lord's Name; the Lord's Saints walk with the Lord.

667 : 363

Those who meditate on the Lord, become the Lord; the playful, wondrous Lord meets them. ||3||

667 : 364

To chant the chant of the Lord's Name, Har, Har, is the longing I long for; have Mercy upon me, O Lord of the world–forest.

667 : 365

O Lord, unite servant Nanak with the Saadh Sangat, the Company of the Holy; make me the dust of the feet of the Holy. ||4||4||

-- Raag Dhanaasaree – Part 008 --

Raag Dhanaasaree – Part 009

668 : 366

Dhanaasaree, Fourth Mehl:

668 : 367

The Lord, Har, Har, is the rain-drop; I am the song-bird, crying, crying out for it.

668 : 368

O Lord God, please bless me with Your Mercy, and pour Your Name into my mouth, even if for only an instant. ||1||

668 : 369

Without the Lord, I cannot live for even a second.

668 : 370

Like the addict who dies without his drug, I die without the Lord. ||Pause||

668 : 371

You, Lord, are the deepest, most unfathomable ocean; I cannot find even a trace of Your limits.

668 : 372

You are the most remote of the remote, limitless and transcendent; O Lord Master, You alone know Your state and extent. ||2||

668 : 373

The Lord's humble Saints meditate on the Lord; they are imbued with the deep crimson color of the Guru's Love.

668 : 374

Meditating on the Lord, they attain great glory, and the most sublime honor. ||3||

668 : 375

He Himself is the Lord and Master, and He Himself is the servant; He Himself creates His environments.

668 : 376

Servant Nanak has come to Your Sanctuary, O Lord; protect and preserve the honor of Your devotee. ||4||5||

668 : 377

Dhanaasaree, Fourth Mehl:

668 : 378

Tell me, O Siblings of Destiny, the religion for this Dark Age of Kali Yuga. I seek emancipation – how can I be emancipated?

668 : 379

Meditation on the Lord, Har, Har, is the boat, the raft; meditating on the Lord, the swimmer swims across. ||1||

668 : 380

O Dear Lord, protect and preserve the honor of Your humble servant.

668 : 381

O Lord, Har, Har, please make me chant the chant of Your Name; I beg only for Your devotional worship. ||Pause||

668 : 382

The Lord's servants are very dear to the Lord; they chant the Word of the Lord's Bani.

668 : 383

The account of the recording angels, Chitr and Gupt, and the account with the Messenger of Death is totally erased. ||2||

668 : 384

The Saints of the Lord meditate on the Lord in their minds; they join the Saadh Sangat, the Company of the Holy.

668 : 385

The piercing sun of desires has set, and the cool moon has risen. ||3||

668 : 386

You are the Greatest Being, absolutely unapproachable and unfathomable; You created the Universe from Your Own Being.

668 : 387

O God, take pity on servant Nanak, and make him the slave of the slave of Your slaves. ||4||6||

668 : 388

Dhanaasaree, Fourth Mehl, Fifth House, Du–Padas:

668 : 389

One Universal Creator God. By The Grace Of The True Guru:

668 : 390

Enshrine the Lord within your heart, and contemplate Him. Dwell upon Him, reflect upon Him, and chant the Name of the Lord, the Enticer of hearts.

668 : 391

The Lord Master is unseen, unfathomable and unreachable; through the Perfect Guru, He is revealed. ||1||

668 : 392

The Lord is the philosopher's stone, which transforms lead into gold, and sandalwood, while I am just dry wood and iron.

668 : 393

Associating with the Lord, and the Sat Sangat, the Lord's True Congregation, the Lord has transformed me into gold and sandalwood. ||1||Pause||

668 : 394

One may repeat, verbatim, the nine grammars and the six Shaastras, but my Lord God is not pleased by this.

668 : 395

O servant Nanak, meditate forever on the Lord in your heart; this is what pleases my Lord God. ||2||1||7||

668 : 396

Dhanaasaree, Fourth Mehl:

-- Raag Dhanaasaree – Part 009 --

Raag Dhanaasaree – Part 010

669 : 397

Chant His Praises, learn of the Lord, and serve the True Guru; in this way, meditate on the Name of the Lord, Har, Har.

669 : 398

In the Court of the Lord, He shall be pleased with you, and you shall not have to enter the cycle of reincarnation again; you shall merge in the Divine Light of the Lord, Har, Har, Har. ||1||

669 : 399

Chant the Name of the Lord, O my mind, and you shall be totally at peace.

669 : 400

The Lord's Praises are the most sublime, the most exalted; serving the Lord, Har, Har, Har, you shall be emancipated. ||Pause||

669 : 401

The Lord, the treasure of mercy, blessed me, and so the Guru blessed me with the Lord's devotional worship; I have come to be in love with the Lord.

669 : 402

I have forgotten my cares and anxieties, and enshrined the Lord's Name in my heart; O Nanak, the Lord has become my friend and companion. ||2||2||8||

669 : 403

Dhanaasaree, Fourth Mehl:

669 : 404

Read about the Lord, write about the Lord, chant the Lord's Name, and sing the Lord's Praises; the Lord will carry you across the terrifying world-ocean.

669 : 405

In your mind, by your words, and within your heart, meditate on the Lord, and He will be pleased. In this way, repeat the Name of the Lord. ||1||

669 : 406

O mind, meditate on the Lord, the Lord of the World.

669 : 407

Join the Saadh Sangat, the Company of the Holy, O friend.

669 : 408

You shall be happy forever, day and night; sing the Praises of the Lord, the Lord of the world–forest. ||Pause||

669 : 409

When the Lord, Har, Har, casts His Glance of Grace, then I made the effort in my mind; meditating on the Name of the Lord, Har, Har, I have been emancipated.

669 : 410

Preserve the honor of servant Nanak, O my Lord and Master; I have come seeking Your Sanctuary. ||2||3||9||

669 : 411

Dhanaasaree, Fourth Mehl:

669 : 412

The eighty–four Siddhas, the spiritual masters, the Buddhas, the three hundred thirty million gods and the silent sages, all long for Your Name, O Dear Lord.

669 : 413

By Guru's Grace, a rare few obtain it; upon their foreheads, the pre–ordained destiny of loving devotion is written. ||1||

669 : 414

O mind, chant the Name of the Lord; singing the Lord's Praises is the most exalted activity.

669 : 415

I am forever a sacrifice to those who sing, and hear Your Praises, O Lord and Master.
||Pause||

669 : 416

I seek Your Sanctuary, O Cherisher God, my Lord and Master; whatever You give me, I accept.

669 : 417

O Lord, Merciful to the meek, give me this blessing; Nanak longs for the Lord's meditative remembrance. ||2||4||10||

669 : 418

Dhanaasaree, Fourth Mehl:

669 : 419

All the Sikhs and servants come to worship and adore You; they sing the sublime Bani of the Lord, Har, Har.

669 : 420

Their singing and listening is approved by the Lord; they accept the Order of the True Guru as True, totally True. ||1||

669 : 421

Chant the Lord's Praises, O Siblings of Destiny; the Lord is the sacred shrine of pilgrimage in the terrifying world-ocean.

669 : 422

They alone are praised in the Court of the Lord, O Saints, who know and understand the Lord's sermon. ||Pause||

669 : 423

He Himself is the Guru, and He Himself is the disciple; the Lord God Himself plays His wondrous games.

669 : 424

O servant Nanak, he alone merges with the Lord, whom the Lord Himself merges; all the others are forsaken, but the Lord loves him. ||2||5||11||

669 : 425

Dhanaasaree, Fourth Mehl:

669 : 426

The Lord is the Fulfiller of desires, the Giver of total peace; the Kaamadhaynaa, the wish-fulfilling cow, is in His power.

669 : 427

So meditate on such a Lord, O my soul. Then, you shall obtain total peace, O my mind. ||1||

-- Raag Dhanaasaree – Part 010 --

Raag Dhanaasaree – Part 011

670 : 428

Chant, O my mind, the True Name, Sat Naam, the True Name.

670 : 429

In this world, and in the world beyond, your face shall be radiant, by meditating continually on the immaculate Lord God. ||Pause||

670 : 430

Wherever anyone remembers the Lord in meditation, disaster runs away from that place. By great good fortune, we meditate on the Lord.

670 : 431

The Guru has blessed servant Nanak with this understanding, that by meditating on the Lord, we cross over the terrifying world-ocean. ||2||6||12||

670 : 432

Dhanaasaree, Fourth Mehl:

670 : 433

O my King, beholding the Blessed Vision of the Lord's Darshan, I am at peace.

670 : 434

You alone know my inner pain, O King; what can anyone else know? ||Pause||

670 : 435

O True Lord and Master, You are truly my King; whatever You do, all that is True.

670 : 436

Who should I call a liar? There is no other than You, O King. ||1||

670 : 437

You are pervading and permeating in all; O King, everyone meditates on You, day and night.

670 : 438

Everyone begs of You, O my King; You alone give gifts to all. ||2||

670 : 439

All are under Your Power, O my King; none at all are beyond You.

670 : 440

All beings are Yours–You belong to all, O my King. All shall merge and be absorbed in You. ||3||

670 : 441

You are the hope of all, O my Beloved; all meditate on You, O my King.

670 : 442

As it pleases You, protect and preserve me, O my Beloved; You are the True King of Nanak. ||4||7||13||

670 : 443

Dhanaasaree, Fifth Mehl, First House, Chau–Padas:

670 : 444

One Universal Creator God. By The Grace Of The True Guru:

670 : 445

O Destroyer of fear, Remover of suffering, Lord and Master, Lover of Your devotees, Formless Lord.

670 : 446

Millions of sins are eradicated in an instant when, as Gurmukh, one contemplates the Naam, the Name of the Lord. ||1||

670 : 447

My mind is attached to my Beloved Lord.

670 : 448

God, Merciful to the meek, granted His Grace, and placed the five enemies under my control. ||1||Pause||

670 : 449

Your place is so beautiful; Your form is so beautiful; Your devotees look so beautiful in Your Court.

670 : 450

O Lord and Master, Giver of all beings, please, grant Your Grace, and save me. ||2||

670 : 451

Your color is not known, and Your form is not seen; who can contemplate Your Almighty Creative Power?

670 : 452

You are contained in the water, the land and the sky, everywhere, O Lord of unfathomable form, Holder of the mountain. ||3||

670 : 453

All beings sing Your Praises; You are the imperishable Primal Being, the Destroyer of ego.

670 : 454

As it pleases You, please protect and preserve me; servant Nanak seeks Sanctuary at Your Door. ||4||1||

670 : 455

Dhanaasaree, Fifth Mehl:

670 : 456

The fish out of water loses its life; it is deeply in love with the water.

670 : 457

The bumble bee, totally in love with the lotus flower, is lost in it; it cannot find the way to escape from it. ||1||

670 : 458

Now, my mind has nurtured love for the One Lord.

670 : 459

He does not die, and is not born; He is always with me. Through the Word of the True Guru's Shabad, I know Him. ||1||Pause||

-- Raag Dhanaasaree – Part 011 --

Raag Dhanaasaree – Part 012

671 : 460

Lured by sexual desire, the elephant is trapped; the poor beast falls into the power of another.

671 : 461

Lured by the sound of the hunter's bell, the deer offers its head; because of this enticement, it is killed. ||2||

671 : 462

Gazing upon his family, the mortal is enticed by greed; he clings in attachment to Maya.

671 : 463

Totally engrossed in worldly things, he considers them to be his own; but in the end, he shall surely have to leave them behind. ||3||

671 : 464

Know it well, that anyone who loves any other than God, shall be miserable forever.

671 : 465

Says Nanak, the Guru has explained this to me, that love for God brings lasting bliss. ||4||2||

671 : 466

Dhanaasaree, Fifth Mehl:

671 : 467

Granting His Grace, God has blessed me with His Name, and released me of my bonds.

671 : 468

I have forgotten all worldly entanglements, and I am attached to the Guru's feet. ||1||

671 : 469

In the Saadh Sangat, the Company of the Holy, I have renounced my other cares and anxieties.

671 : 470

I dug a deep pit, and buried my egotistical pride, emotional attachment and the desires of my mind. ||1||Pause||

671 : 471

No one is my enemy, and I am no one's enemy.

671 : 472

God, who expanded His expanse, is within all; I learned this from the True Guru. ||2||

671 : 473

I am a friend to all; I am everyone's friend.

671 : 474

When the sense of separation was removed from my mind, then I was united with the Lord, my King. ||3||

671 : 475

My stubbornness is gone, Ambrosial Nectar rains down, and the Word of the Guru's Shabad seems so sweet to me.

671 : 476

He is pervading everywhere, in the water, on the land and in the sky; Nanak beholds the all-pervading Lord. ||4||3||

671 : 477

Dhanaasaree, Fifth Mehl:

671 : 478

Ever since I obtained the Blessed Vision of the Darshan of the Holy, my days have been blessed and prosperous.

671 : 479

I have found lasting bliss, singing the Kirtan of the Praises of the Primal Lord, the Architect of destiny. ||1||

671 : 480

Now, I sing the Praises of the Lord within my mind.

671 : 481

My mind has been illumined and enlightened, and it is always at peace; I have found the Perfect True Guru. ||1||Pause||

671 : 482

The Lord, the treasure of virtue, abides deep within the heart, and so pain, doubt and fear have been dispelled.

671 : 483

I have obtained the most incomprehensible thing, enshrining love for the Name of the Lord. ||2||

671 : 484

I was anxious, and now I am free of anxiety; I was worried, and now I am free of worry; my grief, greed and emotional attachments are gone.

671 : 485

By His Grace, I am cured of the disease of egotism, and the Messenger of Death no longer terrifies me. ||3||

671 : 486

Working for the Guru, serving the Guru and the Guru's Command, all are pleasing to me.

671 : 487

Says Nanak, He has released me from the clutches of Death; I am a sacrifice to that Guru.
||4||4||

671 : 488

Dhanaasaree, Fifth Mehl:

671 : 489

Body, mind, wealth and everything belong to Him; He alone is all-wise and all-knowing.

671 : 490

He listens to my pains and pleasures, and then my condition improves. ||1||

671 : 491

My soul is satisfied with the One Lord alone.

671 : 492

People make all sorts of other efforts, but they have no value at all. ||Pause||

671 : 493

The Ambrosial Naam, the Name of the Lord, is a priceless jewel. The Guru has given me this advice.

671 : 494

It cannot be lost, and it cannot be shaken off; it remains steady, and I am perfectly satisfied with it. ||2||

671 : 495

Those things which tore me away from You, Lord, are now gone.

-- Raag Dhanaasaree – Part 012 --

Raag Dhanaasaree – Part 013

672 : 496

When golden ornaments are melted down into a lump, they are still said to be gold. ||3||

672 : 497

The Divine Light has illuminated me, and I am filled with celestial peace and glory; the unstruck melody of the Lord's Bani resounds within me.

672 : 498

Says Nanak, I have built my eternal home; the Guru has constructed it for me. ||4||5||

672 : 499

Dhanaasaree, Fifth Mehl:

672 : 500

The desires of the greatest of the great kings and landlords cannot be satisfied.

672 : 501

They remain engrossed in Maya, intoxicated with the pleasures of their wealth; their eyes see nothing else at all. ||1||

672 : 502

No one has ever found satisfaction in sin and corruption.

672 : 503

The flame is not satisfied by more fuel; how can one be satisfied without the Lord? ||Pause||

672 : 504

Day after day, he eats his meals with many different foods, but his hunger is not eradicated.

672 : 505

He runs around like a dog, searching in the four directions. ||2||

672 : 506

The lustful, lecherous man desires many women, and he never stops peeking into the homes of others.

672 : 507

Day after day, he commits adultery again and again, and then he regrets his actions; he wastes away in misery and greed. ||3||

672 : 508

The Name of the Lord, Har, Har, is incomparable and priceless; it is the treasure of Ambrosial Nectar.

672 : 509

The Saints abide in peace, poise and bliss; O Nanak, through the Guru, this is known. ||4||6||

672 : 510

Dhanaasaree, Fifth Mehl:

672 : 511

Nothing which this mortal being runs after, can compare to it.

672 : 512

He alone comes to have it, whom the Guru blesses with this Ambrosial Nectar. ||1||

672 : 513

The desire to eat, to wear new clothes, and all other desires, do not abide in the mind of one who comes to know the subtle essence of the One Lord. ||Pause||

672 : 514

The mind and body blossom forth in abundance, when one receives even a drop of this Nectar.

672 : 515

I cannot express His glory; I cannot describe His worth. ||2||

672 : 516

We cannot meet the Lord by our own efforts, nor can we meet Him through service; He comes and meets us spontaneously.

672 : 517

One who is blessed by my Lord Master's Grace, practices the Teachings of the Guru's Mantra. ||3||

672 : 518

He is merciful to the meek, always kind and compassionate; He cherishes and nurtures all beings.

672 : 519

The Lord is mingled with Nanak, through and through; He cherishes him, like the mother her child. ||4||7||

672 : 520

Dhanaasaree, Fifth Mehl:

672 : 521

I am a sacrifice to my Guru, who has implanted the Name of the Lord, Har, Har, within me.

672 : 522

In the utter darkness of the wilderness, He showed me the straight path. ||1||

672 : 523

The Lord of the universe, the Cherisher of the world, He is my breath of life.

672 : 524

Here and hereafter, he takes care of everything for me. ||1||Pause||

672 : 525

Meditating on Him in remembrance, I have found all treasures, respect, greatness and perfect honor.

672 : 526

Remembering His Name, millions of sins are erased; all His devotees long for the dust of His feet. ||2||

672 : 527

If someone wishes for the fulfillment of all his hopes and desires, he should serve the one supreme treasure.

672 : 528

He is the Supreme Lord God, infinite Lord and Master; meditating on Him in remembrance, one is carried across. ||3||

672 : 529

I have found total peace and tranquility in the Society of the Saints; my honor has been preserved.

672 : 530

To gather in the Lord's wealth, and to taste the food of the Lord's Name – Nanak has made this his feast. ||4||8||

-- Raag Dhanaasaree – Part 013 --

Raag Dhanaasaree – Part 014

673 : 531

Dhanaasaree, Fifth Mehl:

673 : 532

You have made it your habit to practice those deeds which will bring you shame.

673 : 533

You slander the Saints, and you worship the faithless cynics; such are the corrupt ways you have adopted. ||1||

673 : 534

Deluded by your emotional attachment to Maya, you love other things,

673 : 535

like the enchanted city of Hari–chandauree, or the green leaves of the forest – such is your way of life. ||1||Pause||

673 : 536

Its body may be anointed with sandalwood oil, but the donkey still loves to roll in the mud.

673 : 537

He is not fond of the Ambrosial Nectar; instead, he loves the poisonous drug of corruption. ||2||

673 : 538

The Saints are noble and sublime; they are blessed with good fortune. They alone are pure and holy in this world.

673 : 539

The jewel of this human life is passing away uselessly, lost in exchange for mere glass. ||3||

673 : 540

The sins and sorrows of uncounted incarnations run away, when the Guru applies the healing ointment of spiritual wisdom to the eyes.

673 : 541

In the Saadh Sangat, the Company of the Holy, I have escaped from these troubles; Nanak loves the One Lord. ||4||9||

673 : 542

Dhanaasaree, Fifth Mehl:

673 : 543

I carry the water, wave the fan, and grind the corn for the Saints; I sing the Glorious Praises of the Lord of the Universe.

673 : 544

With each and every breath, my mind remembers the Naam, the Name of the Lord; in this way, it finds the treasure of peace. ||1||

673 : 545

Have pity on me, O my Lord and Master.

673 : 546

Bless me with such understanding, O my Lord and Master, that I may forever and ever meditate on You. ||1||Pause||

673 : 547

By Your Grace, emotional attachment and egotism are eradicated, and doubt is dispelled.

673 : 548

The Lord, the embodiment of bliss, is pervading and permeating in all; wherever I go, there I see Him. ||2||

673 : 549

You are kind and compassionate, the treasure of mercy, the Purifier of sinners, Lord of the world.

673 : 550

I obtain millions of joys, comforts and kingdoms, if You inspire me to chant Your Name with my mouth, even for an instant. ||3||

673 : 551

That alone is perfect chanting, meditation, penance and devotional worship service, which is pleasing to God's Mind.

673 : 552

Chanting the Naam, all thirst and desire is satisfied; Nanak is satisfied and fulfilled. ||4||10||

673 : 553

Dhanaasaree, Fifth Mehl:

673 : 554

She controls the three qualities and the four directions of the world.

673 : 555

She destroys sacrificial feasts, cleansing baths, penances and sacred places of pilgrimage; what is this poor person to do? ||1||

673 : 556

I grasped God's Support and Protection, and then I was emancipated.

673 : 557

By the Grace of the Holy Saints, I sang the Praises of the Lord, Har, Har, Har, and my sins and afflictions were taken away. ||1||Pause||

673 : 558

She is not heard – she does not speak with a mouth; she is not seen enticing mortals.

673 : 559

She administers her intoxicating drug, and so confuses them; thus she seems sweet to everyone's mind. ||2||

673 : 560

In each and every home, she has implanted the sense of duality in mother, father, children, friends and siblings.

673 : 561

Some have more, and some have less; they fight and fight, to the death. ||3||

673 : 562

I am a sacrifice to my True Guru, who has shown me this wondrous play.

673 : 563

The world is being consumed by this hidden fire, but Maya does not cling to the Lord's devotees. ||4||

673 : 564

By the Grace of the Saints, I have obtained supreme bliss, and all my bonds have been broken.

673 : 565

Nanak has obtained the wealth of the Name of the Lord, Har, Har; having earned his profits, he has now returned home. ||5||11||

673 : 566

Dhanaasaree, Fifth Mehl:

673 : 567

You are the Giver, O Lord, O Cherisher, my Master, my Husband Lord.

-- Raag Dhanaasaree – Part 014 --

Raag Dhanaasaree – Part 015

674 : 568

Each and every moment, You cherish and nurture me; I am Your child, and I rely upon You alone. ||1||

674 : 569

I have only one tongue – which of Your Glorious Virtues can I describe?

674 : 570

Unlimited, infinite Lord and Master – no one knows Your limits. ||1||Pause||

674 : 571

You destroy millions of my sins, and teach me in so many ways.

674 : 572

I am so ignorant – I understand nothing at all. Please honor Your innate nature, and save me! ||2||

674 : 573

I seek Your Sanctuary – You are my only hope. You are my companion, and my best friend.

674 : 574

Save me, O Merciful Saviour Lord; Nanak is the slave of Your home. ||3||12||

674 : 575

Dhanaasaree, Fifth Mehl:

674 : 576

Worship, fasting, ceremonial marks on one's forehead, cleansing baths, generous donations to charities and self–mortification

674 : 577

– the Lord Master is not pleased with any of these rituals, no matter how sweetly one may speak. ||1||

674 : 578

Chanting the Name of God, the mind is soothed and pacified.

674 : 579

Everyone searches for Him in different ways, but the search is so difficult, and He cannot be found. ||1||Pause||

674 : 580

Chanting, deep meditation and penance, wandering over the face of the earth, the performance of austerities with the arms stretched up to the sky

674 : 581

– the Lord is not pleased by any of these means, though one may follow the path of Yogis and Jains. ||2||

674 : 582

The Ambrosial Naam, the Name of the Lord, and the Praises of the Lord are priceless; he alone obtains them, whom the Lord blesses with His Mercy.

674 : 583

Joining the Saadh Sangat, the Company of the Holy, Nanak lives in the Love of God; his life–night passes in peace. ||3||13||

674 : 584

Dhanaasaree, Fifth Mehl:

674 : 585

Is there anyone who can release me from my bondage, unite me with God, recite the Name of the Lord, Har, Har,

674 : 586

and make this mind steady and stable, so that it no longer wanders around? ||1||

674 : 587

Do I have any such friend?

674 : 588

I would give him all my property, my soul and my heart; I would devote my consciousness to him. ||1||Pause||

674 : 589

Others' wealth, others' bodies, and the slander of others – do not attach your love to them.

674 : 590

Associate with the Saints, speak with the Saints, and keep your mind awake to the Kirtan of the Lord's Praises. ||2||

674 : 591

God is the treasure of virtue, kind and compassionate, the source of all comfort.

674 : 592

Nanak begs for the gift of Your Name; O Lord of the world, love him, like the mother loves her child. ||3||14||

674 : 593

Dhanaasaree, Fifth Mehl:

674 : 594

The Lord saves His Saints.

674 : 595

One who wishes misfortune upon the Lord's slaves, shall be destroyed by the Lord eventually. ||1||Pause||

674 : 596

He Himself is the help and support of His humble servants; He defeats the slanderers, and chases them away.

674 : 597

Wandering around aimlessly, they die out there; they never return to their homes again. ||1||

674 : 598

Nanak seeks the Sanctuary of the Destroyer of pain; he sings the Glorious Praises of the infinite Lord forever.

674 : 599

The faces of the slanderers are blackened in the courts of this world, and the world beyond. ||2||15||

674 : 600

Dhanaasaree, Fifth Mehl:

674 : 601

Now, I contemplate and meditate on the Lord, the Saviour Lord.

674 : 602

He purifies sinners in an instant, and cures all diseases. ||1||Pause||

674 : 603

Talking with the Holy Saints, my sexual desire, anger and greed have been eradicated.

674 : 604

Remembering, remembering the Perfect Lord in meditation, I have saved all my companions. ||1||

-- Raag Dhanaasaree – Part 015 --

Raag Dhanaasaree – Part 016

675 : 605

The Mul Mantra, the Root Mantra, is the only cure for the mind; I have installed faith in God in my mind.

675 : 606

Nanak ever longs for the dust of the Lord's feet; again and again, he is a sacrifice to the Lord. ||2||16||

675 : 607

Dhanaasaree, Fifth Mehl:

675 : 608

I have fallen in love with the Lord.

675 : 609

My True Guru is always my help and support; He has torn down the banner of pain.
||1||Pause||

675 : 610

Giving me His hand, He has protected me as His own, and removed all my troubles.

675 : 611

He has blackened the faces of the slanderers, and He Himself has become the help and support of His humble servant. ||1||

675 : 612

The True Lord and Master has become my Saviour; hugging me close in His embrace, He has saved me.

675 : 613

Nanak has become fearless, and he enjoys eternal peace, singing the Glorious Praises of the Lord. ||2||17||

675 : 614

Dhanaasaree, Fifth Mehl:

675 : 615

Your Name is the medicine, O Merciful Lord.

675 : 616

I am so miserable, I do not know Your state; You Yourself cherish me, Lord. ||1||Pause||

675 : 617

Take pity on me, O my Lord and Master, and remove the love of duality from within me.

675 : 618

Break my bonds, and take me as Your own, so that I may never come to lose. ||1||

675 : 619

Seeking Your Sanctuary, I live, almighty and merciful Lord and Master.

675 : 620

Twenty–four hours a day, I worship God; Nanak is forever a sacrifice to Him. ||2||18||

675 : 621

Raag Dhanaasaree, Fifth Mehl:

675 : 622

One Universal Creator God. By The Grace Of The True Guru:

675 : 623

O God, please save me!

675 : 624

By myself, I cannot do anything, O my Lord and Master; by Your Grace, please bless me with Your Name. ||1||Pause||

675 : 625

Family and worldly affairs are an ocean of fire.

675 : 626

Through doubt, emotional attachment and ignorance, we are enveloped in darkness. ||1||

675 : 627

High and low, pleasure and pain.

675 : 628

Hunger and thirst are not satisfied. ||2||

675 : 629

The mind is engrossed in passion, and the disease of corruption.

675 : 630

The five thieves, the companions, are totally incorrigible. ||3||

675 : 631

The beings and souls and wealth of the world are all Yours.

675 : 632

O Nanak, know that the Lord is always near at hand. ||4||1||19||

675 : 633

Dhanaasaree, Fifth Mehl:

675 : 634

The Lord and Master destroys the pain of the poor; He preserves and protects the honor of His servants.

675 : 635

The Lord is the ship to carry us across; He is the treasure of virtue – pain cannot touch Him. ||1||

675 : 636

In the Saadh Sangat, the Company of the Holy, meditate, vibrate upon the Lord of the world.

675 : 637

I cannot think of any other way; make this effort, and make it in this Dark Age of Kali Yuga. ||Pause||

675 : 638

In the beginning, and in the end, there is none other than the perfect, merciful Lord.

675 : 639

The cycle of birth and death is ended, chanting the Lord's Name, and remembering the Lord Master in meditation. ||2||

675 : 640

The Vedas, the Simritees, the Shaastras and the Lord's devotees contemplate Him;

675 : 641

liberation is attained in the Saadh Sangat, the Company of the Holy, and the darkness of ignorance is dispelled. ||3||

675 : 642

The lotus feet of the Lord are the support of His humble servants. They are his only capital and investment.

-- Raag Dhanaasaree – Part 016 --

Raag Dhanaasaree – Part 017

676 : 643

The True Lord is Nanak's strength, honor and support; He alone is his protection. ||4||2||20||

676 : 644

Dhanaasaree, Fifth Mehl:

676 : 645

Wandering and roaming around, I met the Holy Perfect Guru, who has taught me.

676 : 646

All other devices did not work, so I meditate on the Name of the Lord, Har, Har. ||1||

676 : 647

For this reason, I sought the Protection and Support of my Lord, the Cherisher of the Universe.

676 : 648

I sought the Sanctuary of the Perfect Transcendent Lord, and all my entanglements were dissolved. ||Pause||

676 : 649

Paradise, the earth, the nether regions of the underworld, and the globe of the world – all are engrossed in Maya.

676 : 650

To save your soul, and liberate all your ancestors, meditate on the Name of the Lord, Har, Har. ||2||

676 : 651

O Nanak, singing the Naam, the Name of the Immaculate Lord, all treasures are obtained.

676 : 652

Only that rare person, whom the Lord and Master blesses with His Grace, comes to know this. ||3||3||21||

676 : 653

Dhanaasaree, Fifth Mehl, Second House, Chau–Padas:

676 : 654

One Universal Creator God. By The Grace Of The True Guru:

676 : 655

You shall have to abandon the straw which you have collected.

676 : 656

These entanglements shall be of no use to you.

676 : 657

You are in love with those things that will not go with you.

676 : 658

You think that your enemies are friends. ||1||

676 : 659

In such confusion, the world has gone astray.

676 : 660

The foolish mortal wastes this precious human life. ||Pause||

676 : 661

He does not like to see Truth and righteousness.

676 : 662

He is attached to falsehood and deception; they seem sweet to him.

676 : 663

He loves gifts, but he forgets the Giver.

676 : 664

The wretched creature does not even think of death. ||2||

676 : 665

He cries for the possessions of others.

676 : 666

He forfeits all the merits of his good deeds and religion.

676 : 667

He does not understand the Hukam of the Lord's Command, and so he continues coming and going in reincarnation.

676 : 668

He sins, and then regrets and repents. ||3||

676 : 669

Whatever pleases You, Lord, that alone is acceptable.

676 : 670

I am a sacrifice to Your Will.

676 : 671

Poor Nanak is Your slave, Your humble servant.

676 : 672

Save me, O my Lord God Master! ||4||1||22||

676 : 673

Dhanaasaree, Fifth Mehl:

676 : 674

I am meek and poor; the Name of God is my only Support.

676 : 675

The Name of the Lord, Har, Har, is my occupation and earnings.

676 : 676

I gather only the Lord's Name.

676 : 677

It is useful in both this world and the next. ||1||

676 : 678

Imbued with the Love of the Lord God's Infinite Name,

676 : 679

the Holy Saints sing the Glorious Praises of the One Lord, the Formless Lord. ||Pause||

676 : 680

The Glory of the Holy Saints comes from their total humility.

676 : 681

The Saints realize that their greatness rests in the Praises of the Lord.

676 : 682

Meditating on the Lord of the Universe, the Saints are in bliss.

676 : 683

The Saints find peace, and their anxieties are dispelled. ||2||

676 : 684

Wherever the Holy Saints gather,

676 : 685

there they sing the Praises of the Lord, in music and poetry.

676 : 686

In the Society of the Saints, there is bliss and peace.

676 : 687

They alone obtain this Society, upon whose foreheads such destiny is written. ||3||

676 : 688

With my palms pressed together, I offer my prayer.

676 : 689

I wash their feet, and chant the Praises of the Lord, the treasure of virtue.

676 : 690

O God, merciful and compassionate, let me remain in Your Presence.

676 : 691

Nanak lives, in the dust of the Saints. ||4||2||23||

-- Raag Dhanaasaree – Part 017 --

Raag Dhanaasaree – Part 018

677 : 692

Dhanaasaree, Fifth Mehl:

677 : 693

One who contemplates his Lord and Master – why should he be afraid?

677 : 694

The wretched self-willed manmukhs are ruined through fear and dread. ||1||Pause||

677 : 695

The Divine Guru, my mother and father, is over my head.

677 : 696

His image brings prosperity; serving Him, we become pure.

677 : 697

The One Lord, the Immaculate Lord, is our capital.

677 : 698

Joining the Saadh Sangat, the Company of the Holy, we are illumined and enlightened. ||1||

677 : 699

The Giver of all beings is totally pervading everywhere.

677 : 700

Millions of pains are removed by the Lord's Name.

677 : 701

All the pains of birth and death are taken away

677 : 702

from the Gurmukh, within whose mind and body the Lord dwells. ||2||

677 : 703

He alone, whom the Lord has attached to the hem of His robe,

677 : 704

obtains a place in the Court of the Lord.

677 : 705

They alone are devotees, who are pleasing to the True Lord.

677 : 706

They are freed from the Messenger of Death. ||3||

677 : 707

True is the Lord, and True is His Court.

677 : 708

Who can contemplate and describe His value?

677 : 709

He is within each and every heart, the Support of all.

677 : 710

Nanak begs for the dust of the Saints. ||4||3||24||

677 : 711

Dhanaasaree, Fifth Mehl:

677 : 712

One Universal Creator God. By The Grace Of The True Guru:

677 : 713

At home, and outside, I place my trust in You; You are always with Your humble servant.

677 : 714

Bestow Your Mercy, O my Beloved God, that I may chant the Lord's Name with love. ||1||

677 : 715

God is the strength of His humble servants.

677 : 716

Whatever You do, or cause to be done, O Lord and Master, that outcome is acceptable to me. ||Pause||

677 : 717

The Transcendent Lord is my honor; the Lord is my emancipation; the glorious sermon of the Lord is my wealth.

677 : 718

Slave Nanak seeks the Sanctuary of the Lord's feet; from the Saints, he has learned this way of life. ||2||1||25||

677 : 719

Dhanaasaree, Fifth Mehl:

677 : 720

God has fulfilled all my desires. Holding me close in His embrace, the Guru has saved me.

677 : 721

He has saved me from burning in the ocean of fire, and now, no one calls it impassible. ||1||

677 : 722

Those who have true faith in their minds,

677 : 723

continually behold the Glory of the Lord; they are forever happy and blissful. ||Pause||

677 : 724

I seek the Sanctuary of the feet of the Perfect Transcendent Lord, the Searcher of hearts; I behold Him ever-present.

677 : 725

In His wisdom, the Lord has made Nanak His own; He has preserved the roots of His devotees. ||2||2||26||

677 : 726

Dhanaasaree, Fifth Mehl:

677 : 727

Wherever I look, there I see Him present; He is never far away.

677 : 728

He is all-pervading, everywhere; O my mind, meditate on Him forever. ||1||

677 : 729

He alone is called your companion, who will not be separated from you, here or hereafter.

677 : 730

That pleasure, which passes away in an instant, is trivial. ||Pause||

677 : 731

He cherishes us, and gives us sustenance; He does not lack anything.

677 : 732

With each and every breath, my God takes care of His creatures. ||2||

677 : 733

God is undeceiveable, impenetrable and infinite; His form is lofty and exalted.

677 : 734

Chanting and meditating on the embodiment of wonder and beauty, His humble servants are in bliss. ||3||

677 : 735

Bless me with such understanding, O Merciful Lord God, that I might remember You.

-- Raag Dhanaasaree – Part 018 --

Raag Dhanaasaree – Part 019

678 : 736

Nanak begs God for the gift of the dust of the feet of the Saints. ||4||3||27||

678 : 737

Dhanaasaree, Fifth Mehl:

678 : 738

The One who sent you, has now recalled you; return to your home now in peace and pleasure.

678 : 739

In bliss and ecstasy, sing His Glorious Praises; by this celestial tune, you shall acquire your everlasting kingdom. ||1||

678 : 740

Come back to your home, O my friend.

678 : 741

The Lord Himself has eliminated your enemies, and your misfortunes are past. ||Pause||

678 : 742

God, the Creator Lord, has glorified you, and your running and rushing around has ended.

678 : 743

In your home, there is rejoicing; the musical instruments continually play, and your Husband Lord has exalted you. ||2||

678 : 744

Remain firm and steady, and do not ever waver; take the Guru's Word as your Support.

678 : 745

You shall be applauded and congratulated all over the world, and your face shall be radiant in the Court of the Lord. ||3||

678 : 746

All beings belong to Him; He Himself transforms them, and He Himself becomes their help and support.

678 : 747

The Creator Lord has worked a wondrous miracle; O Nanak, His glorious greatness is true. ||4||4||28||

678 : 748

Dhanaasaree, Fifth Mehl, Sixth House:

678 : 749

One Universal Creator God. By The Grace Of The True Guru:

678 : 750

Listen, O Dear Beloved Saints, to my prayer.

678 : 751

Without the Lord, no one is liberated. ||Pause||

678 : 752

O mind, do only deeds of purity; the Lord is the only boat to carry you across. Other entanglements shall be of no use to you.

678 : 753

True living is serving the Divine, Supreme Lord God; the Guru has imparted this teaching to me. ||1||

678 : 754

Do not fall in love with trivial things; in the end, they shall not go along with you.

678 : 755

Worship and adore the Lord with your mind and body, O Beloved Saint of the Lord; in the Saadh Sangat, the Company of the Holy, you shall be released from bondage. ||2||

678 : 756

In your heart, hold fast to the Sanctuary of the lotus feet of the Supreme Lord God; do not place your hopes in any other support.

678 : 757

He alone is a devotee, spiritually wise, a meditator, and a penitent, O Nanak, who is blessed by the Lord's Mercy. ||3||1||29||

678 : 758

Dhanaasaree, Fifth Mehl:

678 : 759

O my dear beloved, it is good, it is better, it is best, to ask for the Lord's Name.

678 : 760

Behold, with your eyes wide-open, and listen to the Words of the Holy Saints; enshrine in your consciousness the Lord of Life – remember that all must die. ||Pause||

678 : 761

The application of sandalwood oil, the enjoyment of pleasures and the practice of many corrupt sins – look upon all of these as insipid and worthless. The Name of the Lord of the Universe alone is sublime; so say the Holy Saints.

678 : 762

You claim that your body and wealth are your own; you do not chant the Lord's Name even for an instant. Look and see, that none of your possessions or riches shall go along with you. ||1||

678 : 763

One who has good karma, grasps the Protection of the hem of the Saint's robe; in the Saadh Sangat, the Company of the Holy, the Messenger of Death cannot threaten him.

678 : 764

I have obtained the supreme treasure, and my egotism has been eradicated; Nanak's mind is attached to the One Formless Lord. ||2||2||30||

-- Raag Dhanaasaree – Part 019 --

Raag Dhanaasaree – Part 020

679 : 765

Dhanaasaree, Fifth Mehl, Seventh House:

679 : 766

One Universal Creator God. By The Grace Of The True Guru:

679 : 767

Meditate in remembrance on the One Lord; meditate in remembrance on the One Lord;
meditate in remembrance on the One Lord, O my Beloved.

679 : 768

He shall save you from strife, suffering, greed, attachment, and the most terrifying
world-ocean. ||Pause||

679 : 769

With each and every breath, each and every instant, day and night, dwell upon Him.

679 : 770

In the Saadh Sangat, the Company of the Holy, meditate on Him fearlessly, and enshrine
the treasure of His Name in your mind. ||1||

679 : 771

Worship His lotus feet, and contemplate the glorious virtues of the Lord of the Universe.

679 : 772

O Nanak, the dust of the feet of the Holy shall bless you with pleasure and peace.
||2||1||31||

679 : 773

Dhanaasaree, Fifth Mehl, Eighth House, Du–Padas:

679 : 774

One Universal Creator God. By The Grace Of The True Guru:

679 : 775

Remembering, remembering, remembering Him in meditation, I find peace; with each and every breath, I dwell upon Him.

679 : 776

In this world, and in the world beyond, He is with me, as my help and support; wherever I go, He protects me. ||1||

679 : 777

The Guru's Word abides with my soul.

679 : 778

It does not sink in water; thieves cannot steal it, and fire cannot burn it. ||1||Pause||

679 : 779

It is like wealth to the poor, a cane for the blind, and mother's milk for the infant.

679 : 780

In the ocean of the world, I have found the boat of the Lord; the Merciful Lord has bestowed His Mercy upon Nanak. ||2||1||32||

679 : 781

Dhanaasaree, Fifth Mehl:

679 : 782

The Lord of the Universe has become kind and merciful; His Ambrosial Nectar permeates my heart.

679 : 783

The nine treasures, riches and the miraculous spiritual powers of the Siddhas cling to the feet of the Lord's humble servant. ||1||

679 : 784

The Saints are in ecstasy everywhere.

679 : 785

Within the home, and outside as well, the Lord and Master of His devotees is totally pervading and permeating everywhere. ||1||Pause||

679 : 786

No one can equal one who has the Lord of the Universe on his side.

679 : 787

The fear of the Messenger of Death is eradicated, remembering Him in meditation; Nanak meditates on the Naam, the Name of the Lord. ||2||2||33||

679 : 788

Dhanaasaree, Fifth Mehl:

679 : 789

The rich man gazes upon his riches, and is proud of himself; the landlord takes pride in his lands.

679 : 790

The king believes that the whole kingdom belongs to him; in the same way, the humble servant of the Lord looks upon the support of his Lord and Master. ||1||

679 : 791

When one considers the Lord to be his only support,

679 : 792

then the Lord uses His power to help him; this power cannot be defeated. ||1||Pause||

679 : 793

Renouncing all others, I have sought the Support of the One Lord; I have come to Him, pleading, "Save me, save me!"

679 : 794

By the kindness and the Grace of the Saints, my mind has been purified; Nanak sings the Glorious Praises of the Lord. ||2||3||34||

679 : 795

Dhanaasaree, Fifth Mehl:

679 : 796

He alone is called a warrior, who is attached to the Lord's Love in this age.

679 : 797

Through the Perfect True Guru, he conquers his own soul, and then everything comes under his control. ||1||

--- Raag Dhanaasaree – Part 020 ---

Raag Dhanaasaree – Part 021

680 : 798

Sing the Praises of the Lord and Master, with the love of your soul.

680 : 799

Those who seek His Sanctuary, and meditate on the Naam, the Name of the Lord, are blended with the Lord in celestial peace. ||1||Pause||

680 : 800

The feet of the Lord's humble servant abide in my heart; with them, my body is made pure.

680 : 801

O treasure of mercy, please bless Nanak with the dust of the feet of Your humble servants; this alone brings peace. ||2||4||35||

680 : 802

Dhanaasaree, Fifth Mehl:

680 : 803

People try to deceive others, but the Inner-knower, the Searcher of hearts, knows everything.

680 : 804

They commit sins, and then deny them, while they pretend to be in Nirvaanaa. ||1||

680 : 805

They believe that You are far away, but You, O God, are near at hand.

680 : 806

Looking around, this way and that, the greedy people come and go. ||Pause||

680 : 807

As long as the doubts of the mind are not removed, liberation is not found.

680 : 808

Says Nanak, he alone is a Saint, a devotee, and a humble servant of the Lord, to whom the Lord and Master is merciful. ||2||5||36||

680 : 809

Dhanaasaree, Fifth Mehl:

680 : 810

My Guru gives the Naam, the Name of the Lord, to those who have such karma written on their foreheads.

680 : 811

He implants the Naam, and inspires us to chant the Naam; this is Dharma, true religion, in this world. ||1||

680 : 812

The Naam is the glory and greatness of the Lord's humble servant.

680 : 813

The Naam is his salvation, and the Naam is his honor; he accepts whatever comes to pass. ||1||Pause||

680 : 814

That humble servant, who has the Naam as his wealth, is the perfect banker.

680 : 815

The Naam is his occupation, O Nanak, and his only support; the Naam is the profit he earns. ||2||6||37||

680 : 816

Dhanaasaree, Fifth Mehl:

680 : 817

My eyes have been purified, gazing upon the Blessed Vision of the Lord's Darshan, and touching my forehead to the dust of His feet.

680 : 818

With joy and happiness, I sing the Glorious Praises of my Lord and Master; the Lord of the World abides within my heart. ||1||

680 : 819

You are my Merciful Protector, Lord.

680 : 820

O beautiful, wise, infinite Father God, be Merciful to me, God. ||1||Pause||

680 : 821

O Lord of supreme ecstasy and blissful form, Your Word is so beautiful, so drenched with Nectar.

680 : 822

With the Lord's lotus feet enshrined in his heart, Nanak has tied the Shabad, the Word of the True Guru, to the hem of his robe. ||2||7||38||

680 : 823

Dhanaasaree, Fifth Mehl:

680 : 824

In His own way, He provides us with our food; in His own way, He plays with us.

680 : 825

He blesses us with all comforts, enjoyments and delicacies, and he permeates our minds.
||1||

680 : 826

Our Father is the Lord of the World, the Merciful Lord.

680 : 827

Just as the mother protects her children, God nurtures and cares for us. ||1||Pause||

680 : 828

You are my friend and companion, the Master of all excellences, O eternal and permanent Divine Lord.

680 : 829

Here, there and everywhere, You are pervading; please, bless Nanak to serve the Saints.
||2||8||39||

680 : 830

Dhanaasaree, Fifth Mehl:

680 : 831

The Saints are kind and compassionate; they burn away their sexual desire, anger and corruption.

680 : 832

My power, wealth, youth, body and soul are a sacrifice to them. ||1||

680 : 833

With my mind and body, I love the Lord's Name.

680 : 834

With peace, poise, pleasure and joy, He has carried me across the terrifying world–ocean.
||Pause||

-- Raag Dhanaasaree – Part 021 --

Raag Dhanaasaree – Part 022

681 : 835

Blessed is that place, and blessed is that house, in which the Saints dwell.

681 : 836

Fulfill this desire of servant Nanak, O Lord Master, that he may bow in reverence to Your devotees. ||2||9||40||

681 : 837

Dhanaasaree, Fifth Mehl:

681 : 838

He has saved me from the awful power of Maya, by attaching me to His feet.

681 : 839

He gave my mind the Mantra of the Naam, the Name of the One Lord, which shall never perish or leave me. ||1||

681 : 840

The Perfect True Guru has given this gift.

681 : 841

He has blessed me with the Kirtan of the Praises of the Name of the Lord, Har, Har, and I am emancipated. ||Pause||

681 : 842

My God has made me His own, and saved the honor of His devotee.

681 : 843

Nanak has grasped the feet of his God, and has found peace, day and night. ||2||10||41||

681 : 844

Dhanaasaree, Fifth Mehl:

681 : 845

Stealing the property of others, acting in greed, lying and slandering – in these ways, he passes his life.

681 : 846

He places his hopes in false mirages, believing them to be sweet; this is the support he installs in his mind. ||1||

681 : 847

The faithless cynic passes his life uselessly.

681 : 848

He is like the mouse, gnawing away at the pile of paper, making it useless to the poor wretch. ||Pause||

681 : 849

Have mercy on me, O Supreme Lord God, and release me from these bonds.

681 : 850

The blind are sinking, O Nanak; God saves them, uniting them with the Saadh Sangat, the Company of the Holy. ||2||11||42||

681 : 851

Dhanaasaree, Fifth Mehl:

681 : 852

Remembering, remembering God, the Lord Master in meditation, my body, mind and heart are cooled and soothed.

681 : 853

The Supreme Lord God is my beauty, pleasure, peace, wealth, soul and social status. ||1||

681 : 854

My tongue is intoxicated with the Lord, the source of nectar.

681 : 855

I am in love, in love with the Lord's lotus feet, the treasure of riches. ||Pause||

681 : 856

I am His – He has saved me; this is God's perfect way.

681 : 857

The Giver of peace has blended Nanak with Himself; the Lord has preserved his honor.
||2||12||43||

681 : 858

Dhanaasaree, Fifth Mehl:

681 : 859

All demons and enemies are eradicated by You, Lord; Your glory is manifest and radiant.

681 : 860

Whoever harms Your devotees, You destroy in an instant. ||1||

681 : 861

I look to You continually, Lord.

681 : 862

O Lord, Destroyer of ego, please, be the helper and companion of Your slaves; take my hand, and save me, O my Friend! ||Pause||

681 : 863

My Lord and Master has heard my prayer, and given me His protection.

681 : 864

Nanak is in ecstasy, and his pains are gone; he meditates on the Lord, forever and ever.
||2||13||44||

681 : 865

Dhanaasaree, Fifth Mehl:

681 : 866

He has extended His power in all four directions, and placed His hand upon my head.

681 : 867

Gazing upon me with his Eye of Mercy, He has dispelled the pains of His slave. ||1||

681 : 868

The Guru, the Lord of the Universe, has saved the Lord's humble servant.

681 : 869

Hugging me close in His embrace, the merciful, forgiving Lord has erased all my sins.
||Pause||

681 : 870

Whatever I ask for from my Lord and Master, he gives that to me.

681 : 871

Whatever the Lord's slave Nanak utters with his mouth, proves to be true, here and hereafter. ||2||14||45||

-- Raag Dhanaasaree – Part 022 --

Raag Dhanaasaree – Part 023

682 : 872

Dhanaasaree, Fifth Mehl:

682 : 873

He does not let His devotees see the difficult times; this is His innate nature.

682 : 874

Giving His hand, He protects His devotee; with each and every breath, He cherishes him.
||1||

682 : 875

My consciousness remains attached to God.

682 : 876

In the beginning, and in the end, God is always my helper and companion; blessed is my friend. ||Pause||

682 : 877

My mind is delighted, gazing upon the marvellous, glorious greatness of the Lord and Master.

682 : 878

Remembering, remembering the Lord in meditation, Nanak is in ecstasy; God, in His perfection, has protected and preserved his honor. ||2||15||46||

682 : 879

Dhanaasaree, Fifth Mehl:

682 : 880

One who forgets the Lord of life, the Great Giver – know that he is most unfortunate.

682 : 881

One whose mind is in love with the Lord's lotus feet, obtains the pool of ambrosial nectar.
||1||

682 : 882

Your humble servant awakes in the Love of the Lord's Name.

682 : 883

All laziness has departed from his body, and his mind is attached to the Beloved Lord.
||Pause||

682 : 884

Wherever I look, the Lord is there; He is the string, upon which all hearts are strung.

682 : 885

Drinking in the water of the Naam, servant Nanak has renounced all other loves.
||2||16||47||

682 : 886

Dhanaasaree, Fifth Mehl:

682 : 887

All the affairs of the Lord's humble servant are perfectly resolved.

682 : 888

In the utterly poisonous Dark Age of Kali Yuga, the Lord preserves and protects his honor.
||1||Pause||

682 : 889

Remembering, remembering God, his Lord and Master in meditation, the Messenger of Death does not approach him.

682 : 890

Liberation and heaven are found in the Saadh Sangat, the Company of the Holy; his humble servant finds the home of the Lord. ||1||

682 : 891

The Lord's lotus feet are the treasure of His humble servant; in them, he finds millions of pleasures and comforts.

682 : 892

He remembers the Lord God in meditation, day and night; Nanak is forever a sacrifice to him. ||2||17||48||

682 : 893

Dhanaasaree, Fifth Mehl:

682 : 894

I beg for one gift only from the Lord.

682 : 895

May all my desires be fulfilled, meditating on, and remembering Your Name, O Lord. ||1||Pause||

682 : 896

May Your feet abide within my heart, and may I find the Society of the Saints.

682 : 897

May my mind not be afflicted by the fire of sorrow; may I sing Your Glorious Praises, twenty-four hours a day. ||1||

682 : 898

May I serve the Lord in my childhood and youth, and meditate on God in my middle and old age.

682 : 899

O Nanak, one who is imbued with the Love of the Transcendent Lord, is not reincarnated again to die. ||2||18||49||

682 : 900

Dhanaasaree, Fifth Mehl:

682 : 901

I beg only from the Lord for all things.

682 : 902

I would hesitate to beg from other people. Remembering God in meditation, liberation is obtained. ||1||Pause||

682 : 903

I have studied with the silent sages, and carefully read the Simritees, the Puraanas and the Vedas; they all proclaim that,

682 : 904

by serving the Lord, the ocean of mercy, Truth is obtained, and both this world and the next are embellished. ||1||

682 : 905

All other rituals and customs are useless, without remembering the Lord in meditation.

682 : 906

O Nanak, the fear of birth and death has been removed; meeting the Holy Saint, sorrow is dispelled. ||2||19||50||

682 : 907

Dhanaasaree, Fifth Mehl:

682 : 908

Desire is quenched, through the Lord's Name.

682 : 909

Great peace and contentment come through the Guru's Word, and one's meditation is perfectly focused upon God. ||1||Pause||

-- Raag Dhanaasaree – Part 023 --

Raag Dhanaasaree – Part 024

683 : 910

Please shower Your Mercy upon me, and permit me to ignore the great enticements of Maya, O Lord, Merciful to the meek.

683 : 911

Give me Your Name – chanting it, I live; please bring the efforts of Your slave to fruition.
||1||

683 : 912

All desires, power, pleasure, joy and lasting bliss, are found by chanting the Naam, the Name of the Lord, and singing the Kirtan of His Praises.

683 : 913

That humble servant of the Lord, who has such karma pre-ordained by the Creator Lord, O Nanak – his efforts are brought to perfect fruition. ||2||20||51||

683 : 914

Dhanaasaree, Fifth Mehl:

683 : 915

The Supreme Lord God takes care of His humble servant.

683 : 916

The slanderers are not allowed to stay; they are pulled out by their roots, like useless weeds. ||1||Pause||

683 : 917

Wherever I look, there I see my Lord and Master; no one can harm me.

683 : 918

Whoever shows disrespect to the Lord's humble servant, is instantly reduced to ashes. ||1||

683 : 919

The Creator Lord has become my protector; He has no end or limitation.

683 : 920

O Nanak, God has protected and saved His slaves; He has driven out and destroyed the slanderers. ||2||21||52||

683 : 921

Dhanaasaree, Fifth Mehl, Ninth House, Partaal:

683 : 922

One Universal Creator God. By The Grace Of The True Guru:

683 : 923

O Lord, I seek the Sanctuary of Your feet; Lord of the Universe, Destroyer of pain, please bless Your slave with Your Name.

683 : 924

Be Merciful, God, and bless me with Your Glance of Grace; take my arm and save me – pull me up out of this pit! ||Pause||

683 : 925

He is blinded by sexual desire and anger, bound by Maya; his body and clothes are filled with countless sins.

683 : 926

Without God, there is no other protector; help me to chant Your Name, Almighty Warrior, Sheltering Lord. ||1||

683 : 927

Redeemer of sinners, Saving Grace of all beings and creatures, even those who recite the Vedas have not found Your limit.

683 : 928

God is the ocean of virtue and peace, the source of jewels; Nanak sings the Praises of the Lover of His devotees. ||2||1||53||

683 : 929

Dhanaasaree, Fifth Mehl:

683 : 930

Peace in this world, peace in the next world and peace forever, remembering Him in meditation. Chant forever the Name of the Lord of the Universe.

683 : 931

The sins of past lives are erased, by joining the Saadh Sangat, the Company of the Holy; new life is infused into the dead. ||1||Pause||

683 : 932

In power, youth and Maya, the Lord is forgotten; this is the greatest tragedy – so say the spiritual sages.

683 : 933

Hope and desire to sing the Kirtan of the Lord's Praises – this is the treasure of the most fortunate devotees. ||1||

683 : 934

O Lord of Sanctuary, all-powerful, imperceptible and unfathomable – Your Name is the Purifier of sinners.

683 : 935

The Inner–knower, the Lord and Master of Nanak is totally pervading and permeating everywhere; He is my Lord and Master. ||2||2||54||

683 : 936

Dhanaasaree, Fifth Mehl, Twelfth House:

683 : 937

One Universal Creator God. By The Grace Of The True Guru:

683 : 938

I bow in reverence to the Lord, I bow in reverence. I sing the Glorious Praises of the Lord, my King. ||Pause||

683 : 939

By great good fortune, one meets the Divine Guru.

683 : 940

Millions of sins are erased by serving the Lord. ||1||

— Raag Dhanaasaree – Part 024 —

Raag Dhanaasaree – Part 025

684 : 941

One whose mind is imbued with the Lord's lotus feet

684 : 942

is not afflicted by the fire of sorrow. ||2||

684 : 943

He crosses over the world-ocean in the Saadh Sangat, the Company of the Holy.

684 : 944

He chants the Name of the Fearless Lord, and is imbued with the Lord's Love. ||3||

684 : 945

One who does not steal the wealth of others, who does not commit evil deeds or sinful acts

684 : 946

– the Messenger of Death does not even approach him. ||4||

684 : 947

God Himself quenches the fires of desire.

684 : 948

O Nanak, in God's Sanctuary, one is saved. ||5||1||55||

684 : 949

Dhanaasaree, Fifth Mehl:

684 : 950

I am satisfied and satiated, eating the food of Truth.

684 : 951

With my mind, body and tongue, I meditate on the Naam, the Name of the Lord. ||1||

684 : 952

Life, spiritual life, is in the Lord.

684 : 953

Spiritual life consists of chanting the Lord's Name in the Saadh Sangat, the Company of the Holy. ||1||Pause||

684 : 954

He is dressed in robes of all sorts,

684 : 955

if he sings the Kirtan of the Lord's Glorious Praises, day and night. ||2||

684 : 956

He rides upon elephants, chariots and horses,

684 : 957

if he sees the Lord's Path within his own heart. ||3||

684 : 958

Meditating on the Lord's Feet, deep within his mind and body,

684 : 959

slave Nanak has found the Lord, the treasure of peace. ||4||2||56||

684 : 960

Dhanaasaree, Fifth Mehl:

684 : 961

The Guru's feet emancipate the soul.

684 : 962

They carry it across the world–ocean in an instant. ||1||Pause||

684 : 963

Some love rituals, and some bathe at sacred shrines of pilgrimage.

684 : 964

The Lord's slaves meditate on His Name. ||1||

684 : 965

The Lord Master is the Breaker of bonds.

684 : 966

Servant Nanak meditates in remembrance on the Lord, the Inner–knower, the Searcher of hearts. ||2||3||57||

684 : 967

Dhanaasaree, Fifth Mehl:

684 : 968

The lifestyle of Your slave is so pure, that nothing can break his love for You. ||1||Pause||

684 : 969

He is more dear to me than my soul, my breath of life, my mind and my wealth.

684 : 970

The Lord is the Giver, the Restrainer of the ego. ||1||

684 : 971

I am in love with the Lord's lotus feet.

684 : 972

This alone is Nanak's prayer. ||2||4||58||

684 : 973

One Universal Creator God. By The Grace Of The True Guru:

684 : 974

Dhanaasaree, Ninth Mehl:

684 : 975

Why do you go looking for Him in the forest?

684 : 976

Although he is unattached, he dwells everywhere. He is always with you as your companion. ||1||Pause||

684 : 977

Like the fragrance which remains in the flower, and like the reflection in the mirror,

684 : 978

the Lord dwells deep within; search for Him within your own heart, O Siblings of Destiny.
||1||

684 : 979

Outside and inside, know that there is only the One Lord; the Guru has imparted this wisdom to me.

684 : 980

O servant Nanak, without knowing one's own self, the moss of doubt is not removed. ||2||1||

684 : 981

Dhanaasaree, Ninth Mehl:

684 : 982

O Holy people, this world is deluded by doubt.

684 : 983

It has forsaken the meditative remembrance of the Lord's Name, and sold itself out to Maya. ||1||Pause||

684 : 984

Mother, father, siblings, children and spouse – he is entangled in their love.

— Raag Dhanaasaree – Part 025 —

Raag Dhanaasaree – Part 026

685 : 985

In the pride of youth, wealth and glory, day and night, he remains intoxicated. ||1||

685 : 986

God is merciful to the meek, and forever the Destroyer of pain, but the mortal does not center his mind on Him.

685 : 987

O servant Nanak, among millions, only a rare few, as Gurmukh, realize God. ||2||2||

685 : 988

Dhanaasaree, Ninth Mehl:

685 : 989

That Yogi does not know the way.

685 : 990

Understand that his heart is filled with greed, emotional attachment, Maya and egotism.
||1||Pause||

685 : 991

One who does not slander or praise others, who looks upon gold and iron alike,

685 : 992

who is free from pleasure and pain – he alone is called a true Yogi. ||1||

685 : 993

The restless mind wanders in the ten directions – it needs to be pacified and restrained.

685 : 994

Says Nanak, whoever knows this technique is judged to be liberated. ||2||3||

685 : 995

Dhanaasaree, Ninth Mehl:

685 : 996

Now, what efforts should I make?

685 : 997

How can I dispel the anxieties of my mind? How can I cross over the terrifying world-ocean? ||1||Pause||

685 : 998

Obtaining this human incarnation, I have done no good deeds; this makes me very afraid!

685 : 999

In thought, word and deed, I have not sung the Lord's Praises; this thought worries my mind. ||1||

685 : 1000

I listened to the Guru's Teachings, but spiritual wisdom did not well up within me; like a beast, I fill my belly.

685 : 1001

Says Nanak, O God, please confirm Your Law of Grace; for only then can I, the sinner, be saved. ||2||4||9||9||13||58||4||93||

685 : 1002

Dhanaasaree, First Mehl, Second House, Ashtapadees:

685 : 1003

One Universal Creator God. By The Grace Of The True Guru:

685 : 1004

The Guru is the ocean, filled with pearls.

685 : 1005

The Saints gather in the Ambrosial Nectar; they do not go far away from there.

685 : 1006

They taste the subtle essence of the Lord; they are loved by God.

685 : 1007

Within this pool, the swans find their Lord, the Lord of their souls. ||1||

685 : 1008

What can the poor crane accomplish by bathing in the mud puddle?

685 : 1009

It sinks into the mire, and its filth is not washed away. ||1||Pause||

685 : 1010

After careful deliberation, the thoughtful person takes a step.

685 : 1011

Forsaking duality, he becomes a devotee of the Formless Lord.

685 : 1012

He obtains the treasure of liberation, and enjoys the sublime essence of the Lord.

685 : 1013

His comings and goings end, and the Guru protects him. ||2||

685 : 1014

The swan do not leave this pool.

685 : 1015

In loving devotional worship, they merge in the Celestial Lord.

685 : 1016

The swans are in the pool, and the pool is in the swans.

685 : 1017

They speak the Unspoken Speech, and they honor and revere the Guru's Word. ||3||

685 : 1018

The Yogi, the Primal Lord, sits within the celestial sphere of deepest Samaadhi.

685 : 1019

He is not male, and He is not female; how can anyone describe Him?

685 : 1020

The three worlds continue to center their attention on His Light.

685 : 1021

The silent sages and the Yogic masters seek the Sanctuary of the True Lord. ||4||

685 : 1022

The Lord is the source of bliss, the support of the helpless.

685 : 1023

The Gurmukhs worship and contemplate the Celestial Lord.

685 : 1024

God is the Lover of His devotees, the Destroyer of fear.

685 : 1025

Subduing ego, one meets the Lord, and places his feet on the Path. ||5||

685 : 1026

He makes many efforts, but still, the Messenger of Death tortures him.

685 : 1027

Destined only to die, he comes into the world.

-- Raag Dhanaasaree – Part 026 --

Raag Dhanaasaree – Part 027

686 : 1028

He wastes this precious human life through duality.

686 : 1029

He does not know his own self, and trapped by doubts, he cries out in pain. ||6||

686 : 1030

Speak, read and hear of the One Lord.

686 : 1031

The Support of the earth shall bless you with courage, righteousness and protection.

686 : 1032

Chastity, purity and self-restraint are infused into the heart,

686 : 1033

when one centers his mind in the fourth state. ||7||

686 : 1034

They are immaculate and true, and filth does not stick to them.

686 : 1035

Through the Word of the Guru's Shabad, their doubt and fear depart.

686 : 1036

The form and personality of the Primal Lord are incomparably beautiful.

686 : 1037

Nanak begs for the Lord, the Embodiment of Truth. ||8||1||

686 : 1038

Dhanaasaree, First Mehl:

686 : 1039

That union with the Lord is acceptable, which is united in intuitive poise.

686 : 1040

Thereafter, one does not die, and does not come and go in reincarnation.

686 : 1041

The Lord's slave is in the Lord, and the Lord is in His slave.

686 : 1042

Wherever I look, I see none other than the Lord. ||1||

686 : 1043

The Gurmukhs worship the Lord, and find His celestial home.

686 : 1044

Without meeting the Guru, they die, and come and go in reincarnation. ||1||Pause||

686 : 1045

So make Him your Guru, who implants the Truth within you,

686 : 1046

who leads you to speak the Unspoken Speech, and who merges you in the Word of the Shabad.

686 : 1047

God's people have no other work to do;

686 : 1048

they love the True Lord and Master, and they love the Truth. ||2||

686 : 1049

The mind is in the body, and the True Lord is in the mind.

686 : 1050

Merging into the True Lord, one is absorbed into Truth.

686 : 1051

God's servant bows at His feet.

686 : 1052

Meeting the True Guru, one meets with the Lord. ||3||

686 : 1053

He Himself watches over us, and He Himself makes us see.

686 : 1054

He is not pleased by stubborn-mindedness, nor by various religious robes.

686 : 1055

He fashioned the body-vessels, and infused the Ambrosial Nectar into them;

686 : 1056

God's Mind is pleased only by loving devotional worship. ||4||

686 : 1057

Reading and studying, one becomes confused, and suffers punishment.

686 : 1058

By great cleverness, one is consigned to coming and going in reincarnation.

686 : 1059

One who chants the Naam, the Name of the Lord, and eats the food of the Fear of God

686 : 1060

becomes Gurmukh, the Lord's servant, and remains absorbed in the Lord. ||5||

686 : 1061

He worships stones, dwells at sacred shrines of pilgrimage and in the jungles,

686 : 1062

wanders, roams around and becomes a renunciate.

686 : 1063

But his mind is still filthy – how can he become pure?

686 : 1064

One who meets the True Lord obtains honor. ||6||

686 : 1065

One who embodies good conduct and contemplative meditation,

686 : 1066

his mind abides in intuitive poise and contentment, since the beginning of time, and throughout the ages.

686 : 1067

In the twinkling of an eye, he saves millions.

686 : 1068

Have mercy on me, O my Beloved, and let me meet the Guru. ||7||

686 : 1069

Unto whom, O God, should I praise You?

686 : 1070

Without You, there is no other at all.

686 : 1071

As it pleases You, keep me under Your Will.

686 : 1072

Nanak, with intuitive poise and natural love, sings Your Glorious Praises. ||8||2||

686 : 1073

Dhanaasaree, Fifth Mehl, Sixth House, Ashtapadee:

686 : 1074

One Universal Creator God. By The Grace Of The True Guru:

686 : 1075

Whoever is born into the world, is entangled in it; human birth is obtained only by good destiny.

686 : 1076

I look to Your support, O Holy Saint; give me Your hand, and protect me. By Your Grace, let

me meet the Lord, my King. ||1||

686 : 1077

I wandered through countless incarnations, but I did not find stability anywhere.

686 : 1078

I serve the Guru, and I fall at His feet, praying, "O Dear Lord of the Universe, please, show me the way."||1||Pause||

686 : 1079

I have tried so many things to acquire the wealth of Maya, and to cherish it in my mind; I have passed my life constantly crying out, "Mine, mine!"

-- Raag Dhanaasaree – Part 027 --

Raag Dhanaasaree – Part 028

687 : 1080

Is there any such Saint, who would meet with me, take away my anxiety, and lead me to enshrine love for my Lord and Master. ||2||

687 : 1081

I have read all the Vedas, and yet the sense of separation in my mind still has not been removed; the five thieves of my house are not quieted, even for an instant.

687 : 1082

Is there any devotee, who is unattached to Maya, who may irrigate my mind with the Ambrosial Naam, the Name of the One Lord? ||3||

687 : 1083

In spite of the many places of pilgrimage for people to bathe in, their minds are still stained by their stubborn ego; the Lord Master is not pleased by this at all.

687 : 1084

When will I find the Saadh Sangat, the Company of the Holy? There, I shall be always in the ecstasy of the Lord, Har, Har, and my mind shall take its cleansing bath in the healing ointment of spiritual wisdom. ||4||

687 : 1085

I have followed the four stages of life, but my mind is not satisfied; I wash my body, but it is totally lacking in understanding.

687 : 1086

If only I could meet some devotee of the Supreme Lord God, imbued with the Lord's Love, who could eradicate the filthy evil-mindedness from my mind. ||5||

687 : 1087

One who is attached to religious rituals, does not love the Lord, even for an instant; he is filled with pride, and he is of no account.

687 : 1088

One who meets with the rewarding personality of the Guru, continually sings the Kirtan of the Lord's Praises. By Guru's Grace, such a rare one beholds the Lord with his eyes. ||6||

687 : 1089

One who acts through stubbornness is of no account at all; like a crane, he pretends to meditate, but he is still stuck in Maya.

687 : 1090

Is there any such Giver of peace, who can recite to me the sermon of God? Meeting him, I would be emancipated. ||7||

687 : 1091

When the Lord, my King, is totally pleased with me, He will break the bonds of Maya for me; my mind is imbued with the Word of the Guru's Shabad.

687 : 1092

I am in ecstasy, forever and ever, meeting the Fearless Lord, the Lord of the Universe. Falling at the Lord's Feet, Nanak has found peace. ||8||

687 : 1093

My Yatra, my life pilgrimage, has become fruitful, fruitful, fruitful.

687 : 1094

My comings and goings have ended, since I met the Holy Saint. ||1||Second Pause||1||3||

687 : 1095

Dhanaasaree, First Mehl, Chhant:

687 : 1096

One Universal Creator God. By The Grace Of The True Guru:

687 : 1097

Why should I bathe at sacred shrines of pilgrimage? The Naam, the Name of the Lord, is the sacred shrine of pilgrimage.

687 : 1098

My sacred shrine of pilgrimage is spiritual wisdom within, and contemplation on the Word of the Shabad.

687 : 1099

The spiritual wisdom given by the Guru is the True sacred shrine of pilgrimage, where the ten festivals are always observed.

687 : 1100

I constantly beg for the Name of the Lord; grant it to me, O God, Sustainer of the world.

687 : 1101

The world is sick, and the Naam is the medicine to cure it; without the True Lord, filth sticks to it.

687 : 1102

The Guru's Word is immaculate and pure; it radiates a steady Light. Constantly bathe in such a true shrine of pilgrimage. ||1||

687 : 1103

Filth does not stick to the true ones; what filth do they have to wash off?

687 : 1104

If one strings a garland of virtues for oneself, what is there to cry for?

687 : 1105

One who conquers his own self through contemplation is saved, and saves others as well; he does not come to be born again.

687 : 1106

The supreme meditator is Himself the philosopher's stone, which transforms lead into gold. The true man is pleasing to the True Lord.

687 : 1107

He is in ecstasy, truly happy, night and day; his sorrows and sins are taken away.

687 : 1108

He finds the True Name, and beholds the Guru; with the True Name in his mind, no filth sticks to him. ||2||

687 : 1109

O friend, association with the Holy is the perfect cleansing bath.

-- Raag Dhanaasaree – Part 028 --

Raag Dhanaasaree – Part 029

688 : 1110

The singer who sings the Lord's Praises is adorned with the Word of the Shabad.

688 : 1111

Worship the True Lord, and believe in the True Guru; this brings the merit of making donations to charity, kindness and compassion.

688 : 1112

The soul-bride who loves to be with her Husband Lord bathes at the Triveni, the sacred place where the Ganges, Jamuna and Saraswaati Rivers converge, the Truest of the True.

688 : 1113

Worship and adore the One Creator, the True Lord, who constantly gives, whose gifts continually increase.

688 : 1114

Salvation is attained by associating with the Society of the Saints, O friend; granting His Grace, God unites us in His Union. ||3||

688 : 1115

Everyone speaks and talks; how great should I say He is?

688 : 1116

I am foolish, lowly and ignorant; it is only through the Guru's Teachings that I understand.

688 : 1117

True are the Teachings of the Guru. His Words are Ambrosial Nectar; my mind is pleased and appeased by them.

688 : 1118

Loaded down with corruption and sin, people depart, and then come back again; the True Shabad is found through my Guru.

688 : 1119

There is no end to the treasure of devotion; the Lord is pervading everywhere.

688 : 1120

Nanak utters this true prayer; one who purifies his mind is True. ||4||1||

688 : 1121

Dhanaasaree, First Mehl:

688 : 1122

I live by Your Name; my mind is in ecstasy, Lord.

688 : 1123

True is the Name of the True Lord. Glorious are the Praises of the Lord of the Universe.

688 : 1124

Infinite is the spiritual wisdom imparted by the Guru. The Creator Lord who created, shall also destroy.

688 : 1125

The call of death is sent out by the Lord's Command; no one can challenge it.

688 : 1126

He Himself creates, and watches; His written command is above each and every head. He Himself imparts understanding and awareness.

688 : 1127

O Nanak, the Lord Master is inaccessible and unfathomable; I live by His True Name. ||1||

688 : 1128

No one can compare to You, Lord; all come and go.

688 : 1129

By Your Command, the account is settled, and doubt is dispelled.

688 : 1130

The Guru dispels doubt, and makes us speak the Unspoken Speech; the true ones are absorbed into Truth.

688 : 1131

He Himself creates, and He Himself destroys; I accept the Command of the Commander Lord.

688 : 1132

True greatness comes from the Guru; You alone are the mind's companion in the end.

688 : 1133

O Nanak, there is no other than the Lord and Master; greatness comes from Your Name.
||2||

688 : 1134

You are the True Creator Lord, the unknowable Maker.

688 : 1135

There is only the One Lord and Master, but there are two paths, by which conflict increases.

688 : 1136

All follow these two paths, by the Hukam of the Lord's Command; the world is born, only to die.

688 : 1137

Without the Naam, the Name of the Lord, the mortal has no friend at all; he carries loads of sin on his head.

688 : 1138

By the Hukam of the Lord's Command, he comes, but he does not understand this Hukam; the Lord's Hukam is the Embellisher.

688 : 1139

O Nanak, through the Shabad, the Word of the Lord and Master, the True Creator Lord is realized. ||3||

688 : 1140

Your devotees look beautiful in Your Court, embellished with the Shabad.

688 : 1141

They chant the Ambrosial Word of His Bani, savoring it with their tongues.

688 : 1142

Savoring it with their tongues, they thirst for the Naam; they are a sacrifice to the Word of the Guru's Shabad.

688 : 1143

Touching the philosopher's stone, they become the philosopher's stone, which transforms lead into gold; O Lord, they become pleasing to your mind.

688 : 1144

They attain the immortal status and eradicate their self-conceit; how rare is that person, who contemplates spiritual wisdom.

688 : 1145

O Nanak, the devotees look beautiful in the Court of the True Lord; they are dealers in the Truth. ||4||

688 : 1146

I am hungry and thirsty for wealth; how will I be able to go to the Lord's Court?

-- Raag Dhanaasaree – Part 029 --

Raag Dhanaasaree – Part 030

689 : 1147

I shall go and ask the True Guru, and meditate on the Naam, the Name of the Lord.

689 : 1148

I meditate on the True Name, chant the True Name, and as Gurmukh, I realize the True Name.

689 : 1149

Night and day, I chant the Name of the merciful, immaculate Lord, the Master of the poor.

689 : 1150

The Primal Lord has ordained the tasks to be done; self-conceit is overcome, and the mind is subdued.

689 : 1151

O Nanak, the Naam is the sweetest essence; through the Naam, thirst and desire are stilled. ||5||2||

689 : 1152

Dhanaasaree, Chhant, First Mehl:

689 : 1153

Your Husband Lord is with you, O deluded soul-bride, but you do are not aware of Him.

689 : 1154

Your destiny is written on your forehead, according to your past actions.

689 : 1155

This inscription of past deeds cannot be erased; what do I know about what will happen?

689 : 1156

You have not adopted a virtuous lifestyle, and you are not attuned to the Lord's Love; you sit there, crying over your past misdeeds.

689 : 1157

Wealth and youth are like the shade of the bitter swallow-wort plant; you are growing old, and your days are coming to their end.

689 : 1158

O Nanak, without the Naam, the Name of the Lord, you shall end up as a discarded, divorced bride; your own falsehood shall separate you from the Lord. ||1||

689 : 1159

You have drowned, and your house is ruined; walk in the Way of the Guru's Will.

689 : 1160

Meditate on the True Name, and you shall find peace in the Mansion of the Lord's Presence.

689 : 1161

Meditate on the Lord's Name, and you shall find peace; your stay in this world shall last only four days.

689 : 1162

Sit in the home of your own being, and you shall find Truth; night and day, be with your Beloved.

689 : 1163

Without loving devotion, you cannot dwell in your own home – listen, everyone!

689 : 1164

O Nanak, she is happy, and she obtains her Husband Lord, if she is attuned to the True Name. ||2||

689 : 1165

If the soul-bride is pleasing to her Husband Lord, then the Husband Lord will love His bride.

689 : 1166

Imbued with the love of her Beloved, she contemplates the Word of the Guru's Shabad.

689 : 1167

She contemplates the Guru's Shabads, and her Husband Lord loves her; in deep humility, she worships Him in loving devotion.

689 : 1168

She burns away her emotional attachment to Maya, and in love, she loves her Beloved.

689 : 1169

She is imbued and drenched with the Love of the True Lord; she has become beautiful, by conquering her mind.

689 : 1170

O Nanak, the happy soul-bride abides in Truth; she loves to love her Husband Lord. ||3||

689 : 1171

The soul-bride looks so beautiful in the home of her Husband Lord, if she is pleasing to Him.

689 : 1172

It is of no use at all to speak false words.

689 : 1173

If she speaks false, it is of no use to her, and she does not see her Husband Lord with her eyes.

689 : 1174

Worthless, forgotten and abandoned by her Husband Lord, she passes her life—night without her Lord and Master.

689 : 1175

Such a wife does not believe in the Word of the Guru's Shabad; she is caught in the net of the world, and does not obtain the Mansion of the Lord's Presence.

689 : 1176

O Nanak, if she understands her own self, then, as Gurmukh, she merges in celestial peace. ||4||

689 : 1177

Blessed is that soul—bride, who knows her Husband Lord.

689 : 1178

Without the Naam, she is false, and her actions are false as well.

689 : 1179

Devotional worship of the Lord is beautiful; the True Lord loves it. So immerse yourself in loving devotional worship of God.

689 : 1180

My Husband Lord is playful and innocent; imbued with His Love, I enjoy Him.

689 : 1181

She blossoms forth through the Word of the Guru's Shabad; she ravishes her Husband Lord, and obtains the most noble reward.

689 : 1182

O Nanak, in Truth, she obtains glory; in her Husband's home, the soul-bride looks beautiful. ||5||3||

-- Raag Dhanaasaree – Part 030 --

Raag Dhanaasaree – Part 031

690 : 1183

Dhanaasaree, Chhant, Fourth Mehl, First House:

690 : 1184

One Universal Creator God. By The Grace Of The True Guru:

690 : 1185

When the Dear Lord grants His Grace, one meditates on the Naam, the Name of the Lord.

690 : 1186

Meeting the True Guru, through loving faith and devotion, one intuitively sings the Glorious Praises of the Lord.

690 : 1187

Singing His Glorious Praises continually, night and day, one blossoms forth, when it is pleasing to the True Lord.

690 : 1188

Egotism, self-conceit and Maya are forsaken, and he is intuitively absorbed into the Naam.

690 : 1189

The Creator Himself acts; when He gives, then we receive.

690 : 1190

When the Dear Lord grants His Grace, we meditate on the Naam. ||1||

690 : 1191

Deep within, I feel true love for the Perfect True Guru.

690 : 1192

I serve Him day and night; I never forget Him.

690 : 1193

I never forget Him; I remember Him night and day. When I chant the Naam, then I live.

690 : 1194

With my ears, I hear about Him, and my mind is satisfied. As Gurmukh, I drink in the Ambrosial Nectar.

690 : 1195

If He bestows His Glance of Grace, then I shall meet the True Guru; my discriminating intellect would contemplate Him, night and day.

690 : 1196

Deep within, I feel true love for the Perfect True Guru. ||2||

690 : 1197

By great good fortune, one joins the Sat Sangat, the True Congregation; then, one comes to savor the subtle essence of the Lord.

690 : 1198

Night and day, he remains lovingly focused on the Lord; he merges in celestial peace.

690 : 1199

Merging in celestial peace, he becomes pleasing to the Lord's Mind; he remains forever unattached and untouched.

690 : 1200

He receives honor in this world and the next, lovingly focused on the Lord's Name.

690 : 1201

He is liberated from both pleasure and pain; he is pleased by whatever God does.

690 : 1202

By great good fortune, one joins the Sat Sangat, the True Congregation, and then, one comes to savor the subtle essence of the Lord. ||3||

690 : 1203

In the love of duality, there is pain and suffering; the Messenger of Death eyes the self-willed manmukhs.

690 : 1204

They cry and howl, day and night, caught by the pain of Maya.

690 : 1205

Caught by the pain of Maya, provoked by his ego, he passes his life crying out, "Mine, mine!".

690 : 1206

He does not remember God, the Giver, and in the end, he departs regretting and repenting.

690 : 1207

Without the Name, nothing shall go along with him; not his children, spouse or the enticements of Maya.

690 : 1208

In the love of duality, there is pain and suffering; the Messenger of Death eyes the self-willed manmukhs. ||4||

690 : 1209

Granting His Grace, the Lord has merged me with Himself; I have found the Mansion of the Lord's Presence.

690 : 1210

I remain standing with my palms pressed together; I have become pleasing to God's Mind.

690 : 1211

When one is pleasing to God's Mind, then he merges in the Hukam of the Lord's Command; surrendering to His Hukam, he finds peace.

690 : 1212

Night and day, he chants the Lord's Name, day and night; intuitively, naturally, he meditates on the Naam, the Name of the Lord.

690 : 1213

Through the Naam, the glorious greatness of the Naam is obtained; the Naam is pleasing to Nanak's mind.

690 : 1214

Granting His Grace, the Lord has merged me with Himself; I have found the Mansion of the Lord's Presence. ||5||1||

-- Raag Dhanaasaree – Part 031 --

Raag Dhanaasaree – Part 032

691 : 1215

Dhanaasaree, Fifth Mehl, Chhant:

691 : 1216

One Universal Creator God. By The Grace Of The True Guru:

691 : 1217

The True Guru is merciful to the meek; in His Presence, the Lord's Praises are sung.

691 : 1218

The Ambrosial Name of the Lord is chanted in the Saadh Sangat, the Company of the Holy.

691 : 1219

Vibrating, and worshipping the One Lord in the Company of the Holy, the pains of birth and death are removed.

691 : 1220

Those who have such karma pre-ordained, study and learn the Truth; the noose of Death is removed from their necks.

691 : 1221

Their fears and doubts are dispelled, the knot of death is untied, and they never have to walk on Death's path.

691 : 1222

Prays Nanak, shower me with Your Mercy, Lord; let me sing Your Glorious Praises forever.
||1||

691 : 1223

The Name of the One, Immaculate Lord is the Support of the unsupported.

691 : 1224

You are the Giver, the Great Giver, the Dispeller of all sorrow.

691 : 1225

O Destroyer of pain, Creator Lord, Master of peace and bliss, I have come seeking the Sanctuary of the Holy;

691 : 1226

please, help me to cross over the terrifying and difficult world–ocean in an instant.

691 : 1227

I saw the Lord pervading and permeating everywhere, when the healing ointment of the Guru's wisdom was applied to my eyes.

691 : 1228

Prays Nanak, remember Him forever in meditation, the Destroyer of all sorrow and fear. ||2||

691 : 1229

He Himself has attached me to the hem of His robe; He has showered me with His Mercy.

691 : 1230

I am worthless, lowly and helpless; God is unfathomable and infinite.

691 : 1231

My Lord and Master is always merciful, kind and compassionate; He uplifts and establishes the lowly.

691 : 1232

All beings and creatures are under Your power; You take care of all.

691 : 1233

He Himself is the Creator, and He Himself is the Enjoyer; He Himself is the Contemplator of all.

691 : 1234

Prays Nanak, singing Your Glorious Praises, I live, chanting the Chant of the Lord, the Lord of the world-forest. ||3||

691 : 1235

The Blessed Vision of Your Darshan is incomparable; Your Name is utterly priceless.

691 : 1236

O my Incomputable Lord, Your humble servants ever meditate on You.

691 : 1237

You dwell on the tongues of the Saints, by Your own pleasure; they are intoxicated with Your sublime essence, O Lord.

691 : 1238

Those who are attached to Your feet are very blessed; night and day, they remain always awake and aware.

691 : 1239

Forever and ever, meditate in remembrance on the Lord and Master; with each and every breath, speak His Glorious Praises.

691 : 1240

Prays Nanak, let me become the dust of the feet of the Saints. God's Name is invaluable. ||4||1||

691 : 1241

Raag Dhanaasaree, The Word Of Devotee Kabeer Jee:

691 : 1242

One Universal Creator God. By The Grace Of The True Guru:

691 : 1243

Beings like Sanak, Sanand, Shiva and Shaysh-naaga – none of them know Your mystery, Lord. ||1||

691 : 1244

In the Society of the Saints, the Lord dwells within the heart. ||1||Pause||

691 : 1245

Beings like Hanumaan, Garura, Indra the King of the gods and the rulers of humans – none of them know Your Glories, Lord. ||2||

691 : 1246

The four Vedas, the Simritees and the Puraanas, Vishnu the Lord of Lakshmi and Lakshmi herself – none of them know the Lord. ||3||

691 : 1247

Says Kabeer, one who falls at the Lord's feet, and remains in His Sanctuary, does not wander around lost. ||4||1||

-- Raag Dhanaasaree – Part 032 --

Raag Dhanaasaree – Part 033

692 : 1248

Day by day, hour by hour, life runs its course, and the body withers away.

692 : 1249

Death, like a hunter, a butcher, is on the prowl; tell me, what can we do? ||1||

692 : 1250

That day is rapidly approaching.

692 : 1251

Mother, father, siblings, children and spouse – tell me, who belongs to whom? ||1||Pause||

692 : 1252

As long as the light remains in the body, the beast does not understand himself.

692 : 1253

He acts in greed to maintain his life and status, and sees nothing with his eyes. ||2||

692 : 1254

Says Kabeer, listen, O mortal: Renounce the doubts of your mind.

692 : 1255

Chant only the One Naam, the Name of the Lord, O mortal, and seek the Sanctuary of the One Lord. ||3||2||

692 : 1256

That humble being, who knows even a little about loving devotional worship – what surprises are there for him?

692 : 1257

Like water, dripping into water, which cannot be separated out again, so is the weaver Kabeer, with softened heart, merged into the Lord. ||1||

692 : 1258

O people of the Lord, I am just a simple-minded fool.

692 : 1259

If Kabeer were to leave his body at Benares, and so liberate himself, what obligation would he have to the Lord? ||1||Pause||

692 : 1260

Says Kabeer, listen, O people – do not be deluded by doubt.

692 : 1261

What is the difference between Benares and the barren land of Maghar, if the Lord is within one's heart? ||2||3||

692 : 1262

Mortals may go to the Realm of Indra, or the Realm of Shiva,

692 : 1263

but because of their hypocrisy and false prayers, they must leave again. ||1||

692 : 1264

What should I ask for? Nothing lasts forever.

692 : 1265

Enshrine the Lord's Name within your mind. ||1||Pause||

692 : 1266

Fame and glory, power, wealth and glorious greatness

692 : 1267

– none of these will go with you or help you in the end. ||2||

692 : 1268

Children, spouse, wealth and Maya

692 : 1269

– who has ever obtained peace from these? ||3||

692 : 1270

Says Kabeer, nothing else is of any use.

692 : 1271

Within my mind is the wealth of the Lord's Name. ||4||4||

692 : 1272

Remember the Lord, remember the Lord, remember the Lord in meditation, O Siblings of Destiny.

692 : 1273

Without remembering the Lord's Name in meditation, a great many are drowned.
||1||Pause||

692 : 1274

Your spouse, children, body, house and possessions – you think these will give you peace.

692 : 1275

But none of these shall be yours, when the time of death comes. ||1||

692 : 1276

Ajaamal, the elephant, and the prostitute committed many sins,

692 : 1277

but still, they crossed over the world–ocean, by chanting the Lord's Name. ||2||

692 : 1278

You have wandered in reincarnation, as pigs and dogs – did you feel no shame?

692 : 1279

Forsaking the Ambrosial Name of the Lord, why do you eat poison? ||3||

692 : 1280

Abandon your doubts about do's and don't's, and take to the Lord's Name.

692 : 1281

By Guru's Grace, O servant Kabeer, love the Lord. ||4||5||

692 : 1282

Dhanaasaree, The Word Of Devotee Naam Dayv Jee:

692 : 1283

One Universal Creator God. By The Grace Of The True Guru:

692 : 1284

They dig deep foundations, and build lofty palaces.

692 : 1285

Can anyone live longer than Markanda, who passed his days with only a handful of straw upon his head? ||1||

692 : 1286

The Creator Lord is our only friend.

692 : 1287

O man, why are you so proud? This body is only temporary – it shall pass away.

||1||Pause||

-- Raag Dhanaasaree – Part 033 --

Raag Dhanaasaree – Part 034

693 : 1288

The Kaurvas, who had brothers like Duryodhan, used to proclaim, "This is ours! This is ours!"

693 : 1289

Their royal procession extended over sixty miles, and yet their bodies were eaten by vultures. ||2||

693 : 1290

Sri Lanka was totally rich with gold; was anyone greater than its ruler Raavan?

693 : 1291

What happened to the elephants, tethered at his gate? In an instant, it all belonged to someone else. ||3||

693 : 1292

The Yaadvas deceived Durbaasaa, and received their rewards.

693 : 1293

The Lord has shown mercy to His humble servant, and now Naam Dayv sings the Glorious Praises of the Lord. ||4||1||

693 : 1294

I have brought the ten sensory organs under my control, and erased every trace of the five thieves.

693 : 1295

I have filled the seventy-two thousand nerve channels with Ambrosial Nectar, and drained out the poison. ||1||

693 : 1296

I shall not come into the world again.

693 : 1297

I chant the Ambrosial Bani of the Word from the depths of my heart, and I have instructed my soul. ||1||Pause||

693 : 1298

I fell at the Guru's feet and begged of Him; with the mighty axe, I have chopped off emotional attachment.

693 : 1299

Turning away from the world, I have become the servant of the Saints; I fear no one except the Lord's devotees. ||2||

693 : 1300

I shall be released from this world, when I stop clinging to Maya.

693 : 1301

Maya is the name of the power which causes us to be born; renouncing it, we obtain the Blessed Vision of the Lord's Darshan. ||3||

693 : 1302

That humble being, who performs devotional worship in this way, is rid of all fear.

693 : 1303

Says Naam Dayv, why are you wandering around out there? This is the way to find the Lord. ||4||2||

693 : 1304

As water is very precious in the desert, and the creeper weeds are dear to the camel,

693 : 1305

and the tune of the hunter's bell at night is enticing to the deer, so is the Lord to my mind. ||1||

693 : 1306

Your Name is so beautiful! Your form is so beautiful! Your Love is so very beautiful, O my Lord. ||1||Pause||

693 : 1307

As rain is dear to the earth, and the flower's fragrance is dear to the bumble bee,

693 : 1308

and the mango is dear to the cuckoo, so is the Lord to my mind. ||2||

693 : 1309

As the sun is dear to the chakvi duck, and the lake of Man Sarovar is dear to the swan,

693 : 1310

and the husband is dear to his wife, so is the Lord to my mind. ||3||

693 : 1311

As milk is dear to the baby, and the raindrop is dear to the mouth of the rainbird,

693 : 1312

and as water is dear to the fish, so is the Lord to my mind. ||4||

693 : 1313

All the seekers, Siddhas and silent sages seek Him, but only a rare few behold Him.

693 : 1314

Just as Your Name is dear to all the Universe, so is the Lord dear to Naam Dayv's mind.
||5||3||

693 : 1315

First of all, the lotuses bloomed in the woods;

693 : 1316

from them, all the swan–souls came into being.

693 : 1317

Know that, through Krishna, the Lord, Har, Har, the dance of creation dances. ||1||

693 : 1318

First of all, there was only the Primal Being.

693 : 1319

From that Primal Being, Maya was produced.

693 : 1320

All that is, is His.

693 : 1321

In this Garden of the Lord, we all dance, like water in the pots of the Persian wheel.
||1||Pause||

693 : 1322

Women and men both dance.

693 : 1323

There is no other than the Lord.

693 : 1324

Don't dispute this,

693 : 1325

and don't doubt this.

693 : 1326

The Lord says, "This creation and I are one and the same."||2||

-- Raag Dhanaasaree – Part 034 --

Raag Dhanaasaree – Part 035

694 : 1327

Like the pots on the Persian wheel, sometimes the world is high, and sometimes it is low.

694 : 1328

Wandering and roaming around, I have come at last to Your Door.

694 : 1329

"Who are you?"

694 : 1330

"I am Naam Dayv, Sir."

694 : 1331

O Lord, please save me from Maya, the cause of death. ||3||4||

694 : 1332

O Lord, You are the Purifier of sinners – this is Your innate nature.

694 : 1333

Blessed are those silent sages and humble beings, who meditate on my Lord God. ||1||

694 : 1334

I have applied to my forehead the dust of the feet of the Lord of the Universe.

694 : 1335

This is something which is far away from the gods, mortal men and silent sages.
||1||Pause||

694 : 1336

O Lord, Merciful to the meek, Destroyer of pride

694 : 1337

– Naam Dayv seeks the Sanctuary of Your feet; he is a sacrifice to You. ||2||5||

694 : 1338

Dhanaasaree, Devotee Ravi Daas Jee:

694 : 1339

One Universal Creator God. By The Grace Of The True Guru:

694 : 1340

There is none as forlorn as I am, and none as Compassionate as You; what need is there to test us now?

694 : 1341

May my mind surrender to Your Word; please, bless Your humble servant with this perfection. ||1||

694 : 1342

I am a sacrifice, a sacrifice to the Lord.

694 : 1343

O Lord, why are You silent? ||Pause||

694 : 1344

For so many incarnations, I have been separated from You, Lord; I dedicate this life to You.

694 : 1345

Says Ravi Daas: placing my hopes in You, I live; it is so long since I have gazed upon the Blessed Vision of Your Darshan. ||2||1||

694 : 1346

In my consciousness, I remember You in meditation; with my eyes, I behold You; I fill my ears with the Word of Your Bani, and Your Sublime Praise.

694 : 1347

My mind is the bumble bee; I enshrine Your feet within my heart, and with my tongue, I chant the Ambrosial Name of the Lord. ||1||

694 : 1348

My love for the Lord of the Universe does not decrease.

694 : 1349

I paid for it dearly, in exchange for my soul. ||1||Pause||

694 : 1350

Without the Saadh Sangat, the Company of the Holy, love for the Lord does not well up; without this love, Your devotional worship cannot be performed.

694 : 1351

Ravi Daas offers this one prayer unto the Lord: please preserve and protect my honor, O Lord, my King. ||2||2||

694 : 1352

Your Name, Lord, is my adoration and cleansing bath.

694 : 1353

Without the Name of the Lord, all ostentatious displays are useless. ||1||Pause||

694 : 1354

Your Name is my prayer mat, and Your Name is the stone to grind the sandalwood. Your Name is the saffron which I take and sprinkle in offering to You.

694 : 1355

Your Name is the water, and Your Name is the sandalwood. The chanting of Your Name is the grinding of the sandalwood. I take it and offer all this to You. ||1||

694 : 1356

Your Name is the lamp, and Your Name is the wick. Your Name is the oil I pour into it.

694 : 1357

Your Name is the light applied to this lamp, which enlightens and illuminates the entire world. ||2||

694 : 1358

Your Name is the thread, and Your Name is the garland of flowers. The eighteen loads of vegetation are all too impure to offer to You.

694 : 1359

Why should I offer to You, that which You Yourself created? Your Name is the fan, which I wave over You. ||3||

694 : 1360

The whole world is engrossed in the eighteen Puraanas, the sixty-eight sacred shrines of pilgrimage, and the four sources of creation.

694 : 1361

Says Ravi Daas, Your Name is my Aartee, my lamp-lit worship-service. The True Name, Sat Naam, is the food which I offer to You. ||4||3||

-- Raag Dhanaasaree – Part 035 --

Raag Dhanaasaree – Part 036

695 : 1362

Dhanaasaree, The Word Of Devotee Trilochan Jee:

695 : 1363

One Universal Creator God. By The Grace Of The True Guru:

695 : 1364

Why do you slander the Lord? You are ignorant and deluded.

695 : 1365

Pain and pleasure are the result of your own actions. ||1||Pause||

695 : 1366

The moon dwells in Shiva's forehead; it takes its cleansing bath in the Ganges.

695 : 1367

Among the men of the moon's family, Krishna was born;

695 : 1368

even so, the stains from its past actions remain on the moon's face. ||1||

695 : 1369

Aruna was a charioteer; his master was the sun, the lamp of the world. His brother was Garuda, the king of birds;

695 : 1370

and yet, Aruna was made a cripple, because of the karma of his past actions. ||2||

695 : 1371

Shiva, the destroyer of countless sins, the Lord and Master of the three worlds, wandered from sacred shrine to sacred shrine; he never found an end to them.

695 : 1372

And yet, he could not erase the karma of cutting off Brahma's head. ||3||

695 : 1373

Through the nectar, the moon, the wish-fulfilling cow, Lakshmi, the miraculous tree of life, Sikhar the sun's horse, and Dhanavantar the wise physician – all arose from the ocean, the lord of rivers;

695 : 1374

and yet, because of its karma, its saltiness has not left it. ||4||

695 : 1375

Hanuman burnt the fortress of Sri Lanka, uprooted the garden of Raawan, and brought healing herbs for the wounds of Lachhman, pleasing Lord Raamaa;

695 : 1376

and yet, because of his karma, he could not be rid of his loin cloth. ||5||

695 : 1377

The karma of past actions cannot be erased, O wife of my house; this is why I chant the Name of the Lord.

695 : 1378

So prays Trilochan, Dear Lord. ||6||1||

695 : 1379

Sri Sain:

695 : 1380

With incense, lamps and ghee, I offer this lamp–lit worship service.

695 : 1381

I am a sacrifice to the Lord of Lakshmi. ||1||

695 : 1382

Hail to You, Lord, hail to You! Again and again, hail to You, Lord King, Ruler of all!
||1||Pause||

695 : 1383

Sublime is the lamp, and pure is the wick.

695 : 1384

You are immaculate and pure, O Brilliant Lord of Wealth! ||2||

695 : 1385

Raamaanand knows the devotional worship of the Lord.

695 : 1386

He says that the Lord is all–pervading, the embodiment of supreme joy. ||3||

695 : 1387

The Lord of the world, of wondrous form, has carried me across the terrifying world–ocean.

695 : 1388

Says Sain, remember the Lord, the embodiment of supreme joy! ||4||2||

695 : 1389

Peepaa:

695 : 1390

Within the body, the Divine Lord is embodied. The body is the temple, the place of pilgrimage, and the pilgrim.

695 : 1391

Within the body are incense, lamps and offerings. Within the body are the flower offerings. ||1||

695 : 1392

I searched throughout many realms, but I found the nine treasures within the body.

695 : 1393

Nothing comes, and nothing goes; I pray to the Lord for Mercy. ||1||Pause||

695 : 1394

The One who pervades the Universe also dwells in the body; whoever seeks Him, finds Him there.

695 : 1395

Peepaa prays, the Lord is the supreme essence; He reveals Himself through the True Guru. ||2||3||

695 : 1396

Dhannaa:

695 : 1397

O Lord of the world, this is Your lamp-lit worship service.

695 : 1398

You are the Arranger of the affairs of those humble beings who perform Your devotional worship service. ||1||Pause||

695 : 1399

Lentils, flour and ghee – these things, I beg of You.

695 : 1400

My mind shall ever be pleased.

695 : 1401

Shoes, fine clothes, and grain of seven kinds – I beg of You. ||1||

695 : 1402

A milk cow, and a water buffalo, I beg of You,

695 : 1403

and a fine Turkestani horse.

695 : 1404

A good wife to care for my home

695 : 1405

– Your humble servant Dhanna begs for these things, Lord. ||2||4||

-- Raag Dhanaasaree --