



English translation of Holy Guru Granth Sahib (Part 20)

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Credits

English translation of **Holy Guru Granth Sahib (20 Raag Bilaaval)**

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Raag Bilaaval – Part 001

795 : 1

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

795 : 2

Raag Bilaaval, First Mehl, Chau–Padas, First House:

795 : 3

You are the Emperor, and I call You a chief – how does this add to Your greatness?

795 : 4

As You permit me, I praise You, O Lord and Master; I am ignorant, and I cannot chant Your Praises. ||1||

795 : 5

Please bless me with such understanding, that I may sing Your Glorious Praises.

795 : 6

May I dwell in Truth, according to Your Will. ||1||Pause||

795 : 7

Whatever has happened, has all come from You. You are All–knowing.

795 : 8

Your limits cannot be known, O my Lord and Master; I am blind – what wisdom do I have? ||2||

795 : 9

What should I say? While talking, I talk of seeing, but I cannot describe the indescribable.

795 : 10

As it pleases Your Will, I speak; it is just the tiniest bit of Your greatness. ||3||

795 : 11

Among so many dogs, I am an outcast; I bark for my body's belly.

795 : 12

Without devotional worship, O Nanak, even so, still, my Master's Name does not leave me.
||4||1||

795 : 13

Bilaawal, First Mehl:

795 : 14

My mind is the temple, and my body is the simple cloth of the humble seeker; deep within my heart, I bathe at the sacred shrine.

795 : 15

The One Word of the Shabad abides within my mind; I shall not come to be born again. ||1||

795 : 16

My mind is pierced through by the Merciful Lord, O my mother!

795 : 17

Who can know the pain of another?

795 : 18

I think of none other than the Lord. ||1||Pause||

795 : 19

O Lord, inaccessible, unfathomable, invisible and infinite: please, take care of me!

795 : 20

In the water, on the land and in sky, You are totally pervading. Your Light is in each and every heart. ||2||

795 : 21

All teachings, instructions and understandings are Yours; the mansions and sanctuaries are Yours as well.

795 : 22

Without You, I know no other, O my Lord and Master; I continually sing Your Glorious Praises. ||3||

795 : 23

All beings and creatures seek the Protection of Your Sanctuary; all thought of their care rests with You.

795 : 24

That which pleases Your Will is good; this alone is Nanak's prayer. ||4||2||

795 : 25

Bilaawal, First Mehl:

795 : 26

He Himself is the Word of the Shabad, and He Himself is the Insignia.

795 : 27

He Himself is the Listener, and He Himself is the Knower.

795 : 28

He Himself created the creation, and He Himself beholds His almighty power.

795 : 29

You are the Great Giver; Your Name alone is approved. ||1||

-- Raag Bilaaval – Part 001 --

Raag Bilaaval – Part 002

796 : 30

Such is the Name of the Immaculate, Divine Lord.

796 : 31

I am just a beggar; You are invisible and unknowable. ||1||Pause||

796 : 32

Love of Maya is like a cursed woman, ugly, dirty and promiscuous.

796 : 33

Power and beauty are false, and last for only a few days.

796 : 34

But when one is blessed with the Naam, the darkness within is illuminated. ||2||

796 : 35

I tasted Maya and renounced it, and now, I have no doubts.

796 : 36

One whose father is known, cannot be illegitimate.

796 : 37

One who belongs to the One Lord, has no fear.

796 : 38

The Creator acts, and causes all to act. ||3||

796 : 39

One who dies in the Word of the Shabad conquers his mind, through his mind.

796 : 40

Keeping his mind restrained, he enshrines the True Lord within his heart.

796 : 41

He does not know any other, and he is a sacrifice to the Guru.

796 : 42

O Nanak, attuned to the Naam, he is emancipated. ||4||3||

796 : 43

Bilaaval, First Mehl:

796 : 44

Through the Word of the Guru's Teachings, the mind intuitively meditates on the Lord.

796 : 45

Imbued with the Lord's Love, the mind is satisfied.

796 : 46

The insane, self-willed manmukhs wander around, deluded by doubt.

796 : 47

Without the Lord, how can anyone survive? Through the Word of the Guru's Shabad, He is realized. ||1||

796 : 48

Without the Blessed Vision of His Darshan, how can I live, O my mother?

796 : 49

Without the Lord, my soul cannot survive, even for an instant; the True Guru has helped me understand this. ||1||Pause||

796 : 50

Forgetting my God, I die in pain.

796 : 51

With each breath and morsel of food, I meditate on my Lord, and seek Him.

796 : 52

I remain always detached, but I am enraptured with the Lord's Name.

796 : 53

Now, as Gurmukh, I know that the Lord is always with me. ||2||

796 : 54

The Unspoken Speech is spoken, by the Will of the Guru.

796 : 55

He shows us that God is unapproachable and unfathomable.

796 : 56

Without the Guru, what lifestyle could we practice, and what work could we do?

796 : 57

Eradicating egotism, and walking in harmony with the Guru's Will, I am absorbed in the Word of the Shabad. ||3||

796 : 58

The self-willed manmukhs are separated from the Lord, gathering false wealth.

796 : 59

The Gurmukhs are celebrated with the glory of the Naam, the Name of the Lord.

796 : 60

The Lord has showered His Mercy upon me, and made me the slave of His slaves.

796 : 61

The Name of the Lord is the wealth and capital of servant Nanak. ||4||4||

796 : 62

Bilaaval, Third Mehl, First House:

796 : 63

One Universal Creator God. By The Grace Of The True Guru:

796 : 64

Cursed, cursed is the food; cursed, cursed is the sleep; cursed, cursed are the clothes worn on the body.

796 : 65

Cursed is the body, along with family and friends, when one does not find his Lord and Master in this life.

796 : 66

He misses the step of the ladder, and this opportunity will not come into his hands again; his life is wasted, uselessly. ||1||

796 : 67

The love of duality does not allow him to lovingly focus his attention on the Lord; he forgets the Feet of the Lord.

796 : 68

O Life of the World, O Great Giver, you eradicate the sorrows of your humble servants.
||1||Pause||

796 : 69

You are Merciful, O Great Giver of Mercy; what are these poor beings?

796 : 70

All are liberated or placed into bondage by You; this is all one can say.

796 : 71

One who becomes Gurmukh is said to be liberated, while the poor self-willed manmukhs are in bondage. ||2||

796 : 72

He alone is liberated, who lovingly focuses his attention on the One Lord, always dwelling with the Lord.

796 : 73

His depth and condition cannot be described. The True Lord Himself embellishes him.

-- Raag Bilaaval – Part 002 --

Raag Bilaaval – Part 003

797 : 74

Those who wander around, deluded by doubt, are called manmukhs; they are neither on this side, nor on the other side. ||3||

797 : 75

That humble being, who is blessed by the Lord's Glance of Grace obtains Him, and contemplates the Word of the Guru's Shabad.

797 : 76

In the midst of Maya, the Lord's servant is emancipated.

797 : 77

O Nanak, one who has such destiny inscribed upon his forehead, conquers and destroys death. ||4||1||

797 : 78

Bilaaval, Third Mehl:

797 : 79

How can the unweighable be weighed?

797 : 80

If there is anyone else as great, then he alone could understand the Lord.

797 : 81

There is no other than Him.

797 : 82

How can His value be estimated? ||1||

797 : 83

By Guru's Grace, He comes to dwell in the mind.

797 : 84

One comes to know Him, when duality departs. ||1||Pause||

797 : 85

He Himself is the Assayer, applying the touch–stone to test it.

797 : 86

He Himself analyzes the coin, and He Himself approves it as currency.

797 : 87

He Himself weights it perfectly.

797 : 88

He alone knows; He is the One and Only Lord. ||2||

797 : 89

All the forms of Maya emanate from Him.

797 : 90

He alone becomes pure and immaculate, who is united with the Lord.

797 : 91

He alone is attached, whom the Lord attaches.

797 : 92

All Truth is revealed to him, and then, he merges in the True Lord. ||3||

797 : 93

He Himself leads the mortals to focus on Him, and He Himself causes them to chase after Maya.

797 : 94

He Himself imparts understanding, and He reveals Himself.

797 : 95

He Himself is the True Guru, and He Himself is the Word of the Shabad.

797 : 96

O Nanak, He Himself speaks and teaches. ||4||2||

797 : 97

Bilaaval, Third Mehl:

797 : 98

My Lord and Master has made me His servant, and blessed me with His service; how can anyone argue about this?

797 : 99

Such is Your play, One and Only Lord; You are the One, contained among all. ||1||

797 : 100

When the True Guru is pleased and appeased, one is absorbed in the Lord's Name. One who is blessed by the Lord's Mercy, finds the True Guru; night and day, he automatically remains focused on the Lord's meditation. ||1||Pause||

797 : 101

How can I serve You? How can I be proud of this?

797 : 102

When You withdraw Your Light, O Lord and Master, then who can speak and teach? ||2||

797 : 103

You Yourself are the Guru, and You Yourself are the chaylaa, the humble disciple; You Yourself are the treasure of virtue.

797 : 104

As You cause us to move, so do we move, according to the Pleasure of Your Will, O Lord God. ||3||

797 : 105

Says Nanak, You are the True Lord and Master; who can know Your actions?

797 : 106

Some are blessed with glory in their own homes, while others wander in doubt and pride. ||4||3||

797 : 107

Bilaaval, Third Mehl:

797 : 108

The perfect Lord has fashioned the Perfect Creation. Behold the Lord pervading everywhere.

797 : 109

In this play of the world, is the glorious greatness of the True Name. No one should take pride in himself. ||1||

797 : 110

One who accepts the wisdom of the True Guru's Teachings, is absorbed into the True Guru.

797 : 111

The Lord's Name abides deep within the nucleus of one who realizes the Bani of the Guru's Word within his soul. ||1||Pause||

797 : 112

Now, this is the essence of the teachings of the four ages: for the human race, the Name of the One Lord is the greatest treasure.

797 : 113

Celibacy, self-discipline and pilgrimages were the essence of Dharma in those past ages; but in this Dark Age of Kali Yuga, the Praise of the Lord's Name is the essence of Dharma. ||2||

797 : 114

Each and every age has its own essence of Dharma; study the Vedas and the Puraanas, and see this as true.

797 : 115

They are Gurmukh, who meditate on the Lord, Har, Har; in this world, they are perfect and approved. ||3||

-- Raag Bilaaval – Part 003 --

Raag Bilaaval – Part 004

798 : 116

Says Nanak, loving the True Lord, the mind's egotism and self-conceit is eradicated.

798 : 117

Those who speak and listen to the Lord's Name, all find peace. Those who believe in it, obtain the supreme treasure. ||4||4||

798 : 118

Bilaaval, Third Mehl:

798 : 119

The Lord Himself attaches the Gurmukh to His Love;

798 : 120

joyful melodies permeate his home, and he is embellished with the Word of the Guru's Shabad.

798 : 121

The women come and sing the songs of joy.

798 : 122

Meeting with their Beloved, lasting peace is obtained. ||1||

798 : 123

I am a sacrifice to those, whose minds are filled with the Lord.

798 : 124

Meeting with the humble servant of the Lord, peace is obtained, and one intuitively sings

the Glorious Praises of the Lord. ||1||Pause||

798 : 125

They are always imbued with Your Joyful Love;

798 : 126

O Dear Lord, You Yourself come to dwell in their minds.

798 : 127

They obtain eternal glory.

798 : 128

The Gurmukhs are united in the Lord's Union. ||2||

798 : 129

The Gurmukhs are imbued with the love of the Word of the Shabad.

798 : 130

They abide in the home of their own being, singing the Glorious Praises of the Lord.

798 : 131

They are dyed in the deep crimson color of the Lord's Love; they look so beautiful.

798 : 132

This dye never fades away; they are absorbed in the True Lord. ||3||

798 : 133

The Shabad deep within the nucleus of the self dispels the darkness of ignorance.

798 : 134

Meeting with my Friend, the True Guru, I have obtained spiritual wisdom.

798 : 135

Those who are attuned to the True Lord, do not have to enter the cycle of reincarnation again.

798 : 136

O Nanak, my Perfect Guru implants the Naam, the Name of the Lord, deep within. ||4||5||

798 : 137

Bilaaval, Third Mehl:

798 : 138

From the Perfect Guru, I have obtained glorious greatness.

798 : 139

The Naam, the Name of the Lord, has spontaneously come to abide in my mind.

798 : 140

Through the Word of the Shabad, I have burnt away egotism and Maya.

798 : 141

Through the Guru, I have obtained honor in the Court of the True Lord. ||1||

798 : 142

I serve the Lord of the Universe; I have no other work to do.

798 : 143

Night and day, my mind is in ecstasy; as Gurmukh, I beg for the bliss-giving Naam.
||1||Pause||

798 : 144

From the mind itself, mental faith is obtained.

798 : 145

Through the Guru, I have realized the Shabad.

798 : 146

How rare is that person, who looks upon life and death alike.

798 : 147

She shall never die again, and shall not have to see the Messenger of Death. ||2||

798 : 148

Within the home of the self are all the millions of treasures.

798 : 149

The True Guru has revealed them, and my egotistical pride is gone.

798 : 150

I keep my meditation always focused on the Cosmic Lord.

798 : 151

Night and day, I sing the One Name. ||3||

798 : 152

I have obtained glorious greatness in this age,

798 : 153

from the Perfect Guru, meditating on the Naam.

798 : 154

Wherever I look, I see the Lord permeating and pervading.

798 : 155

He is forever the Giver of peace; His worth cannot be estimated. ||4||

798 : 156

By perfect destiny, I have found the Perfect Guru.

798 : 157

He has revealed to me the treasure of the Naam, deep within the nucleus of my self.

798 : 158

The Word of the Guru's Shabad is so very sweet.

798 : 159

O Nanak, my thirst is quenched, and my mind and body have found peace. ||5||6||4||6||10||

798 : 160

Raag Bilaaval, Fourth Mehl, Third House:

798 : 161

One Universal Creator God. By The Grace Of The True Guru:

798 : 162

Effort and intelligence come from God, the Inner-knower, the Searcher of hearts; as He wills, they act.

798 : 163

As the violinist plays upon the strings of the violin, so does the Lord play the living beings.

||1||

-- Raag Bilaaval – Part 004 --

Raag Bilaaval – Part 005

799 : 164

Chant the Name of the Lord with your tongue, O mind.

799 : 165

According to the pre–ordained destiny written upon my forehead, I have found the Guru, and the Lord abides within my heart. ||1||Pause||

799 : 166

Entangled in Maya, the mortal wanders around. Save Your humble servant, O Lord,

799 : 167

as you saved Prahlada from the clutches of Harnaakash; keep him in Your Sanctuary, Lord. ||2||

799 : 168

How can I describe the state and the condition, O Lord, of those many sinners you have purified?

799 : 169

Ravi Das, the leather–worker, who worked with hides and carried dead animals was saved, by entering the Lord's Sanctuary. ||3||

799 : 170

O God, Merciful to the meek, carry Your devotees across the world–ocean; I am a sinner – save me from sin!

799 : 171

O Lord, make me the slave of the slave of Your slaves; servant Nanak is the slave of Your slaves. ||4||1||

799 : 172

Bilaaval, Fourth Mehl:

799 : 173

I am foolish, idiotic and ignorant; I seek Your Sanctuary, O Primal Being, O Lord beyond birth.

799 : 174

Have Mercy upon me, and save me, O my Lord and Master; I am a lowly stone, with no good karma at all. ||1||

799 : 175

O my mind, vibrate and meditate on the Lord, the Name of the Lord.

799 : 176

Under Guru's Instructions, obtain the sublime, subtle essence of the Lord; renounce other fruitless actions. ||1||Pause||

799 : 177

The humble servants of the Lord are saved by the Lord; I am worthless – it is Your glory to save me.

799 : 178

I have no other than You, O my Lord and Master; I meditate on the Lord, by my good karma. ||2||

799 : 179

Those who lack the Naam, the Name of the Lord, their lives are cursed, and they must endure terrible pain.

799 : 180

They are consigned to reincarnation over and over again; they are the most unfortunate fools, with no good karma at all. ||3||

799 : 181

The Naam is the Support of the Lord's humble servants; their good karma is pre-ordained.

799 : 182

The Guru, the True Guru, has implanted the Naam within servant Nanak, and his life is fruitful. ||4||2||

799 : 183

Bilaaval, Fourth Mehl:

799 : 184

My consciousness is lured by emotional attachment and corruption; is is filled with evil-minded filth.

799 : 185

I cannot serve You, O God; I am ignorant – how can I cross over? ||1||

799 : 186

O my mind, chant the Name of the Lord, the Lord, the Lord of man.

799 : 187

God has showered His Mercy upon His humble servant; meeting with the True Guru, he is carried across. ||1||Pause||

799 : 188

O my Father, my Lord and Master, Lord God, please bless me with such understanding, that I may sing Your Praises.

799 : 189

Those who are attached to You are saved, like iron which is carried across with wood. ||2||

799 : 190

The faithless cynics have little or no understanding; they do not serve the Lord, Har, Har.

799 : 191

Those beings are unfortunate and vicious; they die, and are consigned to reincarnation, over and over again. ||3||

799 : 192

Those whom You unite with Yourself, O Lord and Master, bathe in the Guru's cleansing pool of contentment.

799 : 193

Vibrating upon the Lord, the filth of their evil-mindedness is washed away; servant Nanak is carried across. ||4||3||

799 : 194

Bilaaval, Fourth Mehl:

799 : 195

Come, O Saints, and join together, O my Siblings of Destiny; let us tell the Stories of the Lord, Har, Har.

799 : 196

The Naam, the Name of the Lord, is the boat in this Dark Age of Kali Yuga; the Word of the Guru's Shabad is the boatman to ferry us across. ||1||

799 : 197

O my mind, chant the Glorious Praises of the Lord.

799 : 198

According to the pre–ordained destiny inscribed upon your forehead, sing the Praises of the Lord; join the Holy Congregation, and cross over the world–ocean. ||1||Pause||

-- Raag Bilaaval – Part 005 --

Raag Bilaaval – Part 006

800 : 199

Within the body–village is the Lord's supreme, sublime essence. How can I obtain it? Teach me, O humble Saints.

800 : 200

Serving the True Guru, you shall obtain the Fruitful Vision of the Lord's Darshan; meeting Him, drink in the ambrosial essence of the Lord's Nectar. ||2||

800 : 201

The Ambrosial Name of the Lord, Har, Har, is so sweet; O Saints of the Lord, taste it, and see.

800 : 202

Under Guru's Instruction, the Lord's essence seems so sweet; through it, all corrupt sensual pleasures are forgotten. ||3||

800 : 203

The Name of the Lord is the medicine to cure all diseases; so serve the Lord, O humble Saints.

800 : 204

The four great blessings are obtained, O Nanak, by vibrating upon the Lord, under Guru's Instruction. ||4||4||

800 : 205

Bilaaval, Fourth Mehl:

800 : 206

Anyone, from any class – Kh'shaatriya, Brahman, Soodra or Vaishya – can chant, and meditate on the Mantra of the Lord's Name.

800 : 207

Worship the Guru, the True Guru, as the Supreme Lord God; serve Him constantly, all day and night. ||1||

800 : 208

O humble servants of the Lord, behold the True Guru with your eyes.

800 : 209

Whatever you wish for, you shall receive, chanting the Word of the Lord's Name, under Guru's Instruction. ||1||Pause||

800 : 210

People think of many and various efforts, but that alone happens, which is to happen.

800 : 211

All beings seek goodness for themselves, but what the Lord does – that may not be what we think and expect. ||2||

800 : 212

So renounce the clever intellect of your mind, O humble servants of the Lord, no matter how hard this may be.

800 : 213

Night and day, meditate on the Naam, the Name of the Lord, Har, Har; accept the wisdom of the Guru, the True Guru. ||3||

800 : 214

Wisdom, balanced wisdom is in Your power, O Lord and Master; I am the instrument, and You are the player, O Primal Lord.

800 : 215

O God, O Creator, Lord and Master of servant Nanak, as You wish, so do I speak. ||4||5||

800 : 216

Bilaaval, Fourth Mehl:

800 : 217

I meditate on the source of bliss, the Sublime Primal Being; night and day, I am in ecstasy and bliss.

800 : 218

The Righteous Judge of Dharma has no power over me; I have cast off all subservience to the Messenger of Death. ||1||

800 : 219

Meditate, O mind, on the Naam, the Name of the Lord of the Universe.

800 : 220

By great good fortune, I have found the Guru, the True Guru; I sing the Glorious Praises of the Lord of supreme bliss. ||1||Pause||

800 : 221

The foolish faithless cynics are held captive by Maya; in Maya, they continue wandering, wandering around.

800 : 222

Burnt by desire, and bound by the karma of their past actions, they go round and round, like the ox at the mill press. ||2||

800 : 223

The Gurmukhs, who focus on serving the Guru, are saved; by great good fortune, they perform service.

800 : 224

Those who meditate on the Lord obtain the fruits of their rewards, and the bonds of Maya are all broken. ||3||

800 : 225

He Himself is the Lord and Master, and He Himself is the servant. The Lord of the Universe Himself is all by Himself.

800 : 226

O servant Nanak, He Himself is All-pervading; as He keeps us, we remain. ||4||6||

800 : 227

One Universal Creator God. By The Grace Of The True Guru:

800 : 228

Raag Bilaaval, Fourth Mehl, Partaal, Thirteenth House:

800 : 229

O Siblings of Destiny, chant the Name of the Lord, the Purifier of sinners.

800 : 230

The Lord emancipates his Saints and devotees.

— Raag Bilaaval – Part 006 —

Raag Bilaaval – Part 007

801 : 231

The Lord is totally permeating and pervading everywhere;

801 : 232

the Name of the Lord is pervading the water and the land.

801 : 233

So sing continuously of the Lord, the Dispeller of pain. ||1||Pause||

801 : 234

The Lord has made my life fruitful and rewarding.

801 : 235

I meditate on the Lord, the Dispeller of pain.

801 : 236

I have met the Guru, the Giver of liberation.

801 : 237

The Lord has made my life's journey fruitful and rewarding.

801 : 238

Joining the Sangat, the Holy Congregation, I sing the Glorious Praises of the Lord. ||1||

801 : 239

O mortal, place your hopes in the Name of the Lord,

801 : 240

and your love of duality shall simply vanish.

801 : 241

One who, in hope, remains unattached to hope,

801 : 242

such a humble being meets with his Lord.

801 : 243

And one who sings the Glorious Praises of the Lord's Name

801 : 244

– servant Nanak falls at his feet. ||2||1||7||4||6||7||17||

801 : 245

Raag Bilaaval, Fifth Mehl, Chau–Padas, First House:

801 : 246

One Universal Creator God. By The Grace Of The True Guru:

801 : 247

He is attached to what he sees.

801 : 248

How can I meet You, O Imperishable God?

801 : 249

Have Mercy upon me, and place me upon the Path;

801 : 250

let me be attached to the hem of the robe of the Saadh Sangat, the Company of the Holy.
||1||

801 : 251

How can I cross over the poisonous world–ocean?

801 : 252

The True Guru is the boat to carry us across. ||1||Pause||

801 : 253

The wind of Maya blows and shakes us,

801 : 254

but the Lord's devotees remain ever–stable.

801 : 255

They remain unaffected by pleasure and pain.

801 : 256

The Guru Himself is the Savior above their heads. ||2||

801 : 257

Maya, the snake, holds all in her coils.

801 : 258

They burn to death in egotism, like the moth lured by seeing the flame.

801 : 259

They make all sorts of decorations, but they do not find the Lord.

801 : 260

When the Guru becomes Merciful, He leads them to meet the Lord. ||3||

801 : 261

I wander around, sad and depressed, seeking the jewel of the One Lord.

801 : 262

This priceless jewel is not obtained by any efforts.

801 : 263

That jewel is within the body, the Temple of the Lord.

801 : 264

The Guru has torn away the veil of illusion, and beholding the jewel, I am delighted. ||4||

801 : 265

One who has tasted it, comes to know its flavor;

801 : 266

he is like the mute, whose mind is filled with wonder.

801 : 267

I see the Lord, the source of bliss, everywhere.

801 : 268

Servant Nanak speaks the Glorious Praises of the Lord, and merges in Him. ||5||1||

801 : 269

Bilaaval, Fifth Mehl:

801 : 270

The Divine Guru has blessed me with total happiness.

801 : 271

He has linked His servant to His service.

801 : 272

No obstacles block my path, meditating on the incomprehensible, inscrutable Lord. ||1||

801 : 273

The soil has been sanctified, singing the Glories of His Praises.

801 : 274

The sins are eradicated, meditating on the Name of the Lord. ||1||Pause||

801 : 275

He Himself is pervading everywhere;

801 : 276

from the very beginning, and throughout the ages, His Glory has been radiantly manifest.

801 : 277

By Guru's Grace, sorrow does not touch me. ||2||

801 : 278

The Guru's Feet seem so sweet to my mind.

801 : 279

He is unobstructed, dwelling everywhere.

801 : 280

I found total peace, when the Guru was pleased. ||3||

801 : 281

The Supreme Lord God has become my Savior.

801 : 282

Wherever I look, I see Him there with me.

801 : 283

O Nanak, the Lord and Master protects and cherishes His slaves. ||4||2||

801 : 284

Bilaaval, Fifth Mehl:

801 : 285

You are the treasure of peace, O my Beloved God.

— Raag Bilaaval – Part 007 —

Raag Bilaaval – Part 008

802 : 286

Your Glories are uncounted, O God, my Lord and Master.

802 : 287

I am an orphan, entering Your Sanctuary.

802 : 288

Have Mercy on me, O Lord, that I may meditate on Your Feet. ||1||

802 : 289

Take pity upon me, and abide within my mind;

802 : 290

I am worthless – please let me grasp hold of the hem of Your robe. ||1||Pause||

802 : 291

When God comes into my consciousness, what misfortune can strike me?

802 : 292

The Lord's servant does not suffer pain from the Messenger of Death.

802 : 293

All pains are dispelled, when one remembers the Lord in meditation;

802 : 294

God abides with him forever. ||2||

802 : 295

The Name of God is the Support of my mind and body.

802 : 296

Forgetting the Naam, the Name of the Lord, the body is reduced to ashes.

802 : 297

When God comes into my consciousness, all my affairs are resolved.

802 : 298

Forgetting the Lord, one becomes subservient to all. ||3||

802 : 299

I am in love with the Lotus Feet of the Lord.

802 : 300

I am rid of all evil-minded ways.

802 : 301

The Mantra of the Lord's Name, Har, Har, is deep within my mind and body.

802 : 302

O Nanak, eternal bliss fills the home of the Lord's devotees. ||4||3||

802 : 303

Raag Bilaaval, Fifth Mehl, Second House, To Be Sung To The Tune Of Yaan-Ree-Ay:

802 : 304

One Universal Creator God. By The Grace Of The True Guru:

802 : 305

You are the Support of my mind, O my Beloved, You are the Support of my mind.

802 : 306

All other clever tricks are useless, O Beloved; You alone are my Protector. ||1||Pause||

802 : 307

One who meets with the Perfect True Guru, O Beloved, that humble person is enraptured.

802 : 308

He alone serves the Guru, O Beloved, unto whom the Lord becomes merciful.

802 : 309

Fruitful is the form of the Divine Guru, O Lord and Master; He is overflowing with all powers.

802 : 310

O Nanak, the Guru is the Supreme Lord God, the Transcendent Lord; He is ever-present, forever and ever. ||1||

802 : 311

I live by hearing, hearing of those who know their God.

802 : 312

They contemplate the Lord's Name, they chant the Lord's Name, and their minds are imbued with the Lord's Name.

802 : 313

I am Your servant; I beg to serve Your humble servants. By the karma of perfect destiny, I do this.

802 : 314

This is Nanak's prayer: O my Lord and Master, may I obtain the Blessed Vision of Your humble servants. ||2||

802 : 315

They are said to be very fortunate, O Beloved, who who dwell in the Society of the Saints.

802 : 316

They contemplate the Immaculate, Ambrosial Naam, and their minds are illuminated.

802 : 317

The pains of birth and death are eradicated, O Beloved, and the fear of the Messenger of Death is ended.

802 : 318

They alone obtain the Blessed Vision of this Darshan, O Nanak, who are pleasing to their God. ||3||

802 : 319

O my lofty, incomparable and infinite Lord and Master, who can know Your Glorious Virtues?

802 : 320

Those who sing them are saved, and those who listen to them are saved; all their sins are erased.

802 : 321

You save the beasts, demons and fools, and even stones are carried across.

802 : 322

Slave Nanak seeks Your Sanctuary; he is forever and ever a sacrifice to You. ||4||1||4||

802 : 323

Bilaaval, Fifth Mehl:

802 : 324

Renounce the tasteless water of corruption, O my companion, and drink in the supreme nectar of the Naam, the Name of the Lord.

802 : 325

Without the taste of this nectar, all have drowned, and their souls have not found happiness.

802 : 326

You have no honor, glory or power – become the slave of the Holy Saints.

— Raag Bilaaval – Part 008 —

Raag Bilaaval – Part 009

803 : 327

O Nanak, they alone look beautiful in the Court of the Lord, whom the Lord has made His Own. ||1||

803 : 328

Maya is a mirage, which deludes the mind, O my companion, like the scent-crazed deer, or the transitory shade of a tree.

803 : 329

Maya is fickle, and does not go with you, O my companion; in the end, it will leave you.

803 : 330

He may enjoy pleasures and sensual delights with supremely beautiful women, but no one finds peace in this way.

803 : 331

Blessed, blessed are the humble, Holy Saints of the Lord, O my companion. O Nanak, they meditate on the Naam, the Name of the Lord. ||2||

803 : 332

Go, O my very fortunate companion: dwell in the Company of the Saints, and merge with the Lord.

803 : 333

There, neither pain nor hunger nor disease will afflict you; enshrine love for the Lord's Lotus Feet.

803 : 334

There is no birth or death there, no coming or going in reincarnation, when you enter the Sanctuary of the Eternal Lord.

803 : 335

Love does not end, and attachment does not grip you, O Nanak, when you meditate on the One Lord. ||3||

803 : 336

Bestowing His Glance of Grace, my Beloved has pierced my mind, and I am intuitively attuned to His Love.

803 : 337

My bed is embellished, meeting with my Beloved; in ecstasy and bliss, I sing His Glorious Praises.

803 : 338

O my friends and companions, I am imbued with the Lord's Love; the desires of my mind and body are satisfied.

803 : 339

O Nanak, the wonder-struck soul blends with the Wonderful Lord; this state cannot be described. ||4||2||5||

803 : 340

Raag Bilaaval, Fifth Mehl, Fourth House:

803 : 341

One Universal Creator God. By The Grace Of The True Guru:

803 : 342

The entire Universe is the form of the One Lord.

803 : 343

He Himself is the trade, and He Himself is the trader. ||1||

803 : 344

How rare is that one who is blessed with such spiritual wisdom.

803 : 345

Wherever I go, there I see Him. ||1||Pause||

803 : 346

He manifests many forms, while still unmanifest and absolute, and yet He has One Form.

803 : 347

He Himself is the water, and He Himself is the waves. ||2||

803 : 348

He Himself is the temple, and He Himself is selfless service.

803 : 349

He Himself is the worshipper, and He Himself is the idol. ||3||

803 : 350

He Himself is the Yoga; He Himself is the Way.

803 : 351

Nanak's God is forever liberated. ||4||1||6||

803 : 352

Bilaaval, Fifth Mehl:

803 : 353

He Himself creates, and He Himself supports.

803 : 354

He Himself causes all to act; He takes no blame Himself. ||1||

803 : 355

He Himself is the teaching, and He Himself is the teacher.

803 : 356

He Himself is the splendor, and He Himself is the experiencer of it. ||1||Pause||

803 : 357

He Himself is silent, and He Himself is the speaker.

803 : 358

He Himself is undeceivable; He cannot be deceived. ||2||

803 : 359

He Himself is hidden, and He Himself is manifest.

803 : 360

He Himself is in each and every heart; He Himself is unattached. ||3||

803 : 361

He Himself is absolute, and He Himself is with the Universe.

803 : 362

Says Nanak, all are beggars of God. ||4||2||7||

803 : 363

Bilaaval, Fifth Mehl:

803 : 364

He places the one who strays back on the Path;

803 : 365

such a Guru is found by great good fortune. ||1||

803 : 366

Meditate, contemplate the Name of the Lord, O mind.

803 : 367

The Beloved Feet of the Guru abide within my heart. ||1||Pause||

-- Raag Bilaaval – Part 009 --

Raag Bilaaval – Part 010

804 : 368

The mind is engrossed in sexual desire, anger, greed and emotional attachment.

804 : 369

Breaking my bonds, the Guru has liberated me. ||2||

804 : 370

Experiencing pain and pleasure, one is born, only to die again.

804 : 371

The Lotus Feet of the Guru bring peace and shelter. ||3||

804 : 372

The world is drowning in the ocean of fire.

804 : 373

O Nanak, holding me by the arm, the True Guru has saved me. ||4||3||8||

804 : 374

Bilaaval, Fifth Mehl:

804 : 375

Body, mind, wealth and everything, I surrender to my Lord.

804 : 376

What is that wisdom, by which I may come to chant the Name of the Lord, Har, Har? ||1||

804 : 377

Nurturing hope, I have come to beg from God.

804 : 378

Gazing upon You, the courtyard of my heart is embellished. ||1||Pause||

804 : 379

Trying several methods, I reflect deeply upon the Lord.

804 : 380

In the Saadh Sangat, the Company of the Holy, this mind is saved. ||2||

804 : 381

I have neither intelligence, wisdom, common sense nor cleverness.

804 : 382

I meet You, only if You lead me to meet You. ||3||

804 : 383

My eyes are content, gazing upon the Blessed Vision of God's Darshan.

804 : 384

Says Nanak, such a life is fruitful and rewarding. ||4||4||9||

804 : 385

Bilaaval, Fifth Mehl:

804 : 386

Mother, father, children and the wealth of Maya, will not go along with you.

804 : 387

In the Saadh Sangat, the Company of the Holy, all pain is dispelled. ||1||

804 : 388

God Himself is pervading, and permeating all.

804 : 389

Chant the Name of the Lord with your tongue, and pain will not afflict you. ||1||Pause||

804 : 390

One who is afflicted by the terrible fire of thirst and desire,

804 : 391

becomes cool, chanting the Praises of the Lord, Har, Har. ||2||

804 : 392

By millions of efforts, peace is not obtained;

804 : 393

the mind is satisfied only by singing the Glorious Praises of the Lord. ||3||

804 : 394

Please bless me with devotion, O God, O Searcher of hearts.

804 : 395

This is Nanak's prayer, O Lord and Master. ||4||5||10||

804 : 396

Bilaaval, Fifth Mehl:

804 : 397

By great good fortune, the Perfect Guru is found.

804 : 398

Meeting with the Holy Saints, meditate on the Name of the Lord. ||1||

804 : 399

O Supreme Lord God, I seek Your Sanctuary.

804 : 400

Meditating on the Guru's Feet, sinful mistakes are erased. ||1||Pause||

804 : 401

All other rituals are just worldly affairs;

804 : 402

joining the Saadh Sangat, the Company of the Holy, one is saved. ||2||

804 : 403

One may contemplate the Simritees, Shaastras and Vedas,

804 : 404

but only by chanting the Naam, the Name of the Lord, is one saved and carried across. ||3||

804 : 405

Have Mercy upon servant Nanak, O God,

804 : 406

and bless him with the dust of the feet of the Holy, that he may be emancipated. ||4||6||11||

804 : 407

Bilaaval, Fifth Mehl:

804 : 408

I contemplate the Word of the Guru's Shabad within my heart;

804 : 409

all my hopes and desires are fulfilled. ||1||

804 : 410

The faces of the humble Saints are radiant and bright;

804 : 411

the Lord has mercifully blessed them with the Naam, the Name of the Lord. ||1||Pause||

804 : 412

Holding them by the hand, He has lifted them up out of the deep, dark pit,

804 : 413

and their victory is celebrated throughout the world. ||2||

804 : 414

He elevates and exalts the lowly, and fills the empty.

804 : 415

They receive the supreme, sublime essence of the Ambrosial Naam. ||3||

804 : 416

The mind and body are made immaculate and pure, and sins are burnt to ashes.

804 : 417

Says Nanak, God is pleased with me. ||4||7||12||

804 : 418

Bilaaval, Fifth Mehl:

804 : 419

All desires are fulfilled, O my friend,

-- Raag Bilaaval – Part 010 --

Raag Bilaaval – Part 011

805 : 420

lovingly centering your consciousness on the Lord's Lotus Feet. ||1||

805 : 421

I am a sacrifice to those who meditate on God.

805 : 422

The fire of desire is quenched, singing the Glorious Praises of the Lord, Har, Har.
||1||Pause||

805 : 423

One's life become fruitful and rewarding, by great good fortune.

805 : 424

In the Saadh Sangat, the Company of the Holy, enshrine love for the Lord. ||2||

805 : 425

Wisdom, honor, wealth, peace and celestial bliss are attained, if one does not forget the Lord of supreme bliss, even for an instant. ||3||

805 : 426

My mind is so very thirsty for the Blessed Vision of the Lord's Darshan.

805 : 427

Prays Nanak, O God, I seek Your Sanctuary. ||4||8||13||

805 : 428

Bilaaval, Fifth Mehl:

805 : 429

I am worthless, totally lacking all virtues.

805 : 430

Bless me with Your Mercy, and make me Your Own. ||1||

805 : 431

My mind and body are embellished by the Lord, the Lord of the World.

805 : 432

Granting His Mercy, God has come into the home of my heart. ||1||Pause||

805 : 433

He is the Lover and Protector of His devotees, the Destroyer of fear.

805 : 434

Now, I have been carried across the world-ocean. ||2||

805 : 435

It is God's Way to purify sinners, say the Vedas.

805 : 436

I have seen the Supreme Lord with my eyes. ||3||

805 : 437

In the Saadh Sangat, the Company of the Holy, the Lord becomes manifest.

805 : 438

O slave Nanak, all pains are relieved. ||4||9||14||

805 : 439

Bilaaval, Fifth Mehl:

805 : 440

Who can know the value of serving You, God?

805 : 441

God is imperishable, invisible and incomprehensible. ||1||

805 : 442

His Glorious Virtues are infinite; God is profound and unfathomable.

805 : 443

The Mansion of God, my Lord and Master, is lofty and high.

805 : 444

You are unlimited, O my Lord and Master. ||1||Pause||

805 : 445

There is no other than the One Lord.

805 : 446

You alone know Your worship and adoration. ||2||

805 : 447

No one can do anything by himself, O Siblings of Destiny.

805 : 448

He alone obtains the Naam, the Name of the Lord, unto whom God bestows it. ||3||

805 : 449

Says Nanak, that humble being who pleases God,

805 : 450

he alone finds God, the treasure of virtue. ||4||10||15||

805 : 451

Bilaaval, Fifth Mehl:

805 : 452

Extending His Hand, the Lord protected you in your mother's womb.

805 : 453

Renouncing the sublime essence of the Lord, you have tasted the fruit of poison. ||1||

805 : 454

Meditate, vibrate on the Lord of the Universe, and renounce all entanglements.

805 : 455

When the Messenger of Death comes to murder you, O fool, then your body will be shattered and helplessly crumble. ||1||Pause||

805 : 456

You hold onto your body, mind and wealth as your own,

805 : 457

and you do not meditate on the Creator Lord, even for an instant. ||2||

805 : 458

You have fallen into the deep, dark pit of great attachment.

805 : 459

Caught in the illusion of Maya, you have forgotten the Supreme Lord. ||3||

805 : 460

By great good fortune, one sings the Kirtan of God's Praises.

805 : 461

In the Society of the Saints, Nanak has found God. ||4||11||16||

805 : 462

Bilaaval, Fifth Mehl:

805 : 463

Mother, father, children, relatives and siblings

805 : 464

– O Nanak, the Supreme Lord is our help and support. ||1||

805 : 465

He blesses us with peace, and abundant celestial bliss.

805 : 466

Perfect is the Bani, the Word of the Perfect Guru. His Virtues are so many, they cannot be counted. ||1||Pause||

805 : 467

God Himself makes all arrangements.

805 : 468

Meditating on God, desires are fulfilled. ||2||

805 : 469

He is the Giver of wealth, Dharmic faith, pleasure and liberation.

-- Raag Bilaaval – Part 011 --

Raag Bilaaval – Part 012

806 : 470

Meditating, meditating in remembrance on the Creator Lord, the Architect of Destiny, I am fulfilled. ||3||

806 : 471

In the Saadh Sangat, the Company of the Holy, Nanak enjoys the Lord's Love.

806 : 472

He has returned home, with the Perfect Guru. ||4||12||17||

806 : 473

Bilaaval, Fifth Mehl:

806 : 474

All treasures come from the Perfect Divine Guru. ||1||Pause||

806 : 475

Chanting the Name of the Lord, Har, Har, the man lives.

806 : 476

The faithless cynic dies in shame and misery. ||1||

806 : 477

The Name of the Lord has become my Protector.

806 : 478

The wretched, faithless cynic makes only useless efforts. ||2||

806 : 479

Spreading slander, many have been ruined.

806 : 480

Their necks, heads and feet are tied by death's noose. ||3||

806 : 481

Says Nanak, the humble devotees chant the Naam, the Name of the Lord.

806 : 482

The Messenger of Death does not even approach them. ||4||13||18||

806 : 483

Raag Bilaaval, Fifth Mehl, Fourth House, Du–Padas:

806 : 484

One Universal Creator God. By The Grace Of The True Guru:

806 : 485

What blessed destiny will lead me to meet my God?

806 : 486

Each and every moment and instant, I continually meditate on the Lord. ||1||

806 : 487

I meditate continually on the Lotus Feet of God.

806 : 488

What wisdom will lead me to attain my Beloved? ||1||Pause||

806 : 489

Please, bless me with such Mercy, O my God,

806 : 490

that Nanak may never, ever forget You. ||2||1||19||

806 : 491

Bilaaval, Fifth Mehl:

806 : 492

Within my heart, I meditate on the Lotus Feet of God.

806 : 493

Disease is gone, and I have found total peace. ||1||

806 : 494

The Guru relieved my sufferings, and blessed me with the gift.

806 : 495

My birth has been rendered fruitful, and my life is approved. ||1||Pause||

806 : 496

The Ambrosial Bani of God's Word is the Unspoken Speech.

806 : 497

Says Nanak, the spiritually wise live by meditating on God. ||2||2||20||

806 : 498

Bilaaval, Fifth Mehl:

806 : 499

The Guru, the Perfect True Guru, has blessed me with peace and tranquility.

806 : 500

Peace and joy have welled up, and the mystical trumpets of the unstruck sound current vibrate. ||1||Pause||

806 : 501

Sufferings, sins and afflictions have been dispelled.

806 : 502

Remembering the Lord in meditation, all sinful mistakes have been erased. ||1||

806 : 503

Joining together, O beautiful soul-brides, celebrate and make merry.

806 : 504

Guru Nanak has saved my honor. ||2||3||21||

806 : 505

Bilaaval, Fifth Mehl:

806 : 506

Intoxicated with the wine of attachment, love of worldly possessions and deceit, and bound in bondage, he is wild and hideous.

806 : 507

Day by day, his life is winding down; practicing sin and corruption, he is trapped by the noose of Death. ||1||

806 : 508

I seek Your Sanctuary, O God, Merciful to the meek.

806 : 509

I have crossed over the terrible, treacherous, enormous world–ocean, with the dust of the Saadh Sangat, the Company of the Holy. ||1||Pause||

806 : 510

O God, Giver of peace, All–powerful Lord and Master, my soul, body and all wealth are Yours.

806 : 511

Please, break my bonds of doubt, O Transcendent Lord, forever Merciful God of Nanak. ||2||4||22||

806 : 512

Bilaaval, Fifth Mehl:

806 : 513

The Transcendent Lord has brought bliss to all; He has confirmed His Natural Way.

806 : 514

He has become Merciful to the humble, holy Saints, and all my relatives blossom forth in joy. ||1||

806 : 515

The True Guru Himself has resolved my affairs.

-- Raag Bilaaval – Part 012 --

Raag Bilaaval – Part 013

807 : 516

He has blessed Hargobind with long life, and taken care of my comfort, happiness and well-being. ||1||Pause||

807 : 517

The forests, meadows and the three worlds have blossomed forth in greenery; He gives His Support to all beings.

807 : 518

Nanak has obtained the fruits of his mind's desires; his desires are totally fulfilled. ||2||5||23||

807 : 519

Bilaaval, Fifth Mehl:

807 : 520

One who is blessed by the Lord's Mercy,

807 : 521

passes his time in contemplative meditation. ||1||Pause||

807 : 522

In the Saadh Sangat, the Company of the Holy, meditate, and vibrate upon the Lord of the Universe.

807 : 523

Singing the Glorious Praises of the Lord, the noose of death is cut away. ||1||

807 : 524

He Himself is the True Guru, and He Himself is the Cherisher.

807 : 525

Nanak begs for the dust of the feet of the Holy. ||2||6||24||

807 : 526

Bilaaval, Fifth Mehl:

807 : 527

Irrigate your mind with the Name of the Lord, Har, Har.

807 : 528

Night and day, sing the Kirtan of the Lord's Praises. ||1||

807 : 529

Enshrine such love, O my mind,

807 : 530

that twenty–four hours a day, God will seem near to you. ||1||Pause||

807 : 531

Says Nanak, one who has such immaculate destiny

807 : 532

– his mind is attached to the Lord's Feet. ||2||7||25||

807 : 533

Bilaaval, Fifth Mehl:

807 : 534

The disease is gone; God Himself took it away.

807 : 535

I sleep in peace; peaceful poise has come to my home. ||1||Pause||

807 : 536

Eat to your fill, O my Siblings of Destiny.

807 : 537

Meditate on the Ambrosial Naam, the Name of the Lord, within your heart. ||1||

807 : 538

Nanak has entered the Sanctuary of the Perfect Guru,

807 : 539

who has preserved the honor of His Name. ||2||8||26||

807 : 540

Bilaaval, Fifth Mehl:

807 : 541

The True Guru has protected my hearth and home, and made them permanent. ||Pause||

807 : 542

Whoever slanders these homes, is pre–destined by the Creator Lord to be destroyed. ||1||

807 : 543

Slave Nanak seeks the Sanctuary of God; the Word of His Shabad is unbreakable and infinite. ||2||9||27||

807 : 544

Bilaaval, Fifth Mehl:

807 : 545

The fever and sickness are gone, and the diseases are all dispelled.

807 : 546

The Supreme Lord God has forgiven you, so enjoy the happiness of the Saints. ||Pause||

807 : 547

All joys have entered your world, and your mind and body are free of disease.

807 : 548

So chant continuously the Glorious Praises of the Lord; this is the only potent medicine. ||1||

807 : 549

So come, and dwell in your home and native land; this is such a blessed and auspicious occasion.

807 : 550

O Nanak, God is totally pleased with you; your time of separation has come to an end.
||2||10||28||

807 : 551

Bilaaval, Fifth Mehl:

807 : 552

The entanglements of Maya do not go along with anyone.

807 : 553

Even kings and rulers must arise and depart, according to the wisdom of the Saints.
||Pause||

807 : 554

Pride goes before the fall – this is a primal law.

807 : 555

Those who practice corruption and sin, are born into countless incarnations, only to die again. ||1||

807 : 556

The Holy Saints chant Words of Truth; they meditate continually on the Lord of the Universe.

807 : 557

Meditating, meditating in remembrance, O Nanak, those who are imbued with the color of the Lord's Love are carried across. ||2||1||29||

807 : 558

Bilaaval, Fifth Mehl:

807 : 559

The Perfect Guru has blessed me with celestial Samaadhi, bliss and peace.

807 : 560

God is always my Helper and Companion; I contemplate His Ambrosial Virtues. ||Pause||

— Raag Bilaaval – Part 013 —

Raag Bilaaval – Part 014

808 : 561

Triumphant cheers greet me all across the world, and all beings yearn for me.

808 : 562

The True Guru and God are totally pleased with me; no obstacle blocks my way. ||1||

808 : 563

One who has the Merciful Lord God on his side – everyone becomes his slave.

808 : 564

Forever and ever, O Nanak, glorious greatness rests with the Guru. ||2||12||30||

808 : 565

Raag Bilaaval, Fifth Mehl, Fifth House, Chau–Padas:

808 : 566

One Universal Creator God. By The Grace Of The True Guru:

808 : 567

This perishable realm and world has been made like a house of sand.

808 : 568

In no time at all, it is destroyed, like the paper drenched with water. ||1||

808 : 569

Listen to me, people: behold, and consider this within your mind.

808 : 570

The Siddhas, the seekers, house-holders and Yogis have forsaken their homes and left.
||1||Pause||

808 : 571

This world is like a dream in the night.

808 : 572

All that is seen shall perish. Why are you attached to it, you fool? ||2||

808 : 573

Where are your brothers and friends? Open your eyes and see!

808 : 574

Some have gone, and some will go; everyone must take his turn. ||3||

808 : 575

Those who serve the Perfect True Guru, remain ever-stable at the Door of the Lord.

808 : 576

Servant Nanak is the Lord's slave; preserve his honor, O Lord, Destroyer of ego. ||4||1||31||

808 : 577

Bilaaval, Fifth Mehl:

808 : 578

The glories of the world, I cast into the fire.

808 : 579

I chant those words, by which I may meet my Beloved. ||1||

808 : 580

When God becomes Merciful, then He enjoins me to His devotional service.

808 : 581

My mind clings to worldly desires; meeting with the Guru, I have renounced them.
||1||Pause||

808 : 582

I pray with intense devotion, and offer this soul to Him.

808 : 583

I would sacrifice all other riches, for a moment's union with my Beloved. ||2||

808 : 584

Through the Guru, I am rid of the five villains, as well as emotional love and hate.

808 : 585

My heart is illumined, and the Lord has become manifest; night and day, I remain awake and aware. ||3||

808 : 586

The blessed soul—bride seeks His Sanctuary; her destiny is recorded on her forehead.

808 : 587

Says Nanak, she obtains her Husband Lord; her body and mind are cooled and soothed.
||4||2||32||

808 : 588

Bilaaval, Fifth Mehl:

808 : 589

One is dyed in the color of the Lord's Love, by great good fortune.

808 : 590

This color is never muddied; no stain ever sticks to it. ||1||

808 : 591

He finds God, the Giver of peace, with feelings of joy.

808 : 592

The Celestial Lord blends into his soul, and he can never leave Him. ||1||Pause||

808 : 593

Old age and death cannot touch him, and he shall not suffer pain again.

808 : 594

Drinking in the Ambrosial Nectar, he is satisfied; the Guru makes him immortal. ||2||

808 : 595

He alone knows its taste, who tastes the Priceless Name of the Lord.

808 : 596

Its value cannot be estimated; what can I say with my mouth? ||3||

808 : 597

Fruitful is the Blessed Vision of Your Darshan, O Supreme Lord God. The Word of Your Bani is the treasure of virtue.

-- Raag Bilaaval – Part 014 --

Raag Bilaaval – Part 015

809 : 598

Please bless me with the dust of the feet of Your slaves; Nanak is a sacrifice. ||4||3||33||

809 : 599

Bilaaval, Fifth Mehl:

809 : 600

Keep me under Your Protection, God; shower me with Your Mercy.

809 : 601

I do not know how to serve You; I am just a low-life fool. ||1||

809 : 602

I take pride in You, O my Darling Beloved.

809 : 603

I am a sinner, continuously making mistakes; You are the Forgiving Lord. ||1||Pause||

809 : 604

I make mistakes each and every day. You are the Great Giver;

809 : 605

I am worthless. I associate with Maya, your hand-maiden, and I renounce You, God; such are my actions. ||2||

809 : 606

You bless me with everything, showering me with Mercy; And I am such an ungrateful wretch!

809 : 607

I am attached to Your gifts, but I do not even think of You, O my Lord and Master. ||3||

809 : 608

There is none other than You, O Lord, Destroyer of fear.

809 : 609

Says Nanak, I have come to Your Sanctuary, O Merciful Guru; I am so foolish – please, save me! ||4||4||34||

809 : 610

Bilaaval, Fifth Mehl:

809 : 611

Don't blame anyone else; meditate on your God.

809 : 612

Serving Him, great peace is obtained; O mind, sing His Praises. ||1||

809 : 613

O Beloved, other than You, who else should I ask?

809 : 614

You are my Merciful Lord and Master; I am filled with all faults. ||1||Pause||

809 : 615

As You keep me, I remain; there is no other way.

809 : 616

You are the Support of the unsupported; You Name is my only Support. ||2||

809 : 617

One who accepts whatever You do as good – that mind is liberated.

809 : 618

The entire creation is Yours; all are subject to Your Ways. ||3||

809 : 619

I wash Your Feet and serve You, if it pleases You, O Lord and Master.

809 : 620

Be Merciful, O God of Compassion, that Nanak may sing Your Glorious Praises. ||4||5||35||

809 : 621

Bilaaval, Fifth Mehl:

809 : 622

Death hovers over his head, laughing, but the beast does not understand.

809 : 623

Entangled in conflict, pleasure and egotism, he does not even think of death. ||1||

809 : 624

So serve your True Guru; why wander around miserable and unfortunate?

809 : 625

You gaze upon the transitory, beautiful safflower, but why do you get attached to it?
||1||Pause||

809 : 626

You commit sins again and again, to gather wealth to spend.

809 : 627

But your dust shall mix with dust; you shall arise and depart naked. ||2||

809 : 628

Those for whom you work, will become your spiteful enemies.

809 : 629

In the end, they will run away from you; why do you burn for them in anger? ||3||

809 : 630

He alone becomes the dust of the Lord's slaves, who has such good karma upon his forehead.

809 : 631

Says Nanak, he is released from bondage, in the Sanctuary of the True Guru. ||4||6||36||

809 : 632

Bilaaval, Fifth Mehl:

809 : 633

The cripple crosses over the mountain, the fool becomes a wise man,

809 : 634

and the blind man sees the three worlds, by meeting with the True Guru and being purified.
||1||

809 : 635

This is the Glory of the Saadh Sangat, the Company of the Holy; listen, O my friends.

809 : 636

Filth is washed away, millions of sins are dispelled, and the consciousness becomes immaculate and pure. ||1||Pause||

809 : 637

Such is devotional worship of the Lord of the Universe, that the ant can overpower the elephant.

809 : 638

Whoever the Lord makes His own, is blessed with the gift of fearlessness. ||2||

809 : 639

The lion becomes a cat, and the mountain looks like a blade of grass.

— Raag Bilaaval – Part 015 —

Raag Bilaaval – Part 016

810 : 640

Those who worked for half a shell, will be judged very wealthy. ||3||

810 : 641

What glorious greatness of Yours can I describe, O Lord of infinite excellences?

810 : 642

Please bless me with Your Mercy, and grant me Your Name; O Nanak, I am lost without the Blessed Vision of Your Darshan. ||4||7||37||

810 : 643

Bilaaval, Fifth Mehl:

810 : 644

He is constantly entangled in pride, conflict, greed and tasty flavors.

810 : 645

He is involved in deception, fraud, household affairs and corruption. ||1||

810 : 646

I have seen this with my eyes, by the Grace of the Perfect Guru.

810 : 647

Power, property, wealth and youth are useless, without the Naam, the Name of the Lord.
||1||Pause||

810 : 648

Beauty, incense, scented oils, beautiful clothes and foods

810 : 649

– when they come into contact with the body of the sinner, they stink. ||2||

810 : 650

Wandering, wandering around, the soul is reincarnated as a human, but this body lasts only for an instant.

810 : 651

Losing this opportunity, he must wander again through countless incarnations. ||3||

810 : 652

By God's Grace, he meets the Guru; contemplating the Lord, Har, Har, he is wonderstruck.

810 : 653

He is blessed with peace, poise and bliss, O Nanak, through the perfect sound current of the Naad. ||4||8||38||

810 : 654

Bilaaval, Fifth Mehl:

810 : 655

The feet of the Saints are the boat, to cross over the world–ocean.

810 : 656

In the wilderness, the Guru places them on the Path, and reveals the secrets of the Lord's Mystery. ||1||

810 : 657

O Lord, Har Har Har, Har Har Haray, Har Har Har, I love You.

810 : 658

While standing up, sitting down and sleeping, think of the Lord, Har Har Har. ||1||Pause||

810 : 659

The five thieves run away, when one joins the Saadh Sangat, the Company of the Holy.

810 : 660

His investment is intact, and he earns great profits; his household is blessed with honor.
||2||

810 : 661

His position is unmoving and eternal, his anxiety is ended, and he wavers no more.

810 : 662

His doubts and misgivings are dispelled, and he sees God everywhere. ||3||

810 : 663

The Virtues of our Virtuous Lord and Master are so profound; how many of His Glorious Virtues should I speak?

810 : 664

Nanak has obtained the Ambrosial Nectar of the Lord, Har, Har, in the Company of the Holy. ||4||9||39||

810 : 665

Bilaaval, Fifth Mehl:

810 : 666

That life, which has no contact with the Holy, is useless.

810 : 667

Joining their congregation, all doubts are dispelled, and I am emancipated. ||1||

810 : 668

That day, when I meet with the Holy – I am a sacrifice to that day.

810 : 669

Again and again, I sacrifice my body, mind and soul to them. ||1||Pause||

810 : 670

They have helped me renounce this ego, and implant this humility within myself.

810 : 671

This mind has become the dust of all men's feet, and my self-conceit has been dispelled.
||2||

810 : 672

In an instant, I burnt away the ideas of slander and ill-will towards others.

810 : 673

I see close at hand, the Lord of mercy and compassion; He is not far away at all. ||3||

810 : 674

My body and mind are cooled and soothed, and now, I am liberated from the world.

810 : 675

Love, consciousness, the breath of life, wealth and everything, O Nanak, are in the Blessed Vision of the Lord's Darshan. ||4||10||40||

810 : 676

Bilaaval, Fifth Mehl:

810 : 677

I perform service for Your slave, O Lord, and wipe his feet with my hair.

810 : 678

I offer my head to him, and listen to the Glorious Praises of the Lord, the source of bliss.
||1||

810 : 679

Meeting You, my mind is rejuvenated, so please meet me, O Merciful Lord.

810 : 680

Night and day, my mind enjoys bliss, contemplating the Lord of Compassion. ||1||Pause||

-- Raag Bilaaval – Part 016 --

Raag Bilaaval – Part 017

811 : 681

God's Holy people are the saviors of the world; I grab hold of the hem of their robes.

811 : 682

Bless me, O God, with the gift of the dust of the feet of the Saints. ||2||

811 : 683

I have no skill or wisdom at all, nor any work to my credit.

811 : 684

Please, protect me from doubt, fear and emotional attachment, and cut away the noose of Death from my neck. ||3||

811 : 685

I beg of You, O Lord of Mercy, O my Father, please cherish me!

811 : 686

I sing Your Glorious Praises, in the Saadh Sangat, the Company of the Holy, O Lord, Home of peace. ||4||11||41||

811 : 687

Bilaaval, Fifth Mehl:

811 : 688

Whatever You wish, You do. Without You, there is nothing.

811 : 689

Gazing upon Your Glory, the Messenger of Death leaves and goes away. ||1||

811 : 690

By Your Grace, one is emancipated, and egotism is dispelled.

811 : 691

God is omnipotent, possessing all powers; He is obtained through the Perfect, Divine Guru.
||1||Pause||

811 : 692

Searching, searching, searching – without the Naam, everything is false.

811 : 693

All the comforts of life are found in the Saadh Sangat, the Company of the Holy; God is the
Fulfiller of desires. ||2||

811 : 694

Whatever You attach me to, to that I am attached; I have burnt away all my cleverness.

811 : 695

You are permeating and pervading everywhere, O my Lord, Merciful to the meek. ||3||

811 : 696

I ask for everything from You, but only the very fortunate ones obtain it.

811 : 697

This is Nanak's prayer, O God, I live by singing Your Glorious Praises. ||4||12||42||

811 : 698

Bilaaval, Fifth Mehl:

811 : 699

Dwelling in the Saadh Sangat, the Company of the Holy, all sins are erased.

811 : 700

One who is attuned to the Love of God, is not cast into the womb of reincarnation. ||1||

811 : 701

Chanting the Name of the Lord of the Universe, the tongue becomes holy.

811 : 702

The mind and body become immaculate and pure, chanting the Chant of the Guru.
||1||Pause||

811 : 703

Tasting the subtle essence of the Lord, one is satisfied; receiving this essence, the mind becomes happy.

811 : 704

The intellect is brightened and illuminated; turning away from the world, the heart–lotus blossoms forth. ||2||

811 : 705

He is cooled and soothed, peaceful and content; all his thirst is quenched.

811 : 706

The mind's wandering in the ten directions is stopped, and one dwells in the immaculate place. ||3||

811 : 707

The Savior Lord saves him, and his doubts are burnt to ashes.

811 : 708

Nanak is blessed with the treasure of the Naam, the Name of the Lord. He finds peace, gazing upon the Blessed Vision of the Saints' Darshan. ||4||13||43||

811 : 709

Bilaaval, Fifth Mehl:

811 : 710

Carry water for the Lord's slave, wave the fan over him, and grind his corn; then, you shall be happy.

811 : 711

Burn in the fire your power, property and authority. ||1||

811 : 712

Grasp hold of the feet of the servant of the humble Saints.

811 : 713

Renounce and abandon the wealthy, the regal overlords and kings. ||1||Pause||

811 : 714

The dry bread of the Saints is equal to all treasures.

811 : 715

The thirty–six tasty dishes of the faithless cynic, are just like poison. ||2||

811 : 716

Wearing the old blankets of the humble devotees, one is not naked.

811 : 717

But by putting on the silk clothes of the faithless cynic, one loses one's honor. ||3||

811 : 718

Friendship with the faithless cynic breaks down mid-way.

811 : 719

But whoever serves the humble servants of the Lord, is emancipated here and hereafter.
||4||

811 : 720

Everything comes from You, O Lord; You Yourself created the creation.

811 : 721

Blessed with the Blessed Vision of the Darshan of the Holy, Nanak sings the Glorious Praises of the Lord. ||5||14||44||

-- Raag Bilaaval – Part 017 --

Raag Bilaaval – Part 018

812 : 722

Bilaaval, Fifth Mehl:

812 : 723

With my ears, I listen to the Lord, Har, Har; I sing the Praises of my Lord and Master.

812 : 724

I place my hands and my head upon the feet of the Saints, and meditate on the Lord's Name. ||1||

812 : 725

Be kind to me, O Merciful God, and bless me with this wealth and success.

812 : 726

Obtaining the dust of the feet of the Saints, I apply it to my forehead. ||1||Pause||

812 : 727

I am the lowest of the low, absolutely the lowest; I offer my humble prayer.

812 : 728

I wash their feet, and renounce my self-conceit; I merge in the Saints' Congregation. ||2||

812 : 729

With each and every breath, I never forget the Lord; I never go to another.

812 : 730

Obtaining the Fruitful Vision of the Guru's Darshan, I discard my pride and attachment. ||3||

812 : 731

I am embellished with truth, contentment, compassion and Dharmic faith.

812 : 732

My spiritual marriage is fruitful, O Nanak; I am pleasing to my God. ||4||15||45||

812 : 733

Bilaaval, Fifth Mehl:

812 : 734

The words of the Holy are eternal and unchanging; this is apparent to everyone.

812 : 735

That humble being, who joins the Saadh Sangat, meets the Sovereign Lord. ||1||

812 : 736

This faith in the Lord of the Universe, and peace, are found by meditating on the Lord.

812 : 737

Everyone is speaking in various ways, but the Guru has brought the Lord into the home of my self. ||1||Pause||

812 : 738

He preserves the honor of those who seek His Sanctuary; there is no doubt about this at all.

812 : 739

In the field of actions and karma, plant the Lord's Name; this opportunity is so difficult to obtain! ||2||

812 : 740

God Himself is the Inner-knower, the Searcher of hearts; He does, and causes everything to be done.

812 : 741

He purifies so many sinners; this is the natural way of our Lord and Master. ||3||

812 : 742

Don't be fooled, O mortal being, by the illusion of Maya.

812 : 743

O Nanak, God saves the honor of those of whom He approves. ||4||16||46||

812 : 744

Bilaaval, Fifth Mehl:

812 : 745

He fashioned you from clay, and made your priceless body.

812 : 746

He covers the many faults in your mind, and makes you look immaculate and pure. ||1||

812 : 747

So why do you forget God from your mind? He has done so many good things for you.

812 : 748

One who forsakes God, and blends himself with another, in the end is blended with dust.
||1||Pause||

812 : 749

Meditate, meditate in remembrance with each and every breath – do not delay!

812 : 750

Renounce worldly affairs, and merge yourself into God; forsake false loves. ||2||

812 : 751

He is many, and He is One; He takes part in the many plays. This is as He is, and shall be.

812 : 752

So serve that Supreme Lord God, and accept the Guru's Teachings. ||3||

812 : 753

God is said to be the highest of the high, the greatest of all, our companion.

812 : 754

Please, let Nanak be the slave of the slave of Your slaves. ||4||17||47||

812 : 755

Bilaaval, Fifth Mehl:

812 : 756

The Lord of the Universe is my only Support. I have renounced all other hopes.

812 : 757

God is All-powerful, above all; He is the perfect treasure of virtue. ||1||

812 : 758

The Naam, the Name of the Lord, is the Support of the humble servant who seeks God's Sanctuary.

812 : 759

In their minds, the Saints take the Support of the Transcendent Lord. ||1||Pause||

812 : 760

He Himself preserves, and He Himself gives. He Himself cherishes.

-- Raag Bilaaval – Part 018 --

Raag Bilaaval – Part 019

813 : 761

Merciful to the meek, the treasure of mercy, He remembers and protects us with each and every breath. ||2||

813 : 762

Whatever the Creator Lord does is glorious and great.

813 : 763

The Perfect Guru has instructed me, that peace comes by the Will of our Lord and Master. ||3||

813 : 764

Anxieties, worries and calculations are dismissed; the Lord's humble servant accepts the Hukam of His Command.

813 : 765

He does not die, and He does not leave; Nanak is attuned to His Love. ||4||18||48||

813 : 766

Bilaaval, Fifth Mehl:

813 : 767

The great fire is put out and cooled; meeting with the Guru, sins run away.

813 : 768

I fell into the deep dark pit; giving me His Hand, He pulled me out. ||1||

813 : 769

He is my friend; I am the dust of His Feet.

813 : 770

Meeting with Him, I am at peace; He blesses me with the gift of the soul. ||1||Pause||

813 : 771

I have now received my pre-ordained destiny.

813 : 772

Dwelling with the Lord's Holy Saints, my hopes are fulfilled. ||2||

813 : 773

The fear of the three worlds is dispelled, and I have found my place of rest and peace.

813 : 774

The all-powerful Guru has taken pity upon me, and the Naam has come to dwell in my mind. ||3||

813 : 775

O God, You are the Anchor and Support of Nanak.

813 : 776

He is the Doer, the Cause of causes; the All-powerful Lord God is inaccessible and infinite. ||4||19||49||

813 : 777

Bilaaval, Fifth Mehl:

813 : 778

One who forgets God is filthy, poor and low.

813 : 779

The fool does not understand the Creator Lord; instead, he thinks that he himself is the doer. ||1||

813 : 780

Pain comes, when one forgets Him. Peace comes when one remembers God.

813 : 781

This is the way the Saints are in bliss – they continually sing the Glorious Praises of the Lord. ||1||Pause||

813 : 782

The high, He makes low, and the low, he elevates in an instant.

813 : 783

The value of the glory of our Lord and Master cannot be estimated. ||2||

813 : 784

While he gazes upon beautiful dramas and plays, the day of his departure dawns.

813 : 785

The dream becomes the dream, and his actions do not go along with him. ||3||

813 : 786

God is All-powerful, the Cause of causes; I seek Your Sanctuary.

813 : 787

Day and night, Nanak meditates on the Lord; forever and ever he is a sacrifice. ||4||20||50||

813 : 788

Bilaaval, Fifth Mehl:

813 : 789

I carry water on my head, and with my hands I wash their feet.

813 : 790

Tens of thousands of times, I am a sacrifice to them; gazing upon the Blessed Vision of their Darshan, I live. ||1||

813 : 791

The hopes which I cherish in my mind – my God fulfills them all.

813 : 792

With my broom, I sweep the homes of the Holy Saints, and wave the fan over them.
||1||Pause||

813 : 793

The Saints chant the Ambrosial Praises of the Lord; I listen, and my mind drinks it in.

813 : 794

That sublime essence calms and soothes me, and quenches the fire of sin and corruption.
||2||

813 : 795

When the galaxy of Saints worship the Lord in devotion, I join them, singing the Glorious Praises of the Lord.

813 : 796

I bow in reverence to the humble devotees, and apply the dust of their feet to my face. ||3||

813 : 797

Sitting down and standing up, I chant the Naam, the Name of the Lord; this is what I do.

813 : 798

This is Nanak's prayer to God, that he may merge in the Lord's Sanctuary. ||4||21||51||

813 : 799

Bilaaval, Fifth Mehl:

813 : 800

He alone crosses over this world–ocean, who sings the Glorious Praises of the Lord.

813 : 801

He dwells with the Saadh Sangat, the Company of the Holy; by great good fortune, he finds the Lord. ||1||

-- Raag Bilaaval – Part 019 --

Raag Bilaaval – Part 020

814 : 802

Your slave lives by hearing, hearing the Word of Your Bani, chanted by Your humble servant.

814 : 803

The Guru is revealed in all the worlds; He saves the honor of His servant. ||1||Pause||

814 : 804

God has pulled me out of the ocean of fire, and quenched my burning thirst.

814 : 805

The Guru has sprinkled the Ambrosial Water of the Naam, the Name of the Lord; He has become my Helper. ||2||

814 : 806

The pains of birth and death are removed, and I have obtained a resting place of peace.

814 : 807

The noose of doubt and emotional attachment has been snapped; I have become pleasing to my God. ||3||

814 : 808

Let no one think that there is any other at all; everything is in the Hands of God.

814 : 809

Nanak has found total peace, in the Society of the Saints. ||4||22||52||

814 : 810

Bilaaval, Fifth Mehl:

814 : 811

My bonds have been snapped; God Himself has become compassionate.

814 : 812

The Supreme Lord God is Merciful to the meek; by His Glance of Grace, I am in ecstasy.
||1||

814 : 813

The Perfect Guru has shown mercy to me, and eradicated my pains and illnesses.

814 : 814

My mind and body have been cooled and soothed, meditating on God, most worthy of meditation. ||1||Pause||

814 : 815

The Name of the Lord is the medicine to cure all disease; with it, no disease afflicts me.

814 : 816

In the Saadh Sangat, the Company of the Holy, the mind and body are tinged with the Lord's Love, and I do not suffer pain any longer. ||2||

814 : 817

I chant the Name of the Lord, Har, Har, Har, Har, lovingly centering my inner being on Him.

814 : 818

Sinful mistakes are erased and I am sanctified, in the Sanctuary of the Holy Saints. ||3||

814 : 819

Misfortune is kept far away from those who hear and chant the Praises of the Lord's Name.

814 : 820

Nanak chants the Mahaa Mantra, the Great Mantra, singing the Glorious Praises of the Lord. ||4||23||53||

814 : 821

Bilaaval, Fifth Mehl:

814 : 822

From the Fear of God, devotion wells up, and deep within, there is peace.

814 : 823

Chanting the Name of the Lord of the Universe, doubt and delusions are dispelled. ||1||

814 : 824

One who meets with the Perfect Guru, is blessed with peace.

814 : 825

So renounce the intellectual cleverness of your mind, and listen to the Teachings.
||1||Pause||

814 : 826

Meditate, meditate, meditate in remembrance on the Primal Lord, the Great Giver.

814 : 827

May I never forget that Primal, Infinite Lord from my mind. ||2||

814 : 828

I have enshrined love for the Lotus Feet of the Wondrous Divine Guru.

814 : 829

One who is blessed by Your Mercy, God, is committed to Your service. ||3||

814 : 830

I drink in the Ambrosial Nectar, the treasure of wealth, and my mind and body are in bliss.

814 : 831

Nanak never forgets God, the Lord of supreme bliss. ||4||24||54||

814 : 832

Bilaaval, Fifth Mehl:

814 : 833

Desire is stilled, and egotism is gone; fear and doubt have run away.

814 : 834

I have found stability, and I am in ecstasy; the Guru has blessed me with Dharmic faith. ||1||

814 : 835

Worshipping the Perfect Guru in adoration, my anguish is eradicated.

814 : 836

My body and mind are totally cooled and soothed; I have found peace, O my brother.
||1||Pause||

814 : 837

I have awakened from sleep, chanting the Name of the Lord; gazing upon Him, I am filled with wonder.

814 : 838

Drinking in the Ambrosial Nectar, I am satisfied. How wondrous is its taste! ||2||

814 : 839

I myself am liberated, and my companions swim across; my family and ancestors are also saved.

814 : 840

Service to the Divine Guru is fruitful; it has made me pure in the Court of the Lord. ||3||

814 : 841

I am lowly, without a master, ignorant, worthless and without virtue.

-- Raag Bilaaval – Part 020 --

Raag Bilaaval – Part 021

815 : 842

Nanak has been blessed with God's Mercy; God has made him His Slave. ||4||25||55||

815 : 843

Bilaaval, Fifth Mehl:

815 : 844

The Lord is the Hope and Support of His devotees; there is nowhere else for them to go.

815 : 845

O God, Your Name is my power, realm, relatives and riches. ||1||

815 : 846

God has granted His Mercy, and saved His slaves.

815 : 847

The slanderers rot in their slander; they are seized by the Messenger of Death. ||1||Pause||

815 : 848

The Saints meditate on the One Lord, and no other.

815 : 849

They offer their prayers to the One Lord, who is pervading and permeating all places. ||2||

815 : 850

I have heard this old story, spoken by the devotees,

815 : 851

that all the wicked are cut apart into pieces, while His humble servants are blessed with honor. ||3||

815 : 852

Nanak speaks the true words, which are obvious to all.

815 : 853

God's servants are under God's Protection; they have absolutely no fear. ||4||26||56||

815 : 854

Bilaaval, Fifth Mehl:

815 : 855

God breaks the bonds which hold us; He holds all power in His hands.

815 : 856

No other actions will bring release; save me, O my Lord and Master. ||1||

815 : 857

I have entered Your Sanctuary, O Perfect Lord of Mercy.

815 : 858

Those whom You preserve and protect, O Lord of the Universe, are saved from the trap of the world. ||1||Pause||

815 : 859

Hope, doubt, corruption and emotional attachment – in these, he is engrossed.

815 : 860

The false material world abides in his mind, and he does not understand the Supreme Lord God. ||2||

815 : 861

O Perfect Lord of Supreme Light, all beings belong to You.

815 : 862

As You keep us, we live, O infinite, inaccessible God. ||3||

815 : 863

Cause of causes, All-powerful Lord God, please bless me with Your Name.

815 : 864

Nanak is carried across in the Saadh Sangat, the Company of the Holy, singing the Glorious Praises of the Lord, Har, Har. ||4||27||57||

815 : 865

Bilaaval, Fifth Mehl:

815 : 866

Who? Who has not fallen, by placing their hopes in you?

815 : 867

You are enticed by the great enticer – this is the way to hell! ||1||

815 : 868

O vicious mind, no faith can be placed in you; you are totally intoxicated.

815 : 869

The donkey's leash is only removed, after the load is placed on his back. ||1||Pause||

815 : 870

You destroy the value of chanting, intensive meditation and self-discipline; you shall suffer in pain, beaten by the Messenger of Death.

815 : 871

You do not meditate, so you shall suffer the pains of reincarnation, you shameless buffoon! ||2||

815 : 872

The Lord is your Companion, your Helper, your Best Friend; but you disagree with Him.

815 : 873

You are in love with the five thieves; this brings terrible pain. ||3||

815 : 874

Nanak seeks the Sanctuary of the Saints, who have conquered their minds.

815 : 875

He gives body, wealth and everything to the slaves of God. ||4||28||58||

815 : 876

Bilaaval, Fifth Mehl:

815 : 877

Try to meditate, and contemplate the source of peace, and bliss will come to you.

815 : 878

Chanting, and meditating on the Name of the Lord of the Universe, perfect understanding is achieved. ||1||

815 : 879

Meditating on the Lotus Feet of the Guru, and chanting the Name of the Lord, I live.

815 : 880

Worshipping the Supreme Lord God in adoration, my mouth drinks in the Ambrosial Nectar.
||1||Pause||

815 : 881

All beings and creatures dwell in peace; the minds of all yearn for the Lord.

815 : 882

Those who continually remember the Lord, do good deeds for others; they harbor no ill will towards anyone. ||2||

— Raag Bilaaval – Part 021 —

Raag Bilaaval – Part 022

816 : 883

Blessed is that place, and blessed are those who dwell there, where they chant the Naam, the Name of the Lord.

816 : 884

The Sermon and the Kirtan of the Lord's Praises are sung there very often; there is peace, poise and tranquility. ||3||

816 : 885

In my mind, I never forget the Lord; He is the Master of the masterless.

816 : 886

Nanak has entered the Sanctuary of God; everything is in His hands. ||4||29||59||

816 : 887

Bilaaval, Fifth Mehl:

816 : 888

The One who bound you in the womb and then released you, placed you in the world of joy.

816 : 889

Contemplate His Lotus Feet forever, and you shall be cooled and soothed. ||1||

816 : 890

In life and in death, this Maya is of no use.

816 : 891

He created this creation, but rare are those who enshrine love for Him. ||1||Pause||

816 : 892

O mortal, the Creator Lord made summer and winter; He saves you from the heat.

816 : 893

From the ant, He makes an elephant; He reunites those who have been separated. ||2||

816 : 894

Eggs, wombs, sweat and earth – these are God's workshops of creation.

816 : 895

It is fruitful for all to practice contemplation of the Lord. ||3||

816 : 896

I cannot do anything; O God, I seek the Sanctuary of the Holy.

816 : 897

Guru Nanak pulled me up, out of the deep, dark pit, the intoxication of attachment.
||4||30||60||

816 : 898

Bilaaval, Fifth Mehl:

816 : 899

Searching, searching, I wander around searching, in the woods and other places.

816 : 900

He is undeceivable, imperishable, inscrutable; such is my Lord God. ||1||

816 : 901

When shall I behold my God, and delight my soul?

816 : 902

Even better than being awake, is the dream in which I dwell with God. ||1||Pause||

816 : 903

Listening to the Shaastras teaching about the four social classes and the four stages of life,
I grow thirsty for the Blessed Vision of the Lord.

816 : 904

He has no form or outline, and He is not made of the five elements; our Lord and Master is
imperishable. ||2||

816 : 905

How rare are those Saints and great Yogis, who describe the beautiful form of the Lord.

816 : 906

Blessed, blessed are they, whom the Lord meets in His Mercy. ||3||

816 : 907

They know that He is deep within, and outside as well; their doubts are dispelled.

816 : 908

O Nanak, God meets those, whose karma is perfect. ||4||31||61||

816 : 909

Bilaaval, Fifth Mehl:

816 : 910

All beings and creatures are totally pleased, gazing on God's glorious radiance.

816 : 911

The True Guru has paid off my debt; He Himself did it. ||1||

816 : 912

Eating and expending it, it is always available; the Word of the Guru's Shabad is inexhaustible.

816 : 913

Everything is perfectly arranged; it is never exhausted. ||1||Pause||

816 : 914

In the Saadh Sangat, the Company of the Holy, I worship and adore the Lord, the infinite treasure.

816 : 915

He does not hesitate to bless me with Dharmic faith, wealth, sexual success and liberation. ||2||

816 : 916

The devotees worship and adore the Lord of the Universe with single-minded love.

816 : 917

They gather in the wealth of the Lord's Name, which cannot be estimated. ||3||

816 : 918

O God, I seek Your Sanctuary, the glorious greatness of God. Nanak:

816 : 919

Your end or limitation cannot be found, O Infinite World-Lord. ||4||32||62||

816 : 920

Bilaaval, Fifth Mehl:

816 : 921

Meditate, meditate in remembrance of the Perfect Lord God, and your affairs shall be perfectly resolved.

816 : 922

In Kartaarpur, the City of the Creator Lord, the Saints dwell with the Creator. ||1||Pause||

816 : 923

No obstacles will block your way, when you offer your prayers to the Guru.

816 : 924

The Sovereign Lord of the Universe is the Saving Grace, the Protector of the capital of His devotees. ||1||

-- Raag Bilaaval – Part 022 --

Raag Bilaaval – Part 023

817 : 925

There is never any deficiency at all; the Lord's treasures are over-flowing.

817 : 926

His Lotus Feet are enshrined within my mind and body; God is inaccessible and infinite. ||2||

817 : 927

All those who work for Him dwell in peace; you can see that they lack nothing.

817 : 928

By the Grace of the Saints, I have met God, the Perfect Lord of the Universe. ||3||

817 : 929

Everyone congratulates me, and celebrates my victory; the home of the True Lord is so beautiful!

817 : 930

Nanak chants the Naam, the Name of the Lord, the treasure of peace; I have found the Perfect Guru. ||4||33||63||

817 : 931

Bilaaval, Fifth Mehl:

817 : 932

Worship and adore the Lord, Har, Har, Har, and you shall be free of disease.

817 : 933

This is the Lord's healing rod, which eradicates all disease. ||1||Pause||

817 : 934

Meditating on the Lord, through the Perfect Guru, he constantly enjoys pleasure.

817 : 935

I am devoted to the Saadh Sangat, the Company of the Holy; I have been united with my Lord. ||1||

817 : 936

Contemplating Him, peace is obtained, and separation is ended.

817 : 937

Nanak seeks the Sanctuary of God, the All-powerful Creator, the Cause of causes. ||2||34||64||

817 : 938

Raag Bilaaval, Fifth Mehl, Du-Padas, Fifth House:

817 : 939

One Universal Creator God. By The Grace Of The True Guru:

817 : 940

I have given up all other efforts, and have taken the medicine of the Naam, the Name of the Lord.

817 : 941

Fevers, sins and all diseases are eradicated, and my mind is cooled and soothed. ||1||

817 : 942

Worshipping the Perfect Guru in adoration, all pains are dispelled.

817 : 943

The Savior Lord has saved me; He has blessed me with His Kind Mercy. ||1||Pause||

817 : 944

Grabbing hold of my arm, God has pulled me up and out; He has made me His own.

817 : 945

Meditating, meditating in remembrance, my mind and body are at peace; Nanak has become fearless. ||2||1||65||

817 : 946

Bilaaval, Fifth Mehl:

817 : 947

Placing His Hand upon my forehead, God has given me the gift of His Name.

817 : 948

One who performs fruitful service for the Supreme Lord God, never suffers any loss. ||1||

817 : 949

God Himself saves the honor of His devotees.

817 : 950

Whatever God's Holy servants wish for, He grants to them. ||1||Pause||

817 : 951

God's humble servants seek the Sanctuary of His Lotus Feet; they are God's very breath of life.

817 : 952

O Nanak, they automatically, intuitively meet God; their light merges into the Light.
||2||2||66||

817 : 953

Bilaaval, Fifth Mehl:

817 : 954

God Himself has given me the Support of His Lotus Feet.

817 : 955

God's humble servants seek His Sanctuary; they are respected and famous forever. ||1||

817 : 956

God is the unparalleled Savior and Protector; service to Him is immaculate and pure.

817 : 957

The Divine Guru has built the City of Ramdaspur, the royal domain of the Lord. ||1||Pause||

817 : 958

Forever and ever, meditate on the Lord, and no obstacles will obstruct you.

817 : 959

O Nanak, praising the Naam, the Name of the Lord, the fear of enemies runs away.
||2||3||67||

817 : 960

Bilaaval, Fifth Mehl:

817 : 961

Worship and adore God in your mind and body; join the Company of the Holy.

817 : 962

Chanting the Glorious Praises of the Lord of the Universe, the Messenger of Death runs far

away. ||1||

817 : 963

That humble being who chants the Lord's Name, remains always awake and aware, night and day.

-- Raag Bilaaval – Part 023 --

Raag Bilaaval – Part 024

818 : 964

He is not affected by charms and spells, nor is he harmed by the evil eye. ||1||Pause||

818 : 965

Sexual desire, anger, the intoxication of egotism and emotional attachment are dispelled, by loving devotion.

818 : 966

One who enters the Lord's Sanctuary, O Nanak, remains merged in ecstasy in the subtle essence of the Lord's Love. ||2||4||68||

818 : 967

Bilaaval, Fifth Mehl:

818 : 968

The living creatures and their ways are in God's power. Whatever He says, they do.

818 : 969

When the Sovereign Lord of the Universe is pleased, there is nothing at all to fear. ||1||

818 : 970

Pain shall never afflict you, if you remember the Supreme Lord God.

818 : 971

The Messenger of Death does not even approach the beloved Sikhs of the Guru.
||1||Pause||

818 : 972

The All-powerful Lord is the Cause of causes; there is no other than Him.

818 : 973

Nanak has entered the Sanctuary of God; the True Lord has given strength to the mind.
||2||5||69||

818 : 974

Bilaaval, Fifth Mehl:

818 : 975

Remembering, remembering my God in meditation, the house of pain is removed.

818 : 976

Joining the Saadh Sangat, the Company of the Holy, I have found peace and tranquility; I shall not wander away from there again. ||1||

818 : 977

I am devoted to my Guru; I am a sacrifice to His Feet.

818 : 978

I am blessed with ecstasy, peace and happiness, gazing upon the Guru, and singing the Lord's Glorious Praises. ||1||Pause||

818 : 979

This is my life's purpose, to sing the Kirtan of the Lord's Praises, and listen to the vibrations of the sound current of the Naad.

818 : 980

O Nanak, God is totally pleased with me; I have obtained the fruits of my desires. ||2||6||70||

818 : 981

Bilaaval, Fifth Mehl:

818 : 982

This is the prayer of Your slave: please enlighten my heart.

818 : 983

By Your Mercy, O Supreme Lord God, please erase my sins. ||1||

818 : 984

I take the Support of Your Lotus Feet, O God, Primal Lord, treasure of virtue.

818 : 985

I shall meditate in remembrance on the Praises of the Naam, the Name of the Lord, as long as there is breath in my body. ||1||Pause||

818 : 986

You are my mother, father and relative; You are abiding within all.

818 : 987

Nanak seeks the Sanctuary of God; His Praise is immaculate and pure. ||2||7||71||

818 : 988

Bilaaval, Fifth Mehl:

818 : 989

All perfect spiritual powers are obtained, when one sings the Lord's Praises; everyone wishes him well.

818 : 990

Everyone calls him holy and spiritual; hearing of him, the Lord's slaves come to meet him. ||1||

818 : 991

The Perfect Guru blesses him with peace, poise, salvation and happiness.

818 : 992

All living beings become compassionate to him; he remembers the Name of the Lord, Har, Har. ||1||Pause||

818 : 993

He is permeating and pervading everywhere; God is the ocean of virtue.

818 : 994

O Nanak, the devotees are in bliss, gazing upon God's abiding stability. ||2||8||72||

818 : 995

Bilaaval, Fifth Mehl:

818 : 996

God, the Great Giver, has become merciful; He has listened to my prayer.

818 : 997

He has saved His servant, and put ashes into the mouth of the slanderer. ||1||

818 : 998

No one can threaten you now, O my humble friend, for you are the slave of the Guru.

818 : 999

The Supreme Lord God reached out with His Hand and saved you. ||1||Pause||

818 : 1000

The One Lord is the Giver of all beings; there is no other at all.

818 : 1001

Nanak prays, You are my only strength, God. ||2||9||73||

818 : 1002

Bilaaval, Fifth Mehl:

818 : 1003

The Lord of the Universe has saved my friends and companions.

818 : 1004

The slanderers have died, so do not worry. ||1||Pause||

818 : 1005

God has fulfilled all hopes and desires; I have met the Divine Guru.

-- Raag Bilaaval – Part 024 --

Raag Bilaaval – Part 025

819 : 1006

God is celebrated and acclaimed all over the world; it is fruitful and rewarding to serve Him. ||1||

819 : 1007

Lofty, infinite and immeasurable is the Lord; all beings are in His Hands.

819 : 1008

Nanak has entered the Sanctuary of God; He is with me everywhere. ||2||10||74||

819 : 1009

Bilaaval, Fifth Mehl:

819 : 1010

I worship the Perfect Guru in adoration; He has become merciful to me.

819 : 1011

The Saint has shown me the Way, and the noose of Death has been cut away. ||1||

819 : 1012

Pain, hunger and scepticism have been dispelled, singing the Name of God.

819 : 1013

I am blessed with celestial peace, poise, bliss and pleasure, and all my affairs have been perfectly resolved. ||1||Pause||

819 : 1014

The fire of desire has been quenched, and I am cooled and soothed; God Himself saved

me.

819 : 1015

Nanak has entered the Sanctuary of God; His glorious radiance is so great! ||2||11||75||

819 : 1016

Bilaaval, Fifth Mehl:

819 : 1017

The earth is beautified, all places are fruitful, and my affairs are perfectly resolved.

819 : 1018

Fear runs away, and doubt is dispelled, dwelling constantly upon the Lord. ||1||

819 : 1019

Dwelling with the humble Holy people, one finds peace, poise and tranquility.

819 : 1020

Blessed and auspicious is that time, when one meditates in remembrance on the Lord's Name. ||1||Pause||

819 : 1021

They have become famous throughout the world; before this, no one even knew their names.

819 : 1022

Nanak has come to the Sanctuary of the One who knows each and every heart. ||2||12||76||

819 : 1023

Bilaaval, Fifth Mehl:

819 : 1024

God Himself eradicated the disease; peace and tranquility have welled up.

819 : 1025

The Lord blessed me with the gifts of great, glorious radiance and wondrous form. ||1||

819 : 1026

The Guru, the Lord of the Universe, has shown mercy to me, and saved my brother.

819 : 1027

I am under His Protection; He is always my help and support. ||1||Pause||

819 : 1028

The prayer of the Lord's humble servant is never offered in vain.

819 : 1029

Nanak takes the strength of the Perfect Lord of the Universe, the treasure of excellence.
||2||13||77||

819 : 1030

Bilaaval, Fifth Mehl:

819 : 1031

Those who forget the Giver of life, die, over and over again, only to be reborn and die.

819 : 1032

The humble servant of the Supreme Lord God serves Him; night and day, he remains imbued with His Love. ||1||

819 : 1033

I have found peace, tranquility and great ecstasy; my hopes have been fulfilled.

819 : 1034

I have found peace in the Saadh Sangat, the Company of the Holy; I meditate in remembrance on the Lord, the treasure of virtue. ||1||Pause||

819 : 1035

O my Lord and Master, please listen to the prayer of Your humble servant; You are the Inner-knower, the Searcher of hearts.

819 : 1036

Nanak's Lord and Master is permeating and pervading all places and interspaces. ||2||14||78||

819 : 1037

Bilaaval, Fifth Mehl:

819 : 1038

The hot wind does not even touch one who is under the Protection of the Supreme Lord God.

819 : 1039

On all four sides I am surrounded by the Lord's Circle of Protection; pain does not afflict me, O Siblings of Destiny. ||1||

819 : 1040

I have met the Perfect True Guru, who has done this deed.

819 : 1041

He has given me the medicine of the Lord's Name, and I enshrine love for the One Lord. ||1||Pause||

819 : 1042

The Savior Lord has saved me, and eradicated all my sickness.

819 : 1043

Says Nanak, God has showered me with His Mercy; He has become my help and support.

||2||15||79||

819 : 1044

Bilaaval, Fifth Mehl:

819 : 1045

The Supreme Lord God, through the Divine Guru, has Himself protected and preserved His children.

819 : 1046

Celestial peace, tranquility and bliss have come to pass; my service has been perfect.

||1||Pause||

-- Raag Bilaaval – Part 025 --

Raag Bilaaval – Part 026

820 : 1047

God Himself has heard the prayers of His humble devotees.

820 : 1048

He dispelled my disease, and rejuvenated me; His glorious radiance is so great! ||1||

820 : 1049

He has forgiven me for my sins, and interceded with His power.

820 : 1050

I have been blessed with the fruits of my mind's desires; Nanak is a sacrifice to Him.
||2||16||80||

820 : 1051

Raag Bilaaval, Fifth Mehl, Chau–Padas And Du–Padas, Sixth House:

820 : 1052

One Universal Creator God. By The Grace Of The True Guru:

820 : 1053

O my fascinating Lord, let me not listen to the faithless cynic, singing his songs and tunes, and chanting his useless words. ||1||Pause||

820 : 1054

I serve, serve, serve, serve the Holy Saints; forever and ever, I do this.

820 : 1055

The Primal Lord, the Great Giver, has blessed me with the gift of fearlessness. Joining the

Company of the Holy, I sing the Glorious Praises of the Lord. ||1||

820 : 1056

My tongue is imbued with the Praises of the inaccessible and unfathomable Lord, and my eyes are drenched with the Blessed Vision of His Darshan.

820 : 1057

Be Merciful to me, O Destroyer of the pains of the meek, that I may enshrine Your Lotus Feet within my heart. ||2||

820 : 1058

Beneath all, and above all; this is the vision I saw.

820 : 1059

I have destroyed, destroyed, destroyed my pride, since the True Guru implanted His Mantra within me. ||3||

820 : 1060

Immeasurable, immeasurable, immeasurable is the Merciful Lord; he cannot be weighed. He is the Lover of His devotees.

820 : 1061

Whoever enters the Sanctuary of Guru Nanak, is blessed with the gifts of fearlessness and peace. ||4|||1||81||

820 : 1062

Bilaaval, Fifth Mehl:

820 : 1063

O Dear God, You are the Support of my breath of life.

820 : 1064

I how in humility and reverence to You; so many times, I am a sacrifice. ||1||Pause||

820 : 1065

Sitting down, standing up, sleeping and waking, this mind thinks of You.

820 : 1066

I describe to You my pleasure and pain, and the state of this mind. ||1||

820 : 1067

You are my shelter and support, power, intellect and wealth; You are my family.

820 : 1068

Whatever You do, I know that is good. Gazing upon Your Lotus Feet, Nanak is at peace.
||2||2||82||

820 : 1069

Bilaaval, Fifth Mehl:

820 : 1070

I have heard that God is the Savior of all.

820 : 1071

Intoxicated by attachment, in the company of sinners, the mortal has forgotten such a Lord from his mind. ||1||Pause||

820 : 1072

He has collected poison, and grasped it firmly. But he has cast out the Ambrosial Nectar from his mind.

820 : 1073

He is imbued with sexual desire, anger, greed and slander; he has abandoned truth and contentment. ||1||

820 : 1074

Lift me up, and pull me out of these, O my Lord and Master. I have entered Your Sanctuary.

820 : 1075

Nanak prays to God: I am a poor beggar; carry me across, in the Saadh Sangat, the Company of the Holy. ||2||3||83||

820 : 1076

Bilaaval, Fifth Mehl:

820 : 1077

I listen to God's Teachings from the Saints.

820 : 1078

The Lord's Sermon, the Kirtan of His Praises and the songs of bliss perfectly resonate, day and night. ||1||Pause||

820 : 1079

In His Mercy, God has made them His own, and blessed them with the gift of His Name.

820 : 1080

Twenty-four hours a day, I sing the Glorious Praises of God. Sexual desire and anger have left this body. ||1||

-- Raag Bilaaval – Part 026 --

Raag Bilaaval – Part 027

821 : 1081

I am satisfied and satiated, gazing upon the Blessed Vision of God's Darshan. I eat the Ambrosial Nectar of the Lord's sublime food.

821 : 1082

Nanak seeks the Sanctuary of Your Feet, O God; in Your Mercy, unite him with the Society of the Saints. ||2||4||84||

821 : 1083

Bilaaval, Fifth Mehl:

821 : 1084

He Himself has saved His humble servant.

821 : 1085

In His Mercy, the Lord, Har, Har, has blessed me with His Name, and all my pains and afflictions have been dispelled. ||1||Pause||

821 : 1086

Sing the Glorious Praises of the Lord of the Universe, all you humble servants of the Lord; chant the jewels, the songs of the Lord with your tongue.

821 : 1087

The desires of millions of incarnations shall be quenched, and your soul shall be satisfied with the sweet, sublime essence of the Lord. ||1||

821 : 1088

I have grasped the Sanctuary of the Lord's Feet; He is the Giver of peace; through the Word of the Guru's Teachings, I meditate and chant the Chant of the Lord.

821 : 1089

I have crossed over the world–ocean, and my doubt and fear are dispelled, says Nanak, through the glorious grandeur of our Lord and Master. ||2||5||85||

821 : 1090

Bilaaval, Fifth Mehl:

821 : 1091

Through the Guru, the Creator Lord has subdued the fever.

821 : 1092

I am a sacrifice to my True Guru, who has saved the honor of the whole world. ||1||Pause||

821 : 1093

Placing His Hand on the child's forehead, He saved him.

821 : 1094

God blessed me with the supreme, sublime essence of the Ambrosial Naam. ||1||

821 : 1095

The Merciful Lord saves the honor of His slave.

821 : 1096

Guru Nanak speaks – it is confirmed in the Court of the Lord. ||2||6||86||

821 : 1097

Raag Bilaaval, Fifth Mehl, Chau–Padas And Du–Padas, Seventh House:

821 : 1098

One Universal Creator God. By The Grace Of The True Guru:

821 : 1099

The Shabad, the Word of the True Guru, is the light of the lamp.

821 : 1100

It dispels the darkness from the body–mansion, and opens the beautiful chamber of jewels.
||1||Pause||

821 : 1101

I was wonderstruck and astonished, when I looked inside; I cannot even describe its glory and grandeur.

821 : 1102

I am intoxicated and enraptured with it, and I am wrapped in it, through and through. ||1||

821 : 1103

No worldly entanglements or snares can trap me, and no trace of egotistical pride remains.

821 : 1104

You are the highest of the high, and no curtain separates us; I am Yours, and You are mine. ||2||

821 : 1105

The One Creator Lord created the expanse of the one universe; the One Lord is unlimited and infinite.

821 : 1106

The One Lord pervades the one universe; the One Lord is totally permeating everywhere; the One Lord is the Support of the breath of life. ||3||

821 : 1107

He is the most immaculate of the immaculate, the purest of the pure, so pure, so pure.

821 : 1108

He has no end or limitation; He is forever unlimited. Says Nanak, He is the highest of the high. ||4||1||87||

821 : 1109

Bilaaval, Fifth Mehl:

821 : 1110

Without the Lord, nothing is of any use.

821 : 1111

You are totally attached to that Enticer Maya; she is enticing you. ||1||Pause||

821 : 1112

You shall have to leave behind your gold, your woman and your beautiful bed; you shall have to depart in an instant.

821 : 1113

You are entangled in the lures of sexual pleasures, and you are eating poisonous drugs. ||1||

821 : 1114

You have built and adorned a palace of straw, and under it, you light a fire.

821 : 1115

Sitting all puffed-up in such a castle, you stubborn-minded fool, what do you think you will gain? ||2||

821 : 1116

The five thieves stand over your head and seize you. Grabbing you by your hair, they will drive you on.

-- Raag Bilaaval – Part 027 --

Raag Bilaaval – Part 028

822 : 1117

You do not see them, you blind and ignorant fool; intoxicated with ego, you just keep sleeping. ||3||

822 : 1118

The net has been spread out, and the bait has been scattered; like a bird, you are being trapped.

822 : 1119

Says Nanak, my bonds have been broken; I meditate on the True Guru, the Primal Being. ||4||2||88||

822 : 1120

Bilaaval, Fifth Mehl:

822 : 1121

The Name of the Lord, Har, Har, is infinite and priceless.

822 : 1122

It is the Beloved of my breath of life, and the Support of my mind; I remember it, as the betel leaf chewer remembers the betel leaf. ||1||Pause||

822 : 1123

I have been absorbed in celestial bliss, following the Guru's Teachings; my body–garment is imbued with the Lord's Love.

822 : 1124

I come face to face with my Beloved, by great good fortune; my Husband Lord never wavers. ||1||

822 : 1125

I do not need any image, or incense, or perfume, or lamps; through and through, He is blossoming forth, with me, life and limb.

822 : 1126

Says Nanak, my Husband Lord has ravished and enjoyed His soul-bride; my bed has become very beautiful and sublime. ||2||3||89||

822 : 1127

Bilaaval, Fifth Mehl:

822 : 1128

Chanting the Name of the Lord of the Universe, Gobind, Gobind, Gobind, we become like Him.

822 : 1129

Since I met the compassionate, Holy Saints, my evil-mindedness has been driven far away. ||1||Pause||

822 : 1130

The Perfect Lord is perfectly pervading everywhere. He is cool and calm, peaceful and compassionate.

822 : 1131

Sexual desire, anger and egotistical desires have all been eliminated from my body. ||1||

822 : 1132

Truth, contentment, compassion, Dharmic faith and purity – I have received these from the Teachings of the Saints.

822 : 1133

Says Nanak, one who realizes this in his mind, achieves total understanding. ||2||4||90||

822 : 1134

Bilaaval, Fifth Mehl:

822 : 1135

What am I? Just a poor living being. I cannot even describe one of Your hairs, O Lord.

822 : 1136

Even Brahma, Shiva, the Siddhas and the silent sages do not know Your State, O Infinite Lord and Master. ||1||

822 : 1137

What can I say? I cannot say anything.

822 : 1138

Wherever I look, I see the Lord pervading. ||1||Pause||

822 : 1139

And there, where the most terrible tortures are heard to be inflicted by the Messenger of Death, You are my only help and support, O my God.

822 : 1140

I have sought His Sanctuary, and grasped hold of the Lord's Lotus Feet; God has helped Guru Nanak to understand this understanding. ||2||5||91||

822 : 1141

Bilaaval, Fifth Mehl:

822 : 1142

O Inaccessible, Beautiful, Imperishable Creator Lord, Purifier of sinners, let me meditate on You, even for an instant.

822 : 1143

O Wondrous Lord, I have heard that You are found by meeting the Saints, and focusing the mind on their feet, their holy feet. ||1||

822 : 1144

In what way, and by what discipline, is He obtained?

822 : 1145

Tell me, O good man, by what means can we meditate on Him? ||1||Pause||

822 : 1146

If one human being serves another human being, the one served stands by him.

822 : 1147

Nanak seeks Your Sanctuary and Protection, O Lord, ocean of peace; He takes the Support of Your Name alone. ||2||6||92||

822 : 1148

Bilaaval, Fifth Mehl:

822 : 1149

I seek the Sanctuary of the Saints, and I serve the Saints.

822 : 1150

I am rid of all worldly concerns, bonds, entanglements and other affairs. ||1||Pause||

822 : 1151

I have obtained peace, poise and great bliss from the Guru, through the Lord's Name.

-- Raag Bilaaval – Part 028 --

Raag Bilaaval – Part 029

823 : 1152

Such is the sublime essence of the Lord, that I cannot describe it. The Perfect Guru has turned me away from the world. ||1||

823 : 1153

I behold the Fascinating Lord with everyone. No one is without Him – He is pervading everywhere.

823 : 1154

The Perfect Lord, the treasure of mercy, is permeating everywhere. Says Nanak, I am fully fulfilled. ||2||7||93||

823 : 1155

Bilaaval, Fifth Mehl:

823 : 1156

What does the mind say? What can I say?

823 : 1157

You are wise and all-knowing, O God, my Lord and Master; what can I say to You?
||1||Pause||

823 : 1158

You know even what is not said, whatever is in the soul.

823 : 1159

O mind, why do you deceive others? How long will you do this? The Lord is with you; He hears and sees everything. ||1||

823 : 1160

Knowing this, my mind has become blissful; there is no other Creator.

823 : 1161

Says Nanak, the Guru has become kind to me; my love for the Lord shall never wear off.
||2||8||94||

823 : 1162

Bilaaval, Fifth Mehl:

823 : 1163

Thus, the slanderer crumbles away.

823 : 1164

This is the distinctive sign – listen, O Siblings of Destiny: he collapses like a wall of sand.
||1||Pause||

823 : 1165

When the slanderer sees a fault in someone else, he is pleased. Seeing goodness, he is depressed.

823 : 1166

Twenty-four hours a day, he plots, but nothing works. The evil man dies, constantly thinking up evil plans. ||1||

823 : 1167

The slanderer forgets God, death approaches him, and he starts to argue with the humble servant of the Lord.

823 : 1168

God Himself, the Lord and Master, is Nanak's protector. What can any wretched person do to him? ||2||9||95||

823 : 1169

Bilaaval, Fifth Mehl:

823 : 1170

Why do you wander in delusion like this?

823 : 1171

You act, and incite others to act, and then deny it. The Lord is always with you; He sees and hears everything. ||1||Pause||

823 : 1172

You purchase glass, and discard gold; you are in love with your enemy, while you renounce your true friend.

823 : 1173

That which exists, seems bitter; that which does not exist, seems sweet to you. Engrossed in corruption, you are burning away. ||1||

823 : 1174

The mortal has fallen into the deep, dark pit, and is entangled in the darkness of doubt, and the bondage of emotional attachment.

823 : 1175

Says Nanak, when God becomes merciful, one meets with the Guru, who takes him by the arm, and lifts him out. ||2||10||96||

823 : 1176

Bilaaval, Fifth Mehl:

823 : 1177

With my mind, body and tongue, I remember the Lord.

823 : 1178

I am in ecstasy, and my anxieties are dispelled; the Guru has blessed me with total peace.
||1||Pause||

823 : 1179

My ignorance has been totally transformed into wisdom. My God is wise and all-knowing.

823 : 1180

Giving me His Hand, He saved me, and now no one can harm me at all. ||1||

823 : 1181

I am a sacrifice to the Blessed Vision of the Holy; by their Grace, I contemplate the Lord's Name.

823 : 1182

Says Nanak, I place my faith in my Lord and Master; within my mind, I do not believe in any other, even for an instant. ||2||11||97||

823 : 1183

Bilaaval, Fifth Mehl:

823 : 1184

The Perfect Guru has saved me.

823 : 1185

He has enshrined the Ambrosial Name of the Lord within my heart, and the filth of countless incarnations has been washed away. ||1||Pause||

823 : 1186

The demons and wicked enemies are driven out, by meditating, and chanting the Chant of the Perfect Guru.

-- Raag Bilaaval – Part 029 --

Raag Bilaaval – Part 030

824 : 1187

What can any wretched creature do to me? The radiance of my God is gloriously great. ||1||

824 : 1188

Meditating, meditating, meditating in remembrance, I have found peace; I have enshrined His Lotus Feet within my mind.

824 : 1189

Slave Nanak has entered His Sanctuary; there is none above Him. ||2||12||98||

824 : 1190

Bilaaval, Fifth Mehl:

824 : 1191

Forever and ever, chant the Name of God.

824 : 1192

The pains of old age and death shall not afflict you, and in the Court of the Lord hereafter, your affairs shall be perfectly resolved. ||1||Pause||

824 : 1193

So forsake your self-conceit, and ever seek Sanctuary. This treasure is obtained only from the Guru.

824 : 1194

The noose of birth and death is snapped; this is the insignia, the hallmark, of the Court of the True Lord. ||1||

824 : 1195

Whatever You do, I accept as good. I have eradicated all egotistical pride from my mind.

824 : 1196

Says Nanak, I am under His protection; He created the entire Universe. ||2||13||99||

824 : 1197

Bilaaval, Fifth Mehl:

824 : 1198

Deep within the nucleus of his mind and body, is God.

824 : 1199

He continually sings the Glorious Praises of the Lord, and always does good for others; his tongue is priceless. ||1||Pause||

824 : 1200

All his generations are redeemed and saved in an instant, and the filth of countless incarnations is washed away.

824 : 1201

Meditating, meditating in remembrance on God, his Lord and Master, he passes blissfully through the forest of poison. ||1||

824 : 1202

I have obtained the boat of God's Feet, to carry me across the terrifying world–ocean.

824 : 1203

The Saints, servants and devotees belong to the Lord; Nanak's mind is attached to Him. ||2||14||100||

824 : 1204

Bilaaval, Fifth Mehl:

824 : 1205

I am reassured, gazing upon Your wondrous play.

824 : 1206

You are my Lord and Master, the Inner–knower, the Searcher of hearts; You dwell with the Holy Saints. ||1||Pause||

824 : 1207

In an instant, our Lord and Master establishes and exalts. From a lowly worm, He creates a king. ||1||

824 : 1208

May I never forget You from my heart; slave Nanak prays for this blessing. ||2||15||101||

824 : 1209

Bilaaval, Fifth Mehl:

824 : 1210

The imperishable Lord God is worthy of worship and adoration.

824 : 1211

Dedicating my mind and body, I place them before the Lord, the Cherisher of all beings. ||1||Pause||

824 : 1212

His Sanctuary is All–powerful; He cannot be described; He is the Giver of peace, the ocean of mercy, supremely compassionate.

824 : 1213

Holding him close in His embrace, the Lord protects and saves him, and then even the hot wind cannot touch him. ||1||

824 : 1214

Our Merciful Lord and Master is wealth, property and everything to His humble Saints.

824 : 1215

Nanak, a beggar, asks for the Blessed Vision of God's Darshan; please, bless him with the dust of the feet of the Saints. ||2||16||102||

824 : 1216

Bilaaval, Fifth Mehl:

824 : 1217

Meditating on the Naam, the Name of the Lord, is equal to millions of efforts.

824 : 1218

Joining the Saadh Sangat, the Company of the Holy, sing the Glorious Praises of the Lord, and the Messenger of Death will be frightened away. ||1||Pause||

824 : 1219

To enshrine the Feet of God in one's mind and body, is to perform all sorts of acts of atonement.

824 : 1220

Coming and going, doubt and fear have run away, and the sins of countless incarnations are burnt away. ||1||

824 : 1221

So become fearless, and vibrate upon the Lord of the Universe. This is true wealth, obtained only by great good fortune.

Raag Bilaaval – Part 031

825 : 1222

Be merciful, O Perfect God, Great Giver, that slave Nanak may chant Your immaculate Praises. ||2||17||103||

825 : 1223

Bilaaval, Fifth Mehl:

825 : 1224

The Lord saved me from Sulhi Khan.

825 : 1225

The emperor did not succeed in his plot, and he died in disgrace. ||1||Pause||

825 : 1226

The Lord and Master raised His axe, and chopped off his head; in an instant, he was reduced to dust. ||1||

825 : 1227

Plotting and planning evil, he was destroyed. The One who created him, gave him a push.

825 : 1228

Of his sons, friends and wealth, nothing remains; he departed, leaving behind all his brothers and relatives.

825 : 1229

Says Nanak, I am a sacrifice to God, who fulfilled the word of His slave. ||2||18||104||

825 : 1230

Bilaaval, Fifth Mehl:

825 : 1231

Perfect is service to the Perfect Guru.

825 : 1232

Our Lord and Master Himself is Himself all–pervading. The Divine Guru has resolved all my affairs. ||1||Pause||

825 : 1233

In the beginning, in the middle and in the end, God is our only Lord and Master. He Himself fashioned His Creation.

825 : 1234

He Himself saves His servant. Great is the glorious grandeur of my God! ||1||

825 : 1235

The Supreme Lord God, the Transcendent Lord is the True Guru; all beings are in His power.

825 : 1236

Nanak seeks the Sanctuary of His Lotus Feet, chanting the Lord's Name, the immaculate Mantra. ||2||19||105||

825 : 1237

Bilaaval, Fifth Mehl:

825 : 1238

He Himself protects me from suffering and sin.

825 : 1239

Falling at the Guru's Feet, I am cooled and soothed; I meditate on the Lord's Name within my heart. ||1||Pause||

825 : 1240

Granting His Mercy, God has extended His Hands. He is the Emancipator of the World; His glorious radiance pervades the nine continents.

825 : 1241

My pain has been dispelled, and peace and pleasure have come; my desire is quenched, and my mind and body are truly satisfied. ||1||

825 : 1242

He is the Master of the masterless, All-powerful to give Sanctuary. He is the Mother and Father of the whole Universe.

825 : 1243

He is the Lover of His devotees, the Destroyer of fear; Nanak sings and chants the Glorious Praises of his Lord and Master. ||2||20||106||

825 : 1244

Bilaaval, Fifth Mehl:

825 : 1245

Acknowledge the One, from whom You originated.

825 : 1246

Meditating on the Supreme Lord God, the Transcendent Lord, I have found peace, pleasure and salvation. ||1||Pause||

825 : 1247

I met the Perfect Guru, by great good fortune, and so found the wise and all-knowing Lord, the Inner-knower, the Searcher of hearts.

825 : 1248

He gave me His Hand, and making me His own, He saved me; He is absolutely all-powerful, the honor of the dishonored. ||1||

825 : 1249

Doubt and fear have been dispelled in an instant, and in the darkness, the Divine Light shines forth.

825 : 1250

With each and every breath, Nanak worships and adores the Lord; forever and ever, I am a sacrifice to Him. ||2||21||107||

825 : 1251

Bilaaval, Fifth Mehl:

825 : 1252

Both here and hereafter, the Mighty Guru protects me.

825 : 1253

God has embellished this world and the next for me, and all my affairs are perfectly resolved. ||1||Pause||

825 : 1254

Chanting the Name of the Lord, Har, Har, I have found peace and poise, bathing in the dust of the feet of the Holy.

825 : 1255

Comings and goings have ceased, and I have found stability; the pains of birth and death are eradicated. ||1||

825 : 1256

I cross over the ocean of doubt and fear, and the fear of death is gone; the One Lord is permeating and pervading in each and every heart.

-- Raag Bilaaval – Part 031 --

Raag Bilaaval – Part 032

826 : 1257

Nanak has entered the Sanctuary of the Destroyer of pain; I behold His Presence deep within, and all around as well. ||2||22||108||

826 : 1258

Bilaaval, Fifth Mehl:

826 : 1259

Gazing upon the Blessed Vision of the Lord's Darshan, all pains run away.

826 : 1260

Please, never leave my vision, O Lord; please abide with my soul. ||1||Pause||

826 : 1261

My Beloved Lord and Master is the Support of the breath of life.

826 : 1262

God, the Inner-knower, is all-pervading. ||1||

826 : 1263

Which of Your Glorious Virtues should I contemplate and remember?

826 : 1264

With each and every breath, O God, I remember You. ||2||

826 : 1265

God is the ocean of mercy, merciful to the meek;

826 : 1266

He cherishes all beings and creatures. ||3||

826 : 1267

Twenty–four hours a day, Your humble servant chants Your Name.

826 : 1268

You Yourself, O God, have inspired Nanak to love You. ||4||23||109||

826 : 1269

Bilaaval, Fifth Mehl:

826 : 1270

Body, wealth and youth pass away.

826 : 1271

You have not meditated and vibrated upon the Lord's Name; while you commit your sins of corruption in the night, the light of day dawns upon you. ||1||Pause||

826 : 1272

Continually eating all sorts of foods, the teeth in your mouth crumble, decay and fall out.

826 : 1273

Living in egotism and possessiveness, you are deluded; committing sins, you have no kindness for others. ||1||

826 : 1274

The great sins are the terrible ocean of pain; the mortal is engrossed in them.

826 : 1275

Nanak seeks the Sanctuary of his Lord and Master; taking him by the arm, God has lifted him up and out. ||2||24||110||

826 : 1276

Bilaaval, Fifth Mehl:

826 : 1277

God Himself has come into my consciousness.

826 : 1278

My enemies and opponents have grown weary of attacking me, and now, I have become happy, O my friends and Siblings of Destiny. ||1||Pause||

826 : 1279

The disease is gone, and all misfortunes have been averted; the Creator Lord has made me His own.

826 : 1280

I have found peace, tranquility and total bliss, enshrining the Name of my Beloved Lord within my heart. ||1||

826 : 1281

My soul, body and wealth are all Your capital; O God, You are my All-powerful Lord and Master.

826 : 1282

You are the Saving Grace of Your slaves; slave Nanak is forever Your slave. ||2||25||111||

826 : 1283

Bilaaval, Fifth Mehl:

826 : 1284

Meditating in remembrance on the Lord of the Universe, I am emancipated.

826 : 1285

Suffering is eradicated, and true peace has come, meditating on the Inner-knower, the Searcher of hearts. ||1||Pause||

826 : 1286

All beings belong to Him – He makes them happy. He is the true power of His humble devotees.

826 : 1287

He Himself saves and protects His slaves, who believe in their Creator, the Destroyer of fear. ||1||

826 : 1288

I have found friendship, and hatred has been eradicated; the Lord has rooted out the enemies and villains.

826 : 1289

Nanak has been blessed with celestial peace and poise and total bliss; chanting the Glorious Praises of the Lord, he lives. ||2||26||112||

826 : 1290

Bilaaval, Fifth Mehl:

826 : 1291

The Supreme Lord God has become Merciful.

826 : 1292

The True Guru has arranged all my affairs; chanting and meditating with the Holy Saints, I have become happy. ||1||Pause||

826 : 1293

God has made me His own, and all my enemies have been reduced to dust.

826 : 1294

He hugs us close in His embrace, and protects His humble servants; attaching us to the hem of His robe, he saves us. ||1||

-- Raag Bilaaval – Part 032 --

Raag Bilaaval – Part 033

827 : 1295

Safe and sound, we have returned home, while the slanderer's face is blackened.

827 : 1296

Says Nanak, my True Guru is Perfect; by the Grace of God and Guru, I am so happy.
||2||27||113||

827 : 1297

Bilaaval, Fifth Mehl:

827 : 1298

I have fallen in love with my Beloved Lord. ||Pause||

827 : 1299

Cutting it, it does not break, and releasing it, it does not let go. Such is the string the Lord has tied me with. ||1||

827 : 1300

Day and night, He dwells within my mind; please bless me with Your Mercy, O my God. ||2||

827 : 1301

I am a sacrifice, a sacrifice to my beautiful Lord; I have heard his Unspoken Speech and Story. ||3||

827 : 1302

Servant Nanak is said to be the slave of His slaves; O my Lord and Master, please bless me with Your Mercy. ||4||28||114||

827 : 1303

Bilaaval, Fifth Mehl:

827 : 1304

I meditate on the Lord's Feet; I am a sacrifice to Them.

827 : 1305

My Guru is the Supreme Lord God, the Transcendent Lord; I enshrine Him within my heart, and meditate on Him within my mind. ||1||Pause||

827 : 1306

Meditate, meditate, meditate in remembrance on the Giver of peace, who created the whole Universe.

827 : 1307

With your tongue, savor the One Lord, and you shall be honored in the Court of the True Lord. ||1||

827 : 1308

He alone obtains this treasure, who joins the Saadh Sangat, the Company of the Holy.

827 : 1309

O Lord and Master, mercifully bless Nanak with this gift, that he may ever sing the Glorious Praises of Your Kirtan. ||2||29||115||

827 : 1310

Bilaaval, Fifth Mehl:

827 : 1311

I have been saved, in the Sanctuary of the True Guru.

827 : 1312

I am cheered and applauded throughout the world; my Supreme Lord God carries me across. ||1||Pause||

827 : 1313

The Perfect Lord fills the Universe; He is the Giver of peace; He cherishes and fulfills the whole Universe.

827 : 1314

He is completely filling all places and interspaces; I am a devoted sacrifice to the Lord's Feet. ||1||

827 : 1315

The ways of all beings are in Your Power, O my Lord and Master. All supernatural spiritual powers are Yours; You are the Creator, the Cause of causes.

827 : 1316

In the beginning, and throughout the ages, God is our Savior and Protector; remembering the Lord in meditation, O Nanak, fear is eliminated. ||2||30||116||

827 : 1317

Raag Bilaaval, Fifth Mehl, Du-Padas, Eighth House:

827 : 1318

One Universal Creator God. By The Grace Of The True Guru:

827 : 1319

I am nothing, God; everything is Yours.

827 : 1320

In this world, You are the absolute, formless Lord; in the world hereafter, You are the related Lord of form. You play it both ways, O my Lord and Master. ||1||Pause||

827 : 1321

You exist within the city, and beyond it as well; O my God, You are everywhere.

827 : 1322

You Yourself are the King, and You Yourself are the subject. In one place, You are the Lord and Master, and in another place, You are the slave. ||1||

827 : 1323

From whom should I hide? Whom should I try to deceive? Wherever I look, I see Him near at hand.

827 : 1324

I have met with Guru Nanak, the Embodiment of the Holy Saints. When the drop of water merges into the ocean, it cannot be distinguished as separate again. ||2||1||117||

827 : 1325

Bilaaval, Fifth Mehl:

-- Raag Bilaaval – Part 033 --

Raag Bilaaval – Part 034

828 : 1326

You are the all-powerful Cause of causes.

828 : 1327

Please cover my faults, Lord of the Universe, O my Guru; I am a sinner – I seek the Sanctuary of Your Feet. ||1||Pause||

828 : 1328

Whatever we do, You see and know; there is no way anyone can stubbornly deny this.

828 : 1329

Your glorious radiance is great! So I have heard, O God. Millions of sins are destroyed by Your Name. ||1||

828 : 1330

It is my nature to make mistakes, forever and ever; it is Your Natural Way to save sinners.

828 : 1331

You are the embodiment of kindness, and the treasure of compassion, O Merciful Lord; through the Blessed Vision of Your Darshan, Nanak has found the state of redemption in life. ||2||2||118||

828 : 1332

Bilaaval, Fifth Mehl:

828 : 1333

Bless me with such mercy, Lord,

828 : 1334

that my forehead may touch the feet of the Saints, and my eyes may behold the Blessed Vision of their Darshan, and my body may fall at the dust of their feet. ||1||Pause||

828 : 1335

May the Word of the Guru's Shabad abide within my heart, and the Lord's Name be enshrined within my mind.

828 : 1336

Drive out the five thieves, O my Lord and Master, and let my doubts all burn like incense. ||1||

828 : 1337

Whatever You do, I accept as good; I have driven out the sense of duality.

828 : 1338

You are Nanak's God, the Great Giver; in the Congregation of the Saints, emancipate me. ||2||3||119||

828 : 1339

Bilaaval, Fifth Mehl:

828 : 1340

I ask for such advice from Your humble servants,

828 : 1341

that I may meditate on You, and love You,

828 : 1342

and serve You, and become part and parcel of Your Being. ||1||Pause||

828 : 1343

I serve His humble servants, and speak with them, and abide with them.

828 : 1344

I apply the dust of the feet of His humble servants to my face and forehead; my hopes, and the many waves of desire, are fulfilled. ||1||

828 : 1345

Immaculate and pure are the praises of the humble servants of the Supreme Lord God; the feet of His humble servants are equal to millions of sacred shrines of pilgrimage.

828 : 1346

Nanak bathes in the dust of the feet of His humble servants; the sinful residues of countless incarnations have been washed away. ||2||4||120||

828 : 1347

Bilaaval, Fifth Mehl:

828 : 1348

If it pleases You, then cherish me.

828 : 1349

O Supreme Lord God, Transcendent Lord, O True Guru, I am Your child, and You are my Merciful Father. ||1||Pause||

828 : 1350

I am worthless; I have no virtues at all. I cannot understand Your actions.

828 : 1351

You alone know Your state and extent. My soul, body and property are all Yours. ||1||

828 : 1352

You are the Inner-knower, the Searcher of hearts, the Primal Lord and Master; You know even what is unspoken.

828 : 1353

My body and mind are cooled and soothed, O Nanak, by God's Glance of Grace.
||2||5||121||

828 : 1354

Bilaaval, Fifth Mehl:

828 : 1355

Keep me with You forever, O God.

828 : 1356

You are my Beloved, the Enticer of my mind; without You, my life is totally useless.
||1||Pause||

828 : 1357

In an instant, You transform the beggar into a king; O my God, You are the Master of the masterless.

828 : 1358

You save Your humble servants from the burning fire; You make them Your own, and with Your Hand, You protect them. ||1||

828 : 1359

I have found peace and cool tranquility, and my mind is satisfied; meditating in remembrance on the Lord, all struggles are ended.

828 : 1360

Service to the Lord, O Nanak, is the treasure of treasures; all other clever tricks are useless. ||2||6||122||

-- Raag Bilaaval – Part 034 --

Raag Bilaaval – Part 035

829 : 1361

Bilaaval, Fifth Mehl:

829 : 1362

Never forget Your servant, O Lord.

829 : 1363

Hug me close in Your embrace, O God, my Lord and Master; consider my primal love for You, O Lord of the Universe. ||1||Pause||

829 : 1364

It is Your Natural Way, God, to purify sinners; please do not keep my errors in Your Heart.

829 : 1365

You are my life, my breath of life, O Lord, my wealth and peace; be merciful to me, and burn away the curtain of egotism. ||1||

829 : 1366

Without water, how can the fish survive? Without milk, how can the baby survive?

829 : 1367

Servant Nanak thirsts for the Lord's Lotus Feet; gazing upon the Blessed Vision of his Lord and Master's Darshan, he finds the essence of peace. ||2||7||123||

829 : 1368

Bilaaval, Fifth Mehl:

829 : 1369

Here, and hereafter, there is happiness.

829 : 1370

The Perfect Guru has perfectly, totally saved me; the Supreme Lord God has been kind to me. ||1||Pause||

829 : 1371

The Lord, my Beloved, is pervading and permeating my mind and body; all my pains and sufferings are dispelled.

829 : 1372

In celestial peace, tranquility and bliss, I sing the Glorious Praises of the Lord; my enemies and adversaries have been totally destroyed. ||1||

829 : 1373

God has not considered my merits and demerits; in His Mercy, He has made me His own.

829 : 1374

Unweighable is the greatness of the immovable and imperishable Lord; Nanak proclaims the victory of the Lord. ||2||8||124||

829 : 1375

Bilaaval, Fifth Mehl:

829 : 1376

Without the Fear of God, and devotional worship, how can anyone cross over the world-ocean?

829 : 1377

Be kind to me, O Saving Grace of sinners; preserve my faith in You, O my Lord and Master. ||1||Pause||

829 : 1378

The mortal does not remember the Lord in meditation; he wanders around intoxicated by egotism; he is engrossed in corruption like a dog.

829 : 1379

Utterly cheated, his life is slipping away; committing sins, he is sinking away. ||1||

829 : 1380

I have come to Your Sanctuary, Destroyer of pain; O Primal Immaculate Lord, may I dwell upon You in the Saadh Sangat, the Company of the Holy.

829 : 1381

O Lord of beautiful hair, Destroyer of pain, Eradicator of sins, Nanak lives, gazing upon the Blessed Vision of Your Darshan. ||2||9||125||

829 : 1382

Raag Bilaaval, Fifth Mehl, Du-Padas, Ninth House:

829 : 1383

One Universal Creator God. By The Grace Of The True Guru:

829 : 1384

He Himself merges us with Himself.

829 : 1385

When I came to Your Sanctuary, my sins vanished. ||1||Pause||

829 : 1386

Renouncing egotistical pride and other anxieties, I have sought the Sanctuary of the Holy Saints.

829 : 1387

Chanting, meditating on Your Name, O my Beloved, disease is eradicated from my body.
||1||

829 : 1388

Even utterly foolish, ignorant and thoughtless persons have been saved by the Kind Lord.

829 : 1389

Says Nanak, I have met the Perfect Guru; my comings and goings have ended. ||2||1||126||

829 : 1390

Bilaaval, Fifth Mehl:

829 : 1391

Hearing Your Name, I live.

829 : 1392

When the Perfect Guru became pleased with me, then my hopes were fulfilled. ||1||Pause||

829 : 1393

Pain is gone, and my mind is comforted; the music of bliss fascinates me.

829 : 1394

The yearning to meet my Beloved God has welled up within me. I cannot live without Him, even for an instant. ||1||

— Raag Bilaaval – Part 035 —

Raag Bilaaval – Part 036

830 : 1395

You have saved so many devotees, so many humble servants; so many silent sages contemplate You.

830 : 1396

The support of the blind, the wealth of the poor; Nanak has found God, of endless virtues.
||2||2||127||

830 : 1397

Raag Bilaaval, Fifth Mehl, Thirteenth House, Partaal:

830 : 1398

One Universal Creator God. By The Grace Of The True Guru:

830 : 1399

O Enticing Lord, I cannot sleep; I sigh. I am adorned with necklaces, gowns, ornaments and make-up.

830 : 1400

I am sad, sad and depressed.

830 : 1401

When will You come home? ||1||Pause||

830 : 1402

I seek the Sanctuary of the happy soul-brides; I place my head upon their feet.

830 : 1403

Unite me with my Beloved.

830 : 1404

When will He come to my home? ||1||

830 : 1405

Listen, my companions: tell me how to meet Him. Eradicate all egotism, and then you shall find your Beloved Lord within the home of your heart.

830 : 1406

Then, in delight, you shall sing the songs of joy and praise.

830 : 1407

Meditate on the Lord, the embodiment of bliss.

830 : 1408

O Nanak, I came to the Lord's Door,

830 : 1409

and then, I found my Beloved. ||2||

830 : 1410

The Enticing Lord has revealed His form to me,

830 : 1411

and now, sleep seems sweet to me.

830 : 1412

My thirst is totally quenched,

830 : 1413

and now, I am absorbed in celestial bliss.

830 : 1414

How sweet is the story of my Husband Lord.

830 : 1415

I have found my Beloved, Enticing Lord. ||Second Pause||1||128||

830 : 1416

Bilaaval, Fifth Mehl:

830 : 1417

My ego is gone; I have obtained the Blessed Vision of the Lord's Darshan.

830 : 1418

I am absorbed in my Lord and Master, the help and support of the Saints.

830 : 1419

Now, I hold tight to His Feet. ||1||Pause||

830 : 1420

My mind longs for Him, and does not love any other. I am totally absorbed, in love with His Lotus Feet, like the bumble bee attached to the honey of the lotus flower.

830 : 1421

I do not desire any other taste; I seek only the One Lord. ||1||

830 : 1422

I have broken away from the others, and I have been released from the Messenger of

Death.

830 : 1423

O mind, drink in the subtle essence of the Lord; join the Saadh Sangat, the Company of the Holy, and turn away from the world.

830 : 1424

There is no other, none other than the Lord.

830 : 1425

O Nanak, love the Feet, the Feet of the Lord. ||2||2||129||

830 : 1426

Raag Bilaaval, Ninth Mehl, Du–Padas:

830 : 1427

One Universal Creator God. By The Grace Of The True Guru:

830 : 1428

The Name of the Lord is the Dispeller of sorrow – realize this.

830 : 1429

Remembering Him in meditation, even Ajaamal the robber and Ganikaa the prostitute were liberated; let your soul know this. ||1||Pause||

830 : 1430

The elephant's fear was taken away in an instant, as soon as he chanted the Lord's Name.

830 : 1431

Listening to Naarad's teachings, the child Dhroo was absorbed in deep meditation. ||1||

830 : 1432

He obtained the immovable, eternal state of fearlessness, and all the world was amazed.

830 : 1433

Says Nanak, the Lord is the Saving Grace and the Protector of His devotees; believe it –
He is close to you. ||2||1||

830 : 1434

Bilaaval, Ninth Mehl:

830 : 1435

Without the Name of the Lord, you shall only find pain.

830 : 1436

Without devotional worship, doubt is not dispelled; the Guru has revealed this secret.
||1||Pause||

830 : 1437

Of what use are sacred shrines of pilgrimage, if one does not enter the Sanctuary of the Lord?

-- Raag Bilaaval – Part 036 --

Raag Bilaaval – Part 037

831 : 1438

Know that Yoga and sacrificial feasts are fruitless, if one forgets the Praises of God. ||1||

831 : 1439

One who lays aside both pride and attachment, sings the Glorious Praises of the Lord of the Universe.

831 : 1440

Says Nanak, the mortal who does this is said to be 'jivan mukta' – liberated while yet alive. ||2||2||

831 : 1441

Bilaaval, Ninth Mehl:

831 : 1442

There is no meditation on the Lord within him.

831 : 1443

That man wastes his life uselessly – keep this in mind. ||1||Pause||

831 : 1444

He bathes at sacred shrines of pilgrimage, and adheres to fasts, but he has no control over his mind.

831 : 1445

Know that such religion is useless to him. I speak the Truth for his sake. ||1||

831 : 1446

It's like a stone, kept immersed in water; still, the water does not penetrate it.

831 : 1447

So, understand it: that mortal being who lacks devotional worship is just like that. ||2||

831 : 1448

In this Dark Age of Kali Yuga, liberation comes from the Naam. The Guru has revealed this secret.

831 : 1449

Says Nanak, he alone is a great man, who sings the Praises of God. ||3||3||

831 : 1450

Bilaaval, Ashtapadees, First Mehl, Tenth House:

831 : 1451

One Universal Creator God. By The Grace Of The True Guru:

831 : 1452

He dwells close at hand, and sees all,

831 : 1453

but how rare is the Gurmukh who understands this.

831 : 1454

Without the Fear of God, there is no devotional worship.

831 : 1455

Imbued with the Word of the Shabad, eternal peace is attained. ||1||

831 : 1456

Such is the spiritual wisdom, the treasure of the Naam;

831 : 1457

obtaining it, the Gurmukhs enjoy the subtle essence of this nectar. ||1||Pause||

831 : 1458

Everyone talks about spiritual wisdom and spiritual knowledge.

831 : 1459

Talking, talking, they argue, and suffer.

831 : 1460

No one can stop talking and discussing it.

831 : 1461

Without being imbued with the subtle essence, there is no liberation. ||2||

831 : 1462

Spiritual wisdom and meditation all come from the Guru.

831 : 1463

Through the lifestyle of Truth, the True Lord comes to dwell in the mind.

831 : 1464

The self-willed manmukh talks about it, but does not practice it.

831 : 1465

Forgetting the Name, he finds no place of rest. ||3||

831 : 1466

Maya has caught the mind in the trap of the whirlpool.

831 : 1467

Each and every heart is trapped by this bait of poison and sin.

831 : 1468

See that whoever has come, is subject to death.

831 : 1469

Your affairs shall be adjusted, if you contemplate the Lord in your heart. ||4||

831 : 1470

He alone is a spiritual teacher, who lovingly focuses his consciousness on the Word of the Shabad.

831 : 1471

The self-willed, egotistical manmukh loses his honor.

831 : 1472

The Creator Lord Himself inspires us to His devotional worship.

831 : 1473

He Himself blesses the Gurmukh with glorious greatness. ||5||

831 : 1474

The life-night is dark, while the Divine Light is immaculate.

831 : 1475

Those who lack the Naam, the Name of the Lord, are false, filthy and untouchable.

831 : 1476

The Vedas preach sermons of devotional worship.

831 : 1477

Listening, hearing and believing, one beholds the Divine Light. ||6||

831 : 1478

The Shaastras and Simritees implant the Naam within.

831 : 1479

The Gurmukh lives in peace and tranquility, doing deeds of sublime purity.

831 : 1480

The self-willed manmukh suffers the pains of reincarnation.

831 : 1481

His bonds are broken, enshrining the Name of the One Lord. ||7||

831 : 1482

Believing in the Naam, one obtains true honor and adoration.

831 : 1483

Who should I see? There is none other than the Lord.

831 : 1484

I see, and I say, that He alone is pleasing to my mind.

831 : 1485

Says Nanak, there is no other at all. ||8||1||

-- Raag Bilaaval – Part 037 --

Raag Bilaaval – Part 038

832 : 1486

Bilaaval, First Mehl:

832 : 1487

The human acts according to the wishes of the mind.

832 : 1488

This mind feeds on virtue and vice.

832 : 1489

Intoxicated with the wine of Maya, satisfaction never comes.

832 : 1490

Satisfaction and liberation come, only to one whose mind is pleasing to the True Lord. ||1||

832 : 1491

Gazing upon his body, wealth, wife and all his possessions, he is proud.

832 : 1492

But without the Name of the Lord, nothing shall go along with him. ||1||Pause||

832 : 1493

He enjoys tastes, pleasures and joys in his mind.

832 : 1494

But his wealth will pass on to other people, and his body will be reduced to ashes.

832 : 1495

The entire expanse, like dust, shall mix with dust.

832 : 1496

Without the Word of the Shabad, his filth is not removed. ||2||

832 : 1497

The various songs, tunes and rhythms are false.

832 : 1498

Trapped by the three qualities, people come and go, far from the Lord.

832 : 1499

In duality, the pain of their evil-mindedness does not leave them.

832 : 1500

But the Gurmukh is emancipated by taking the medicine, and singing the Glorious Praises of the Lord. ||3||

832 : 1501

He may wear a clean loin-cloth, apply the ceremonial mark to his forehead, and wear a mala around his neck;

832 : 1502

but if there is anger within him, he is merely reading his part, like an actor in a play.

832 : 1503

Forgetting the Naam, the Name of the Lord, he drinks in the wine of Maya.

832 : 1504

Without devotional worship to the Guru, there is no peace. ||4||

832 : 1505

The human is a pig, a dog, a donkey, a cat,

832 : 1506

a beast, a filthy, lowly wretch, an outcast,

832 : 1507

if he turns his face away from the Guru. He shall wander in reincarnation.

832 : 1508

Bound in bondage, he comes and goes. ||5||

832 : 1509

Serving the Guru, the treasure is found.

832 : 1510

With the Naam in the heart, one always prospers.

832 : 1511

And in the Court of the True Lord, you shall not be called to account.

832 : 1512

One who obeys the Hukam of the Lord's Command, is approved at the Lord's Door. ||6||

832 : 1513

Meeting the True Guru, one knows the Lord.

832 : 1514

Understanding the Hukam of His Command, one acts according to His Will.

832 : 1515

Understanding the Hukam of His Command, he dwells in the Court of the True Lord.

832 : 1516

Through the Shabad, death and birth are ended. ||7||

832 : 1517

He remains detached, knowing that everything belongs to God.

832 : 1518

He dedicates his body and mind unto the One who owns them.

832 : 1519

He does not come, and he does not go.

832 : 1520

O Nanak, absorbed in Truth, he merges in the True Lord. ||8||2||

832 : 1521

Bilaaval, Third Mehl, Ashtapadees, Tenth House:

832 : 1522

One Universal Creator God. By The Grace Of The True Guru:

832 : 1523

The world is like a crow; with its beak, it croaks spiritual wisdom.

832 : 1524

But deep within there is greed, falsehood and pride.

832 : 1525

Without the Name of the Lord, your thin outer covering shall wear off, you fool. ||1||

832 : 1526

Serving the True Guru, the Naam shall dwell in your conscious mind.

832 : 1527

Meeting with the Guru, the Name of the Lord comes to mind. Without the Name, other loves are false. ||1||Pause||

832 : 1528

So do that work, which the Guru tells you to do.

832 : 1529

Contemplating the Word of the Shabad, you shall come to the home of celestial bliss.

832 : 1530

Through the True Name, you shall obtain glorious greatness. ||2||

832 : 1531

One who does not understand his own self, but still tries to instruct others,

832 : 1532

is mentally blind, and acts in blindness.

832 : 1533

How can he ever find a home and a place of rest, in the Mansion of the Lord's Presence?
||3||

832 : 1534

Serve the Dear Lord, the Inner-knower, the Searcher of hearts;

832 : 1535

deep within each and every heart, His Light is shining forth.

832 : 1536

How can anyone hide anything from Him? ||4||

-- Raag Bilaaval – Part 038 --

Raag Bilaaval – Part 039

833 : 1537

The True Name is known through the True Word of the Shabad.

833 : 1538

The Lord Himself meets that one who eradicates egotistical pride.

833 : 1539

The Gurmukh chants the Naam, forever and ever. ||5||

833 : 1540

Serving the True Guru, duality and evil-mindedness are taken away.

833 : 1541

Guilty mistakes are erased, and the sinful intellect is cleansed.

833 : 1542

One's body sparkles like gold, and one's light merges into the Light. ||6||

833 : 1543

Meeting with the True Guru, one is blessed with glorious greatness.

833 : 1544

Pain is taken away, and the Naam comes to dwell within the heart.

833 : 1545

Imbued with the Naam, one finds eternal peace. ||7||

833 : 1546

Obeying the Gur's instructions, one's actions are purified.

833 : 1547

Obeying the Guru's Instructions, one finds the state of salvation.

833 : 1548

O Nanak, those who follow the Guru's Teachings are saved, along with their families.

||8||1||3||

833 : 1549

Bilaaval, Fourth Mehl, Ashtapadees, Eleventh House:

833 : 1550

One Universal Creator God. By The Grace Of The True Guru:

833 : 1551

One who eliminates his self-centeredness, and eradicates his ego, night and day sings the songs of the Lord's Love.

833 : 1552

The Gurmukh is inspired, his body is golden, and his light merges into the Light of the Fearless Lord. ||1||

833 : 1553

I take the Support of the Name of the Lord, Har, Har.

833 : 1554

I cannot live, for a moment, even for an instant, without the Name of the Lord; the Gurmukh reads the Sermon of the Lord, Har, Har. ||1||Pause||

833 : 1555

In the one house of the body, there are ten gates; night and day, the five thieves break in.

833 : 1556

They steal the entire wealth of one's Dharmic faith, but the blind, self-willed manmukh does not know it. ||2||

833 : 1557

The fortress of the body is overflowing with gold and jewels; when it is awakened by spiritual wisdom, one enshrines love for the essence of reality.

833 : 1558

The thieves and robbers hide out in the body; through the Word of the Guru's Shabad, they are arrested and locked up. ||3||

833 : 1559

The Name of the Lord, Har, Har, is the boat, and the Word of the Guru's Shabad is the boatman, to carry us across.

833 : 1560

The Messenger of Death, the tax collector, does not even come close, and no thieves or robbers can plunder you. ||4||

833 : 1561

I continuously sing the Glorious Praises of the Lord, day and night; singing the Lord's Praises, I cannot find His limits.

833 : 1562

The mind of the Gurmukh returns to its own home; it meets the Lord of the Universe, to the beat of the celestial drum. ||5||

833 : 1563

Gazing upon the Blessed Vision of His Darshan with my eyes, my mind is satisfied; with my ears, I listen to the Guru's Bani, and the Word of His Shabad.

833 : 1564

Listening, listening, my soul is softened, delighted by His subtle essence, chanting the Name of the Lord of the Universe. ||6||

833 : 1565

In the grip of the three qualities, they are engrossed in love and attachment to Maya; only as Gurmukh do they find the absolute quality, absorption in bliss.

833 : 1566

With a single, impartial eye, look upon all alike, and see God pervading all. ||7||

833 : 1567

The Light of the Lord's Name permeates all; the Gurmukh knows the unknowable.

833 : 1568

O Nanak, the Lord has become merciful to the meek; through loving adoration, he merges in the Lord's Name. ||8||1||4||

833 : 1569

Bilaaval, Fourth Mehl:

833 : 1570

Meditate on the cool water of the Name of the Lord, Har, Har. Perfume yourself with the fragrant scent of the Lord, the sandalwood tree.

-- Raag Bilaaval – Part 039 --

Raag Bilaaval – Part 040

834 : 1571

Joining the Society of the Saints, I have obtained the supreme status. I am just a castor-oil tree, made fragrant by their association. ||1||

834 : 1572

Meditate on the Lord of the Universe, the Master of the world, the Lord of creation.

834 : 1573

Those humble beings who seek the Lord's Sanctuary are saved, like Prahlada; they are emancipated and merge with the Lord. ||1||Pause||

834 : 1574

Of all plants, the sandalwood tree is the most sublime. Everything near the sandalwood tree becomes fragrant like sandalwood.

834 : 1575

The stubborn, false faithless cynics are dried up; their egotistical pride separates them far from the Lord. ||2||

834 : 1576

Only the Creator Lord Himself knows the state and condition of everyone; the Lord Himself makes all the arrangements.

834 : 1577

One who meets the True Guru is transformed into gold. Whatever is pre-ordained, is not erased by erasing. ||3||

834 : 1578

The treasure of jewels is found in the ocean of the Guru's Teachings. The treasure of devotional worship is opened to me.

834 : 1579

Focused on the Guru's Feet, faith wells up within me; chanting the Glorious Praises of the Lord, I hunger for more. ||4||

834 : 1580

I am totally detached, continually, continuously meditating on the Lord; chanting the Glorious Praises of the Lord, I express my love for Him.

834 : 1581

Time and time again, each and every moment and instant, I express it. I cannot find the Lord's limits; He is the farthest of the far. ||5||

834 : 1582

The Shaastras, the Vedas and the Puraanas advise righteous actions, and the performance of the six religious rituals.

834 : 1583

The hypocritical, self-willed manmukhs are ruined by doubt; in the waves of greed, their boat is heavily loaded, and it sinks. ||6||

834 : 1584

So chant the Naam, the Name of the Lord, and through the Naam, find emancipation. The Simritees and Shaastras recommend the Naam.

834 : 1585

Eradicating egotism, one becomes pure. The Gurmukh is inspired, and obtains the supreme status. ||7||

834 : 1586

This world, with its colors and forms, is all Yours, O Lord; as You attach us, so do we do our deeds.

834 : 1587

O Nanak, we are the instruments upon which He plays; as He wills, so is the path we take.
||8||2||5||

834 : 1588

Bilaaval, Fourth Mehl:

834 : 1589

The Gurmukh meditates on the Inaccessible, Unfathomable Lord. I am a sacrifice, a sacrifice to the True Guru, the True Primal Being.

834 : 1590

He has brought the Lord's Name to dwell upon my breath of life; meeting with the True Guru, I am absorbed into the Lord's Name. ||1||

834 : 1591

The Name of the Lord is the only Support of His humble servants.

834 : 1592

I shall live under the protection of the True Guru. By Guru's Grace, I shall attain the Court of the Lord. ||1||Pause||

834 : 1593

This body is the field of karma; the Gurmukhs plow and work it, and harvest the essence.

834 : 1594

The priceless jewel of the Naam becomes manifest, and it pours into their vessels of love.
||2||

834 : 1595

Become the slave of the slave of the slave, of that humble being who has become the devotee of the Lord.

834 : 1596

I dedicate my mind and intellect, and place them in offering before my Guru; by Guru's Grace, I speak the Unspoken. ||3||

834 : 1597

The self-willed manmukhs are engrossed in attachment to Maya; their minds are thirsty, burning with desire.

834 : 1598

Following the Guru's Teachings, I have obtained the Ambrosial Water of the Naam, and the fire has been put out. The Word of the Guru's Shabad has put it out. ||4||

834 : 1599

This mind dances before the True Guru. The unstruck sound current of the Shabad resounds, vibrating the celestial melody.

-- Raag Bilaaval – Part 040 --

Raag Bilaaval – Part 041

835 : 1600

I praise the Lord, day and night, moving my feet to the beat of the drum. ||5||

835 : 1601

Imbued with the Lord's Love, my mind sings His Praise, joyfully chanting the Shabad, the source of nectar and bliss.

835 : 1602

The stream of immaculate purity flows through the home of the self within; one who drinks it in, finds peace. ||6||

835 : 1603

The stubborn-minded, egotistical, proud-minded person performs rituals, but these are like sand castles built by children.

835 : 1604

When the waves of the ocean come in, they crumble and dissolve in an instant. ||7||

835 : 1605

The Lord is the pool, and the Lord Himself is the ocean; this world is all a play which He has staged.

835 : 1606

As the waves of water merge into the water again, O Nanak, so does He merge into Himself. ||8||3||6||

835 : 1607

Bilaaval, Fourth Mehl:

835 : 1608

My mind wears the ear–rings of the True Guru's acquaintance; I apply the ashes of the Word of the Guru's Shabad to my body.

835 : 1609

By body has become immortal, in the Saadh Sangat, the Company of the Holy. Both birth and death have come to an end for me. ||1||

835 : 1610

O my mind, remain united with the Saadh Sangat.

835 : 1611

Be merciful to me, O Lord; each and every instant, let me wash the Feet of the Holy.
||1||Pause||

835 : 1612

Forsaking family life, he wanders in the forest, but his mind does not remain at rest, even for an instant.

835 : 1613

The wandering mind returns home, only when it seeks the Sanctuary of the Lord's Holy people. ||2||

835 : 1614

The Sannyasi renounces his daughters and sons, but his mind still conjures up all sorts of hopes and desires.

835 : 1615

With these hopes and desires, he still does not understand, that only through the Word of the Guru's Shabad does one become free of desires, and find peace. ||3||

835 : 1616

When detachment from the world wells up within, he become a naked hermit, but still, his mind roams, wanders and rambles in the ten directions.

835 : 1617

He wanders around, but his desires are not satisfied; joining the Saadh Sangat, the Company of the Holy, he finds the house of kindness and compassion. ||4||

835 : 1618

The Siddhas learn many Yogis postures, but their minds still yearn for riches, miraculous powers and energy.

835 : 1619

Satisfaction, contentment and tranquility do not come to their minds; but meeting the Holy Saints, they are satisfied, and through the Name of the Lord, spiritual perfection is attained. ||5||

835 : 1620

Life is born from the egg, from the womb, from sweat and from the earth; God created the beings and creatures of all colors and forms.

835 : 1621

One who seeks the Sanctuary of the Holy is saved, whether he is a Kh'shaatriya, a Brahmin, a Soodra, a Vaishya or the most untouchable of the untouchables. ||6||

835 : 1622

Naam Dayv, Jai Dayv, Kabeer, Trilochan and Ravi Daas the low-caste leather-worker,

835 : 1623

blessed Dhanna and Sain; all those who joined the humble Saadh Sangat, met the Merciful Lord. ||7||

835 : 1624

The Lord protects the honor of His humble servants; He is the Lover of His devotees – He makes them His own.

835 : 1625

Nanak has entered the Sanctuary of the Lord, the Life of the world, who has showered His Mercy upon him, and saved him. ||8|||4||7||

835 : 1626

Bilaaval, Fourth Mehl:

835 : 1627

The thirst for God has welled up deep within me; hearing the Word of the Guru's Teachings, my mind is pierced by His arrow.

-- Raag Bilaaval – Part 041 --

Raag Bilaaval – Part 042

836 : 1628

The pain of my mind is known only to my own mind; who can know the pain of another? ||1||

836 : 1629

The Lord, the Guru, the Enticer, has enticed my mind.

836 : 1630

I am stunned and amazed, gazing upon my Guru; I have entered the realm of wonder and bliss. ||1||Pause||

836 : 1631

I wander around, exploring all lands and foreign countries; within my mind, I have such a great longing to see my God.

836 : 1632

I sacrifice my mind and body to the Guru, who has shown me the Way, the Path to my Lord God. ||2||

836 : 1633

If only someone would bring me news of God; He seems so sweet to my heart, mind and body.

836 : 1634

I would cut off my head and place it under the feet of that one who leads me to meet and unite with my Lord God. ||3||

836 : 1635

Let us go, O my companions, and understand our God; with the spell of virtue, let us obtain our Lord God.

836 : 1636

He is called the Lover of His devotees; let us follow in the footsteps of those who seek God's Sanctuary. ||4||

836 : 1637

If the soul-bride adorns herself with compassion and forgiveness, God is pleased, and her mind is illumined with the lamp of the Guru's wisdom.

836 : 1638

With happiness and ecstasy, my God enjoys her; I offer each and every bit of my soul to Him. ||5||

836 : 1639

I have made the Name of the Lord, Har, Har, my necklace; my mind tinged with devotion is the intricate ornament of crowning glory.

836 : 1640

I have spread out my bed of faith in the Lord, Har, Har. I cannot abandon Him – my mind is filled with such a great love for Him. ||6||

836 : 1641

If God says one thing, and the soul-bride does something else, then all her decorations are useless and false.

836 : 1642

She may adorn herself to meet her Husband Lord, but still, only the virtuous soul-bride meets God, and the other's face is spat upon. ||7||

836 : 1643

I am Your hand-maiden, O Inaccessible Lord of the Universe; what can I do by myself? I am under Your power.

836 : 1644

Be merciful, Lord, to the meek, and save them; Nanak has entered the Sanctuary of the Lord, and the Guru. ||8||5||8||

836 : 1645

Bilaaval, Fourth Mehl:

836 : 1646

My mind and body are filled with love for my Inaccessible Lord and Master. Each and every instant, I am filled with immense faith and devotion.

836 : 1647

Gazing upon the Guru, my mind's faith is fulfilled, like the song-bird, which cries and cries, until the rain-drop falls into its mouth. ||1||

836 : 1648

Join with me, join with me, O my companions, and teach me the Sermon of the Lord.

836 : 1649

The True Guru has mercifully united me with God. Cutting off my head, and chopping it into pieces, I offer it to Him. ||1||Pause||

836 : 1650

Each and every hair on my head, and my mind and body, suffer the pains of separation; without seeing my God, I cannot sleep.

836 : 1651

The doctors and healers look at me, and are perplexed. Within my heart, mind and body, I feel the pain of divine love. ||2||

836 : 1652

I cannot live for a moment, for even an instant, without my Beloved, like the opium addict who cannot live without opium.

836 : 1653

Those who thirst for God, do not love any other. Without the Lord, there is no other at all.
||3||

836 : 1654

If only someone would come and unite me with God; I am devoted, dedicated, a sacrifice to him.

836 : 1655

After being separated from the Lord for countless incarnations, I am re-united with Him, entering the Sanctuary of the True, True, True Guru. ||4||

-- Raag Bilaaval – Part 042 --

Raag Bilaaval – Part 043

837 : 1656

There is one bed for the soul-bride, and the same bed for God, her Lord and Master. The self-willed manmukh does not obtain the Mansion of the Lord's Presence; she wanders around, in limbo.

837 : 1657

Uttering, "Guru, Guru", she seeks His Sanctuary; so God comes to meet her, without a moment's delay. ||5||

837 : 1658

One may perform many rituals, but the mind is filled with hypocrisy, evil deeds and greed.

837 : 1659

When a son is born in the house of a prostitute, who can tell the name of his father? ||6||

837 : 1660

Because of devotional worship in my past incarnations, I have been born into this life. The Guru has inspired me to worship the Lord, Har, Har, Har, Har.

837 : 1661

Worshipping, worshipping Him with devotion, I found the Lord, and then I merged into the Name of the Lord, Har, Har, Har, Har. ||7||

837 : 1662

God Himself came and ground the henna leaves into powder, and applied it to my body.

837 : 1663

Our Lord and Master showers His Mercy upon us, and grasps hold of our arms; O Nanak, He lifts us up and saves us. ||8||6||9||2||1||6||9||

837 : 1664

Raag Bilaaval, Fifth Mehl, Ashtapadees, Twelfth House:

837 : 1665

One Universal Creator God. By The Grace Of The True Guru:

837 : 1666

I cannot express the Praises of my God; I cannot express His Praises.

837 : 1667

I have abandoned all others, seeking His Sanctuary. ||1||Pause||

837 : 1668

God's Lotus Feet are Infinite.

837 : 1669

I am forever a sacrifice to Them.

837 : 1670

My mind is in love with Them.

837 : 1671

If I were to abandon Them, there is nowhere else I could go. ||1||

837 : 1672

I chant the Lord's Name with my tongue.

837 : 1673

The filth of my sins and evil mistakes is burnt off.

837 : 1674

Climbing aboard the Boat of the Saints, I am emancipated.

837 : 1675

I have been carried across the terrifying world–ocean. ||2||

837 : 1676

My mind is tied to the Lord with the string of love and devotion.

837 : 1677

This is the Immaculate Way of the Saints.

837 : 1678

They forsake sin and corruption.

837 : 1679

They meet the Formless Lord God. ||3||

837 : 1680

Gazing upon God, I am wonderstruck.

837 : 1681

I taste the Perfect Flavor of Bliss.

837 : 1682

I do not waver or wander here or there.

837 : 1683

The Lord God, Har, Har, dwells within my consciousness. ||4||

837 : 1684

Those who constantly remember God, the treasure of virtue, will never go to hell.

837 : 1685

Those who listen, fascinated, to the Unstruck Sound–Current of the Word, will never have to see the Messenger of Death with their eyes. ||5||

837 : 1686

I seek the Sanctuary of the Lord, the Heroic Lord of the World.

837 : 1687

The Merciful Lord God is under the power of His devotees.

837 : 1688

The Vedas do not know the Mystery of the Lord.

837 : 1689

The silent sages constantly serve Him. ||6||

837 : 1690

He is the Destroyer of the pains and sorrows of the poor.

837 : 1691

It is so very difficult to serve Him.

837 : 1692

No one knows His limits.

837 : 1693

He is pervading the water, the land and the sky. ||7||

837 : 1694

Hundreds of thousands of times, I humbly bow to Him.

837 : 1695

I have grown weary, and I have collapsed at God's Door.

837 : 1696

O God, make me the dust of the feet of the Holy.

837 : 1697

Please fulfill this, Nanak's wish. ||8||1||

837 : 1698

Bilaaval, Fifth Mehl:

837 : 1699

God, please release me from birth and death.

837 : 1700

I have grown weary, and collapsed at Your door.

837 : 1701

I grasp Your Feet, in the Saadh Sangat, the Company of the Holy.

837 : 1702

The Love of the Lord, Har, Har, is sweet to my mind.

-- Raag Bilaaval – Part 043 --

Raag Bilaaval – Part 044

838 : 1703

Be Merciful, and attach me to the hem of Your robe.

838 : 1704

Nanak meditates on the Naam, the Name of the Lord. ||1||

838 : 1705

O Merciful Master of the meek, You are my Lord and Master, O Merciful Master of the meek.

838 : 1706

I yearn for the dust of the feet of the Saints. ||1||Pause||

838 : 1707

The world is a pit of poison,

838 : 1708

filled with the utter darkness of ignorance and emotional attachment.

838 : 1709

Please take my hand, and save me, Dear God.

838 : 1710

Please bless me with Your Name, Lord.

838 : 1711

Without You, God, I have no place at all.

838 : 1712

Nanak is a sacrifice, a sacrifice to You. ||2||

838 : 1713

The human body is in the grip of greed and attachment.

838 : 1714

Without meditating and vibrating upon the Lord, it is reduced to ashes.

838 : 1715

The Messenger of Death is dreadful and horrible.

838 : 1716

The recording scribes of the conscious and the unconscious, Chitr and Gupt, know all actions and karma.

838 : 1717

Day and night, they bear witness.

838 : 1718

Nanak seeks the Sanctuary of the Lord. ||3||

838 : 1719

O Lord, Destroyer of fear and egotism,

838 : 1720

be merciful, and save the sinners.

838 : 1721

My sins cannot even be counted.

838 : 1722

Without the Lord, who can hide them?

838 : 1723

I thought of Your Support, and seized it, O my Lord and Master.

838 : 1724

Please, give Nanak Your hand and save him, Lord! ||4||

838 : 1725

The Lord, the treasure of virtue, the Lord of the world,

838 : 1726

cherishes and sustains every heart.

838 : 1727

My mind is thirsty for Your Love, and the Blessed Vision of Your Darshan.

838 : 1728

O Lord of the Universe, please fulfill my hopes.

838 : 1729

I cannot survive, even for an instant.

838 : 1730

By great good fortune, Nanak has found the Lord. ||5||

838 : 1731

Without You, God, there is no other at all.

838 : 1732

My mind loves You, as the partridge loves the moon,

838 : 1733

as the fish loves the water,

838 : 1734

as the bee and the lotus cannot be separated.

838 : 1735

As the chakvi bird longs for the sun,

838 : 1736

so does Nanak thirst for the Lord's feet. ||6||

838 : 1737

As the young bride places the hopes of her life in her husband,

838 : 1738

as the greedy person looks upon the gift of wealth,

838 : 1739

as milk is joined to water,

838 : 1740

as food is to the very hungry man,

838 : 1741

and as the mother loves her son,

838 : 1742

so does Nanak constantly remember the Lord in meditation. ||7||

838 : 1743

As the moth falls into the lamp,

838 : 1744

as the thief steals without hesitation,

838 : 1745

as the elephant is trapped by its sexual urges,

838 : 1746

as the sinner is caught in his sins,

838 : 1747

as the gambler's addiction does not leave him,

838 : 1748

so is this mind of Nanak's attached to the Lord. ||8||

838 : 1749

As the deer loves the sound of the bell,

838 : 1750

and as the song-bird longs for the rain,

838 : 1751

the Lord's humble servant lives in the Society of the Saints,

838 : 1752

lovingly meditating and vibrating upon the Lord of the Universe.

838 : 1753

My tongue chants the Naam, the Name of the Lord.

838 : 1754

Please bless Nanak with the gift of the Blessed Vision of Your Darshan. ||9||

838 : 1755

One who sings the Glorious Praises of the Lord, and hears them, and writes them,

838 : 1756

receives all fruits and rewards from the Lord.

838 : 1757

He saves all his ancestors and generations,

838 : 1758

and crosses over the world–ocean.

838 : 1759

The Lord's Feet are the boat to carry him across.

838 : 1760

Joining the Saadh Sangat, the Company of the Holy, he sings the Praises of the Lord.

838 : 1761

The Lord protects his honor.

838 : 1762

Nanak seeks the Sanctuary of the Lord's door. ||10||2||

838 : 1763

Bilaaval, First Mehl, T'hitee ~ The Lunar Days, Tenth House, To The Drum–Beat Jat:

838 : 1764

One Universal Creator God. By The Grace Of The True Guru:

838 : 1765

The First Day: The One Universal Creator is unique,

838 : 1766

immortal, unborn, beyond social class or involvement.

838 : 1767

He is inaccessible and unfathomable, with no form or feature.

838 : 1768

Searching, searching, I have seen Him in each and every heart.

-- Raag Bilaaval – Part 044 --

Raag Bilaaval – Part 045

839 : 1769

I am a sacrifice to one who sees, and inspires others to see Him.

839 : 1770

By Guru's Grace, I have obtained the supreme status. ||1||

839 : 1771

Whose Name should I chant, and meditate on, except the Lord of the Universe?

839 : 1772

Through the Word of the Guru's Shabad, the Mansion of the Lord's Presence is revealed within the home of one's own heart. ||1||Pause||

839 : 1773

The Second Day: Those who are in love with another, come to regret and repent.

839 : 1774

The are tied up at Death's door, and continue coming and going.

839 : 1775

What have they brought, and what will they take with them when they go?

839 : 1776

The Messenger of Death looms over their heads, and they endure his beating.

839 : 1777

Without the Word of the Guru's Shabad, no one finds release.

839 : 1778

Practicing hypocrisy, no one finds liberation. ||2||

839 : 1779

The True Lord Himself created the universe, joining the elements together.

839 : 1780

Breaking the cosmic egg, He united, and separated.

839 : 1781

He made the earth and the sky into places to live.

839 : 1782

He created day and night, fear and love.

839 : 1783

The One who created the Creation, also watches over it.

839 : 1784

There is no other Creator Lord. ||3||

839 : 1785

The Third Day: He created Brahma, Vishnu and Shiva,

839 : 1786

the gods, goddesses and various manifestations.

839 : 1787

The lights and forms cannot be counted.

839 : 1788

The One who fashioned them, knows their value.

839 : 1789

He evaluates them, and totally pervades them.

839 : 1790

Who is close, and who is far away? ||4||

839 : 1791

The Fourth Day: He created the four Vedas,

839 : 1792

the four sources of creation, and distinct forms of speech.

839 : 1793

He created the eighteen Puraanas, the six Shaastras and the three qualities.

839 : 1794

He alone understands, whom the Lord causes to understand.

839 : 1795

One who overcomes the three qualities, dwells in the fourth state.

839 : 1796

Prays Nanak, I am his slave. ||5||

839 : 1797

The Fifth Day: The five elements are demons.

839 : 1798

The Lord Himself is unfathomable and detached.

839 : 1799

Some are gripped by doubt, hunger, emotional attachment and desire.

839 : 1800

Some taste the sublime essence of the Shabad, and are satisfied.

839 : 1801

Some are imbued with the Lord's Love, while some die, and are reduced to dust.

839 : 1802

Some attain the Court and the Mansion of the True Lord, and behold Him, ever-present.
||6||

839 : 1803

The false one has no honor or fame;

839 : 1804

like the black crow, he never becomes pure.

839 : 1805

He is like the bird, imprisoned in a cage;

839 : 1806

he paces back and forth behind the bars, but he is not released.

839 : 1807

He alone is emancipated, whom the Lord and Master emancipates.

839 : 1808

He follows the Guru's Teachings, and enshrines devotional worship. ||7||

839 : 1809

The Sixth Day: God organized the six systems of Yoga.

839 : 1810

The unstruck sound current of the Shabad vibrates of itself.

839 : 1811

If God wills it so, then one is summoned to the Mansion of His Presence.

839 : 1812

One who is pierced through by the Shabad, obtains honor.

839 : 1813

Those who wear religious robes burn, and are ruined.

839 : 1814

Through Truth, the truthful ones merge into the True Lord. ||8||

839 : 1815

The Seventh Day: When the body is imbued with Truth and contentment,

839 : 1816

the seven seas within are filled with the Immaculate Water.

839 : 1817

Bathing in good conduct, and contemplating the True Lord within the heart,

839 : 1818

one obtains the Word of the Guru's Shabad, and carries everyone across.

839 : 1819

With the True Lord in the mind, and the True Lord lovingly on one's lips,

839 : 1820

one is blessed with the banner of Truth, and meets with no obstructions. ||9||

839 : 1821

The Eighth Day: The eight miraculous powers come when one subdues his own mind,

839 : 1822

and contemplates the True Lord through pure actions.

839 : 1823

Forget the three qualities of wind, water and fire,

839 : 1824

and concentrate on the pure True Name.

839 : 1825

That human who remains lovingly focused on the Lord,

839 : 1826

prays Nanak, shall not be consumed by death. ||10||

839 : 1827

The Ninth Day: The Name is the supreme almighty Master of the nine masters of Yoga, the nine realms of the earth, and each and every heart.

-- Raag Bilaaval – Part 045 --

Raag Bilaaval – Part 046

840 : 1828

This whole world is the child of Maya.

840 : 1829

I bow in submission to God, my Protector from the very beginning of time.

840 : 1830

He was in the beginning, He has been throughout the ages, He is now, and He shall always be.

840 : 1831

He is unlimited, and capable of doing everything. ||11||

840 : 1832

The Tenth Day: Meditate on the Naam, give to charity, and purify yourself.

840 : 1833

Night and day, bathe in spiritual wisdom and the Glorious Virtues of the True Lord.

840 : 1834

Truth cannot be polluted; doubt and fear run away from it.

840 : 1835

The flimsy thread breaks in an instant.

840 : 1836

Know that the world is just like this thread.

840 : 1837

Your consciousness shall become steady and stable, enjoying the Love of the True Lord.
||12||

840 : 1838

The Eleventh Day: Enshrine the One Lord within your heart.

840 : 1839

Eradicate cruelty, egotism and emotional attachment.

840 : 1840

Earn the fruitful rewards, by observing the fast of knowing your own self.

840 : 1841

One who is engrossed in hypocrisy, does not see the true essence.

840 : 1842

The Lord is immaculate, self-sustaining and unattached.

840 : 1843

The Pure, True Lord cannot be polluted. ||13||

840 : 1844

Wherever I look, I see the One Lord there.

840 : 1845

He created the other beings, of many and various kinds.

840 : 1846

Eating only fruits, one loses the fruits of life.

840 : 1847

Eating only delicacies of various sorts, one loses the true taste.

840 : 1848

In fraud and greed, people are engrossed and entangled.

840 : 1849

The Gurmukh is emancipated, practicing Truth. ||14||

840 : 1850

The Twelfth Day: One whose mind is not attached to the twelve signs,

840 : 1851

remains awake day and night, and never sleeps.

840 : 1852

He remains awake and aware, lovingly centered on the Lord.

840 : 1853

With faith in the Guru, he is not consumed by death.

840 : 1854

Those who become detached, and conquer the five enemies

840 : 1855

– prays Nanak, they are lovingly absorbed in the Lord. ||15||

840 : 1856

The Twelfth Day: Know, and practice, compassion and charity.

840 : 1857

Bring your out-going mind back home.

840 : 1858

Observe the fast of remaining free of desire.

840 : 1859

Chant the unchanted Chant of the Naam with your mouth.

840 : 1860

Know that the One Lord is contained in the three worlds.

840 : 1861

Purity and self-discipline are all contained in knowing the Truth. ||16||

840 : 1862

The Thirteenth Day: He is like a tree on the sea-shore.

840 : 1863

But his roots can become immortal, if his mind is attuned to the Lord's Love.

840 : 1864

Then, he will not die of fear or anxiety, and he will never drown.

840 : 1865

Without the Fear of God, he drowns and dies, and loses his honor.

840 : 1866

With the Fear of God in his heart, and his heart in the Fear of God, he knows God.

840 : 1867

He sits on the throne, and becomes pleasing to the Mind of the True Lord. ||17||

840 : 1868

The Fourteenth Day: One who enters into the fourth state,

840 : 1869

overcomes time, and the three qualities of raajas, taamas and satva.

840 : 1870

Then the sun enters into the house of the moon,

840 : 1871

and one knows the value of the technology of Yoga.

840 : 1872

He remains lovingly focused on God, who is permeating the fourteen worlds, the nether regions of the underworld, the galaxies and solar systems. ||18||

840 : 1873

Amaavas – The Night of the New Moon: The moon is hidden in the sky.

840 : 1874

O wise one, understand and contemplate the Word of the Shabad.

840 : 1875

The moon in the sky illuminates the three worlds.

840 : 1876

Creating the creation, the Creator beholds it.

840 : 1877

One who sees, through the Guru, merges into Him.

840 : 1878

The self-willed manmukhs are deluded, coming and going in reincarnation. ||19||

840 : 1879

One who establishes his home within his own heart, obtains the most beautiful, permanent place.

840 : 1880

One comes to understand his own self, when he finds the True Guru.

840 : 1881

Wherever there is hope, there is destruction and desolation.

840 : 1882

The bowl of duality and selfishness breaks.

840 : 1883

Prays Nanak, I am the slave of that one, who remains detached amidst the traps of attachment. ||20||1||

-- Raag Bilaaval – Part 046 --

Raag Bilaaval – Part 047

841 : 1884

Bilaaval, Third Mehl, The Seven Days, Tenth House:

841 : 1885

One Universal Creator God. By The Grace Of The True Guru:

841 : 1886

Sunday: He, the Lord, is the Primal Being.

841 : 1887

He Himself is the Pervading Lord; there is no other at all.

841 : 1888

Through and through, He is woven into the fabric of the world.

841 : 1889

Whatever the Creator Himself does, that alone happens.

841 : 1890

Imbued with the Naam, the Name of the Lord, one is forever in peace.

841 : 1891

But how rare is the one, who, as Gurmukh, understands this. ||1||

841 : 1892

Within my heart, I chant the Chant of the Lord, the treasure of virtue.

841 : 1893

The Lord, my Lord and Master, is inaccessible, unfathomable and unlimited. Grasping the feet of the Lord's humble servants, I meditate on Him, and become the slave of His slaves.
||1||Pause||

841 : 1894

Monday: The True Lord is permeating and pervading.

841 : 1895

His value cannot be described.

841 : 1896

Talking and speaking about Him, all keep themselves lovingly focused on Him.

841 : 1897

Devotion falls into the laps of those whom He so blesses.

841 : 1898

He is inaccessible and unfathomable; He cannot be seen.

841 : 1899

Through the Word of the Guru's Shabad, the Lord is seen to be permeating and pervading everywhere. ||2||

841 : 1900

Tuesday: The Lord created love and attachment to Maya.

841 : 1901

He Himself has enjoined each and every being to their tasks.

841 : 1902

He alone understands, whom the Lord causes to understand.

841 : 1903

Through the Word of the Guru's Shabad, one understands his heart and home.

841 : 1904

He worships the Lord in loving devotion.

841 : 1905

His egotism and self–conceit are burnt away by the Shabad. ||3||

841 : 1906

Wednesday: He Himself bestows sublime understanding.

841 : 1907

The Gurmukh does good deeds, and contemplates the Word of the Shabad.

841 : 1908

Imbued with the Naam, the Name of the Lord, the mind become pure and immaculate.

841 : 1909

He sings the Glorious Glorious Praises of the Lord, and washes off the filth of egotism.

841 : 1910

In the Court of the True Lord, he obtains lasting glory.

841 : 1911

Imbued with the Naam, he is embellished with the Word of the Guru's Shabad. ||4||

841 : 1912

The profit of the Naam is obtained through the Door of the Guru.

841 : 1913

The Great Giver Himself gives it.

841 : 1914

I am a sacrifice to the One who gives it.

841 : 1915

By Guru's Grace, self-conceit is eradicated.

841 : 1916

O Nanak, enshrine the Naam within your heart.

841 : 1917

I celebrate the victory of the Lord, the Great Giver. ||5||

841 : 1918

Thursday: The fifty-two warriors were deluded by doubt.

841 : 1919

All the goblins and demons are attached to duality.

841 : 1920

God Himself created them, and sees each one distinct.

841 : 1921

O Creator Lord, You are the Support of all.

841 : 1922

The beings and creatures are under Your protection.

841 : 1923

He alone meets You, whom You Yourself meet. ||6||

841 : 1924

Friday: God is permeating and pervading everywhere.

841 : 1925

He Himself created all, and appraises the value of all.

841 : 1926

One who become Gurmukh, contemplates the Lord.

841 : 1927

He practices truth and self–restraint.

841 : 1928

Without genuine understanding, all fasts, religious rituals and daily worship services lead only to the love of duality. ||7||

841 : 1929

Saturday: Contemplating good omens and the Shaastras,

841 : 1930

in egotism and self–conceit, the world wanders in delusion.

841 : 1931

The blind, self–willed manmukh is engrossed in the love of duality.

841 : 1932

Bound and gagged at death's door, he is beaten and punished.

841 : 1933

By Guru's Grace, one finds lasting peace.

841 : 1934

He practices Truth, and lovingly focuses on the Truth. ||8||

841 : 1935

Those who serve the True Guru are very fortunate.

841 : 1936

Conquering their ego, they embrace love for the True Lord.

841 : 1937

They are automatically imbued with Your Love, O Lord.

— Raag Bilaaval – Part 047 —

Raag Bilaaval – Part 048

842 : 1938

You are the Giver of peace; You merge them into Yourself.

842 : 1939

Everything comes from the One and only Lord; there is no other at all.

842 : 1940

The Gurmukh realizes this, and understands. ||9||

842 : 1941

The fifteen lunar days, the seven days of the week,

842 : 1942

the months, seasons, days and nights, come over and over again;

842 : 1943

so the world goes on.

842 : 1944

Coming and going were created by the Creator Lord.

842 : 1945

The True Lord remains steady and stable, by His almighty power.

842 : 1946

O Nanak, how rare is that Gurmukh who understands, and contemplates the Naam, the Name of the Lord. ||10||1||

842 : 1947

Bilaaval, Third Mehl:

842 : 1948

The Primal Lord Himself formed the Universe.

842 : 1949

The beings and creatures are engrossed in emotional attachment to Maya.

842 : 1950

In the love of duality, they are attached to the illusory material world.

842 : 1951

The unfortunate ones die, and continue to come and go.

842 : 1952

Meeting with the True Guru, understanding is obtained.

842 : 1953

Then, the illusion of the material world is shattered, and one merges in Truth. ||1||

842 : 1954

One who has such pre-ordained destiny inscribed upon his forehead

842 : 1955

– the One God abides within his mind. ||1||Pause||

842 : 1956

He created the Universe, and He Himself beholds all.

842 : 1957

No one can erase Your record, Lord.

842 : 1958

If someone calls himself a Siddha or a seeker,

842 : 1959

he is deluded by doubt, and will continue coming and going.

842 : 1960

That humble being alone understands, who serves the True Guru.

842 : 1961

Conquering his ego, he finds the Lord's Door. ||2||

842 : 1962

From the One Lord, all others were formed.

842 : 1963

The One Lord is pervading everywhere; there is no other at all.

842 : 1964

Renouncing duality, one comes to know the One Lord.

842 : 1965

Through the Word of the Guru's Shabad, one knows the Lord's Door, and His Banner.

842 : 1966

Meeting the True Guru, one finds the One Lord.

842 : 1967

Duality is subdued within. ||3||

842 : 1968

One who belongs to the All-powerful Lord and Master

842 : 1969

– no one can destroy him.

842 : 1970

The Lord's servant remains under His protection;

842 : 1971

The Lord Himself forgives him, and blesses him with glorious greatness.

842 : 1972

There is none higher than Him.

842 : 1973

Why should he be afraid? What should he ever fear? ||4||

842 : 1974

Through the Guru's Teachings, peace and tranquility abide within the body.

842 : 1975

Remember the Word of the Shabad, and you shall never suffer pain.

842 : 1976

You shall not have to come or go, or suffer in sorrow.

842 : 1977

Imbued with the Naam, the Name of the Lord, you shall merge in celestial peace.

842 : 1978

O Nanak, the Gurmukh beholds Him ever-present, close at hand.

842 : 1979

My God is always fully pervading everywhere. ||5||

842 : 1980

Some are selfless servants, while others wander, deluded by doubt.

842 : 1981

The Lord Himself does, and causes everything to be done.

842 : 1982

The One Lord is all-pervading; there is no other at all.

842 : 1983

The mortal might complain, if there were any other.

842 : 1984

Serve the True Guru; this is the most excellent action.

842 : 1985

In the Court of the True Lord, you shall be judged true. ||6||

842 : 1986

All the lunar days, and the days of the week are beautiful, when one contemplates the Shabad.

842 : 1987

If one serves the True Guru, he obtains the fruits of his rewards.

842 : 1988

The omens and days all come and go.

842 : 1989

But the Word of the Guru's Shabad is eternal and unchanging. Through it, one merges in the True Lord.

842 : 1990

The days are auspicious, when one is imbued with Truth.

842 : 1991

Without the Name, all the false ones wander deluded. ||7||

842 : 1992

The self-willed manmukhs die, and dead, they fall into the most evil state.

842 : 1993

They do not remember the One Lord; they are deluded by duality.

842 : 1994

The human body is unconscious, ignorant and blind.

842 : 1995

Without the Word of the Shabad, how can anyone cross over?

842 : 1996

The Creator Himself creates.

842 : 1997

He Himself contemplates the Guru's Word. ||8||

842 : 1998

The religious fanatics wear all sorts of religious robes.

842 : 1999

They roll around and wander around, like the false dice on the board.

842 : 2000

They find no peace, here or hereafter.

-- Raag Bilaaval – Part 048 --

Raag Bilaaval – Part 049

843 : 2001

The self-willed manmukhs waste away their lives, and die.

843 : 2002

Serving the True Guru, doubt is driven away.

843 : 2003

Deep within the home of the heart, one finds the Mansion of the True Lord's Presence. ||9||

843 : 2004

Whatever the Perfect Lord does, that alone happens.

843 : 2005

Concern with these omens and days leads only to duality.

843 : 2006

Without the True Guru, there is only pitch darkness.

843 : 2007

Only idiots and fools worry about these omens and days.

843 : 2008

O Nanak, the Gurmukh obtains understanding and realization;

843 : 2009

he remains forever merged in the Name of the One Lord. ||10||2||

843 : 2010

Bilaaval, First Mehl, Chhant, Dakhnee:

843 : 2011

One Universal Creator God. By The Grace Of The True Guru:

843 : 2012

The young, innocent soul–bride has come to the pasture lands of the world.

843 : 2013

Laying aside her pitcher of worldly concern, she lovingly attunes herself to her Lord.

843 : 2014

She remains lovingly absorbed in the pasture of the Lord, automatically embellished with the Word of the Shabad.

843 : 2015

With her palms pressed together, she prays to the Guru, to unite her with her True Beloved Lord.

843 : 2016

Seeing His bride's loving devotion, the Beloved Lord eradicates unfulfilled sexual desire and unresolved anger.

843 : 2017

O Nanak, the young, innocent bride is so beautiful; seeing her Husband Lord, she is comforted. ||1||

843 : 2018

Truthfully, O young soul–bride, your youth keeps you innocent.

843 : 2019

Do not come and go anywhere; stay with your Husband Lord.

843 : 2020

I will stay with my Husband Lord; I am His hand–maiden. Devotional worship to the Lord is pleasing to me.

843 : 2021

I know the unknowable, and speak the unspoken; I sing the Glorious Praises of the Celestial Lord God.

843 : 2022

She who chants and savors the taste of the Lord's Name is loved by the True Lord.

843 : 2023

The Guru grants her the gift of the Shabad; O Nanak, she contemplates and reflects upon it. ||2||

843 : 2024

She who is fascinated by the Supreme Lord, sleeps with her Husband Lord.

843 : 2025

She walks in harmony with the Guru's Will, attuned to the Lord.

843 : 2026

The soul–bride is attuned to the Truth, and sleeps with the Lord, along with her companions and sister soul–brides.

843 : 2027

Loving the One Lord, with one–pointed mind, the Naam dwells within; I am united with the True Guru.

843 : 2028

Day and night, with each and every breath, I do not forget the Immaculate Lord, for a moment, even for an instant.

843 : 2029

So light the lamp of the Shabad, O Nanak, and burn away your fear. ||3||

843 : 2030

O soul-bride, the Lord's Light pervades all the three worlds.

843 : 2031

He is pervading each and every heart, the Invisible and Infinite Lord.

843 : 2032

He is Invisible and Infinite, Infinite and True; subduing his self-conceit, one meets Him.

843 : 2033

So burn away your egotistical pride, attachment and greed, with the Word of the Shabad; wash away your filth.

843 : 2034

When you go to the Lord's Door, you shall receive the Blessed Vision of His Darshan; by His Will, the Savior will carry you across and save you.

843 : 2035

Tasting the Ambrosial Nectar of the Lord's Name, the soul-bride is satisfied; O Nanak, she enshrines Him in her heart. ||4||1||

843 : 2036

Bilaaval, First Mehl:

843 : 2037

My mind is filled with such a great joy; I have blossomed forth in Truth.

843 : 2038

I am enticed by the love of my Husband Lord, the Eternal, Imperishable Lord God.

843 : 2039

The Lord is everlasting, the Master of masters. Whatever He wills, happens.

843 : 2040

O Great Giver, You are always kind and compassionate. You infuse life into all living beings.

— Raag Bilaaval – Part 049 —

Raag Bilaaval – Part 050

844 : 2041

I have no other spiritual wisdom, meditation or worship; the Name of the Lord alone dwells deep within me.

844 : 2042

I know nothing about religious robes, pilgrimages or stubborn fanaticism; O Nanak, I hold tight to the Truth. ||1||

844 : 2043

The night is beautiful, drenched with dew, and the day is delightful,

844 : 2044

when her Husband Lord wakes the sleeping soul–bride, in the home of the self.

844 : 2045

The young bride has awakened to the Word of the Shabad; she is pleasing to her Husband Lord.

844 : 2046

So renounce falsehood, fraud, love of duality and working for people.

844 : 2047

The Name of the Lord is my necklace, and I am anointed with the True Shabad.

844 : 2048

With his palms pressed together, Nanak begs for the gift of the True Name; please, bless me with Your Grace, through the pleasure of Your Will. ||2||

844 : 2049

Awake, O bride of splendored eyes, and chant the Word of the Guru's Bani.

844 : 2050

Listen, and place your faith in the Unspoken Speech of the Lord.

844 : 2051

The Unspoken Speech, the state of Nirvaanaa – how rare is the Gurmukh who understands this.

844 : 2052

Merging in the Word of the Shabad, self-conceit is eradicated, and the three worlds are revealed to her understanding.

844 : 2053

Remaining detached, with infinity infusing, the true mind cherishes the virtues of the Lord.

844 : 2054

He is fully pervading and permeating all places; Nanak has enshrined Him within his heart.
||3||

844 : 2055

The Lord is calling you to the Mansion of His Presence; O soul-bride, He is the Lover of His devotees.

844 : 2056

Following the Guru's Teachings, your mind shall be delighted, and your body shall be fulfilled.

844 : 2057

Conquer and subdue your mind, and love the Word of the Shabad; reform yourself, and realize the Lord of the three worlds.

844 : 2058

Her mind shall not waver or wander anywhere else, when she comes to know her Husband Lord.

844 : 2059

You are my only Support, You are my Lord and Master. You are my strength and anchor.

844 : 2060

She is forever truthful and pure, O Nanak; through the Word of the Guru's Shabad, conflicts are resolved. ||4||2||

844 : 2061

Chhant, Bilaaval, Fourth Mehl, Mangal ~ The Song Of Joy:

844 : 2062

One Universal Creator God. By The Grace Of The True Guru:

844 : 2063

My Lord God has come to my bed, and my mind is merged with the Lord.

844 : 2064

As it pleases the Guru, I have found the Lord God, and I revel and delight in His Love.

844 : 2065

Very fortunate are those happy soul-brides, who have the jewel of the Naam upon their foreheads.

844 : 2066

The Lord, the Lord God, is Nanak's Husband Lord, pleasing to his mind. ||1||

844 : 2067

The Lord is the honor of the dishonored. The Lord, the Lord God is Himself by Himself.

844 : 2068

The Gurmukh eradicates self–conceit, and constantly chants the Name of the Lord.

844 : 2069

My Lord God does whatever He pleases; the Lord imbues mortal beings with the color of His Love.

844 : 2070

Servant Nanak is easily merged into the Celestial Lord. He is satisfied with the sublime essence of the Lord. ||2||

844 : 2071

The Lord is found only through this human incarnation. This is the time to contemplate the Lord.

844 : 2072

As Gurmukhs, the happy soul–brides meet Him, and their love for Him is abundant.

844 : 2073

Those who have not attained human incarnation, are cursed by evil destiny.

844 : 2074

O Lord, God, Har, Har, Har, Har, save Nanak; he is Your humble servant. ||3||

844 : 2075

The Guru has implanted within me the Name of the Inaccessible Lord God; my mind and body are drenched with the Lord's Love.

Raag Bilaaval – Part 051

845 : 2076

The Name of the Lord is the Lover of His devotees; the Gurmukhs attain the Lord.

845 : 2077

Without the Name of the Lord, they cannot even live, like the fish without water.

845 : 2078

Finding the Lord, my life has become fruitful; O Nanak, the Lord God has fulfilled me.
||4||1||3||

845 : 2079

Bilaaval, Fourth Mehl, Shalok:

845 : 2080

Seek out the Lord God, your only true Friend. He shall dwell in your mind, by great good fortune.

845 : 2081

The True Guru shall reveal Him to you; O Nanak, lovingly focus yourself on the Lord. ||1||

845 : 2082

Chhant:

845 : 2083

The soul-bride has come to ravish and enjoy her Lord God, after eradicating the poison of egotism.

845 : 2084

Following the Guru's Teachings, she has eliminated her self-conceit; she is lovingly attuned to her Lord, Har, Har.

845 : 2085

Her heart-lotus deep within has blossomed forth, and through the Guru, spiritual wisdom has been awakened within her.

845 : 2086

Servant Nanak has found the Lord God, by perfect, great good fortune. ||1||

845 : 2087

The Lord, the Lord God, is pleasing to her mind; the Lord's Name resounds within her.

845 : 2088

Through the Perfect Guru, God is obtained; she is lovingly focused on the Lord, Har, Har.

845 : 2089

The darkness of ignorance is dispelled, and the Divine Light radiantly shines forth.

845 : 2090

The Naam, the Name of the Lord, is Nanak's only Support; he merges into the Lord's Name. ||2||

845 : 2091

The soul-bride is ravished and enjoyed by her Beloved Lord God, when the Lord God is pleased with her.

845 : 2092

My eyes are drawn to His Love, like the cat to the mouse.

845 : 2093

The Perfect Guru has united me with the Lord; I am satisfied by the subtle essence of the Lord.

845 : 2094

Servant Nanak blossoms forth in the Naam, the Name of the Lord; he is lovingly attuned to the Lord, Har, Har. ||3||

845 : 2095

I am a fool and an idiot, but the Lord showered me with His Mercy, and united me with Himself.

845 : 2096

Blessed, blessed is the most wonderful Guru, who has conquered egotism.

845 : 2097

Very fortunate, of blessed destiny are those, who enshrine the Lord, Har, Har, in their hearts.

845 : 2098

O servant Nanak, praise the Naam, and be a sacrifice to the Naam. ||4||2||4||

845 : 2099

Bilaaval, Fifth Mehl, Chhant:

845 : 2100

One Universal Creator God. By The Grace Of The True Guru:

845 : 2101

The time of rejoicing has come; I sing of my Lord God.

845 : 2102

I have heard of my Imperishable Husband Lord, and happiness fills my mind.

845 : 2103

My mind is in love with Him; when shall I realize my great good fortune, and meet with my Perfect Husband?

845 : 2104

If only I could meet the Lord of the Universe, and be automatically absorbed into Him; tell me how, O my companions!

845 : 2105

Day and night, I stand and serve my God; how can I attain Him?

845 : 2106

Prays Nanak, have mercy on me, and attach me to the hem of Your robe, O Lord. ||1||

845 : 2107

Joy has come! I have purchased the jewel of the Lord.

845 : 2108

Searching, the seeker has found the Lord with the Saints.

845 : 2109

I have met the Beloved Saints, and they have blessed me with their kindness; I contemplate the Unspoken Speech of the Lord.

845 : 2110

With my consciousness centered, and my mind one–pointed, I meditate on my Lord and Master, with love and affection.

845 : 2111

With my palms pressed together, I pray unto God, to bless me with the profit of the Lord's Praise.

845 : 2112

Prays Nanak, I am Your slave. My God is inaccessible and unfathomable. ||2||

-- Raag Bilaaval – Part 051 --

Raag Bilaaval – Part 052

846 : 2113

The date for my wedding is set, and cannot be changed; my union with the Lord is perfect.

846 : 2114

I am totally at peace, and my separation from Him has ended.

846 : 2115

The Saints meet and come together, and meditate on God; they form a wondrous wedding party.

846 : 2116

Gathering together, they arrive with poise and grace, and love fills the minds of the bride's family.

846 : 2117

Her light blends with His Light, through and through, and everyone enjoys the Nectar of the Lord's Name.

846 : 2118

Prays Nanak, the Saints have totally united me with God, the All-powerful Cause of causes. ||3||

846 : 2119

Beautiful is my home, and beautiful is the earth.

846 : 2120

God has entered the home of my heart; I touch the Guru's feet.

846 : 2121

Grasping the Guru's feet, I awake in peace and poise. All my desires are fulfilled.

846 : 2122

My hopes are fulfilled, through the dust of the feet of the Saints. After such a long separation, I have met my Husband Lord.

846 : 2123

Night and day, the sounds of ecstasy resound and resonate; I have forsaken my stubborn-minded intellect.

846 : 2124

Prays Nanak, I seek the Sanctuary of my Lord and Master; in the Society of the Saints, I am lovingly attuned to Him. ||4||1||

846 : 2125

Bilaaval, Fifth Mehl:

846 : 2126

By blessed destiny, I have found my Husband Lord.

846 : 2127

The unstruck sound current vibrates and resounds in the Court of the Lord.

846 : 2128

Night and day, the sounds of ecstasy resound and resonate; day and night, I am enraptured.

846 : 2129

Disease, sorrow and suffering do not afflict anyone there; there is no birth or death there.

846 : 2130

There are treasures overflowing there – wealth, miraculous powers, ambrosial nectar and devotional worship.

846 : 2131

Prays Nanak, I am a sacrifice, devoted to the Supreme Lord God, the Support of the breath of life. ||1||

846 : 2132

Listen, O my companions, and sister soul-brides, let's join together and sing the songs of joy.

846 : 2133

Loving our God with mind and body, let's ravish and enjoy Him.

846 : 2134

Lovingly enjoying Him, we become pleasing to Him; let's not reject Him, for a moment, even for an instant.

846 : 2135

Let's hug Him close in our embrace, and not feel shy; let's bathe our minds in the dust of His feet.

846 : 2136

With the intoxicating drug of devotional worship, let's entice Him, and not wander anywhere else.

846 : 2137

Prays Nanak, meeting with our True Friend, we attain the immortal status. ||2||

846 : 2138

I am wonder-struck and amazed, gazing upon the Glories of my Imperishable Lord.

846 : 2139

He took my hand, and held my arm, and cut away the noose of Death.

846 : 2140

Holding me by the arm, He made me His slave; the branch has sprouted in abundance.

846 : 2141

Pollution, attachment and corruption have run away; the immaculate day has dawned.

846 : 2142

Casting His Glance of Grace, the Lord loves me with His Mind; my immense evil-mindedness is dispelled.

846 : 2143

Prays Nanak, I have become immaculate and pure; I have met the Imperishable Lord God.
||3||

846 : 2144

The rays of light merge with the sun, and water merges with water.

846 : 2145

One's light blends with the Light, and one becomes totally perfect.

846 : 2146

I see God, hear God, and speak of the One and only God.

846 : 2147

The soul is the Creator of the expanse of creation. Without God, I know no other at all.

846 : 2148

He Himself is the Creator, and He Himself is the Enjoyer. He created the Creation.

846 : 2149

Prays Nanak, they alone know this, who drink in the subtle essence of the Lord. ||4||2||

-- Raag Bilaaval – Part 052 --

Raag Bilaaval – Part 053

847 : 2150

Bilaaval, Fifth Mehl, Chhant:

847 : 2151

One Universal Creator God. By The Grace Of The True Guru:

847 : 2152

Come, O my sisters, come, O my companions, and let us remain under the Lord's control.
Let's sing the Songs of Bliss of our Husband Lord.

847 : 2153

Renounce your pride, O my companions, renounce your egotistical pride, O my sisters, so
that you may become pleasing to your Beloved.

847 : 2154

Renounce pride, emotional attachment, corruption and duality, and serve the One
Immaculate Lord.

847 : 2155

Hold tight to the Sanctuary of the Feet of the Merciful Lord, your Beloved, the Destroyer of
all sins.

847 : 2156

Be the slave of His slaves, forsake sorrow and sadness, and do not bother with other
devices.

847 : 2157

Prays Nanak, O Lord, please bless me with Your Mercy, that I may sing Your songs of
bliss. ||1||

847 : 2158

The Ambrosial Naam, the Name of my Beloved, is like a cane to a blind man.

847 : 2159

Maya seduces in so many ways, like a beautiful enticing woman.

847 : 2160

This enticer is so incredibly beautiful and clever; she entices with countless suggestive gestures.

847 : 2161

Maya is stubborn and persistent; she seems so sweet to the mind, and then he does not chant the Naam.

847 : 2162

At home, in the forest, on the banks of sacred rivers, fasting, worshipping, on the roads and on the shore, she is spying.

847 : 2163

Prays Nanak, please bless me with Your Kindness, Lord; I am blind, and Your Name is my cane. ||2||

847 : 2164

I am helpless and masterless; You, O my Beloved, are my Lord and Master. As it pleases You, so do You protect me.

847 : 2165

I have no wisdom or cleverness; what face should I put on to please You?

847 : 2166

I am not clever, skillful or wise; I am worthless, without any virtue at all.

847 : 2167

I have no beauty or pleasing smell, no beautiful eyes. As it pleases You, please preserve me, O Lord.

847 : 2168

His victory is celebrated by all; how can I know the state of the Lord of Mercy?

847 : 2169

Prays Nanak, I am the servant of Your servants; as it pleases You, please preserve me. ||3||

847 : 2170

I am the fish, and You are the water; without You, what can I do?

847 : 2171

I am the rainbird, and You are the rain-drop; when it falls into my mouth, I am satisfied.

847 : 2172

When it falls into my mouth, my thirst is quenched; You are the Lord of my soul, my heart, my breath of life.

847 : 2173

Touch me, and caress me, O Lord, You are in all; let me meet You, so that I may be emancipated.

847 : 2174

In my consciousness I remember You, and the darkness is dispelled, like the chakvi duck, which longs to see the dawn.

847 : 2175

Prays Nanak, O my Beloved, please unite me with Yourself; the fish never forgets the water. ||4||

847 : 2176

Blessed, blessed is my destiny; my Husband Lord has come into my home.

847 : 2177

The gate of my mansion is so beautiful, and all my gardens are so green and alive.

847 : 2178

My peace-giving Lord and Master has rejuvenated me, and blessed me with great joy, bliss and love.

847 : 2179

My Young Husband Lord is eternally young, and His body is forever youthful; what tongue can I use to chant His Glorious Praises?

847 : 2180

My bed is beautiful; gazing upon Him, I am fascinated, and all my doubts and pains are dispelled.

847 : 2181

Prays Nanak, my hopes are fulfilled; my Lord and Master is unlimited. ||5||1||3||

847 : 2182

Bilaaval, Fifth Mehl, Chhant, Mangal ~ The Song Of Joy:

847 : 2183

One Universal Creator God. By The Grace Of The True Guru:

847 : 2184

Shalok:

847 : 2185

God is beautiful, tranquil and merciful; He is the treasure of absolute peace, my Husband Lord.

-- Raag Bilaaval – Part 053 --

Raag Bilaaval – Part 054

848 : 2186

Meeting with God, the Ocean of Peace, O Nanak, this soul becomes happy. ||1||

848 : 2187

Chhant:

848 : 2188

One finds God, the Ocean of Peace, when destiny is activated.

848 : 2189

Abandoning the distinctions of honor and dishonor, grasp the Feet of the Lord.

848 : 2190

Renounce cleverness and trickery, and forsake your evil-minded intellect.

848 : 2191

O Nanak, seek the Sanctuary of the Sovereign Lord, Your King, and your marriage will be permanent and stable. ||1||

848 : 2192

Why forsake God, and attach yourself to another? Without the Lord, you cannot even live.

848 : 2193

The ignorant fool does not feel any shame; the evil man wanders around deluded.

848 : 2194

God is the Purifier of sinners; if he forsakes God, tell me, where he can find a place of rest?

848 : 2195

O Nanak, by loving devotional worship of the Merciful Lord, he attains the state of eternal life. ||2||

848 : 2196

May that vicious tongue that does not chant the Name of the Great Lord of the World, be burnt.

848 : 2197

One who does not serve God, the Lover of His devotees, shall have his body eaten by crows.

848 : 2198

Enticed by doubt, he does not understand the pain it brings; he wanders through millions of incarnations.

848 : 2199

O Nanak, if you desire anything other than the Lord, you shall be consumed, like a maggot in manure. ||3||

848 : 2200

Embrace love for the Lord God, and in detachment, unite with Him.

848 : 2201

Give up your sandalwood oil, expensive clothes, perfumes, tasty flavors and the poison of egotism.

848 : 2202

Do not waver this way or that, but remain wakeful in the service of the Lord.

848 : 2203

O Nanak, she who has obtained her God, is a happy soul—bride forever. ||4||1||4||

848 : 2204

Bilaaval, Fifth Mehl:

848 : 2205

Seek the Lord, O fortunate ones, and join the Saadh Sangat, the Company of the Holy.

848 : 2206

Sing the Glorious Praises of the Lord of the Universe forever, imbued with the Love of the Supreme Lord God.

848 : 2207

Serving God forever, you shall obtain the fruitful rewards you desire.

848 : 2208

O Nanak, seek the Sanctuary of God; meditate on the Lord, and ride the many waves of the mind. ||1||

848 : 2209

I shall not forget God, even for an instant; He has blessed me with everything.

848 : 2210

By great good fortune, I have met Him; as Gurmukh, I contemplate my Husband Lord.

848 : 2211

Holding me by the arm, He has lifted me up and pulled me out of the darkness, and made me His own.

848 : 2212

Chanting the Naam, the Name of the Lord, Nanak lives; his mind and heart are cooled and soothed. ||2||

848 : 2213

What virtues of Yours can I speak, O God, O Searcher of hearts?

848 : 2214

Meditating, meditating in remembrance on the Lord, I have crossed over to the other shore.

848 : 2215

Singing the Glorious Praises of the Lord of the Universe, all my desires are fulfilled.

848 : 2216

Nanak is saved, meditating on the Lord, the Lord and Master of all. ||3||

848 : 2217

Sublime are those eyes, which are drenched with the Love of the Lord.

848 : 2218

Gazing upon God, my desires are fulfilled; I have met the Lord, the Friend of my soul.

848 : 2219

I have obtained the Ambrosial Nectar of the Lord's Love, and now the taste of corruption is insipid and tasteless to me.

848 : 2220

O Nanak, as water mingles with water, my light has merged into the Light. ||4||2||5||9||

-- Raag Bilaaval – Part 054 --

Raag Bilaaval – Part 055

849 : 2221

Vaar Of Bilaaval, Fourth Mehl:

849 : 2222

One Universal Creator God. By The Grace Of The True Guru:

849 : 2223

Shalok, Fourth Mehl:

849 : 2224

I sing of the sublime Lord, the Lord God, in the melody of Raag Bilaaval.

849 : 2225

Hearing the Guru's Teachings, I obey them; this is the pre-ordained destiny written upon my forehead.

849 : 2226

All day and night, I chant the Glorious Praises of the Lord, Har, Har, Har; within my heart, I am lovingly attuned to Him.

849 : 2227

My body and mind are totally rejuvenated, and the garden of my mind has blossomed forth in lush abundance.

849 : 2228

The darkness of ignorance has been dispelled, with the light of the lamp of the Guru's wisdom. Servant Nanak lives by beholding the Lord.

849 : 2229

Let me behold Your face, for a moment, even an instant! ||1||

849 : 2230

Third Mehl:

849 : 2231

Be happy and sing in Bilaaval, when the Naam, the Name of the Lord, is in your mouth.

849 : 2232

The melody and music, and the Word of the Shabad are beautiful, when one focuses his meditation on the celestial Lord.

849 : 2233

So leave behind the melody and music, and serve the Lord; then, you shall obtain honor in the Court of the Lord.

849 : 2234

O Nanak, as Gurmukh, contemplate God, and rid your mind of egotistical pride. ||2||

849 : 2235

Pauree:

849 : 2236

O Lord God, You Yourself are inaccessible; You formed everything.

849 : 2237

You Yourself are totally permeating and pervading the entire universe.

849 : 2238

You Yourself are absorbed in the state of deep meditation; You Yourself sing Your Glorious Praises.

849 : 2239

Meditate on the Lord, O devotees, day and night; He shall deliver you in the end.

849 : 2240

Those who serve the Lord, find peace; they are absorbed in the Name of the Lord. ||1||

849 : 2241

Shalok, Third Mehl:

849 : 2242

In the love of duality, the happiness of Bilaaval does not come; the self-willed manmukh finds no place of rest.

849 : 2243

Through hypocrisy, devotional worship does not come, and the Supreme Lord God is not found.

849 : 2244

By stubborn-mindedly performing religious rituals, no one obtains the approval of the Lord.

849 : 2245

O Nanak, the Gurmukh understands himself, and eradicates self-conceit from within.

849 : 2246

He Himself is the Supreme Lord God; the Supreme Lord God comes to dwell in his mind.

849 : 2247

Birth and death are erased, and his light blends with the Light. ||1||

849 : 2248

Third Mehl:

849 : 2249

Be happy in Bilaaval, O my beloveds, and embrace love for the One Lord.

849 : 2250

The pains of birth and death shall be eradicated, and you shall remain absorbed in the True Lord.

849 : 2251

You shall be blissful forever in Bilaaval, if you walk in harmony with the Will of the True Guru.

849 : 2252

Sitting in the Saints' Congregation, sing with love the Glorious Praises of the Lord forever.

849 : 2253

O Nanak, beautiful are those humble beings, who, as Gurmukh, are united in the Lord's Union. ||2||

849 : 2254

Pauree:

849 : 2255

The Lord Himself is within all beings. The Lord is the friend of His devotees.

849 : 2256

Everyone is under the Lord's control; in the home of the devotees there is bliss.

849 : 2257

The Lord is the friend and companion of His devotees; all His humble servants stretch out and sleep in peace.

849 : 2258

The Lord is the Lord and Master of all; O humble devotee, remember Him.

849 : 2259

No one can equal You, Lord. Those who try, struggle and die in frustration. ||2||

-- Raag Bilaaval – Part 055 --

Raag Bilaaval – Part 056

850 : 2260

Shalok, Third Mehl:

850 : 2261

He alone knows God, and he alone is a Brahmin, who walks in harmony with the Will of the True Guru.

850 : 2262

One whose heart is filled with the Lord, is freed of egotism and disease.

850 : 2263

He chants the Lord's Praises, gathers virtue, and his light merges into the Light.

850 : 2264

How rare are those Brahmins who, in this age, come to know God, by lovingly focusing their consciousness on Him.

850 : 2265

O Nanak, those who are blessed by the Lord's Glance of Grace, remain lovingly attuned to the Name of the True Lord. ||1||

850 : 2266

Third Mehl:

850 : 2267

One who does not serve the True Guru, and who does not love the Word of the Shabad,

850 : 2268

earns the very painful disease of egotism; he is so very selfish.

850 : 2269

Acting stubborn–mindedly, he is reincarnated over and over again.

850 : 2270

The birth of the Gurmukh is fruitful and auspicious. The Lord unites him with Himself.

850 : 2271

O Nanak, when the Merciful Lord grants His Mercy, one obtains the wealth of the Naam, the Name of the Lord. ||2||

850 : 2272

Pauree:

850 : 2273

All glorious greatness is in the Name of the Lord; as Gurmukh, meditate on the Lord.

850 : 2274

One obtains all that he asks for, if he keeps his consciousness focused on the Lord.

850 : 2275

If he tells the secrets of his soul to the True Guru, then he finds absolute peace.

850 : 2276

When the Perfect Guru bestows the Lord's Teachings, then all hunger departs.

850 : 2277

One who is blessed with such pre–ordained destiny, sings the Glorious Praises of the Lord. ||3||

850 : 2278

Shalok, Third Mehl:

850 : 2279

No one goes away empty-handed from the True Guru; He unites me in Union with my God.

850 : 2280

Fruitful is the Blessed Vision of the Darshan of the True Guru; through it, one obtains whatever fruitful rewards he desires.

850 : 2281

The Word of the Guru's Shabad is Ambrosial Nectar. It banishes all hunger and thirst.

850 : 2282

Drinking in the sublime essence of the Lord brings contentment; the True Lord comes to dwell in the mind.

850 : 2283

Meditating on the True Lord, the status of immortality is obtained; the Unstruck Word of the Shabad vibrates and resounds.

850 : 2284

The True Lord is pervading in the ten directions; through the Guru, this is intuitively known.

850 : 2285

O Nanak, those humble beings who have the Truth deep within, are never hidden, even if others try to hide them. ||1||

850 : 2286

Third Mehl:

850 : 2287

Serving the Guru, one finds the Lord, when the Lord blesses him with His Glance of Grace.

850 : 2288

Human beings become angels, when the Lord blesses them with true devotional worship.

850 : 2289

Conquering egotism, they are blended with the Lord; through the Word of the Guru's Shabad, they are purified.

850 : 2290

O Nanak, they remain merged with the Lord; they are blessed with the glorious greatness of the Naam. ||2||

850 : 2291

Pauree:

850 : 2292

Within the Guru, the True Guru, is the glorious greatness of the Name. The Creator Lord Himself has magnified it.

850 : 2293

All His servants and Sikhs live by gazing, gazing upon it. It is pleasing to their hearts deep within.

850 : 2294

The slanderers and evil-doers cannot see this glorious greatness; they do not appreciate the goodness of others.

850 : 2295

What can be achieved by anyone babbling? The Guru is in love with the True Lord.

850 : 2296

That which is pleasing to the Creator Lord, increases day by day, while all the people babble uselessly. ||4||

850 : 2297

Shalok, Third Mehl:

850 : 2298

Cursed are the hopes in the love of duality; they tie the consciousness to love and attachment to Maya.

850 : 2299

One who forsakes the peace of the Lord in exchange for straw, and forgets the Naam, suffers in pain.

— Raag Bilaaval – Part 056 —

Raag Bilaaval – Part 057

851 : 2300

The ignorant self-willed manmukhs are blind. They are born, only to die again, and continue coming and going.

851 : 2301

Their affairs are not resolved, and in the end, they depart, regretting and repenting.

851 : 2302

One who is blessed with the Lord's Grace, meets the True Guru; he alone meditates on the Name of the Lord, Har, Har.

851 : 2303

Imbued with the Naam, the humble servants of the Lord find a lasting peace; servant Nanak is a sacrifice to them. ||1||

851 : 2304

Third Mehl:

851 : 2305

Hope and desire entice the world; they entice the whole universe.

851 : 2306

Everyone, and all that has been created, is under the domination of Death.

851 : 2307

By the Hukam of the Lord's Command, Death seizes the mortal; he alone is saved, whom the Creator Lord forgives.

851 : 2308

O Nanak, by Guru's Grace, this mortal swims across, if he abandons his ego.

851 : 2309

Conquer hope and desire, and remain unattached; contemplate the Word of the Guru's Shabad. ||2||

851 : 2310

Pauree:

851 : 2311

Wherever I go in this world, I see the Lord there.

851 : 2312

In the world hereafter as well, the Lord, the True Judge Himself, is pervading and permeating everywhere.

851 : 2313

The faces of the false are cursed, while the true devotees are blessed with glorious greatness.

851 : 2314

True is the Lord and Master, and true is His justice. The heads of the slanderers are covered with ashes.

851 : 2315

Servant Nanak worships the True Lord in adoration; as Gurmukh, he finds peace. ||5||

851 : 2316

Shalok, Third Mehl:

851 : 2317

By perfect destiny, one finds the True Guru, if the Lord God grants forgiveness.

851 : 2318

Of all efforts, the best effort is to attain the Lord's Name.

851 : 2319

It brings a cooling, soothing tranquility deep within the heart, and eternal peace.

851 : 2320

Then, one eats and wears the Ambrosial Nectar; O Nanak, through the Name, comes glorious greatness. ||1||

851 : 2321

Third Mehl:

851 : 2322

O mind, listening to the Guru's Teachings, you shall obtain the treasure of virtue.

851 : 2323

The Giver of peace shall dwell in your mind; you shall be rid of egotism and pride.

851 : 2324

O Nanak, by His Grace, one is blessed with the Ambrosial Nectar of the treasure of virtue. ||2||

851 : 2325

Pauree:

851 : 2326

The kings, emperors, rulers, lords, nobles and chiefs, are all created by the Lord.

851 : 2327

Whatever the Lord causes them to do, they do; they are all beggars, dependent on the Lord.

851 : 2328

Such is God, the Lord of all; He is on the True Guru's side. All castes and social classes, the four sources of creation, and the whole universe are slaves of the True Guru; God makes them work for Him.

851 : 2329

See the glorious greatness of serving the Lord, O Saints of the Lord; He has conquered and driven all the enemies and evil-doers out of the body-village.

851 : 2330

The Lord, Har, Har, is Merciful to His humble devotees; granting His Grace, the Lord Himself protects and preserves them. ||6||

851 : 2331

Shalok, Third Mehl:

851 : 2332

Fraud and hypocrisy within bring constant pain; the self-willed manmukh does not practice meditation.

851 : 2333

Suffering in pain, he does his deeds; he is immersed in pain, and he shall suffer in pain hereafter.

851 : 2334

By his karma, he meets the True Guru, and then, he is lovingly attuned to the True Name.

851 : 2335

O Nanak, he is naturally at peace; doubt and fear run away and leave him. ||1||

851 : 2336

Third Mehl:

851 : 2337

The Gurmukh is in love with the Lord forever. The Name of the Lord is pleasing to his mind.

-- Raag Bilaaval – Part 057 --

Raag Bilaaval – Part 058

852 : 2338

The Gurmukh beholds and speaks the Naam, the Name of the Lord; chanting the Naam, he finds peace.

852 : 2339

O Nanak, the spiritual wisdom of the Gurmukh shines forth; the black darkness of ignorance is dispelled. ||2||

852 : 2340

Third Mehl:

852 : 2341

The filthy, foolish, self-willed manmukhs die.

852 : 2342

The Gurmukhs are immaculate and pure; they keep the Lord enshrined within their hearts.

852 : 2343

Prays Nanak, listen, O Siblings of Destiny!

852 : 2344

Serve the True Guru, and the filth of your ego shall be gone.

852 : 2345

Deep within, the pain of skepticism afflicts them; their heads are constantly assaulted by worldly entanglements.

852 : 2346

Asleep in the love of duality, they never wake up; they are attached to the love of Maya.

852 : 2347

They do not remember the Name, and they do not contemplate the Word of the Shabad; this is the view of the self-willed manmukhs.

852 : 2348

They do not love the Lord's Name, and they lose their life uselessly. O Nanak, the Messenger of Death attacks them, and humiliates them. ||3||

852 : 2349

Pauree:

852 : 2350

He alone is a true king, whom the Lord blesses with true devotion.

852 : 2351

People pledge their allegiance to him; no other store stocks this merchandise, nor deals in this trade.

852 : 2352

That humble devotee who turns his face towards the Guru and becomes sunmukh, receives the Lord's wealth; the faithless baymukh, who turns his face away from the Guru, gathers only ashes.

852 : 2353

The Lord's devotees are dealers in the Name of the Lord. The Messenger of Death, the tax-collector, does not even approach them.

852 : 2354

Servant Nanak has loaded the wealth of the Name of the Lord, who is forever independent and care-free. ||7||

852 : 2355

Shalok, Third Mehl:

852 : 2356

In this age, the devotee earns the wealth of the Lord; all the rest of the world wanders deluded in doubt.

852 : 2357

By Guru's Grace, the Naam, the Name of the Lord, comes to dwell in his mind; night and day, he meditates on the Naam.

852 : 2358

In the midst of corruption, he remains detached; through the Word of the Shabad, he burns away his ego.

852 : 2359

He crosses over, and saves his relatives as well; blessed is the mother who gave birth to him.

852 : 2360

Peace and poise fill his mind forever, and he embraces love for the True Lord.

852 : 2361

Brahma, Vishnu and Shiva wander in the three qualities, while their egotism and desire increase.

852 : 2362

The Pandits, the religious scholars and the silent sages read and debate in confusion; their consciousness is centered on the love of duality.

852 : 2363

The Yogis, wandering pilgrims and Sanyaasees are deluded; without the Guru, they do not find the essence of reality.

852 : 2364

The miserable self-willed manmukhs are forever deluded by doubt; they waste away their lives uselessly.

852 : 2365

O Nanak, those who are imbued with the Naam are balanced and poised; forgiving them, the Lord blends them with Himself. ||1||

852 : 2366

Third Mehl:

852 : 2367

O Nanak, praise Him, who has control over everything.

852 : 2368

Remember Him, O mortals – without Him, there is no other at all.

852 : 2369

He dwells deep within those who are Gurmukh; forever and ever, they are at peace. ||2||

852 : 2370

Pauree:

852 : 2371

Those who do not become Gurmukh and earn the wealth of the Lord's Name, are bankrupt in this age.

852 : 2372

They wander around begging all over the world, but no one even spits in their faces.

852 : 2373

They gossip about others, and lose their credit, and expose themselves as well.

852 : 2374

That wealth, for which they slander others, does not come into their hands, no matter where they go.

-- Raag Bilaaval – Part 058 --

Raag Bilaaval – Part 059

853 : 2375

Through loving service, the Gurmukhs receive the wealth of the Naam, but the unfortunate ones cannot receive it. This wealth is not found anywhere else, in this country or in any other. ||8||

853 : 2376

Shalok, Third Mehl:

853 : 2377

The Gurmukh does not have an iota of skepticism or doubt; worries depart from within him.

853 : 2378

Whatever he does, he does with grace and poise. Nothing else can be said about him.

853 : 2379

O Nanak, the Lord Himself hears the speech of those whom He makes His own. ||1||

853 : 2380

Third Mehl:

853 : 2381

He conquers death, and subdues the desires of his mind; the Immaculate Name abides deep within him.

853 : 2382

Night and day, he remains awake and aware; he never sleeps, and he intuitively drinks in the Ambrosial Nectar.

853 : 2383

His speech is sweet, and his words are nectar; night and day, he sings the Glorious Praises of the Lord.

853 : 2384

He dwells in the home of his own self, and appears beautiful forever; meeting him, Nanak finds peace. ||2||

853 : 2385

Pauree:

853 : 2386

The wealth of the Lord is a jewel, a gem; the Guru has caused the Lord to grant that wealth of the Lord.

853 : 2387

If someone sees something, he may ask for it; or, someone may cause it to be given to him. But no one can take a share of this wealth of the Lord by force.

853 : 2388

He alone obtains a share of the wealth of the Lord, who is blessed by the Creator with faith and devotion to the True Guru, according to his pre-ordained destiny.

853 : 2389

No one is a share-holder in this wealth of the Lord, and no one owns any of it. It has no boundaries or borders to be disputed. If anyone speaks ill of the wealth of the Lord, his face will be blackened in the four directions.

853 : 2390

No one's power or slander can prevail against the gifts of the Lord; day by day they continually, continuously increase. ||9||

853 : 2391

Shalok, Third Mehl:

853 : 2392

The world is going up in flames – shower it with Your Mercy, and save it!

853 : 2393

Save it, and deliver it, by whatever method it takes.

853 : 2394

The True Guru has shown the way to peace, contemplating the True Word of the Shabad.

853 : 2395

Nanak knows no other than the Lord, the Forgiving Lord. ||1||

853 : 2396

Third Mehl:

853 : 2397

Through egotism, fascination with Maya has trapped them in duality.

853 : 2398

It cannot be killed, it does not die, and it cannot be sold in a store.

853 : 2399

Through the Word of the Guru's Shabad, it is burnt away, and then it departs from within.

853 : 2400

The body and mind become pure, and the Naam, the Name of the Lord, comes to dwell within the mind.

853 : 2401

O Nanak, the Shabad is the killer of Maya; the Gurmukh obtains it. ||2||

853 : 2402

Pauree:

853 : 2403

The glorious greatness of the True Guru was bestowed by the True Guru; He understood this as the Insignia, the Mark of the Primal Lord's Will.

853 : 2404

He tested His sons, nephews, sons-in-law and relatives, and subdued the egotistical pride of them all.

853 : 2405

Wherever anyone looks, my True Guru is there; the Lord blessed Him with the whole world.

853 : 2406

One who meets with, and believes in the True Guru, is embellished here and hereafter. Whoever turns his back on the Guru and becomes baymukh, shall wander in cursed and evil places.

— Raag Bilaaval – Part 059 —

Raag Bilaaval – Part 060

854 : 2407

My Lord and Master is on the side of servant Nanak. The All-powerful and All-knowing Lord God is my Best Friend.

854 : 2408

Seeing the food being distributed, everyone came and fell at the feet of the True Guru, who cleansed the minds of all of their egotistical pride. ||10||

854 : 2409

Shalok, First Mehl:

854 : 2410

One plants the seed, another harvests the crop, and still another beats the grain from the chaff.

854 : 2411

O Nanak, it is not known, who will ultimately eat the grain. ||1||

854 : 2412

First Mehl:

854 : 2413

He alone is carried across, within whose mind the Lord abides.

854 : 2414

O Nanak, that alone happens, which is pleasing to His Will. ||2||

854 : 2415

Pauree:

854 : 2416

The Merciful Supreme Lord God has carried me across the world–ocean.

854 : 2417

The compassionate perfect Guru has eradicated my doubts and fears.

854 : 2418

Unsatisfied sexual desire and unresolved anger, the horrible demons, have been totally destroyed.

854 : 2419

I have enshrined the treasure of the Ambrosial Naam within my throat and heart.

854 : 2420

O Nanak, in the Saadh Sangat, the Company of the Holy, my birth and death have been adorned and redeemed. ||11||

854 : 2421

Shalok, Third Mehl:

854 : 2422

Those who forget the Naam, the Name of the Lord, are said to be false.

854 : 2423

The five thieves plunder their homes, and egotism breaks in.

854 : 2424

The faithless cynics are defrauded by their own evil–mindedness; they do not know the sublime essence of the Lord.

854 : 2425

Those who lose the Ambrosial Nectar through doubt, remain engrossed and entangled in corruption.

854 : 2426

They make friends with the wicked, and argue with the humble servants of the Lord.

854 : 2427

O Nanak, the faithless cynics are bound and gagged by the Messenger of Death, and suffer agony in hell.

854 : 2428

They act according to the karma of the actions they committed before; as the Lord keeps them, so do they live. ||1||

854 : 2429

Third Mehl:

854 : 2430

Those who serve the True Guru, are transformed from powerless into powerful.

854 : 2431

With every breath and morsel of food, the Lord abides in their minds forever, and the Messenger of Death cannot even see them.

854 : 2432

The Name of the Lord, Har, Har, fills their hearts, and Maya is their servant.

854 : 2433

One who becomes the slave of the Lord's slaves, obtains the greatest treasure.

854 : 2434

O Nanak, I am forever a sacrifice to that one, within whose mind and body God dwells.

854 : 2435

One who has such pre-ordained destiny, he alone is in love with the humble Saints. ||2||

854 : 2436

Pauree:

854 : 2437

Whatever the Perfect True Guru says, the Transcendent Lord hears.

854 : 2438

It pervades and permeates the whole world, and it is on the mouth of each and every being.

854 : 2439

So numerous are the great glories of the Lord, they cannot even be counted.

854 : 2440

Truth, poise and bliss rest in the True Guru; the Guru bestows the jewel of Truth.

854 : 2441

O Nanak, the Supreme Lord God embellishes the Saints, who become like the True Lord.
||12||

854 : 2442

Shalok, Third Mehl:

854 : 2443

He does not understand himself; he believes the Lord God to be far away.

854 : 2444

He forgets to serve the Guru; how can his mind remain in the Lord's Presence?

854 : 2445

The self-willed manmukh wastes away his life in worthless greed and falsehood.

854 : 2446

O Nanak, the Lord forgives, and blends them with Himself; through the True Word of the Shabad, He is ever-present. ||1||

854 : 2447

Third Mehl:

854 : 2448

True is the Praise of the Lord God; the Gurmukh chants the Name of the Lord of the Universe.

854 : 2449

Praising the Naam night and day, and meditating on the Lord, the mind becomes blissful.

854 : 2450

By great good fortune, I have found the Lord, the perfect embodiment of supreme bliss.

854 : 2451

Servant Nanak praises the Naam; his mind and body shall never again be shattered. ||2||

— Raag Bilaaval – Part 060 —

Raag Bilaaval – Part 061

855 : 2452

Pauree:

855 : 2453

If someone slanders the True Guru, and then comes seeking the Guru's Protection,

855 : 2454

the True Guru forgives him for his past sins, and unites him with the Saints' Congregation.

855 : 2455

When the rain falls, the water in the streams, rivers and ponds flows into the Ganges;
flowing into the Ganges, it is made sacred and pure.

855 : 2456

Such is the glorious greatness of the True Guru, who has no vengeance; meeting with Him,
thirst and hunger are quenched, and instantly, one attains celestial peace.

855 : 2457

O Nanak, behold this wonder of the Lord, my True King! Everyone is pleased with one who
obeys and believes in the True Guru. ||13||1||

855 : 2458

Sudh||

855 : 2459

Bilaaval, The Word Of The Devotees.

855 : 2460

Of Kabeer Jee:

855 : 2461

One Universal Creator God. Truth Is The Name. Creative Being Personified By Guru's Grace:

855 : 2462

This world is a drama; no one can remain here.

855 : 2463

Walk the straight path; otherwise, you will be pushed around. ||1||Pause||

855 : 2464

The children, the young and the old, O Siblings of Destiny, will be taken away by the Messenger of Death.

855 : 2465

The Lord has made the poor man a mouse, and the cat of Death is eating him up. ||1||

855 : 2466

It gives no special consideration to either the rich or the poor.

855 : 2467

The king and his subjects are equally killed; such is the power of Death. ||2||

855 : 2468

Those who are pleasing to the Lord are the servants of the Lord; their story is unique and singular.

855 : 2469

They do not come and go, and they never die; they remain with the Supreme Lord God. ||3||

855 : 2470

Know this in your soul, that by renouncing your children, spouse, wealth and property

855 : 2471

– says Kabeer, listen, O Saints – you shall be united with the Lord of the Universe. ||4||1||

855 : 2472

BILAAVAL:

855 : 2473

I do not read books of knowledge, and I do not understand the debates.

855 : 2474

I have gone insane, chanting and hearing the Glorious Praises of the Lord. ||1||

855 : 2475

O my father, I have gone insane; the whole world is sane, and I am insane.

855 : 2476

I am spoiled; let no one else be spoiled like me. ||1||Pause||

855 : 2477

I have not made myself go insane – the Lord made me go insane.

855 : 2478

The True Guru has burnt away my doubt. ||2||

855 : 2479

I am spoiled; I have lost my intellect.

855 : 2480

Let no one go astray in doubt like me. ||3||

855 : 2481

He alone is insane, who does not understand himself.

855 : 2482

When he understands himself, then he knows the One Lord. ||4||

855 : 2483

One who is not intoxicated with the Lord now, shall never be intoxicated.

855 : 2484

Says Kabeer, I am imbued with the Lord's Love. ||5||2||

855 : 2485

BILAAVAL:

855 : 2486

Abandoning his household, he may go to the forest, and live by eating roots;

855 : 2487

but even so, his sinful, evil mind does not renounce corruption. ||1||

855 : 2488

How can anyone be saved? How can anyone cross over the terrifying world–ocean?

855 : 2489

Save me, save me, O my Lord! Your humble servant seeks Your Sanctuary. ||1||Pause||

855 : 2490

I cannot escape my desire for sin and corruption.

855 : 2491

I make all sorts of efforts to hold back from this desire, but it clings to me, again and again.
||2||

— Raag Bilaaval – Part 061 —

Raag Bilaaval – Part 062

856 : 2492

Youth and old age – my entire life has passed, but I haven't done any good.

856 : 2493

This priceless soul has been treated as if it were worth no more than a shell. ||3||

856 : 2494

Says Kabeer, O my Lord, You are contained in all.

856 : 2495

There is none as merciful as You are, and none as sinful as I am. ||4||3||

856 : 2496

BILAAVAL:

856 : 2497

Every day, he rises early, and brings a fresh clay pot; he passes his life embellishing and glazing it.

856 : 2498

He does not think at all of worldly weaving; he is absorbed in the subtle essence of the Lord, Har, Har. ||1||

856 : 2499

Who in our family has ever chanted the Name of the Lord?

856 : 2500

Ever since this worthless son of mine began chanting with his mala, we have had no peace

at all! ||1||Pause||

856 : 2501

Listen, O my sisters–in–law, a wondrous thing has happened!

856 : 2502

This boy has ruined our weaving business. Why didn't he simply die? ||2||

856 : 2503

O mother, the One Lord, the Lord and Master, is the source of all peace. The Guru has blessed me with His Name.

856 : 2504

He preserved the honor of Prahlada, and destroyed Harnaakhash with his nails. ||3||

856 : 2505

I have renounced the gods and ancestors of my house, for the Word of the Guru's Shabad.

856 : 2506

Says Kabeer, God is the Destroyer of all sins; He is the Saving Grace of His Saints. ||4||4||

856 : 2507

BILAAVAL:

856 : 2508

There is no king equal to the Lord.

856 : 2509

All these lords of the world last for only a few days, putting on their false displays.
||1||Pause||

856 : 2510

How can Your humble servant waver? You spread Your shadow over the three worlds.

856 : 2511

Who can raise his hand against Your humble servant? No one can describe the Lord's expanse. ||1||

856 : 2512

Remember Him, O my thoughtless and foolish mind, and the unstruck melody of the sound current will resonate and resound.

856 : 2513

Says Kabeer, my skepticism and doubt have been dispelled; the Lord has exalted me, as He did Dhroo and Prahlada. ||2||5||

856 : 2514

BILAAVAL:

856 : 2515

Save me! I have disobeyed You.

856 : 2516

I have not practiced humility, righteousness or devotional worship; I am proud and egotistical, and I have taken a crooked path. ||1||Pause||

856 : 2517

Believing this body to be immortal, I pampered it, but it is a fragile and perishable vessel.

856 : 2518

Forgetting the Lord who formed, fashioned and embellished me, I have become attached to another. ||1||

856 : 2519

I am Your thief; I cannot be called holy. I have fallen at Your feet, seeking Your Sanctuary.

856 : 2520

Says Kabeer, please listen to this prayer of mine, O Lord; please do not send me summons of the Messenger of Death. ||2||6||

856 : 2521

BILAAVAL:

856 : 2522

I stand humbly at Your Court.

856 : 2523

Who else can take care of me, other than You? Please open Your door, and grant me the Blessed Vision of Your Darshan. ||1||Pause||

856 : 2524

You are the richest of the rich, generous and unattached. With my ears, I listen to Your Praises.

856 : 2525

From whom should I beg? I see that all are beggars. My salvation comes only from You. ||1||

856 : 2526

You blessed Jai Dayv, Naam Dayv and Sudaamaa the Brahmin with Your infinite mercy.

856 : 2527

Says Kabeer, You are the All-powerful Lord, the Great Giver; in an instant, You bestow the four great blessings. ||2||7||

856 : 2528

BILAAVAL:

856 : 2529

He has a walking stick, ear-rings, a patched coat and a begging bowl.

856 : 2530

Wearing the robes of a beggar, he wanders around, deluded by doubt. ||1||

-- Raag Bilaaval – Part 062 --

Raag Bilaaval – Part 063

857 : 2531

Abandon your Yogic postures and breath control exercises, O madman.

857 : 2532

Renounce fraud and deception, and meditate continuously on the Lord, O madman.

||1||Pause||

857 : 2533

That which you beg for, has been enjoyed in the three worlds.

857 : 2534

Says Kabeer, the Lord is the only Yogi in the world. ||2||8||

857 : 2535

BILAAVAL:

857 : 2536

This Maya has made me forget Your feet, O Lord of the World, Master of the Universe.

857 : 2537

Not even a bit of love wells up in Your humble servant; what can Your poor servant do?

||1||Pause||

857 : 2538

Cursed is the body, cursed is the wealth, and cursed is this Maya; cursed, cursed is the clever intellect and understanding.

857 : 2539

Restrain and hold back this Maya; overcome it, through the Word of the Guru's Teachings.
||1||

857 : 2540

What good is farming, and what good is trading? Worldly entanglements and pride are false.

857 : 2541

Says Kabeer, in the end, they are ruined; ultimately, Death will come for them. ||2||9||

857 : 2542

BILAAVAL:

857 : 2543

Within the pool of the body, there is an incomparably beautiful lotus flower.

857 : 2544

Within it, is the Supreme Light, the Supreme Soul, who has no feature or form. ||1||

857 : 2545

O my mind, vibrate, meditate on the Lord, and forsake your doubt. The Lord is the Life of the World. ||1||Pause||

857 : 2546

Nothing is seen coming into the world, and nothing is seen leaving it.

857 : 2547

Where the body is born, there it dies, like the leaves of the water-lily. ||2||

857 : 2548

Maya is false and transitory; forsaking it, one obtains peaceful, celestial contemplation.

857 : 2549

Says Kabeer, serve Him within your mind; He is the Enemy of ego, the Destroyer of demons. ||3||10||

857 : 2550

BILAAVAL:

857 : 2551

The illusion of birth and death is gone; I lovingly focus on the Lord of the Universe.

857 : 2552

In my life, I am absorbed in deep silent meditation; the Guru's Teachings have awakened me. ||1||Pause||

857 : 2553

The sound made from bronze, that sound goes into the bronze again.

857 : 2554

But when the bronze is broken, O Pandit, O religious scholar, where does the sound go then? ||1||

857 : 2555

I gaze upon the world, the confluence of the three qualities; God is awake and aware in each and every heart.

857 : 2556

Such is the understanding revealed to me; within my heart, I have become a detached renunciate. ||2||

857 : 2557

I have come to know my own self, and my light has merged in the Light.

857 : 2558

Says Kabeer, now I know the Lord of the Universe, and my mind is satisfied. ||3||11||

857 : 2559

BILAAVAL:

857 : 2560

When Your Lotus Feet dwell within one's heart, why should that person waver, O Divine Lord?

857 : 2561

I know that all comforts, and the nine treasures, come to one who intuitively, naturally, chants the Praise of the Divine Lord. ||Pause||

857 : 2562

Such wisdom comes, only when one sees the Lord in all, and unties the knot of hypocrisy.

857 : 2563

Time and time again, he must hold himself back from Maya; let him take the scale of the Lord, and weigh his mind. ||1||

857 : 2564

Then wherever he goes, he will find peace, and Maya will not shake him.

857 : 2565

Says Kabeer, my mind believes in the Lord; I am absorbed in the Love of the Divine Lord. ||2||12||

857 : 2566

Bilaaval, The Word Of Devotee Naam Dayv Jee:

857 : 2567

One Universal Creator God. By The Grace Of The True Guru:

857 : 2568

The Guru has made my life fruitful.

-- Raag Bilaaval – Part 063 --

Raag Bilaaval – Part 064

858 : 2569

My pain is forgotten, and I have found peace deep within myself. ||1||

858 : 2570

The Guru has blessed me with the ointment of spiritual wisdom.

858 : 2571

Without the Lord's Name, life is mindless. ||1||Pause||

858 : 2572

Meditating in remembrance, Naam Dayv has come to know the Lord.

858 : 2573

His soul is blended with the Lord, the Life of the World. ||2||1||

858 : 2574

Bilaaval, The Word Of Devotee Ravi Daas:

858 : 2575

One Universal Creator God. By The Grace Of The True Guru:

858 : 2576

Seeing my poverty, everyone laughed. Such was my condition.

858 : 2577

Now, I hold the eighteen miraculous spiritual powers in the palm of my hand; everything is by Your Grace. ||1||

858 : 2578

You know, and I am nothing, O Lord, Destroyer of fear.

858 : 2579

All beings seek Your Sanctuary, O God, Fulfiller, Resolver of our affairs. ||1||Pause||

858 : 2580

Whoever enters Your Sanctuary, is relieved of his burden of sin.

858 : 2581

You have saved the high and the low from the shameless world. ||2||

858 : 2582

Says Ravi Daas, what more can be said about the Unspoken Speech?

858 : 2583

Whatever You are, You are, O Lord; how can anything compare with Your Praises? ||3||1||

858 : 2584

BILAAVAL:

858 : 2585

That family, into which a holy person is born,

858 : 2586

whether of high or low social class, whether rich or poor, shall have its pure fragrance spread all over the world. ||1||Pause||

858 : 2587

Whether he is a Brahmin, a Vaishya, a Soodra, or a Kh'shaatriya; whether he is a poet, an

outcaste, or a filthy–minded person,

858 : 2588

he becomes pure, by meditating on the Lord God. He saves himself, and the families of both his parents. ||1||

858 : 2589

Blessed is that village, and blessed is the place of his birth; blessed is his pure family, throughout all the worlds.

858 : 2590

One who drinks in the sublime essence abandons other tastes; intoxicated with this divine essence, he discards sin and corruption. ||2||

858 : 2591

Among the religious scholars, warriors and kings, there is no other equal to the Lord's devotee.

858 : 2592

As the leaves of the water lily float free in the water, says Ravi Daas, so is their life in the world. ||3||2||

858 : 2593

The Word Of Sadhana, Raag Bilaaval:

858 : 2594

One Universal Creator God. By The Grace Of The True Guru:

858 : 2595

For a king's daughter, a man disguised himself as Vishnu.

858 : 2596

He did it for sexual exploitation, and for selfish motives, but the Lord protected his honor.
||1||

858 : 2597

What is Your value, O Guru of the world, if You will not erase the karma of my past actions?

858 : 2598

Why seek safety from a lion, if one is to be eaten by a jackal? ||1||Pause||

858 : 2599

For the sake of a single rain-drop, the rainbird suffers in pain.

858 : 2600

When its breath of life is gone, even an ocean is of no use to it. ||2||

858 : 2601

Now, my life has grown weary, and I shall not last much longer; how can I be patient?

858 : 2602

If I drown and die, and then a boat comes along, tell me, how shall I climb aboard? ||3||

858 : 2603

I am nothing, I have nothing, and nothing belongs to me.

858 : 2604

Now, protect my honor; Sadhana is Your humble servant. ||4||1||

— Raag Bilaaval —