



## **English translation of Holy Guru Granth Sahib (Part 25)**

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# Credits

## English translation of **Holy Guru Granth Sahib (25 Raag Maaroo)**

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# Raag Maaroo – Part 001

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989 : 1

Raag Maaroo, First Mehl, First House, Chau–Padas:

989 : 2

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

989 : 3

Shalok:

989 : 4

O my Friend, I shall forever remain the dust of Your feet.

989 : 5

Nanak seeks Your protection, and beholds You ever–present, here and now. ||1||

989 : 6

SHABAD:

989 : 7

Those who receive the call in the last hours of the night, chant the Name of their Lord and Master.

989 : 8

Tents, canopies, pavilions and carriages are prepared and made ready for them.

989 : 9

You send out the call, Lord, to those who meditate on Your Name. ||1||

989 : 10

Father, I am unfortunate, a fraud.

989 : 11

I have not found Your Name; my mind is blind and deluded by doubt. ||1||Pause||

989 : 12

I have enjoyed the tastes, and now my pains have come to fruition; such is my pre-ordained destiny, O my mother.

989 : 13

Now my joys are few, and my pains are many. In utter agony, I pass my life. ||2||

989 : 14

What separation could be worse than separation from the Lord? For those who are united with Him, what other union can there be?

989 : 15

Praise the Lord and Master, who, having created this play, beholds it. ||3||

989 : 16

By good destiny, this union comes about; this body enjoys its pleasures.

989 : 17

Those who have lost their destiny, suffer separation from this union. O Nanak, they may still be united once again! ||4||1||

989 : 18

Maaroo, First Mehl:

989 : 19

The union of the mother and father brings the body into being.

989 : 20

The Creator inscribes upon it the inscription of its destiny.

989 : 21

According to this inscription, gifts, light and glorious greatness are received.

989 : 22

Joining with Maya, the spiritual consciousness is lost. ||1||

989 : 23

O foolish mind, why are you so proud?

989 : 24

You shall have to arise and depart when it pleases your Lord and Master. ||1||Pause||

989 : 25

Abandon the tastes of the world, and find intuitive peace.

989 : 26

All must abandon their worldly homes; no one remains here forever.

989 : 27

Eat some, and save the rest,

989 : 28

if you are destined to return to the world again. ||2||

989 : 29

He adorns his body and rests in silk robes.

989 : 30

He issues all sorts of commands.

989 : 31

Preparing his comfortable bed, he sleeps.

989 : 32

When he falls into the hands of the Messenger of Death, what good does it do to cry out?  
||3||

989 : 33

Household affairs are whirlpools of entanglements, O Siblings of Destiny.

— Raag Maaroo – Part 001 —

## Raag Maaroo – Part 002

---

990 : 34

Sin is a stone which does not float.

990 : 35

So let the Fear of God be the boat to carry your soul across.

990 : 36

Says Nanak, rare are those who are blessed with this Boat. ||4||2||

990 : 37

Maaroo, First Mehl, First House:

990 : 38

Actions are the paper, and the mind is the ink; good and bad are both recorded upon it.

990 : 39

As their past actions drive them, so are mortals driven. There is no end to Your Glorious Virtues, Lord. ||1||

990 : 40

Why do you not keep Him in your consciousness, you mad man?

990 : 41

Forgetting the Lord, your own virtues shall rot away. ||1||Pause||

990 : 42

The night is a net, and the day is a net; there are as many traps as there are moments.

990 : 43

With relish and delight, you continually bite at the bait; you are trapped, you fool – how will you ever escape? ||2||

990 : 44

The body is a furnace, and the mind is the iron within it; the five fires are heating it.

990 : 45

Sin is the charcoal placed upon it, which burns the mind; the tongs are anxiety and worry. ||3||

990 : 46

What was turned to slag is again transformed into gold, if one meets with the Guru.

990 : 47

He blesses the mortal with the Ambrosial Name of the One Lord, and then, O Nanak, the body is held steady. ||4||3||

990 : 48

Maaroo, First Mehl:

990 : 49

In the pure, immaculate waters, both the lotus and the slimy scum are found.

990 : 50

The lotus flower is with the scum and the water, but it remains untouched by any pollution. ||1||

990 : 51

You frog, you will never understand.

990 : 52

You eat the dirt, while you dwell in the immaculate waters. You know nothing of the ambrosial nectar there. ||1||Pause||

990 : 53

You dwell continually in the water; the bumble bee does not dwell there, but it is intoxicated with its fragrance from afar.

990 : 54

Intuitively sensing the moon in the distance, the lotus bows its head. ||2||

990 : 55

The realms of nectar are irrigated with milk and honey; you think you are clever to live in the water.

990 : 56

You can never escape your own inner tendencies, like the love of the flea for blood. ||3||

990 : 57

The fool may live with the Pandit, the religious scholar, and listen to the Vedas and the Shaastras.

990 : 58

You can never escape your own inner tendencies, like the crooked tail of the dog. ||4||

990 : 59

Some are hypocrites; they do not merge with the Naam, the Name of the Lord. Some are absorbed in the Feet of the Lord, Har, Har.

990 : 60

The mortals obtain what they are predestined to receive; O Nanak, with your tongue, chant the Naam. ||5||4||

990 : 61

Maaroo, First Mehl,

990 : 62

Shalok:

990 : 63

Countless sinners are sanctified, attaching their minds to the Feet of the Lord.

990 : 64

The merits of the sixty-eight places of pilgrimage are found in God's Name, O Nanak, when such destiny is inscribed upon one's forehead. ||1||

990 : 65

SHABAD:

990 : 66

O friends and companions, so puffed up with pride,

990 : 67

listen to this one joyous story of your Husband Lord. ||1||

990 : 68

Who can I tell about my pain, O my mother?

990 : 69

Without the Lord, my soul cannot survive; how can I comfort it, O my mother? ||1||Pause||

990 : 70

I am a dejected, discarded bride, totally miserable.



990 : 71

I have lost my youth; I regret and repent. ||2||

990 : 72

You are my wise Lord and Master, above my head.

990 : 73

I serve You as Your humble slave. ||3||

990 : 74

Nanak humbly prays, this is my only concern:

990 : 75

without the Blessed Vision of my Beloved, how can I enjoy Him? ||4||5||

-- Raag Maaroo – Part 002 --

## Raag Maaroo – Part 003

---

991 : 76

Maaroo, First Mehl:

991 : 77

I am Your slave, Your bonded servant, and so I am called fortunate.

991 : 78

I sold myself at Your store in exchange for the Guru's Word; whatever You link me to, to that I am linked. ||1||

991 : 79

What cleverness can Your servant try with You?

991 : 80

O my Lord and Master, I cannot carry out the Hukam of Your Command. ||1||Pause||

991 : 81

My mother is Your slave, and my father is Your slave; I am the child of Your slaves.

991 : 82

My slave mother dances, and my slave father sings; I practice devotional worship to You, O my Sovereign Lord. ||2||

991 : 83

If You wish to drink, then I shall get water for You; if You wish to eat, I shall grind the corn for You.

991 : 84

I wave the fan over You, and wash Your feet, and continue to chant Your Name. ||3||

991 : 85

I have been untrue to myself, but Nanak is Your slave; please forgive him, by Your glorious greatness.

991 : 86

Since the very beginning of time, and throughout the ages, You have been the merciful and generous Lord. Without You, liberation cannot be attained. ||4||6||

991 : 87

Maaroo, First Mehl:

991 : 88

Some call him a ghost; some say that he is a demon.

991 : 89

Some call him a mere mortal; O, poor Nanak! ||1||

991 : 90

Crazy Nanak has gone insane, after his Lord, the King.

991 : 91

I know of none other than the Lord. ||1||Pause||

991 : 92

He alone is known to be insane, when he goes insane with the Fear of God.

991 : 93

He recognizes none other than the One Lord and Master. ||2||

991 : 94

He alone is known to be insane, if he works for the One Lord.

991 : 95

Recognizing the Hukam, the Command of his Lord and Master, what other cleverness is there? ||3||

991 : 96

He alone is known to be insane, when he falls in love with his Lord and Master.

991 : 97

He sees himself as bad, and all the rest of the world as good. ||4||7||

991 : 98

Maaroo, First Mehl:

991 : 99

This wealth is all–pervading, permeating all.

991 : 100

The self–willed manmukh wanders around, thinking that it is far away. ||1||

991 : 101

That commodity, the wealth of the Naam, is within my heart.

991 : 102

Whoever You bless with it, is emancipated. ||1||Pause||

991 : 103

This wealth does not burn; it cannot be stolen by a thief.

991 : 104

This wealth does not drown, and its owner is never punished. ||2||

991 : 105

Gaze upon the glorious greatness of this wealth,

991 : 106

and your nights and days will pass, imbued with celestial peace. ||3||

991 : 107

Listen to this incomparably beautiful story, O my brothers, O Siblings of Destiny.

991 : 108

Tell me, without this wealth, who has ever obtained the supreme status? ||4||

991 : 109

Nanak humbly prays, I proclaim the Unspoken Speech of the Lord.

991 : 110

If one meets the True Guru, then this wealth is obtained. ||5||8||

991 : 111

Maaroo, First Mehl:

991 : 112

Heat up the sun energy of the right nostril, and cool down the moon energy of the left nostril; practicing this breath–control, bring them into perfect balance.

991 : 113

In this way, the fickle fish of the mind will be held steady; the swan–soul shall not fly away,

and the body–wall will not crumble. ||1||

991 : 114

You fool, why are you deluded by doubt?

991 : 115

You do not remember the detached Lord of supreme bliss. ||1||Pause||

991 : 116

Seize and burn the unbearable; seize and kill the imperishable; leave behind your doubts, and then, you shall drink in the Nectar.

991 : 117

In this way, the fickle fish of the mind will be held steady; the swan–soul shall not fly away, and the body–wall shall not crumble. ||2||

-- Raag Maaroo – Part 003 --

## Raag Maaroo – Part 004

---

992 : 118

Nanak humbly prays, if the Lord's humble servant dwells upon Him, in his mind of minds, with his every breath, then he drinks in the Ambrosial Nectar.

992 : 119

In this way, the fickle fish of the mind will be held steady; the swan–soul shall not fly away, and the body–wall shall not crumble. ||3||9||

992 : 120

Maaroo, First Mehl:

992 : 121

Maya is not conquered, and the mind is not subdued; the waves of desire in the world–ocean are intoxicating wine.

992 : 122

The boat crosses over the water, carrying the true merchandise.

992 : 123

The jewel within the mind subdues the mind; attached to the Truth, it is not broken.

992 : 124

The king is seated upon the throne, imbued with the Fear of God and the five qualities. ||1||

992 : 125

O Baba, do not see your True Lord and Master as being far away.

992 : 126

He is the Light of all, the Life of the world; The True Lord writes His Inscription on each and every head. ||1||Pause||

992 : 127

Brahma and Vishnu, the Rishis and the silent sages, Shiva and Indra, penitents and beggars

992 : 128

– whoever obeys the Hukam of the Lord's Command, looks beautiful in the Court of the True Lord, while the stubborn rebels die.

992 : 129

The wandering beggars, warriors, celibates and Sannyaasee hermits – through the Perfect Guru, consider this:

992 : 130

without selfless service, no one ever receives the fruits of their rewards. Serving the Lord is the most excellent action. ||2||

992 : 131

You are the wealth of the poor, the Guru of the guru-less, the honor of the dishonored.

992 : 132

I am blind; I have grasped hold of the jewel, the Guru. You are the strength of the weak.

992 : 133

He is not known through burnt offerings and ritual chanting; the True Lord is known through the Guru's Teachings.

992 : 134

Without the Naam, the Name of the Lord, no one finds shelter in the Court of the Lord; the false come and go in reincarnation. ||3||



992 : 135

So praise the True Name, and through the True Name, you will find satisfaction.

992 : 136

When the mind is cleaned with the jewel of spiritual wisdom, it does not become dirty again.

992 : 137

As long as the Lord and Master dwells in the mind, no obstacles are encountered.

992 : 138

O Nanak, giving one's head, one is emancipated, and the mind and body become true.  
||4||10||

992 : 139

Maaroo, First Mehl:

992 : 140

The Yogi who is joined to the Naam, the Name of the Lord, is pure; he is not stained by even a particle of dirt.

992 : 141

The True Lord, his Beloved, is always with him; the rounds of birth and death are ended for him. ||1||

992 : 142

O Lord of the Universe, what is Your Name, and what is it like?

992 : 143

If You summon me into the Mansion of Your Presence, I will ask You, how I can become one with You. ||1||Pause||

992 : 144

He alone is a Brahmin, who takes his cleansing bath in the spiritual wisdom of God, and whose leaf-offerings in worship are the Glorious Praises of the Lord.

992 : 145

The One Name, the One Lord, and His One Light pervade the three worlds. ||2||

992 : 146

My tongue is the balance of the scale, and this heart of mine is the pan of the scale; I weigh the immeasurable Naam.

992 : 147

There is one store, and one banker above all; the merchants deal in the one commodity. ||3||

992 : 148

The True Guru saves us at both ends; he alone understands, who is lovingly focused on the One Lord; his inner being remains free of doubt.

992 : 149

The Word of the Shabad abides within, and doubt is ended, for those who constantly serve, day and night. ||4||

992 : 150

Above is the sky of the mind, and beyond this sky is the Lord, the Protector of the World; the Inaccessible Lord God; the Guru abides there as well.

992 : 151

According to the Word of the Guru's Teachings, what is outside is the same as what is inside the home of the self. Nanak has become a detached renunciate. ||5||11||

-- Raag Maaroo – Part 004 --

# Raag Maaroo – Part 005

---

993 : 152

Raag Maaroo, First Mehl, Fifth House:

993 : 153

One Universal Creator God. By The Grace Of The True Guru:

993 : 154

Day and night, he remains awake and aware; he never sleeps or dreams.

993 : 155

He alone knows this, who feels the pain of separation from God.

993 : 156

My body is pierced through with the arrow of love. How can any physician know the cure?  
||1||

993 : 157

Rare is that one, who as Gurmukh, understands, and whom the True Lord links to His Praise.

993 : 158

He alone appreciates the value of the Ambrosial Nectar, who deals in this Ambrosia.  
||1||Pause||

993 : 159

The soul-bride is in love with her Husband Lord;

993 : 160

the focuses her consciousness on the Word of the Guru's Shabad.

993 : 161

The soul–bride is joyously embellished with intuitive ease; her hunger and thirst are taken away. ||2||

993 : 162

Tear down skepticism and dispel your doubt;

993 : 163

with your intuition, draw the bow of the Praise of the Lord.

993 : 164

Through the Word of the Guru's Shabad, conquer and subdue your mind; take the support of Yoga – Union with the beautiful Lord. ||3||

993 : 165

Burnt by egotism, one forgets the Lord from his mind.

993 : 166

In the City of Death, he is attacked with massive swords.

993 : 167

Then, even if he asks for it, he will not receive the Lord's Name; O soul, you shall suffer terrible punishment. ||4||

993 : 168

You are distracted by thoughts of Maya and worldly attachment.

993 : 169

In the City of Death, you will be caught by the noose of the Messenger of Death.

993 : 170

You cannot break free from the bondage of loving attachment, and so the Messenger of Death will torture you. ||5||

993 : 171

I have done nothing; I am doing nothing now.

993 : 172

The True Guru has blessed me with the Ambrosial Nectar of the Naam.

993 : 173

What other efforts can anyone make, when You bestow Your blessing? Nanak seeks Your Sanctuary. ||6||1||12||

993 : 174

Maaroo, Third Mehl, First House:

993 : 175

One Universal Creator God. By The Grace Of The True Guru:

993 : 176

Wherever You seat me, there I sit, O my Lord and Master; wherever You send me, there I go.

993 : 177

In the entire village, there is only One King; all places are sacred. ||1||

993 : 178

O Baba, while I dwell in this body, let me sing Your True Praises,

993 : 179

that I may intuitively merge with You. ||1||Pause||

993 : 180

He thinks that good and bad deeds come from himself; this is the source of all evil.

993 : 181

Whatever happens in this world is only by the Order of our Lord and Master. ||2||

993 : 182

Sexual desires are so strong and compelling; where has this sexual desire come from?

993 : 183

The Creator Himself stages all the plays; how rare are those who realize this. ||3||

993 : 184

By Guru's Grace, one is lovingly focused on the One Lord, and then, duality is ended.

993 : 185

Whatever is in harmony with His Will, he accepts as True; the noose of Death is loosened from around his neck. ||4||

993 : 186

Prays Nanak, who can call him to account, when the egotistical pride of his mind has been silenced?

993 : 187

Even the Righteous Judge of Dharma is intimidated and afraid of him; he has entered the Sanctuary of the True Lord. ||5||1||

993 : 188

Maaroo, Third Mehl:

993 : 189

Coming and going in reincarnation no longer exist, when one dwells in the home of the self within.

993 : 190

He bestowed the Blessing of His treasure of truth; only He Himself knows. ||1||

-- Raag Maaroo – Part 005 --

## Raag Maaroo – Part 006

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994 : 191

O my mind, remember the Dear Lord, and abandon the corruption of your mind.

994 : 192

Meditate on the Word of the Guru's Shabad; focus lovingly on the Truth. ||1||Pause||

994 : 193

One who forgets the Name in this world, shall not find any place of rest anywhere else.

994 : 194

He shall wander in all sorts of reincarnations, and rot away in manure. ||2||

994 : 195

By great good fortune, I have found the Guru, according to my pre-ordained destiny, O my mother.

994 : 196

Night and day, I practice true devotional worship; I am united with the True Lord. ||3||

994 : 197

He Himself fashioned the entire universe; He Himself bestows His Glance of Grace.

994 : 198

O Nanak, the Naam, the Name of the Lord, is glorious and great; as He pleases, He bestows His Blessings. ||4||2||

994 : 199

Maaroo, Third Mehl:



994 : 200

Please forgive my past mistakes, O my Dear Lord; now, please place me on the Path.

994 : 201

I remain attached to the Lord's Feet, and eradicate self–conceit from within. ||1||

994 : 202

O my mind, as Gurmukh, meditate on the Name of the Lord.

994 : 203

Remain attached forever to the Lord's Feet, single–mindedly, with love for the One Lord.  
||1||Pause||

994 : 204

I have no social status or honor; I have no place or home.

994 : 205

Pierced through by the Word of the Shabad, my doubts have been cut away. The Guru has inspired me to understand the Naam, the Name of the Lord. ||2||

994 : 206

This mind wanders around, driven by greed, totally attached to greed.

994 : 207

He is engrossed in false pursuits; he shall endure beatings in the City of Death. ||3||

994 : 208

O Nanak, God Himself Himself is all–in–all. There is no other at all.

994 : 209

He bestows the treasure of devotional worship, and the Gurmukhs abide in peace. ||4||3||

994 : 210

Maaroo, Third Mehl:

994 : 211

Seek and find those who are imbued with Truth; they are so rare in this world.

994 : 212

Meeting with them, one's face becomes radiant and bright, chanting the Name of the Lord.  
||1||

994 : 213

O Baba, contemplate and cherish the True Lord and Master within your heart.

994 : 214

Seek out and see, and ask your True Guru, and obtain the true commodity. ||1||Pause||

994 : 215

All serve the One True Lord; through pre-ordained destiny, they meet Him.

994 : 216

The Gurmukhs merge with Him, and will not be separated from Him again; they attain the True Lord. ||2||

994 : 217

Some do not appreciate the value of devotional worship; the self-willed manmukhs are deluded by doubt.

994 : 218

They are filled with self-conceit; they cannot accomplish anything. ||3||

994 : 219

Stand and offer your prayer, to the One who cannot be moved by force.

994 : 220

O Nanak, the Naam, the Name of the Lord, abides within the mind of the Gurmukh; hearing his prayer, the Lord applauds him. ||4||4||

994 : 221

Maaroo, Third Mehl:

994 : 222

He transforms the burning desert into a cool oasis; he transmutes rusted iron into gold.

994 : 223

So praise the True Lord; there is none other as great as He is. ||1||

994 : 224

O my mind, night and day, meditate on the Lord's Name.

994 : 225

Contemplate the Word of the Guru's Teachings, and sing the Glorious Praises of the Lord, night and day. ||1||Pause||

994 : 226

As Gurmukh, one comes to know the One Lord, when the True Guru instructs him.

994 : 227

Praise the True Guru, who imparts this understanding. ||2||

994 : 228

Those who forsake the True Guru, and attach themselves to duality – what will they do when they go to the world hereafter?

994 : 229

Bound and gagged in the City of Death, they will be beaten. They will be punished severely.  
||3||

-- Raag Maaroo – Part 006 --

## Raag Maaroo – Part 007

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995 : 230

My God is independent and self-sufficient; he does not have even an iota of greed.

995 : 231

O Nanak, run to His Sanctuary; granting His forgiveness, He merges us into Himself. ||4||5||

995 : 232

Maaroo, Fourth Mehl, Second House:

995 : 233

One Universal Creator God. By The Grace Of The True Guru:

995 : 234

Suk-deva and Janak meditated on the Naam; following the Guru's Teachings, they sought the Sanctuary of the Lord, Har, Har.

995 : 235

God met Sudama and removed his poverty; through loving devotional worship, he crossed over.

995 : 236

God is the Lover of His devotees; the Lord's Name is fulfilling; God showers His Mercy on the Gurmukhs. ||1||

995 : 237

O my mind, chanting the Naam, the Name of the Lord, you will be saved.

995 : 238

Dhroo, Prahlada and Bidar the slave-girl's son, became Gurmukh, and through the Naam, crossed over. ||1||Pause||

995 : 239

In this Dark Age of Kali Yuga, the Naam is the supreme wealth; it saves the humble devotees.

995 : 240

All the faults of Naam Dayv, Jai Dayv, Kabeer, Trilochan and Ravi Daas the leather-worker were covered.

995 : 241

Those who become Gurmukh, and remain attached to the Naam, are saved; all their sins are washed off. ||2||

995 : 242

Whoever chants the Naam, all his sins and mistakes are taken away.

995 : 243

Ajaamal, who had sex with prostitutes, was saved, by chanting the Name of the Lord.

995 : 244

Chanting the Naam, Ugar Sain obtained salvation; his bonds were broken, and he was liberated. ||3||

995 : 245

God Himself takes pity on His humble servants, and makes them His own.

995 : 246

My Lord of the Universe saves the honor of His servants; those who seek His Sanctuary are saved.

995 : 247

The Lord has showered servant Nanak with His Mercy; he has enshrined the Lord's Name within his heart. ||4||1||

995 : 248

Maaroo, Fourth Mehl:

995 : 249

The Siddhas in Samaadhi meditate on Him; they are lovingly focused on Him. The seekers and the silent sages meditate on Him as well.

995 : 250

The celibates, the true and contented beings meditate on Him; Indra and the other gods chant His Name with their mouths.

995 : 251

Those who seek His Sanctuary meditate on Him; they become Gurmukh and swim across. ||1||

995 : 252

O my mind, chant the Naam, the Name of the Lord, and cross over.

995 : 253

Dhanna the farmer, and Balmik the highway robber, became Gurmukh, and crossed over. ||1||Pause||

995 : 254

Angels, men, heavenly heralds and celestial singers meditate on Him; even the humble Rishis sing of the Lord.

995 : 255

Shiva, Brahma and the goddess Lakhshmi, meditate, and chant with their mouths the Name of the Lord, Har, Har.

995 : 256

Those whose minds are drenched with the Name of the Lord, Har, Har, as Gurmukh, cross over. ||2||

995 : 257

Millions and millions, three hundred thirty million gods meditate on Him; there is no end to those who meditate on the Lord.

995 : 258

The Vedas, the Puraanas and the Simritees meditate on the Lord; the Pandits, the religious scholars, sing the Lord's Praises as well.

995 : 259

Those whose minds are filled with the Naam, the source of nectar – as Gurmukh, they cross over. ||3||

995 : 260

Those who chant the Naam in endless waves – I cannot even count their number.

995 : 261

The Lord of the Universe bestows His Mercy, and those who are pleasing to the Mind of the Lord God, find their place.

995 : 262

The Guru, granting His Grace, implants the Lord's Name within; servant Nanak chants the Naam, the Name of the Lord. ||4||2||

-- Raag Maaroo – Part 007 --



## Raag Maaroo – Part 008

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996 : 263

Maaroo, Fourth Mehl, Third House:

996 : 264

One Universal Creator God. By The Grace Of The True Guru:

996 : 265

Take the treasure of the Name of the Lord, Har, Har. Follow the Guru's Teachings, and the Lord shall bless you with honor.

996 : 266

Here and hereafter, the Lord goes with you; in the end, He shall deliver you.

996 : 267

Where the path is difficult and the street is narrow, there the Lord shall liberate you. ||1||

996 : 268

O my True Guru, implant within me the Name of the Lord, Har, Har.

996 : 269

The Lord is my mother, father, child and relative; I have none other than the Lord, O my mother. ||1||Pause||

996 : 270

I feel the pains of love and yearning for the Lord, and the Name of the Lord. If only someone would come and unite me with Him, O my mother.

996 : 271

I bow in humble devotion to one who inspires me to meet with my Beloved.

996 : 272

The almighty and merciful True Guru unites me with the Lord God instantaneously. ||2||

996 : 273

Those who do not remember the Name of the Lord, Har, Har, are most unfortunate, and are slaughtered.

996 : 274

They wander in reincarnation, again and again; they die, and are re-born, and continue coming and going.

996 : 275

Bound and gagged at Death's Door, they are cruelly beaten, and punished in the Court of the Lord. ||3||

996 : 276

O God, I seek Your Sanctuary; O my Sovereign Lord King, please unite me with Yourself.

996 : 277

O Lord, Life of the World, please shower me with Your Mercy; grant me the Sanctuary of the Guru, the True Guru.

996 : 278

The Dear Lord, becoming merciful, has blended servant Nanak with Himself. ||4||1||3||

996 : 279

Maaroo, Fourth Mehl:

996 : 280

I inquire about the commodity of the Naam, the Name of the Lord. Is there anyone who can show me the wealth, the capital of the Lord?

996 : 281

I cut myself into pieces, and make myself a sacrifice to that one who leads me to meet my Lord God.

996 : 282

I am filled with the Love of my Beloved; how can I meet my Friend, and merge with Him?  
||1||

996 : 283

O my beloved friend, my mind, I take the wealth, the capital of the Name of the Lord, Har, Har.

996 : 284

The Perfect Guru has implanted the Naam within me; the Lord is my support – I celebrate the Lord. ||1||Pause||

996 : 285

O my Guru, please unite me with the Lord, Har, Har; show me the wealth, the capital of the Lord.

996 : 286

Without the Guru, love does not well up; see this, and know it in your mind.

996 : 287

The Lord has installed Himself within the Guru; so praise the Guru, who unites us with the Lord. ||2||

996 : 288

The ocean, the treasure of devotional worship of the Lord, rests with the Perfect True Guru.

996 : 289

When it pleases the True Guru, He opens the treasure, and and the Gurmukhs are illuminated by the Lord's Light.

996 : 290

The unfortunate self-willed manmukhs die of thirst, on the very bank of the river. ||3||

996 : 291

The Guru is the Great Giver; I beg for this gift from the Guru,

996 : 292

that He may unite me with God, from whom I was separated for so long! This is the great hope of my mind and body.

996 : 293

If it pleases You, O my Guru, please listen to my prayer; this is servant Nanak's prayer.  
||4||2||4||

996 : 294

Maaroo, Fourth Mehl:

996 : 295

O Lord God, please preach Your sermon to me. Through the Guru's Teachings, the Lord is merged into my heart.

996 : 296

Meditate on the sermon of the Lord, Har, Har, O very fortunate ones; the Lord shall bless you with the most sublime status of Nirvaanaa.

— Raag Maaroo – Part 008 —

## Raag Maaroo – Part 009

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997 : 297

The minds of the Gurmukhs are filled with faith; through the Perfect Guru, they merge in the Naam, the Name of the Lord. ||1||

997 : 298

O my mind, the sermon of the Lord, Har, Har, is pleasing to my mind.

997 : 299

Continually and forever, speak the sermon of the Lord, Har, Har; as Gurmukh, speak the Unspoken Speech. ||1||Pause||

997 : 300

I have searched through and through my mind and body; how can I attain this Unspoken Speech?

997 : 301

Meeting with the humble Saints, I have found it; listening to the Unspoken Speech, my mind is pleased.

997 : 302

The Lord's Name is the Support of my mind and body; I am united with the all-knowing Primal Lord God. ||2||

997 : 303

The Guru, the Primal Being, has united me with the Primal Lord God. My consciousness has merged into the supreme consciousness.

997 : 304

By great good fortune, I serve the Guru, and I have found my Lord, all-wise and all-knowing.

997 : 305

The self-willed manmukhs are very unfortunate; they pass their life–night in misery and pain. ||3||

997 : 306

I am just a meek beggar at Your Door, God; please, place the Ambrosial Word of Your Bani in my mouth.

997 : 307

The True Guru is my friend; He unites me with my all-wise, all-knowing Lord God.

997 : 308

Servant Nanak has entered Your Sanctuary; grant Your Grace, and merge me into Your Name. ||4||3||5||

997 : 309

Maaroo, Fourth Mehl:

997 : 310

Detached from the world, I am in love with the Lord; by great good fortune, I have enshrined the Lord within my mind.

997 : 311

Joining the Sangat, the Holy Congregation, faith has welled up within me; through the Word of the Guru's Shabad, I taste the sublime essence of the Lord.

997 : 312

My mind and body have totally blossomed forth; through the Word of the Guru's Bani, I chant the Glorious Praises of the Lord. ||1||

997 : 313

O my beloved mind, my friend, taste the sublime essence of the Name of the Lord, Har, Har.

997 : 314

Through the Perfect Guru, I have found the Lord, who saves my honor, here and hereafter. ||1||Pause||

997 : 315

Meditate on the Name of the Lord, Har, Har; as Gurmukh, taste the Kirtan of the Lord's Praises.

997 : 316

Plant the seed of the Lord in the body–farm. The Lord God is enshrined within the Sangat, the Holy Congregation.

997 : 317

The Name of the Lord, Har, Har, is Ambrosial Nectar. Through the Perfect Guru, taste the sublime essence of the Lord. ||2||

997 : 318

The self–willed manmukhs are filled with hunger and thirst; their minds run around in the ten directions, hoping for great wealth.

997 : 319

Without the Name of the Lord, their life is cursed; the manmukhs are stuck in manure.

997 : 320

They come and go, and are consigned to wander through uncounted incarnations, eating stinking rot. ||3||

997 : 321

Begging, imploring, I seek Your Sanctuary; Lord, shower me with Your Mercy, and save me, God.

997 : 322

Lead me to join the Society of the Saints, and bless me with the honor and glory of the Lord's Name.

997 : 323

I have obtained the wealth of the Name of the Lord, Har, Har; servant Nanak chants the Lord's Name, through the Guru's Teachings. ||4||4||6||

997 : 324

Maaroo, Fourth Mehl, Fifth House:

997 : 325

One Universal Creator God. By The Grace Of The True Guru:

997 : 326

Devotional worship to the Lord, Har, Har, is an overflowing treasure.

997 : 327

The Gurmukh is emancipated by the Lord.

997 : 328

One who is blessed by the Mercy of my Lord and Master sings the Glorious Praises of the Lord. ||1||

997 : 329

O Lord, Har, Har, take pity on me,

997 : 330

that within my heart, I may dwell upon You, Lord, forever and ever.

997 : 331



Chant the Name of the Lord, Har, Har, O my soul; chanting the Name of the Lord, Har, Har,  
you shall be emancipated. ||1||Pause||

-- Raag Maaroo – Part 009 --

# Raag Maaroo – Part 010

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998 : 332

The Ambrosial Name of the Lord is the ocean of peace.

998 : 333

The beggar begs for it; O Lord, please bless him, in Your kindness.

998 : 334

True, True is the Lord; the Lord is forever True; the True Lord is pleasing to my mind. ||2||

998 : 335

The nine holes pour out filth.

998 : 336

Chanting the Lord's Name, they are all purified and sanctified.

998 : 337

When my Lord and Master is totally pleased, He leads the mortal to meditate in remembrance on the Lord, and then his filth is taken away. ||3||

998 : 338

Attachment to Maya is terribly treacherous.

998 : 339

How can one cross over the difficult world–ocean?

998 : 340

The True Lord bestows the boat of the True Guru; meditating on the Lord, Har, Har, one is carried across. ||4||

998 : 341

You are everywhere; all are Yours.

998 : 342

Whatever You do, God, that alone comes to pass.

998 : 343

Poor servant Nanak sings the Glorious Praises of the Lord; as it pleases the Lord, He bestows His approval. ||5||1||7||

998 : 344

Maaroo, Fourth Mehl:

998 : 345

Chant the Name of the Lord, Har, Har, O my mind.

998 : 346

The Lord shall eradicate all your sins.

998 : 347

Treasure the Lord's wealth, and gather in the Lord's wealth; when you depart in the end, the Lord shall go along with you as your only friend and companion. ||1||

998 : 348

He alone meditates on the Lord, unto whom He grants His Grace.

998 : 349

He continually chants the Lord's Chant; meditating on the Lord, one finds peace.

998 : 350

By Guru's Grace, the sublime essence of the Lord is obtained. Meditating on the Lord, Har, Har, one is carried across. ||1||Pause||

998 : 351

The fearless, formless Lord – the Name is Truth.

998 : 352

To chant it is the most sublime and exalted activity in this world.

998 : 353

Doing so, the Messenger of Death, the evil enemy, is killed. Death does not even approach the Lord's servant. ||2||

998 : 354

One whose mind is satisfied with the Lord

998 : 355

– that servant is known throughout the four ages, in all four directions.

998 : 356

If some sinner speaks evil of him, the Messenger of Death chews him up. ||3||

998 : 357

The One Pure Creator Lord is in all.

998 : 358

He stages all His wondrous plays, and watches them.

998 : 359

Who can kill that person, whom the Lord has saved? The Creator Lord Himself delivers him. ||4||

998 : 360

I chant the Name of the Creator Lord, night and day.

998 : 361

He saves all His servants and devotees.

998 : 362

Consult the eighteen Puraanas and the four Vedas; O servant Nanak, only the Naam, the Name of the Lord, will deliver you. ||5||2||8||

998 : 363

Maaroo, Fifth Mehl, Second House:

998 : 364

One Universal Creator God. By The Grace Of The True Guru:

998 : 365

The earth, the Akaashic ethers and the stars abide in the Fear of God. The almighty Order of the Lord is over the heads of all.

998 : 366

Wind, water and fire abide in the Fear of God; poor Indra abides in the Fear of God as well. ||1||

998 : 367

I have heard one thing, that the One Lord alone is fearless.

998 : 368

He alone is at peace, and he alone is embellished forever, who meets with the Guru, and sings the Glorious Praises of the Lord. ||1||Pause||

998 : 369

The embodied and the divine beings abide in the Fear of God. The Siddhas and seekers die in the Fear of God.

998 : 370

The 8.4 millions species of beings die, and die again, and are born over and over again. They are consigned to reincarnation. ||2||

-- Raag Maaroo – Part 010 --

# Raag Maaroo – Part 011

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999 : 371

Those who embody the energies of sattva–white light, raajas–red passion, and taamas–black darkness, abide in the Fear of God, along with the many created forms.

999 : 372

This miserable deceiver Maya abides in the Fear of God; the Righteous Judge of Dharma is utterly afraid of Him as well. ||3||

999 : 373

The entire expanse of the Universe is in the Fear of God; only the Creator Lord is without this Fear.

999 : 374

Says Nanak, God is the companion of His devotees; His devotees look beautiful in the Court of the Lord. ||4||1||

999 : 375

Maaroo, Fifth Mehl:

999 : 376

The five year old orphan boy Dhroo, by meditating in remembrance on the Lord, became stationary and permanent.

999 : 377

For the sake of his son, Ajaamal called out, "O Lord, Naaraayan", who struck down and killed the Messenger of Death. ||1||

999 : 378

My Lord and Master has saved many, countless beings.

999 : 379

I am meek, with little or no understanding, and unworthy; I seek protection at the Lord's Door. ||1||Pause||

999 : 380

Baalmeek the outcaste was saved, and the poor hunter was saved as well.

999 : 381

The elephant remembered the Lord in his mind for an instant, and so was carried across. ||2||

999 : 382

He saved His devotee Prahlada, and tore Harnaakhash with his nails.

999 : 383

Bidar, the son of a slave-girl, was purified, and all his generations were redeemed. ||3||

999 : 384

What sins of mine should I speak of? I am intoxicated with false emotional attachment.

999 : 385

Nanak has entered the Sanctuary of the Lord; please, reach out and take me into Your embrace. ||4||2||

999 : 386

Maaroo, Fifth Mehl:

999 : 387

For the sake of riches, I wandered around in so many ways; I rushed around, making all sorts of efforts.



999 : 388

The deeds I did in egotism and pride, have all been done in vain. ||1||

999 : 389

Other days are of no use to me;

999 : 390

please bless me with those days, O Dear God, on which I may sing the Lord's Praises.  
||1||Pause||

999 : 391

Gazing upon children, spouse, household and possessions, one is entangled in these.

999 : 392

Tasting the wine of Maya, one is intoxicated, and never sings of the Lord, Har, Har. ||2||

999 : 393

In this way, I have examined lots of methods, but without the Saints, it is not found.

999 : 394

You are the Great Giver, the great and almighty God; I have come to beg a gift from You.  
||3||

999 : 395

Abandoning all pride and self-importance, I have sought the Sanctuary of the dust of the feet of the Lord's slave.

999 : 396

Says Nanak, meeting with the Lord, I have become one with Him; I have found supreme bliss and peace. ||4||3||

999 : 397

Maaroo, Fifth Mehl:

999 : 398

In what place is the Name established? Where does egotism dwell?

999 : 399

What injury have you suffered, listening to abuse from someone else's mouth? ||1||

999 : 400

Listen: who are you, and where did you come from?

999 : 401

You don't even know how long you will stay here; you have no hint of when you shall leave.  
||1||Pause||

999 : 402

Wind and water have patience and tolerance; the earth has compassion and forgiveness,  
no doubt.

999 : 403

The union of the five tattvas – the five elements – has brought you into being. Which of  
these is evil? ||2||

999 : 404

The Primal Lord, the Architect of Destiny, formed your form; He also burdened you with  
egotism.

999 : 405

He alone is born and dies; He alone comes and goes. ||3||

999 : 406

Nothing of the color and the form of the creation shall remain; the entire expanse is transitory.

999 : 407

Prays Nanak, when He brings His play to its close, then only the One, the One Lord remains. ||4||4||

-- Raag Maaroo – Part 011 --

# Raag Maaroo – Part 012

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1000 : 408

Maaroo, Fifth Mehl:

1000 : 409

Pride, emotional attachment, greed and corruption are gone; I have not placed anything else, other than the Lord, within my consciousness.

1000 : 410

I have purchased the jewel of the Naam and the Glorious Praises of the Lord; loading this merchandise, I have set out on my journey. ||1||

1000 : 411

The love which the Lord's servant feels for the Lord lasts forever.

1000 : 412

In my life, I served my Lord and Master, and as I depart, I keep Him enshrined in my consciousness. ||1||Pause||

1000 : 413

I have not turned my face away from my Lord and Master's Command.

1000 : 414

He fills my household with celestial peace and bliss; if He asks me to leave, I leave at once. ||2||

1000 : 415

When I am under the Lord's Command, I find even hunger pleasurable; I know no difference between sorrow and joy.

1000 : 416

Whatever the Command of my Lord and Master is, I bow my forehead and accept it. ||3||

1000 : 417

The Lord and Master has become merciful to His servant; He has embellished both this world and the next.

1000 : 418

Blessed is that servant, and fruitful is his birth; O Nanak, he realizes his Lord and Master.  
||4||5||

1000 : 419

Maaroo, Fifth Mehl:

1000 : 420

Good karma has dawned for me – my Lord and Master has become merciful. I sing the Kirtan of the Praises of the Lord, Har, Har.

1000 : 421

My struggle is ended; I have found peace and tranquility. All my wanderings have ceased.  
||1||

1000 : 422

Now, I have obtained the state of eternal life.

1000 : 423

The Primal Lord, the Architect of Destiny, has come into my conscious mind; I seek the Sanctuary of the Saints. ||1||Pause||

1000 : 424

Sexual desire, anger, greed and emotional attachment are eradicated; all my enemies are eliminated.

1000 : 425

He is always ever-present, here and now, watching over me; He is never far away. ||2||

1000 : 426

In peace and cool tranquility, my faith has been totally fulfilled; the Saints are my Helpers and Support.

1000 : 427

He has purified the sinners in an instant; I cannot express His Glorious Praises. ||3||

1000 : 428

I have become fearless; all fear has departed. The feet of the Lord of the Universe are my only Shelter.

1000 : 429

Nanak sings the Praises of his Lord and Master; night and day, he is lovingly focused on Him. ||4||6||

1000 : 430

Maaroo, Fifth Mehl:

1000 : 431

He is all-powerful, the Master of all virtues, but you never sing of Him!

1000 : 432

You shall have to leave all this in an instant, but again and again, you chase after it. ||1||

1000 : 433

Why do you not contemplate your God?

1000 : 434

You are entangled in association with your enemies, and the enjoyment of pleasures; your soul is burning up with them! ||1||Pause||

1000 : 435

Hearing His Name, the Messenger of Death will release you, and yet, you do not enter His Sanctuary!

1000 : 436

Turn out this wretched jackal, and seek the Shelter of that God. ||2||

1000 : 437

Praising Him, you shall cross over the terrifying world–ocean, and yet, you have not fallen in love with Him!

1000 : 438

This meager, short–lived dream, this thing – you are engrossed in it, over and over again. ||3||

1000 : 439

When our Lord and Master, the ocean of mercy, grants His Grace, one finds honor in the Society of the Saints.

1000 : 440

Says Nanak, I am rid of the illusion of the three–phased Maya, when God becomes my help and support. ||4||7||

1000 : 441

Maaroo, Fifth Mehl:

1000 : 442

The Inner–knower, the Searcher of hearts, knows everything; what can anyone hide from Him?

1000 : 443

Your hands and feet will fall off in an instant, when you are burnt in the fire. ||1||

-- Raag Maaroo – Part 012 --



## Raag Maaroo – Part 013

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1001 : 444

You fool, you have forgotten the Lord from your mind!

1001 : 445

You eat His salt, and then you are untrue to Him; before your very eyes, you shall be torn apart. ||1||Pause||

1001 : 446

The incurable disease has arisen in your body; it cannot be removed or overcome.

1001 : 447

Forgetting God, one endures utter agony; this is the essence of reality which Nanak has realized. ||2||8||

1001 : 448

Maaroo, Fifth Mehl:

1001 : 449

I have enshrined the lotus feet of God within my consciousness.

1001 : 450

I sing the Glorious Praises of the Lord, continually, continuously.

1001 : 451

There is none other than Him at all.

1001 : 452

He alone exists, in the beginning, in the middle, and in the end. ||1||

1001 : 453

He Himself is the Shelter of the Saints. ||1||Pause||

1001 : 454

The entire universe is under His control.

1001 : 455

He Himself, the Formless Lord, is Himself by Himself.

1001 : 456

Nanak holds tight to that True Lord.

1001 : 457

He has found peace, and shall never suffer pain again. ||2||9||

1001 : 458

Maaroo, Fifth Mehl, Third House:

1001 : 459

One Universal Creator God. By The Grace Of The True Guru:

1001 : 460

He is the Giver of peace to the breath of life, the Giver of life to the soul; how can you forget Him, you ignorant person?

1001 : 461

You taste the weak, insipid wine, and you have gone insane. You have uselessly wasted this precious human life. ||1||

1001 : 462

O man, such is the foolishness you practice.

1001 : 463

Renouncing the Lord, the Support of the earth, you wander, deluded by doubt; you are engrossed in emotional attachment, associating with Maya, the slave-girl. ||1||Pause||

1001 : 464

Abandoning the Lord, the Support of the earth, you serve her of lowly ancestry, and you pass you life acting egotistically.

1001 : 465

You do useless deeds, you ignorant person; this is why you are called a blind, self-willed manmukh. ||2||

1001 : 466

That which is true, you believe to be untrue; what is transitory, you believe to be permanent.

1001 : 467

You grasp as your own, what belongs to others; in such delusions you are deluded. ||3||

1001 : 468

The Kh'shaatriyas, Brahmins, Soodras and Vaishyas all cross over, through the Name of the One Lord.

1001 : 469

Guru Nanak speaks the Teachings; whoever listens to them is carried across. ||4||1||10||

1001 : 470

Maaroo, Fifth Mehl:

1001 : 471

You may act in secrecy, but God is still with you; you can only deceive other people.

1001 : 472

Forgetting your Dear Lord, you enjoy corrupt pleasures, and so you shall have to embrace red-hot pillars. ||1||

1001 : 473

O man, why do you go out to the households of others?

1001 : 474

You filthy, heartless, lustful donkey! Haven't you heard of the Righteous Judge of Dharma? ||1||Pause||

1001 : 475

The stone of corruption is tied around your neck, and the load of slander is on your head.

1001 : 476

You must cross over the vast open ocean, but you cannot cross over to the other side. ||2||

1001 : 477

You are engrossed in sexual desire, anger, greed and emotional attachment; you have turned your eyes away from the Truth.

1001 : 478

You cannot even raise your head above the water of the vast, impassable sea of Maya. ||3||

1001 : 479

The sun is liberated, and the moon is liberated; the God-realized being is pure and untouched.

1001 : 480

His inner nature is like that of fire, untouched and forever immaculate. ||4||

1001 : 481

When good karma dawns, the wall of doubt is torn down. He lovingly accepts the Guru's Will.

-- Raag Maaroo – Part 013 --

# Raag Maaroo – Part 014

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1002 : 482

One who is blessed with the medicine of the GurMantra, the Name of the Lord, O servant Nanak, does not suffer the agonies of reincarnation. ||5||2||

1002 : 483

O man, in this way, you shall cross over to the other side.

1002 : 484

Meditate on your Dear Lord, and be dead to the world; renounce your love of duality.  
||Second Pause||2||11||

1002 : 485

Maaroo, Fifth Mehl:

1002 : 486

I have quit searching outside; the Guru has shown me that God is within the home of my own heart.

1002 : 487

I have seen God, fearless, of wondrous beauty; my mind shall never leave Him to go anywhere else. ||1||

1002 : 488

I have found the jewel; I have found the Perfect Lord.

1002 : 489

The invaluable value cannot be obtained; in His Mercy, the Guru bestows it. ||1||Pause||

1002 : 490

The Supreme Lord God is imperceptible and unfathomable; meeting the Holy Saint, I speak the Unspoken Speech.

1002 : 491

The unstruck sound current of the Shabad vibrates and resounds in the Tenth Gate; the Ambrosial Naam trickles down there. ||2||

1002 : 492

I lack nothing; the thirsty desires of my mind are satisfied. The inexhaustible treasure has entered into my being.

1002 : 493

I serve the feet, the feet, the feet of the Guru, and manage the unmanageable. I have found the juice, the sublime essence. ||3||

1002 : 494

Intuitively I come, and intuitively I go; my mind intuitively plays.

1002 : 495

Says Nanak, when the Guru drives out doubt, then the soul–bride enters the Mansion of the Lord's Presence. ||4||3||12||

1002 : 496

Maaroo, Fifth Mehl:

1002 : 497

You feel no love for the One who created and embellished you.

1002 : 498

The seed, planted out season, does not germinate; it does not produce flower or fruit. ||1||

1002 : 499

O mind, this is the time to plant the seed of the Name.

1002 : 500

Focus your mind, and cultivate this crop; at the proper time, make this your purpose.

||1||Pause||

1002 : 501

Eradicate the stubbornness and doubt of your mind, and go to the Sanctuary of the True Guru.

1002 : 502

He alone does such deeds, who has such pre-ordained karma. ||2||

1002 : 503

He falls in love with the Lord of the Universe, and his efforts are approved.

1002 : 504

My crop has germinated, and it shall never be used up. ||3||

1002 : 505

I have obtained the priceless wealth, which shall never leave me or go anywhere else.

1002 : 506

Says Nanak, I have found peace; I am satisfied and fulfilled. ||4||4||13||

1002 : 507

Maaroo, Fifth Mehl:

1002 : 508

The egg of doubt has burst; my mind has been enlightened.



1002 : 509

The Guru has shattered the shackles on my feet, and has set me free. ||1||

1002 : 510

My coming and going in reincarnation is ended.

1002 : 511

The boiling cauldron has cooled down; the Guru has blessed me with the cooling, soothing Naam, the Name of the Lord. ||1||Pause||

1002 : 512

Since I joined the Saadh Sangat, the Company of the Holy, those who were eyeing me have left.

1002 : 513

The one who tied me up, has released me; what can the Watchman of Death do to me now? ||2||

1002 : 514

The load of my karma has been removed, and I am now free of karma.

1002 : 515

I have crossed the world–ocean, and reached the other shore; the Guru has blessed me with this Dharma. ||3||

1002 : 516

True is my place, and True is my seat; I have made Truth my life's purpose.

1002 : 517

True is my capital, and True is the merchandise, which Nanak has placed into the home of the heart. ||4||5||14||

1002 : 518

Maaroo, Fifth Mehl:

-- Raag Maaroo – Part 014 --

# Raag Maaroo – Part 015

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1003 : 519

The Pandit, the religious scholar, proclaims the Vedas, but he is slow to act on them.

1003 : 520

Another person on silence sits alone, but his heart is tied in knots of desire.

1003 : 521

Another becomes an Udaasi, a renunciate; he abandons his home and walks out on his family, but his wandering impulses do not leave him. ||1||

1003 : 522

Who can I tell about the state of my soul?

1003 : 523

Where can I find such a person who is liberated, and who can unite me with my God?  
||1||Pause||

1003 : 524

Someone may practice intensive meditation, and discipline his body, but his mind still runs around in ten directions.

1003 : 525

The celibate practices celibacy, but his heart is filled with pride.

1003 : 526

The Sannyasi wanders around at sacred shrines of pilgrimage, but his mindless anger is still within him. ||2||

1003 : 527

The temple dancers tie bells around their ankles to earn their living.

1003 : 528

Others go on fasts, take vows, perform the six rituals and wear religious robes for show.

1003 : 529

Some sing songs and melodies and hymns, but their minds do not sing of the Lord, Har, Har. ||3||

1003 : 530

The Lord's Saints are immaculately pure; they are beyond pleasure and pain, beyond greed and attachment.

1003 : 531

My mind obtains the dust of their feet, when the Lord God shows mercy.

1003 : 532

Says Nanak, I met the Perfect Guru, and then the anxiety of my mind was removed. ||4||

1003 : 533

My Sovereign Lord is the Inner-knower, the Searcher of hearts.

1003 : 534

The Beloved of my soul knows everything; all trivial talk is forgotten. ||1||Second Pause||6||15||

1003 : 535

Maaroo, Fifth Mehl:

1003 : 536

One who has Your Name in his heart is the king of all the hundreds of thousands and millions of beings.

1003 : 537

Those, whom my True Guru has not blessed with Your Name, are poor idiots, who die and are reborn. ||1||

1003 : 538

My True Guru protects and preserves my honor.

1003 : 539

When You come to mind, Lord, then I obtain perfect honor. Forgetting You, I roll in the dust. ||1||Pause||

1003 : 540

The mind's pleasures of love and beauty bring just as many blames and sins.

1003 : 541

The Name of the Lord is the treasure of Emancipation; it is absolute peace and poise. ||2||

1003 : 542

The pleasures of Maya fade away in an instant, like the shade of a passing cloud.

1003 : 543

They alone are dyed in the deep crimson of the Lord's Love, who meet the Guru, and sing the Praises of the Lord, Har, Har. ||3||

1003 : 544

My Lord and Master is lofty and exalted, grand and infinite. The Darbaar of His Court is inaccessible.

1003 : 545

Through the Naam, glorious greatness and respect are obtained; O Nanak, my Lord and Master is my Beloved. ||4||7||16||

1003 : 546

Maaroo, Fifth Mehl, Fourth House:

1003 : 547

One Universal Creator God. By The Grace Of The True Guru:

1003 : 548

The One Universal Creator Lord created the creation.

1003 : 549

He made all the days and the nights.

1003 : 550

The forests, meadows, three worlds, water,

1003 : 551

the four Vedas, the four sources of creation,

1003 : 552

the countries, the continents and all the worlds,

1003 : 553

have all come from the One Word of the Lord. ||1||

1003 : 554

Hey – understand the Creator Lord.

1003 : 555

If you meet the True Guru, then you'll understand. ||1||Pause||

1003 : 556

He formed the expanse of the entire universe from the three gunas, the three qualities.

1003 : 557

People are incarnated in heaven and in hell.

1003 : 558

In egotism, they come and go.

1003 : 559

The mind cannot hold still, even for an instant.

-- Raag Maaroo – Part 015 --

## Raag Maaroo – Part 016

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1004 : 560

Without the Guru, there is only pitch darkness.

1004 : 561

Meeting with the True Guru, one is emancipated. ||2||

1004 : 562

All the deeds done in egotism,

1004 : 563

are just chains around the neck.

1004 : 564

Harboring self-conceit and self-interest

1004 : 565

is just like placing chains around one's ankles.

1004 : 566

He alone meets with the Guru, and realizes the One Lord,

1004 : 567

who has such destiny written on his forehead. ||3||

1004 : 568

He alone meets the Lord, who is pleasing to His Mind.



1004 : 569

He alone is deluded, who is deluded by God.

1004 : 570

No one, by himself, is ignorant or wise.

1004 : 571

He alone chants the Naam, whom the Lord inspires to do so.

1004 : 572

You have no end or limitation.

1004 : 573

Servant Nanak is forever a sacrifice to You. ||4||1||17||

1004 : 574

Maaroo, Fifth Mehl:

1004 : 575

Maya, the enticer, has enticed the world of the three gunas, the three qualities.

1004 : 576

The false world is engrossed in greed.

1004 : 577

Crying out, "Mine, mine!" they collect possessions, but in the end, they are all deceived. ||1||

1004 : 578

The Lord is fearless, formless and merciful.

1004 : 579

He is the Cherisher of all beings and creatures. ||1||Pause||

1004 : 580

Some collect wealth, and bury it in the ground.

1004 : 581

Some cannot abandon wealth, even in their dreams.

1004 : 582

The king exercises his power, and fills his money–bags, but this fickle companion will not go along with him. ||2||

1004 : 583

Some love this wealth even more than their body and breath of life.

1004 : 584

Some collect it, forsaking their fathers and mothers.

1004 : 585

Some hide it from their children, friends and siblings, but it will not remain with them. ||3||

1004 : 586

Some become hermits, and sit in meditative trances.

1004 : 587

Some are Yogis, celibates, religious scholars and thinkers.

1004 : 588

Some dwell in homes, graveyards, cremation grounds and forests; but Maya still clings to

them there. ||4||

1004 : 589

When the Lord and Master releases one from his bonds,

1004 : 590

the Name of the Lord, Har, Har, comes to dwell in his soul.

1004 : 591

In the Saadh Sangat, the Company of the Holy, His humble servants are liberated; O Nanak, they are redeemed and enraptured by the Lord's Glance of Grace. ||5||2||18||

1004 : 592

Maaroo, Fifth Mehl:

1004 : 593

Meditate in remembrance on the One Immaculate Lord.

1004 : 594

No one is turned away from Him empty-handed.

1004 : 595

He cherished and preserved you in your mother's womb;

1004 : 596

He blessed you with body and soul, and embellished you.

1004 : 597

Each and every instant, meditate on that Creator Lord.

1004 : 598

Meditating in remembrance on Him, all faults and mistakes are covered.

1004 : 599

Enshrine the Lord's lotus feet deep within the nucleus of your self.

1004 : 600

Save your soul from the waters of corruption.

1004 : 601

Your cries and shrieks shall be ended;

1004 : 602

meditating on the Lord of the Universe, your doubts and fears shall be dispelled.

1004 : 603

Rare is that being, who finds the Saadh Sangat, the Company of the Holy.

1004 : 604

Nanak is a sacrifice, a sacrifice to Him. ||1||

1004 : 605

The Lord's Name is the support of my mind and body.

1004 : 606

Whoever meditates on Him is emancipated. ||1||Pause||

1004 : 607

He believes that the false thing is true.

1004 : 608

The ignorant fool falls in love with it.

1004 : 609

He is intoxicated with the wine of sexual desire, anger and greed;

1004 : 610

he loses this human life in exchange for a mere shell.

1004 : 611

He abandons his own, and loves that of others.

1004 : 612

His mind and body are permeated with the intoxication of Maya.

1004 : 613

His thirsty desires are not quenched, although he indulges in pleasures.

1004 : 614

His hopes are not fulfilled, and all his words are false.

1004 : 615

He comes alone, and he goes alone.

— Raag Maaroo – Part 016 —

# Raag Maaroo – Part 017

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1005 : 616

False is all his talk of me and you.

1005 : 617

The Lord Himself administers the poisonous potion, to mislead and delude.

1005 : 618

O Nanak, the the karma of past actions cannot be erased. ||2||

1005 : 619

Beasts, birds, demons and ghosts

1005 : 620

– in these many ways, the false wander in reincarnation.

1005 : 621

Wherever they go, they cannot remain there.

1005 : 622

They have no place of rest; they rise up again and again and run around.

1005 : 623

Their minds and bodies are filled with immense, expansive desires.

1005 : 624

The poor wretches are cheated by egotism.

1005 : 625

They are filled with countless sins, and are severely punished.

1005 : 626

The extent of this cannot be estimated.

1005 : 627

Forgetting God, they fall into hell.

1005 : 628

There are no mothers there, no siblings, no friends and no spouses.

1005 : 629

Those humble beings, unto whom the Lord and Master becomes Merciful,

1005 : 630

O Nanak, cross over. ||3||

1005 : 631

Rambling and roaming, wandering around, I came to seek the Sanctuary of God.

1005 : 632

He is the Master of the meek, the father and mother of the world.

1005 : 633

The Merciful Lord God is the Destroyer of sorrow and suffering.

1005 : 634

He emancipates whoever He pleases.

1005 : 635

He lifts them up and pulls him out of the deep dark pit.

1005 : 636

Emancipation comes through loving devotional worship.

1005 : 637

The Holy Saint is the very embodiment of the Lord's form.

1005 : 638

He Himself saves us from the great fire.

1005 : 639

By myself, I cannot practice meditation, austerities, penance and self-discipline.

1005 : 640

In the beginning and in the end, God is inaccessible and unfathomable.

1005 : 641

Please bless me with Your Name, Lord; Your slave begs only for this.

1005 : 642

O Nanak, my Lord God is the Giver of the true state of life. ||4||3||19||

1005 : 643

Maaroo, Fifth Mehl:

1005 : 644

Why do you try to deceive others, O people of the world? The Fascinating Lord is Merciful to the meek. ||1||



1005 : 645

This is what I have come to know.

1005 : 646

The brave and heroic Guru, the Generous Giver, gives Sanctuary and preserves our honor.  
||1||Pause||

1005 : 647

He submits to the Will of His devotees; He is forever and ever the Giver of peace. ||2||

1005 : 648

Please bless me with Your Mercy, that I may meditate on Your Name alone. ||3||

1005 : 649

Nanak, the meek and humble, begs for the Naam, the Name of the Lord; it eradicates duality and doubt. ||4||4||20||

1005 : 650

Maaroo, Fifth Mehl:

1005 : 651

My Lord and Master is utterly powerful.

1005 : 652

I am just His poor servant. ||1||

1005 : 653

My Enticing Beloved is very dear to my mind and my breath of life.

1005 : 654

He blesses me with His gift. ||1||Pause||

1005 : 655

I have seen and tested all.

1005 : 656

There is none other than Him. ||2||

1005 : 657

He sustains and nurtures all beings.

1005 : 658

He was, and shall always be. ||3||

1005 : 659

Please bless me with Your Mercy, O Divine Lord,

1005 : 660

and link Nanak to Your service. ||4||5||21||

1005 : 661

Maaroo, Fifth Mehl:

1005 : 662

The Redeemer of sinners, who carries us across; I am a sacrifice, a sacrifice, a sacrifice, a sacrifice to Him.

1005 : 663

If only I could meet with such a Saint, who would inspire me to meditate on the Lord, Har, Har, Har. ||1||

1005 : 664

No one knows me; I am called Your slave.

1005 : 665

This is my support and sustenance. ||1||Pause||

1005 : 666

You support and cherish all; I am meek and humble – this is my only prayer.

1005 : 667

You alone know Your Way; You are the water, and I am the fish. ||2||

1005 : 668

O Perfect and Expansive Lord and Master, I follow You in love.

1005 : 669

O God, You are pervading all the worlds, solar systems and galaxies. ||3||

-- Raag Maaroo – Part 017 --

## Raag Maaroo – Part 018

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1006 : 670

You are eternal and unchanging, imperishable, invisible and infinite, O divine fascinating Lord.

1006 : 671

Please bless Nanak with the gift of the Society of the Saints, and the dust of the feet of Your slaves. ||4||6||22||

1006 : 672

Maaroo, Fifth Mehl:

1006 : 673

The Saints are fulfilled and satisfied;

1006 : 674

they know the Guru's Mantra and the Teachings.

1006 : 675

They cannot even be described;

1006 : 676

they are blessed with the glorious greatness of the Naam, the Name of the Lord. ||1||

1006 : 677

My Beloved is a priceless jewel.

1006 : 678

His Name is unattainable and immeasurable. ||1||Pause||

1006 : 679

One whose mind is satisfied believing in the imperishable Lord God,

1006 : 680

becomes Gurmukh and attains the essence of spiritual wisdom.

1006 : 681

He sees all in his meditation.

1006 : 682

He banishes egotistical pride from his mind. ||2||

1006 : 683

Permanent is the place of those

1006 : 684

who, through the Guru, realize the Mansion of the Lord's Presence.

1006 : 685

Meeting the Guru, they remain awake and aware night and day;

1006 : 686

they are committed to the Lord's service. ||3||

1006 : 687

They are perfectly fulfilled and satisfied,

1006 : 688

intuitively absorbed in Samaadhi.

1006 : 689

The Lord's treasure comes into their hands;

1006 : 690

O Nanak, through the Guru, they attain it. ||4||7||23||

1006 : 691

Maaroo, Fifth Mehl, Sixth House, Du–Padas:

1006 : 692

One Universal Creator God. By The Grace Of The True Guru:

1006 : 693

Abandon all your clever tricks; meet with the Holy, and renounce your egotistical pride.

1006 : 694

Everything else is false; with your tongue, chant the Name of the Lord, Raam, Raam. ||1||

1006 : 695

O my mind, with your ears, listen to the Name of the Lord.

1006 : 696

The sins of your many past lifetimes shall be washed away; then, what can the wretched Messenger of Death do to you? ||1||Pause||

1006 : 697

Pain, poverty and fear shall not afflict you, and you shall find peace and pleasure.

1006 : 698

By Guru's Grace, Nanak speaks; meditation on the Lord is the essence of spiritual wisdom.

||2||1||24||

1006 : 699

Maaroo, Fifth Mehl:

1006 : 700

Those who have forgotten the Naam, the Name of the Lord – I have seen them reduced to dust.

1006 : 701

The love of children and friends, and the pleasures of married life are torn apart. ||1||

1006 : 702

O my mind, continually, continuously chant the Naam, the Name of the Lord.

1006 : 703

You shall not burn in the ocean of fire, and your mind and body shall be blessed with peace. ||1||Pause||

1006 : 704

Like the shade of a tree, these things shall pass away, like the clouds blown away by the wind.

1006 : 705

Meeting with the Holy, devotional worship to the Lord is implanted within; O Nanak, only this shall work for you. ||2||2||25||

1006 : 706

Maaroo, Fifth Mehl:

1006 : 707

The perfect, primal Lord is the Giver of peace; He is always with you.

1006 : 708

He does not die, and he does not come or go in reincarnation. He does not perish, and He is not affected by heat or cold. ||1||

1006 : 709

O my mind, be in love with the Naam, the Name of the Lord.

1006 : 710

Within the mind, think of the Lord, Har, Har, the treasure. This is the purest way of life. ||1||Pause||

1006 : 711

Whoever meditates on the merciful compassionate Lord, the Lord of the Universe, is successful.

1006 : 712

He is always new, fresh and young, clever and beautiful; Nanak's mind is pierced through with His Love. ||2||3||26||

1006 : 713

Maaroo, Fifth Mehl:

1006 : 714

While walking and sitting, sleeping and waking, contemplate within your heart the GurMantra.

1006 : 715

Run to the Lord's lotus feet, and join the Saadh Sangat, the Company of the Holy. Cross over the terrifying world-ocean, and reach the other side. ||1||





## Raag Maaroo – Part 019

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1007 : 716

O my mind, enshrine the Naam, the Name of the Lord, within your heart.

1007 : 717

Love the Lord, and commit your mind and body to Him; forget everything else. ||1||Pause||

1007 : 718

Soul, mind, body and breath of life belong to God; eliminate your self-conceit.

1007 : 719

Meditate, vibrate on the Lord of the Universe, and all your desires shall be fulfilled; O Nanak, you shall never be defeated. ||2||4||27||

1007 : 720

Maaroo, Fifth Mehl:

1007 : 721

Renounce your self-conceit, and the fever shall depart; become the dust of the feet of the Holy.

1007 : 722

He alone receives Your Name, Lord, whom You bless with Your Mercy. ||1||

1007 : 723

O my mind, drink in the Ambrosial Nectar of the Naam, the Name of the Lord.

1007 : 724

Abandon other bland, insipid tastes; become immortal, and live throughout the ages.

||1||Pause||

1007 : 725

Savor the essence of the One and only Naam; love the Naam, focus and attune yourself to the Naam.

1007 : 726

Nanak has made the One Lord his only friend, companion and relative. ||2||5||28||

1007 : 727

Maaroo, Fifth Mehl:

1007 : 728

He nourishes and preserves mortals in the womb of the mother, so that the fiery heat does not hurt them.

1007 : 729

That Lord and Master protects us here. Understand this in your mind. ||1||

1007 : 730

O my mind, take the Support of the Naam, the Name of the Lord.

1007 : 731

Understand the One who created you; the One God is the Cause of causes. ||1||Pause||

1007 : 732

Remember the One Lord in your mind, renounce your clever tricks, and give up all your religious robes.

1007 : 733

Meditating in remembrance forever on the Lord, Har, Har, O Nanak, countless beings have been saved. ||2||6||29||

1007 : 734

Maaroo, Fifth Mehl:

1007 : 735

His Name is the Purifier of sinners; He is the Master of the masterless.

1007 : 736

In the vast and terrifying world–ocean, he is the raft for those who have such destiny inscribed on their foreheads. ||1||

1007 : 737

Without the Naam, the Name of the Lord, huge numbers of companions have drowned.

1007 : 738

Even if someone does not remember the Lord, the Cause of causes, still, the Lord reaches out with His hand, and saves him. ||1||Pause||

1007 : 739

In the Saadh Sangat, the Company of the Holy, chant the Glorious Praises of the Lord, and take the Path of the Ambrosial Name of the Lord.

1007 : 740

Shower me with Your Mercy, O Lord; listening to Your sermon, Nanak lives. ||2||7||30||

1007 : 741

Maaroo, Anjulee ~ With Hands Cupped In Prayer, Fifth Mehl, Seventh House:

1007 : 742

One Universal Creator God. By The Grace Of The True Guru:

1007 : 743

Union and separation are ordained by the Primal Lord God.

1007 : 744

The puppet is made from the five elements.

1007 : 745

By the Command of the Dear Lord King, the soul came and entered into the body. ||1||

1007 : 746

In that place, where the fire rages like an oven,

1007 : 747

in that darkness where the body lies face down

1007 : 748

– there, one remembers his Lord and Master with each and every breath, and then he is rescued. ||2||

1007 : 749

Then, one comes out from within the womb,

1007 : 750

and forgetting his Lord and Master, he attaches his consciousness to the world.

1007 : 751

He comes and goes, and wanders in reincarnation; he cannot remain anywhere. ||3||

1007 : 752

The Merciful Lord Himself emancipates.

1007 : 753

He created and established all beings and creatures.

1007 : 754

Those who depart after having been victorious in this priceless human life – O Nanak, their coming into the world is approved. ||4||1||31||

-- Raag Maaroo – Part 019 --

## Raag Maaroo – Part 020

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1008 : 755

Maaroo, Fifth Mehl:

1008 : 756

The One Lord alone is our help and support; neither physician nor friend, nor sister nor brother can be this. ||1||

1008 : 757

His actions alone come to pass; He washes off the filth of sins. Meditate in remembrance on that Supreme Lord. ||2||

1008 : 758

He abides in each and every heart, and dwells in all; His seat and place are eternal. ||3||

1008 : 759

He does not come or go, and He is always with us. His actions are perfect. ||4||

1008 : 760

He is the Savior and the Protector of His devotees.

1008 : 761

The Saints live by meditating on God, the support of the breath of life.

1008 : 762

The Almighty Lord and Master is the Cause of causes; Nanak is a sacrifice to Him.  
||5||2||32||

1008 : 763

One Universal Creator God. By The Grace Of The True Guru:

1008 : 764

Maaroo, Ninth Mehl:

1008 : 765

The Name of the Lord is forever the Giver of peace.

1008 : 766

Meditating in remembrance on it, Ajaamal was saved, and Ganika the prostitute was emancipated. ||1||Pause||

1008 : 767

Dropadi the princess of Panchaala remembered the Lord's Name in the royal court.

1008 : 768

The Lord, the embodiment of mercy, removed her suffering; thus His own glory was increased. ||1||

1008 : 769

That man, who sings the Praise of the Lord, the treasure of mercy, has the help and support of the Lord.

1008 : 770

Says Nanak, I have come to rely on this. I seek the Sanctuary of the Lord. ||2||1||

1008 : 771

Maaroo, Ninth Mehl:

1008 : 772

What should I do now, O mother?



1008 : 773

I have wasted my whole life in sin and corruption; I never remembered the Lord. ||1||Pause||

1008 : 774

When Death places the noose around my neck, then I lose all my senses.

1008 : 775

Now, in this disaster, other than the Name of the Lord, who will be my help and support?  
||1||

1008 : 776

That wealth, which he believes to be his own, in an instant, belongs to another.

1008 : 777

Says Nanak, this still really bothers my mind – I never sang the Praises of the Lord. ||2||2||

1008 : 778

Maaroo, Ninth Mehl:

1008 : 779

O my mother, I have not renounced the pride of my mind.

1008 : 780

I have wasted my life intoxicated with Maya; I have not focused myself in meditation on the Lord. ||1||Pause||

1008 : 781

When Death's club falls on my head, then I will be awakened from my sleep.

1008 : 782

But what good will it do to repent at that time? I cannot escape by running away. ||1||

1008 : 783

When this anxiety arises in the heart, then, one comes to love the Guru's feet.

1008 : 784

My life becomes fruitful, O Nanak, only when I am absorbed in the Praises of God. ||2||3||

1008 : 785

Maaroo, Ashtapadees, First Mehl, First House:

1008 : 786

One Universal Creator God. By The Grace Of The True Guru:

1008 : 787

Reciting and listening to the Vedas and the Puraanas, countless wise men have grown weary.

1008 : 788

So many in their various religious robes have grown weary, wandering to the sixty-eight sacred shrines of pilgrimage.

1008 : 789

The True Lord and Master is immaculate and pure. The mind is satisfied only by the One Lord. ||1||

1008 : 790

You are eternal; You do not grow old. All others pass away.

1008 : 791

One who lovingly focuses on the Naam, the source of nectar – his pains are taken away.  
||1||Pause||

-- Raag Maaroo – Part 020 --

# Raag Maaroo – Part 021

---

1009 : 792

Study the Lord's Name, and understand the Lord's Name; follow the Guru's Teachings, and through the Naam, you shall be saved.

1009 : 793

Perfect are the Teachings of the Perfect Guru; contemplate the Perfect Word of the Shabad.

1009 : 794

The Lord's Name is the sixty-eight sacred shrines of pilgrimage, and the Eradicator of sins. ||2||

1009 : 795

The blind ignorant mortal stirs the water and churns the water, wishing to obtain butter.

1009 : 796

Following the Guru's Teachings, one churns the cream, and the treasure of the Ambrosial Naam is obtained.

1009 : 797

The self-willed manmukh is a beast; he does not know the essence of reality that is contained within himself. ||3||

1009 : 798

Dying in egotism and self-conceit, one dies, and dies again, only to be reincarnated over and over again.

1009 : 799

But when he dies in the Word of the Guru's Shabad, then he does not die, ever again.

1009 : 800

When he follows the Guru's Teachings, and enshrines the Lord, the Life of the World, within his mind, he redeems all his generations. ||4||

1009 : 801

The Naam, the Name of the Lord, is the true object, the true commodity.

1009 : 802

The Naam is the only true profit in this world. Follow the Guru's Teachings, and contemplate it.

1009 : 803

To work in the love of duality, brings constant loss in this world. ||5||

1009 : 804

True is one's association, true is one's place, and true is one's hearth and home, when one has the support of the Naam.

1009 : 805

Contemplating the True Word of the Guru's Bani, and the True Word of the Shabad, one becomes content. ||6||

1009 : 806

Enjoying princely pleasures, one shall be destroyed in pain and pleasure.

1009 : 807

Adopting a name of greatness, one strings heavy sins around his neck.

1009 : 808

Mankind cannot give gifts; You alone are the Giver of everything. ||7||

1009 : 809

You are inaccessible and unfathomable; O Lord, You are imperishable and infinite.

1009 : 810

Through the Word of the Guru's Shabad, seeking at the Lord's Door, one finds the treasure of liberation.

1009 : 811

O Nanak, this union is not broken, if one deals in the merchandise of Truth. ||8||1||

1009 : 812

Maaroo, First Mehl:

1009 : 813

The boat is loaded with sin and corruption, and launched into the sea.

1009 : 814

The shore cannot be seen on this side, nor on the shore beyond.

1009 : 815

There are no oars, nor any boatmen, to cross over the terrifying world–ocean. ||1||

1009 : 816

O Baba, the world is caught in the great noose.

1009 : 817

By Guru's Grace, they are saved, contemplating the True Name. ||1||Pause||

1009 : 818

The True Guru is the boat; the Word of the Shabad will carry them across.

1009 : 819

There is neither wind nor fire, neither water nor form there.

1009 : 820

The True Name of the True Lord is there; it carries them across the terrifying world–ocean.  
||2||

1009 : 821

The Gurmukhs reach the shore beyond, lovingly focusing on the True Lord.

1009 : 822

Their comings and goings are ended, and their light merges into the Light.

1009 : 823

Following the Guru's Teachings, intuitive peace wells up within them, and they remain merged in the True Lord. ||3||

1009 : 824

The snake may be locked in a basket, but it is still poisonous, and the anger within its mind remains.

1009 : 825

One obtains what is pre–ordained; why does he blame others?

1009 : 826

If one, as Gurmukh, hears and believes in the Name, the charm against poison, his mind becomes content. ||4||

1009 : 827

The crocodile is caught by the hook and line;

1009 : 828

caught in the trap of evil-mindedness, he regrets and repents, again and again.

1009 : 829

He does not understand birth and death; the inscription of one's past actions cannot be erased. ||5||

1009 : 830

Injecting the poison of egotism, the world was created; with the Shabad enshrined within, the poison is eliminated.

1009 : 831

Old age cannot torment one who remains lovingly absorbed in the True Lord.

1009 : 832

He alone is called Jivan-Mikta, liberated while yet alive, from within whom egotism is eradicated. ||6||

-- Raag Maaroo – Part 021 --



## Raag Maaroo – Part 022

---

1010 : 833

The world is chasing after worldly affairs; caught and bound, it does not understand contemplative meditation.

1010 : 834

The foolish, ignorant, self-willed manmukh has forgotten birth and death.

1010 : 835

Those whom the Guru has protected are saved, contemplating the True Word of the Shabad. ||7||

1010 : 836

In the cage of divine love, the parrot, speaks.

1010 : 837

It pecks at the Truth, and drinks in the Ambrosial Nectar; it flies away, only once.

1010 : 838

Meeting with the Guru, one recognizes his Lord and Master; says Nanak, he finds the gate of liberation. ||8||2||

1010 : 839

Maaroo, First Mehl:

1010 : 840

One who dies in the Word of the Shabad conquers death; otherwise, where can you run?

1010 : 841

Through the Fear of God, fear runs away; His Name is Ambrosial Nectar.

1010 : 842

You alone kill and protect; except for You, there is no place at all. ||1||

1010 : 843

O Baba, I am filthy, shallow and totally without understanding.

1010 : 844

Without the Naam, no one is anything; the Perfect Guru has made my intellect perfect.  
||1||Pause||

1010 : 845

I am full of faults, and I have no virtue at all. Without virtues, how can I go home?

1010 : 846

Through the Word of the Shabad, intuitive peace wells up; without good destiny, the wealth is not obtained.

1010 : 847

Those whose minds are not filled with the Naam are bound and gagged, and suffer in pain.  
||2||

1010 : 848

Those who have forgotten the Naam – why have they even come into the world?

1010 : 849

Here and hereafter, they do not find any peace; they have loaded their carts with ashes.

1010 : 850

Those who are separated, do not meet with the Lord; they suffer in terrible pain at Death's Door. ||3||

1010 : 851

I do not know what will happen in the world hereafter; I am so confused – please teach me, Lord!

1010 : 852

I am confused; I would fall at the feet of one who shows me the Way.

1010 : 853

Without the Guru, there is no giver at all; His value cannot be described. ||4||

1010 : 854

If I see my friend, then I will embrace Him; I have sent Him the letter of Truth.

1010 : 855

His soul-bride stands waiting expectantly; as Gurmukh, I see Him with my eyes.

1010 : 856

By the Pleasure of Your Will, You abide in my mind, and bless me with Your Glance of Grace. ||5||

1010 : 857

One who is wandering hungry and thirsty – what can he give, and what can anyone ask from him?

1010 : 858

I cannot conceive of any other, who can bless my mind and body with perfection.

1010 : 859

The One who created me takes care of me; He Himself blesses me with glory. ||6||

1010 : 860

In the body–village is my Lord and Master, whose body is ever–new, Innocent and child–like, incomparably playful.

1010 : 861

He is neither a woman, nor a man, nor a bird; the True Lord is so wise and beautiful.

1010 : 862

Whatever pleases Him, happens; You are the lamp, and You are the incense. ||7||

1010 : 863

He hears the songs and tastes the flavors, but these flavors are useless and insipid, and bring only disease to the body.

1010 : 864

One who loves the Truth and speaks the Truth, escapes from the sorrow of separation.

1010 : 865

Nanak does not forget the Naam; whatever happens is by the Lord's Will. ||8||3||

1010 : 866

Maaroo, First Mehl:

1010 : 867

Practice Truth – other greed and attachments are useless.

1010 : 868

The True Lord has fascinated this mind, and my tongue enjoys the taste of Truth.

1010 : 869

Without the Name, there is no juice; the others depart, loaded with poison. ||1||

1010 : 870

I am such a slave of Yours, O my Beloved Lord and Master.

1010 : 871

I walk in harmony with Your Command, O my True, Sweet Beloved. ||1||Pause||

1010 : 872

Night and day, the slave works for his overlord.

1010 : 873

I have sold my mind for the Word of the Guru's Shabad; my mind is comforted and consoled by the Shabad.

-- Raag Maaroo – Part 022 --

## Raag Maaroo – Part 023

---

1011 : 874

The Perfect Guru is honored and celebrated; He has taken away the pains of my mind. ||2||

1011 : 875

I am the servant and slave of my Master; what glorious greatness of His can I describe?

1011 : 876

The Perfect Master, by the Pleasure of His Will, forgives, and then one practices Truth.

1011 : 877

I am a sacrifice to my Guru, who re-unites the separated ones. ||3||

1011 : 878

The intellect of His servant and slave is noble and true; it is made so by the Guru's intellect.

1011 : 879

The intuition of those who are true is beautiful; the intellect of the self-willed manmukh is insipid.

1011 : 880

My mind and body belong to You, God; from the very beginning, Truth has been my only support. ||4||

1011 : 881

In Truth I sit and stand; I eat and speak the Truth.

1011 : 882

With Truth in my consciousness, I gather the wealth of Truth, and drink in the sublime

essence of Truth.

1011 : 883

In the home of Truth, the True Lord protects me; I speak the Words of the Guru's Teachings with love. ||5||

1011 : 884

The self-willed manmukh is very lazy; he is trapped in the wilderness.

1011 : 885

He is drawn to the bait, and continually pecking at it, he is trapped; his link to the Lord is ruined.

1011 : 886

By Guru's Grace, one is liberated, absorbed in the primal trance of Truth. ||6||

1011 : 887

His slave remains continually pierced through with love and affection for God.

1011 : 888

Without the True Lord, the soul of the false, corrupt person is burnt to ashes.

1011 : 889

Abandoning all evil actions, he crosses over in the boat of Truth. ||7||

1011 : 890

Those who have forgotten the Naam have no home, no place of rest.

1011 : 891

The Lord's slave renounces greed and attachment, and obtains the Lord's Name.

1011 : 892

If You forgive him, Lord, then He is united with You; Nanak is a sacrifice. ||8||4||

1011 : 893

Maaroo, First Mehl:

1011 : 894

The Lord's slave renounces his egotistical pride, through the Guru's Fear, intuitively and easily.

1011 : 895

The slave realizes his Lord and Master; glorious is his greatness!

1011 : 896

Meeting with his Lord and Master, he finds peace; His value cannot be described. ||1||

1011 : 897

I am the slave and servant of my Lord and Master; all glory is to my Master.

1011 : 898

By Guru's Grace, I am saved, in the Sanctuary of the Lord. ||1||Pause||

1011 : 899

The slave has been given the most excellent task, by the Primal Command of the Master.

1011 : 900

The slave realizes the Hukam of His Command, and submits to His Will forever.

1011 : 901

The Lord King Himself grants forgiveness; how glorious is His greatness! ||2||



1011 : 902

He Himself is True, and everything is True; this is revealed through the Word of the Guru's Shabad.

1011 : 903

He alone serves You, whom You have enjoined to do so.

1011 : 904

Without serving Him, no one finds Him; in duality and doubt, they are ruined. ||3||

1011 : 905

How could we forget Him from our minds? The gifts which he bestows increase day by day.

1011 : 906

Soul and body, all belong to Him; He infused the breath into us.

1011 : 907

If he shows His Mercy, then we serve Him; serving Him, we merge in Truth. ||4||

1011 : 908

He alone is the Lord's slave, who remains dead while yet alive, and eradicates egotism from within.

1011 : 909

His bonds are broken, the fire of his desire is quenched, and he is liberated.

1011 : 910

The treasure of the Naam, the Name of the Lord, is within all, but how rare are those who, as Gurmukh, obtain it. ||5||

1011 : 911

Within the Lord's slave, there is no virtue at all; the Lord's slave is totally unworthy.

1011 : 912

There is no Giver as great as You, Lord; You alone are the Forgiver.

1011 : 913

Your slave obeys the Hukam of Your Command; this is the most excellent action. ||6||

1011 : 914

The Guru is the pool of nectar in the world-ocean; whatever one desires, that fruit is obtained.

1011 : 915

The treasure of the Naam brings immortality; enshrine it in your heart and mind.

— Raag Maaroo – Part 023 —

## Raag Maaroo – Part 024

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1012 : 916

Serving the Guru, eternal peace is obtained, by those whom the Lord inspires to obey the Hukam of His Command. ||7||

1012 : 917

Gold and silver, and all metals, mix with dust in the end

1012 : 918

Without the Name, nothing goes along with you; the True Guru has imparted this understanding.

1012 : 919

O Nanak, those who are attuned to the Naam are immaculate and pure; they remain merged in the Truth. ||8||5||

1012 : 920

Maaroo, First Mehl:

1012 : 921

The Order is issued, and he cannot remain; the permit to stay has been torn up.

1012 : 922

This mind is tied to its faults; it suffers terrible pain in its body.

1012 : 923

The Perfect Guru forgives all the mistakes of the beggar at His Door. ||1||

1012 : 924

How can he stay here? He must get up and depart. Contemplate the Word of the Shabad, and understand this.

1012 : 925

He alone is united, whom You, O Lord, unite. Such is the Primal Command of the Infinite Lord. ||1||Pause||

1012 : 926

As You keep me, I remain; whatever You give me, I eat.

1012 : 927

As You lead me, I follow, with the Ambrosial Name in my mouth.

1012 : 928

All glorious greatness rests in the hands of my Lord and Master; my mind yearns to unite with You. ||2||

1012 : 929

Why should anyone praise any other created being? That Lord acts and sees.

1012 : 930

The One who created me, abides within my mind; there is no other at all.

1012 : 931

So praise that True Lord, and you shall be blessed with true honor. ||3||

1012 : 932

The Pandit, the religious scholar, reads, but does not reach the Lord; he is totally entangled in worldly affairs.

1012 : 933

He keeps the company of both virtue and vice, tormented by hunger and the Messenger of Death.

1012 : 934

One who is protected by the Perfect Lord, forgets separation and fear. ||4||

1012 : 935

They alone are perfect, O Siblings of Destiny, whose honor is certified.

1012 : 936

Perfect is the intellect of the Perfect Lord. True is His glorious greatness.

1012 : 937

His gifts never run short, although those who receive may grow weary of receiving. ||5||

1012 : 938

Searching the salty sea, one finds the pearl.

1012 : 939

It looks beautiful for a few days, but in the end, it is eaten away by dust.

1012 : 940

If one serves the Guru, the ocean of Truth, the gifts one receives never run short. ||6||

1012 : 941

They alone are pure, who are pleasing to my God; all others are soiled with filth.

1012 : 942

The filthy become pure, when they meet with the Guru, the Philosopher's Stone.

1012 : 943

Who can estimate the value of the color of the true jewel? ||7||

1012 : 944

Wearing religious robes, the Lord is not obtained, nor is He obtained by giving donations at sacred shrines of pilgrimage.

1012 : 945

Go and ask the readers of the Vedas; without faith, the world is cheated.

1012 : 946

O Nanak, he alone values the jewel, who is blessed with the spiritual wisdom of the Perfect Guru. ||8||6||

1012 : 947

Maaroo, Fifth Mehl:

1012 : 948

The self-willed manmukh, in a fit of passion, abandons his home, and is ruined; then, he spies on the homes of others.

1012 : 949

He neglects his household duties, and does not meet with the True Guru; he is caught in the whirlpool of evil-mindedness.

1012 : 950

Wandering in foreign lands and reading scriptures, he grows weary, and his thirsty desires only increase.

1012 : 951

His perishable body does not remember the Word of the Shabad; like a beast, he fills his belly. ||1||

1012 : 952

O Baba, this is the way of life of the Sannyasi, the renunciate.

1012 : 953

Through the Word of the Guru's Shabad, he is to enshrine love for the One Lord. Imbued with Your Name, Lord, he remains satisfied and fulfilled. ||1||Pause||

1012 : 954

He dyes his robes with saffron dye, and wearing these robes, he goes out begging.

1012 : 955

Tearing his robes, he makes a patched coat, and puts the money in his wallet.

1012 : 956

From house to house he goes begging, and tries to teach the world; but his mind is blind, and so he loses his honor.

1012 : 957

He is deluded by doubt, and does not remember the Word of the Shabad. He loses his life in the gamble. ||2||

— Raag Maaroo – Part 024 —

## Raag Maaroo – Part 025

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1013 : 958

Without the Guru, the fire within is not quenched; and outside, the fire still burns.

1013 : 959

Without serving the Guru, there is no devotional worship. How can anyone, by himself, know the Lord?

1013 : 960

Slandering others, one lives in hell; within him is hazy darkness.

1013 : 961

Wandering to the sixty-eight sacred shrines of pilgrimage, he is ruined. How can the filth of sin be washed away? ||3||

1013 : 962

He sifts through the dust, and applies ashes to his body, but he is searching for the path of Maya's wealth.

1013 : 963

Inwardly and outwardly, he does not know the One Lord; if someone tells him the Truth, he grows angry.

1013 : 964

He reads the scriptures, but tells lies; such is the intellect of one who has no guru.

1013 : 965

Without chanting the Naam, how can he find peace? Without the Name, how can he look good? ||4||



1013 : 966

Some shave their heads, some keep their hair in matted tangles; some keep it in braids, while some keep silent, filled with egotistical pride.

1013 : 967

Their minds waver and wander in ten directions, without loving devotion and enlightenment of the soul.

1013 : 968

They abandon the Ambrosial Nectar, and drink the deadly poison, driven mad by Maya.

1013 : 969

Past actions cannot be erased; without understanding the Hukam of the Lord's Command, they become beasts. ||5||

1013 : 970

With bowl in hand, wearing his patched coat, great desires well up in his mind.

1013 : 971

Abandoning his own wife, he is engrossed in sexual desire; his thoughts are on the wives of others.

1013 : 972

He teaches and preaches, but does not contemplate the Shabad; he is bought and sold on the street.

1013 : 973

With poison within, he pretends to be free of doubt; he is ruined and humiliated by the Messenger of Death. ||6||

1013 : 974

He alone is a Sannyasi, who serves the True Guru, and removes his self-conceit from within.

1013 : 975

He does not ask for clothes or food; without asking, he accepts whatever he receives.

1013 : 976

He does not speak empty words; he gathers in the wealth of tolerance, and burns away his anger with the Naam.

1013 : 977

Blessed is such a householder, Sannyasi and Yogi, who focuses his consciousness on the Lord's feet. ||7||

1013 : 978

Amidst hope, the Sannyasi remains unmoved by hope; he remains lovingly focused on the One Lord.

1013 : 979

He drinks in the sublime essence of the Lord, and so finds peace and tranquility; in the home of his own being, he remains absorbed in the deep trance of meditation.

1013 : 980

His mind does not waver; as Gurmukh, he understands. He restrains it from wandering out.

1013 : 981

Following the Guru's Teachings, he searches the home of his body, and obtains the wealth of the Naam. ||8||

1013 : 982

Brahma, Vishnu and Shiva are exalted, imbued with contemplative meditation on the Naam.

1013 : 983

The sources of creation, speech, the heavens and the underworld, all beings and creatures, are infused with Your Light.

1013 : 984

All comforts and liberation are found in the Naam, and the vibrations of the Guru's Bani; I have enshrined the True Name within my heart.

1013 : 985

Without the Naam, no one is saved; O Nanak, with the Truth, cross over to the other side. ||9||7||

1013 : 986

Maaroo, First Mehl:

1013 : 987

Through the union of mother and father, the fetus is formed. The egg and sperm join together to make the body.

1013 : 988

Upside–down within the womb, it lovingly dwells on the Lord; God provides for it, and gives it nourishment there. ||1||

1013 : 989

How can he cross over the terrifying world–ocean?

1013 : 990

The Gurmukh obtains the Immaculate Naam, the Name of the Lord; the unbearable load of sins is removed. ||1||Pause||

1013 : 991

I have forgotten Your Virtues, Lord; I am insane – what can I do now?

1013 : 992

You are the Merciful Giver, above the heads of all. Day and night, You give gifts, and take care of all. ||2||

1013 : 993

One is born to achieve the four great objectives of life. The spirit has taken up its home in the material world.

-- Raag Maaroo – Part 025 --

## Raag Maaroo – Part 026

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1014 : 994

Driven by hunger, it sees the path of Maya's riches; this emotional attachment takes away the treasure of liberation. ||3||

1014 : 995

Weeping and wailing, he does not receive them; he searches here and there, and grows weary.

1014 : 996

Engrossed in sexual desire, anger and egotism, he falls in love with his false relatives. ||4||

1014 : 997

He eats and enjoys, listens and watches, and dresses up to show off in this house of death.

1014 : 998

Without the Word of the Guru's Shabad, he does not understand himself. Without the Lord's Name, death cannot be avoided. ||5||

1014 : 999

The more attachment and egotism delude and confuse him, the more he cries out, "Mine, mine!", and the more he loses out.

1014 : 1000

His body and wealth pass away, and he is torn by skepticism and cynicism; in the end, he regrets and repents, when the dust falls on his face. ||6||

1014 : 1001

He grows old, his body and youth waste away, and his throat is plugged with mucous; water flows from his eyes.

1014 : 1002

He feet fail him, and his hands shake and tremble; the faithless cynic does not enshrine the Lord in his heart. ||7||

1014 : 1003

His intellect fails him, his black hair turns white, and no one wants to keep him in their home.

1014 : 1004

Forgetting the Naam, these are the stigmas which stick to him; the Messenger of Death beats him, and drags him to hell. ||8||

1014 : 1005

The record of one's past actions cannot be erased; who else is to blame for one's birth and death?

1014 : 1006

Without the Guru, life and death are pointless; without the Word of the Guru's Shabad, life just burns away. ||9||

1014 : 1007

The pleasures enjoyed in happiness bring ruin; acting in corruption is useless indulgence.

1014 : 1008

Forgetting the Naam, and caught by greed, he betrays his own source; the club of the Righteous Judge of Dharma will strike him over the head. ||10||

1014 : 1009

The Gurmukhs sing the Glorious Praises of the Lord's Name; the Lord God blesses them with His Glance of Grace.

1014 : 1010

Those beings are pure, perfect unlimited and infinite; in this world, they are the embodiment of the Guru, the Lord of the Universe. ||11||

1014 : 1011

Meditate in remembrance on the Lord; meditate and contemplate the Guru's Word, and love to associate with the humble servants of the Lord.

1014 : 1012

The Lord's humble servants are the embodiment of the Guru; they are supreme and respected in the Court of the Lord. Nanak seeks the dust of the feet of those humble servants of the Lord. ||12||8||

1014 : 1013

One Universal Creator God. By The Grace Of The True Guru:

1014 : 1014

Maaroo, Kaafee, First Mehl, Second House:

1014 : 1015

The double-minded person comes and goes, and has numerous friends.

1014 : 1016

The soul-bride is separated from her Lord, and she has no place of rest; how can she be comforted? ||1||

1014 : 1017

My mind is attuned to the Love of my Husband Lord.

1014 : 1018

I am devoted, dedicated, a sacrifice to the Lord; if only He would bless me with His Glance of Grace, even for an instant! ||1||Pause||

1014 : 1019

I am a rejected bride, abandoned in my parents' home; how can I go to my in-laws now?

1014 : 1020

I wear my faults around my neck; without my Husband Lord, I am grieving, and wasting away to death. ||2||

1014 : 1021

But if, in my parents' home, I remember my Husband Lord, then I will come to dwell in the home of my in-laws yet.

1014 : 1022

The happy soul-brides sleep in peace; they find their Husband Lord, the treasure of virtue. ||3||

1014 : 1023

Their blankets and mattresses are made of silk, and so are the clothes on their bodies.

1014 : 1024

The Lord rejects the impure soul-brides. Their life-night passes in misery. ||4||

— Raag Maaroo – Part 026 —



## Raag Maaroo – Part 027

---

1015 : 1025

I have tasted many flavors, and worn many robes,

1015 : 1026

but without my Husband Lord, my youth is slipping away uselessly; I am separated from Him, and I cry out in pain. ||5||

1015 : 1027

I have heard the True Lord's message, contemplating the Guru.

1015 : 1028

True is the home of the True Lord; by His Gracious Grace, I love Him. ||6||

1015 : 1029

The spiritual teacher applies the ointment of Truth to his eyes, and sees God, the Seer.

1015 : 1030

The Gurmukh comes to know and understand; ego and pride are subdued. ||7||

1015 : 1031

O Lord, You are pleased with those who are like Yourself; there are many more like me.

1015 : 1032

O Nanak, the Husband does not separate from those who are imbued with Truth. ||8||1||9||

1015 : 1033

Maaroo, First Mehl:

1015 : 1034

Neither the sisters, nor the sisters-in-law, nor the mothers-in-law, shall remain.

1015 : 1035

The true relationship with the Lord cannot be broken; it was established by the Lord, O sister soul-brides. ||1||

1015 : 1036

I am a sacrifice to my Guru; I am forever a sacrifice to Him.

1015 : 1037

Wandering so far without the Guru, I grew weary; now, the Guru has united me in Union with my Husband Lord. ||1||Pause||

1015 : 1038

Aunts, uncles, grandparents and sisters-in-law

1015 : 1039

– they all come and go; they cannot remain. They are like boatloads of passengers embarking. ||2||

1015 : 1040

Uncles, aunts, and cousins of all sorts, cannot remain.

1015 : 1041

The caravans are full, and great crowds of them are loading up at the riverbank. ||3||

1015 : 1042

O sister-friends, my Husband Lord is dyed in the color of Truth.

1015 : 1043

She who lovingly remembers her True Husband Lord is not separated from Him again. ||4||

1015 : 1044

All the seasons are good, in which the soul-bride falls in love with the True Lord.

1015 : 1045

That soul-bride, who knows her Husband Lord, sleeps in peace, night and day. ||5||

1015 : 1046

At the ferry, the ferryman announces, "O travellers, hurry up and cross over."

1015 : 1047

I have seen them crossing over there, on the boat of the True Guru. ||6||

1015 : 1048

Some are getting on board, and some have already set out; some are weighed down with their loads.

1015 : 1049

Those who deal in Truth, remain with their True Lord God. ||7||

1015 : 1050

I am not called good, and I see none who are bad.

1015 : 1051

O Nanak, one who conquers and subdues his ego, becomes just like the True Lord.  
||8||2||10||

1015 : 1052

Maaroo, First Mehl:

1015 : 1053

I do not believe that anyone is foolish; I do not believe that anyone is clever.

1015 : 1054

Imbued forever with the Love of my Lord and Master, I chant His Name, night and day. ||1||

1015 : 1055

O Baba, I am so foolish, but I am a sacrifice to the Name.

1015 : 1056

You are the Creator, You are wise and all-seeing. Through Your Name, we are carried across. ||1||Pause||

1015 : 1057

The same person is foolish and wise; the same light within has two names.

1015 : 1058

The most foolish of the foolish are those who do not believe in the Name. ||2||

1015 : 1059

Through the Guru's Gate, the Gurdwara, the Name is obtained. Without the True Guru, it is not received.

1015 : 1060

Through the Pleasure of the True Guru's Will, the Name comes to dwell in the mind, and then, night and day, one remains lovingly absorbed in the Lord. ||3||

1015 : 1061

In power, pleasures, beauty, wealth and youth, one gambles his life away.

1015 : 1062

Bound by the Hukam of God's Command, the dice are thrown; he is just a piece in the game of chess. ||4||

1015 : 1063

The world is clever and wise, but it is deluded by doubt, and forgets the Name; the Pandit, the religious scholar, studies the scriptures, but he is still a fool.

1015 : 1064

Forgetting the Name, he dwells upon the Vedas; he writes, but he is confused by his poisonous corruption. ||5||

-- Raag Maaroo – Part 027 --

## Raag Maaroo – Part 028

---

1016 : 1065

He is like the crop planted in the salty soil, or the tree growing on the river bank, or the white clothes sprinkled with dirt.

1016 : 1066

This world is the house of desire; whoever enters it, is burnt down by egotistical pride. ||6||

1016 : 1067

Where are all the kings and their subjects? Those who are immersed in duality are destroyed.

1016 : 1068

Says Nanak, these are the steps of the ladder, of the Teachings of the True Guru; only the Unseen Lord shall remain. ||7||3||11||

1016 : 1069

Maaroo, Third Mehl, Fifth House, Ashtapadees:

1016 : 1070

One Universal Creator God. By The Grace Of The True Guru:

1016 : 1071

One whose mind is filled with the Lord's Love,

1016 : 1072

is intuitively exalted by the True Word of the Shabad.

1016 : 1073

He alone knows the pain of this love; what does anyone else know about its cure? ||1||

1016 : 1074

He Himself unites in His Union.

1016 : 1075

He Himself inspires us with His Love.

1016 : 1076

He alone appreciates the value of Your Love, upon whom You shower Your Grace, O Lord.  
||1||Pause||

1016 : 1077

One whose spiritual vision is awakened – his doubt is driven out.

1016 : 1078

By Guru's Grace, he obtains the supreme status.

1016 : 1079

He alone is a Yogi, who understands this way, and contemplates the Word of the Guru's Shabad. ||2||

1016 : 1080

By good destiny, the soul-bride is united with her Husband Lord.

1016 : 1081

Following the Guru's Teachings, she eradicates her evil-mindedness from within.

1016 : 1082

With love, she continually enjoys pleasure with Him; she becomes the beloved of her Husband Lord. ||3||

1016 : 1083

Other than the True Guru, there is no physician.

1016 : 1084

He Himself is the Immaculate Lord.

1016 : 1085

Meeting with the True Guru, evil is conquered, and spiritual wisdom is contemplated. ||4||

1016 : 1086

One who is committed to this most sublime Shabad

1016 : 1087

becomes Gurmukh, and is rid of thirst and hunger.

1016 : 1088

By one's own efforts, nothing can be accomplished; the Lord, in His Mercy, bestows power.  
||5||

1016 : 1089

The True Guru has revealed the essence of the Shaastras and the Vedas.

1016 : 1090

In His Mercy, He has come into the home of my self.

1016 : 1091

In the midst of Maya, the Immaculate Lord is known, by those upon whom You bestow Your Grace. ||6||

1016 : 1092



One who becomes Gurmukh, obtains the essence of reality;

1016 : 1093

he eradicates his self-conceit from within.

1016 : 1094

Without the True Guru, all are entangled in worldly affairs; consider this in your mind, and see. ||7||

1016 : 1095

Some are deluded by doubt; they strut around egotistically.

1016 : 1096

Some, as Gurmukh, subdue their egotism.

1016 : 1097

Attuned to the True Word of the Shabad, they remain detached from the world. The other ignorant fools wander, confused and deluded by doubt. ||8||

1016 : 1098

Those who have not become Gurmukh, and who have not found the Naam, the Name of the Lord

1016 : 1099

– those self-willed manmukhs waste their lives uselessly.

1016 : 1100

In the world hereafter, nothing except the Name will be of any assistance; this is understood by contemplating the Guru. ||9||

1016 : 1101

The Ambrosial Naam is the Giver of peace forever.

1016 : 1102

Throughout the four ages, it is known through the Perfect Guru.

1016 : 1103

He alone receives it, unto whom You bestow it; this is the essence of reality which Nanak has realized. ||10||1||

-- Raag Maaroo – Part 028 --

## Raag Maaroo – Part 029

---

1017 : 1104

Maaroo, Fifth Mehl, Third House, Ashtapadees:

1017 : 1105

One Universal Creator God. By The Grace Of The True Guru:

1017 : 1106

Wandering and roaming through 8.4 million incarnations, you have now been given this human life, so difficult to obtain. ||1||

1017 : 1107

You fool! You are attached and clinging to such trivial pleasures!

1017 : 1108

The Ambrosial Nectar abides with you, but you are engrossed in sin and corruption.  
||1||Pause||

1017 : 1109

You have come to trade in gems and jewels, but you have loaded only barren soil. ||2||

1017 : 1110

That home within which you live – you have not kept that home in your thoughts. ||3||

1017 : 1111

He is immovable, indestructible, the Giver of peace to the soul; and yet you do not sing His Praises, even for an instant. ||4||

1017 : 1112

You have forgotten that place where you must go; you have not attached your mind to the Lord, even for an instant. ||5||

1017 : 1113

Gazing upon your children, spouse, household and paraphernalia, you are entangled in them. ||6||

1017 : 1114

As God links the mortals, so are they linked, and so are the deeds they do. ||7||

1017 : 1115

When He becomes Merciful, then the Saadh Sangat, the Company of the Holy, is found; servant Nanak meditates on God. ||8||1||

1017 : 1116

Maaroo, Fifth Mehl:

1017 : 1117

Granting His Grace, He has protected me; I have found the Saadh Sangat, the Company of the Holy.

1017 : 1118

My tongue lovingly chants the Lord's Name; this love is so sweet and intense! ||1||

1017 : 1119

He is the place of rest for my mind,

1017 : 1120

my friend, companion, associate and relative; He is the Inner-knower, the Searcher of hearts. ||1||Pause||

1017 : 1121

He created the world–ocean; I seek the Sanctuary of that God.

1017 : 1122

By Guru's Grace, I worship and adore God; the Messenger of Death can't say anything to me. ||2||

1017 : 1123

Emancipation and liberation are at His Door; He is the treasure in the hearts of the Saints.

1017 : 1124

The all–knowing Lord and Master shows us the true way of life; He is our Savior and Protector forever. ||3||

1017 : 1125

Pain, suffering and troubles are eradicated, when the Lord abides in the mind.

1017 : 1126

Death, hell and the most horrible dwelling of sin and corruption cannot even touch such a person. ||4||

1017 : 1127

Wealth, miraculous spiritual powers and the nine treasures come from the Lord, as do the streams of Ambrosial Nectar.

1017 : 1128

In the beginning, in the middle, and in the end, He is perfect, lofty, unapproachable and unfathomable. ||5||

1017 : 1129

The Siddhas, seekers, angelic beings, silent sages, and the Vedas speak of Him.

1017 : 1130

Meditating in remembrance on the Lord and Master, celestial peace is enjoyed; He has no end or limitation. ||6||

1017 : 1131

Countless sins are erased in an instant, meditating on the Benevolent Lord within the heart.

1017 : 1132

Such a person becomes the purest of the pure, and is blessed with the merits of millions of donations to charity and cleansing baths. ||7||

1017 : 1133

God is power, intellect, understanding, the breath of life, wealth, and everything for the Saints.

1017 : 1134

May I never forget Him from my mind, even for an instant – this is Nanak's prayer. ||8||2||

1017 : 1135

Maaroo, Fifth Mehl:

1017 : 1136

The sharp tool cuts down the tree, but it does not feel anger in its mind.

1017 : 1137

It serves the purpose of the cutter, and does not blame him at all. ||1||

1017 : 1138

O my mind, continually, continuously, meditate on the Lord.

1017 : 1139

The Lord of the Universe is merciful, divine and compassionate. Listen – this is the way of the Saints. ||1||Pause||

-- Raag Maaroo – Part 029 --

## Raag Maaroo – Part 030

---

1018 : 1140

He plants his feet in the boat, and then sits down in it; the fatigue of his body is relieved.

1018 : 1141

The great ocean does not even affect him; in an instant, he arrives on the other shore. ||2||

1018 : 1142

Sandalwood, aloe, and camphor–paste – the earth does not love them.

1018 : 1143

But it doesn't mind, if someone digs it up bit by bit, and applies manure and urine to it. ||3||

1018 : 1144

High and low, bad and good – the comforting canopy of the sky stretches evenly over all.

1018 : 1145

It knows nothing of friend and enemy; all beings are alike to it. ||4||

1018 : 1146

Blazing with its dazzling light, the sun rises, and dispels the darkness.

1018 : 1147

Touching both the pure and the impure, it harbors no hatred to any. ||5||

1018 : 1148

The cool and fragrant wind gently blows upon all places alike.



1018 : 1149

Wherever anything is, it touches it there, and does not hesitate a bit. ||6||

1018 : 1150

Good or bad, whoever comes close to the fire – his cold is taken away.

1018 : 1151

It knows nothing of its own or others'; it is constant in the same quality. ||7||

1018 : 1152

Whoever seeks the Sanctuary of the feet of the Sublime Lord – his mind is attuned to the Love of the Beloved.

1018 : 1153

Constantly singing the Glorious Praises of the Lord of the World, O Nanak, God becomes merciful to us. ||8||3||

1018 : 1154

Maaroo, Fifth Mehl, Fourth House, Ashtapadees:

1018 : 1155

One Universal Creator God. By The Grace Of The True Guru:

1018 : 1156

Moonlight, moonlight – in the courtyard of the mind, let the moonlight of God shine down.  
||1||

1018 : 1157

Meditation, meditation – sublime is meditation on the Name of the Lord, Har, Har. ||2||

1018 : 1158

Renunciation, renunciation – noble is the renunciation of sexual desire, anger and greed.  
||3||

1018 : 1159

Begging, begging – it is noble to beg for the Lord's Praise from the Guru. ||4||

1018 : 1160

Vigils, vigils – sublime is the vigil spent singing the Kirtan of the Lord's Praises. ||5||

1018 : 1161

Attachment, attachment – sublime is the attachment of the mind to the Guru's Feet. ||6||

1018 : 1162

He alone is blessed with this way of life, upon whose forehead such destiny is recorded.  
||7||

1018 : 1163

Says Nanak, everything is sublime and noble, for one who enters the Sanctuary of God.  
||8||1||4||

1018 : 1164

Maaroo, Fifth Mehl:

1018 : 1165

Please come, O please come into the home of my heart, that I may hear with my ears the Lord's Praises. ||1||Pause||

1018 : 1166

With your coming, my soul and body are rejuvenated, and I sing with you the Lord's Praises. ||1||

1018 : 1167

By the Grace of the Saint, the Lord dwells within the heart, and the love of duality is eradicated. ||2||

1018 : 1168

By the kindness of the devotee, the intellect is enlightened, and pain and evil-mindedness are eradicated. ||3||

1018 : 1169

Beholding the Blessed Vision of His Darshan, one is sanctified, and is no longer consigned to the womb of reincarnation. ||4||

1018 : 1170

The nine treasures, wealth and miraculous spiritual powers are obtained, by one who is pleasing to Your mind. ||5||

1018 : 1171

Without the Saint, I have no place of rest at all; I cannot think of any other place to go. ||6||

1018 : 1172

I am unworthy; no one gives me sanctuary. But in the Society of the Saints, I merge in God. ||7||

1018 : 1173

Says Nanak, the Guru has revealed this miracle; within my mind, I enjoy the Lord, Har, Har. ||8||2||5||

-- Raag Maaroo – Part 030 --

## Raag Maaroo – Part 031

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1019 : 1174

Maaroo, Fifth Mehl:

1019 : 1175

Fruitful is the life, the life of one who hears about the Lord, and chants and meditates on Him; he lives forever. ||1||Pause||

1019 : 1176

The real drink is that which satisfies the mind; this drink is the sublime essence of the Ambrosial Naam. ||1||

1019 : 1177

The real food is that which will never leave you hungry again; it will leave you contented and satisfied forever. ||2||

1019 : 1178

The real clothes are those which protect your honor before the Transcendent Lord, and do not leave you naked ever again. ||3||

1019 : 1179

The real enjoyment within the mind is to be absorbed in the sublime essence of the Lord, in the Society of the Saints. ||4||

1019 : 1180

Sew devotional worship to the Lord into the mind, without any needle or thread. ||5||

1019 : 1181

Imbued and intoxicated with the sublime essence of the Lord, this experience will never wear off again. ||6||

1019 : 1182

One is blessed with all treasures, when God, in His Mercy, gives them. ||7||

1019 : 1183

O Nanak, service to the Saints brings peace; I drink in the wash water of the feet of the Saints. ||8||3||6||

1019 : 1184

Maaroo, Fifth Mehl, Eighth House, Anjulees ~ With Hands Cupped In Prayer:

1019 : 1185

One Universal Creator God. By The Grace Of The True Guru:

1019 : 1186

The household which is filled with abundance – that household suffers anxiety.

1019 : 1187

One whose household has little, wanders around searching for more.

1019 : 1188

He alone is happy and at peace, who is liberated from both conditions. ||1||

1019 : 1189

Householders and kings fall into hell, along with renunciates and angry men,

1019 : 1190

and all those who study and recite the Vedas in so many ways.

1019 : 1191

Perfect is the work of that humble servant, who remains unattached while in the body. ||2||

1019 : 1192

The mortal sleeps, even while he is awake; he is being plundered by doubt.

1019 : 1193

Without the Guru, liberation is not obtained, friend.

1019 : 1194

In the Saadh Sangat, the Company of the Holy, the bonds of egotism are released, and one comes to behold the One and only Lord. ||3||

1019 : 1195

Doing deeds, one is placed in bondage; but if he does not act, he is slandered.

1019 : 1196

Intoxicated with emotional attachment, the mind is afflicted with anxiety.

1019 : 1197

One who looks alike upon pleasure and pain, by Guru's Grace, sees the Lord in each and every heart. ||4||

1019 : 1198

Within the world, one is afflicted by skepticism;

1019 : 1199

he does not know the imperceptible Unspoken Speech of the Lord.

1019 : 1200

He alone understands, whom the Lord inspires to understand. The Lord cherishes him as His child. ||5||

1019 : 1201

He may try to abandon Maya, but he is not released.

1019 : 1202

If he collects things, then his mind is afraid of losing them.

1019 : 1203

I wave the fly-brush over that holy person, whose honor is protected in the midst of Maya.  
||6||

1019 : 1204

He alone is a warrior hero, who remains dead to the world.

1019 : 1205

One who runs away will wander in reincarnation.

1019 : 1206

Whatever happens, accept that as good. Realize the Hukam of His Command, and your evil-mindedness will be burnt away. ||7||

1019 : 1207

Whatever He links us to, to that we are linked.

1019 : 1208

He acts, and does, and watches over His Creation.

1019 : 1209

You are the Giver of peace, the Perfect Lord of Nanak; as You grant Your blessings, I dwell upon Your Name. ||8||1||7||

1019 : 1210

Maaroo, Fifth Mehl:

1019 : 1211

Beneath the tree, all beings have gathered.

1019 : 1212

Some are hot-headed, and some speak very sweetly.

1019 : 1213

Sunset has come, and they rise up and depart; their days have run their course and expired. ||1||

1019 : 1214

Those who committed sins are sure to be ruined.

1019 : 1215

Azraa-eel, the Angel of Death, seizes and tortures them.

-- Raag Maaroo – Part 031 --



## Raag Maaroo – Part 032

---

1020 : 1216

They are consigned to hell by the Creator Lord, and the Accountant calls them to give their account. ||2||

1020 : 1217

No brothers or sisters can go with them.

1020 : 1218

Leaving behind their property, youth and wealth, they march off.

1020 : 1219

They do not know the kind and compassionate Lord; they shall be crushed like sesame seeds in the oil-press. ||3||

1020 : 1220

You happily, cheerfully steal the possessions of others,

1020 : 1221

but the Lord God is with you, watching and listening.

1020 : 1222

Through worldly greed, you have fallen into the pit; you know nothing of the future. ||4||

1020 : 1223

You shall be born and born again, and die and die again, only to be reincarnated again.

1020 : 1224

You shall suffer terrible punishment, on your way to the land beyond.

1020 : 1225

The mortal does not know the One who created him; he is blind, and so he shall suffer. ||5||

1020 : 1226

Forgetting the Creator Lord, he is ruined.

1020 : 1227

The drama of the world is bad; it brings sadness and then happiness.

1020 : 1228

One who does not meet the Saint does not have faith or contentment; he wanders just as he pleases. ||6||

1020 : 1229

The Lord Himself stages all this drama. Some, he lifts up, and some he throws into the waves.

1020 : 1230

As He makes them dance, so do they dance. Everyone lives their lives according to their past actions. ||7||

1020 : 1231

When the Lord and Master grants His Grace, then we meditate on Him.

1020 : 1232

In the Society of the Saints, one is not consigned to hell.

1020 : 1233

Please bless Nanak with the gift of the Ambrosial Naam, the Name of the Lord; he continually sings the songs of Your Glories. ||8||2||8||12||20||

1020 : 1234

Maaroo, Solahas, First Mehl:

1020 : 1235

One Universal Creator God. By The Grace Of The True Guru:

1020 : 1236

The True Lord is True; there is no other at all.

1020 : 1237

He who created, shall in the end destroy.

1020 : 1238

As it pleases You, so You keep me, and so I remain; what excuse could I offer to You? ||1||

1020 : 1239

You Yourself create, and You Yourself destroy.

1020 : 1240

You yourself link each and every person to their tasks.

1020 : 1241

You contemplate Yourself, You Yourself make us worthy; You Yourself place us on the Path. ||2||

1020 : 1242

You Yourself are all-wise, You Yourself are all-knowing.

1020 : 1243

You Yourself created the Universe, and You are pleased.

1020 : 1244

You Yourself are the air, water and fire; You Yourself unite in Union. ||3||

1020 : 1245

You Yourself are the moon, the sun, the most perfect of the perfect.

1020 : 1246

You Yourself are spiritual wisdom, meditation, and the Guru, the Warrior Hero.

1020 : 1247

The Messenger of Death, and his noose of death, cannot touch one, who is lovingly focused on You, O True Lord. ||4||

1020 : 1248

You Yourself are the male, and You Yourself are the female.

1020 : 1249

You Yourself are the chess-board, and You Yourself are the chessman.

1020 : 1250

You Yourself staged the drama in the arena of the world, and You Yourself evaluate the players. ||5||

1020 : 1251

You Yourself are the bumble bee, the flower, the fruit and the tree.

1020 : 1252

You Yourself are the water, the desert, the ocean and the pool.

1020 : 1253

You Yourself are the great fish, the tortoise, the Cause of causes; Your form cannot be known. ||6||

1020 : 1254

You Yourself are the day, and You Yourself are the night.

1020 : 1255

You Yourself are pleased by the Word of the Guru's Bani.

1020 : 1256

From the very beginning, and throughout the ages, the unstruck sound current resounds, night and day; in each and every heart, the Word of the Shabad, echoes Your Will. ||7||

1020 : 1257

You Yourself are the jewel, incomparably beautiful and priceless.

1020 : 1258

You Yourself are the Assessor, the Perfect Weigher.

— Raag Maaroo – Part 032 —

## Raag Maaroo – Part 033

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1021 : 1259

You Yourself test and forgive. You Yourself give and take, O Siblings of Destiny. ||8||

1021 : 1260

He Himself is the bow, and He Himself is the archer.

1021 : 1261

He Himself is all-wise, beautiful and all-knowing.

1021 : 1262

He is the speaker, the orator and the listener. He Himself made what is made. ||9||

1021 : 1263

Air is the Guru, and water is known to be the father.

1021 : 1264

The womb of the great mother earth gives birth to all.

1021 : 1265

Night and day are the two nurses, male and female; the world plays in this play. ||10||

1021 : 1266

You Yourself are the fish, and You Yourself are the net.

1021 : 1267

You Yourself are the cows, and You yourself are their keeper.

1021 : 1268

Your Light fills all the beings of the world; they walk according to Your Command, O God.  
||11||

1021 : 1269

You Yourself are the Yogi, and You Yourself are the enjoyer.

1021 : 1270

You Yourself are the reveller; You form the supreme Union.

1021 : 1271

You Yourself are speechless, formless and fearless, absorbed in the primal ecstasy of deep meditation. ||12||

1021 : 1272

The sources of creation and speech are contained within You, Lord.

1021 : 1273

All that is seen, is coming and going.

1021 : 1274

They are the true bankers and traders, whom the True Guru has inspired to understand.  
||13||

1021 : 1275

The Word of the Shabad is understood through the Perfect True Guru.

1021 : 1276

The True Lord is overflowing with all powers.

1021 : 1277

You are beyond our grasp, and forever independent. You do not have even an iota of greed. ||14||

1021 : 1278

Birth and death are meaningless, for those

1021 : 1279

who enjoy the sublime celestial essence of the Shabad within their minds.

1021 : 1280

He Himself is the Giver of liberation, satisfaction and blessings, to those devotees who love Him in their minds. ||15||

1021 : 1281

He Himself is immaculate; by contact with the Guru, spiritual wisdom is obtained.

1021 : 1282

Whatever is seen, shall merge into You.

1021 : 1283

Nanak, the lowly, begs for charity at Your Door; please, bless him with the glorious greatness of Your Name. ||16||1||

1021 : 1284

Maaroo, First Mehl:

1021 : 1285

He Himself is the earth, the mythical bull which supports it and the Akaashic ethers.

1021 : 1286

The True Lord Himself reveals His Glorious Virtues.



1021 : 1287

He Himself is celibate, chaste and contented; He Himself is the Doer of deeds. ||1||

1021 : 1288

He who created the creation, beholds what He has created.

1021 : 1289

No one can erase the Inscription of the True Lord.

1021 : 1290

He Himself is the Doer, the Cause of causes; He Himself is the One who bestows glorious greatness. ||2||

1021 : 1291

The five thieves cause the fickle consciousness to waver.

1021 : 1292

It looks into the homes of others, but does not search its own home.

1021 : 1293

The body–village crumbles into dust; without the Word of the Shabad, one's honor is lost. ||3||

1021 : 1294

One who realizes the Lord through the Guru, comprehends the three worlds.

1021 : 1295

He subdues his desires, and struggles with his mind.

1021 : 1296

Those who serve You, become just like You; O Fearless Lord, You are their best friend from infancy. ||4||

1021 : 1297

You Yourself are the heavenly realms, this world and the nether regions of the underworld.

1021 : 1298

You Yourself are the embodiment of light, forever young.

1021 : 1299

With matted hair, and a horrible, dreadful form, still, You have no form or feature. ||5||

1021 : 1300

The Vedas and the Bible do not know the mystery of God.

1021 : 1301

He has no mother, father, child or brother.

1021 : 1302

He created all the mountains, and levels them again; the Unseen Lord cannot be seen. ||6||

1021 : 1303

I have grown weary of making so many friends.

1021 : 1304

No one can rid me of my sins and mistakes.

1021 : 1305

God is the Supreme Lord and Master of all the angels and mortal beings; blessed with His Love, their fear is dispelled. ||7||

1021 : 1306

He puts back on the Path those who have wandered and strayed.

1021 : 1307

You Yourself make them stray, and You teach them again.

1021 : 1308

I cannot see anything except the Name. Through the Name comes salvation and merit. ||8||

— Raag Maaroo – Part 033 —

## Raag Maaroo – Part 034

---

1022 : 1309

The Ganges, the Jamunaa where Krishna played, Kaydar Naat'h,

1022 : 1310

Benares, Kanchivaram, Puri, Dwaarkaa,

1022 : 1311

Ganga Saagar where the Ganges empties into the ocean, Trivaynee where the three rivers come together, and the sixty-eight sacred shrines of pilgrimage, are all merged in the Lord's Being. ||9||

1022 : 1312

He Himself is the Siddha, the seeker, in meditative contemplation.

1022 : 1313

He Himself is the King and the Council.

1022 : 1314

God Himself, the wise Judge, sits on the throne; He takes away doubt, duality and fear. ||10||

1022 : 1315

He Himself is the Qazi; He Himself is the Mullah.

1022 : 1316

He Himself is infallible; He never makes mistakes.

1022 : 1317

He Himself is the Giver of Grace, compassion and honor; He is no one's enemy. ||11||

1022 : 1318

Whoever He forgives, He blesses with glorious greatness.

1022 : 1319

He is the Giver of all; He does not have even an iota of greed.

1022 : 1320

The Immaculate Lord is all pervading, permeating everywhere, both hidden and manifest.  
||12||

1022 : 1321

How can I praise the inaccessible, infinite Lord?

1022 : 1322

The True Creator Lord is the Enemy of ego.

1022 : 1323

He unites those whom He blesses with His Grace; uniting them in His Union, they are united. ||13||

1022 : 1324

Brahma, Vishnu and Shiva stand at His Door;

1022 : 1325

they serve the unseen, infinite Lord.

1022 : 1326

Millions of others can be seen crying at His door; I cannot even estimate their numbers.  
||14||

1022 : 1327

True is the Kirtan of His Praise, and True is the Word of His Bani.

1022 : 1328

I can see no other in the Vedas and the Puraanas.

1022 : 1329

Truth is my capital; I sing the Glorious Praises of the True Lord. I have no other support at all. ||15||

1022 : 1330

In each and every age, the True Lord is, and shall always be.

1022 : 1331

Who has not died? Who shall not die?

1022 : 1332

Nanak the lowly offers this prayer; see Him within your own self, and lovingly focus on the Lord. ||16||2||

1022 : 1333

Maaroo, First Mehl:

1022 : 1334

In duality and evil-mindedness, the soul-bride is blind and deaf.

1022 : 1335

She wears the dress of sexual desire and anger.

1022 : 1336

Her Husband Lord is within the home of her own heart, but she does not know Him; without her Husband Lord, she cannot go to sleep. ||1||

1022 : 1337

The great fire of desire blazes within her.

1022 : 1338

The self-willed manmukh looks around in the four directions.

1022 : 1339

Without serving the True Guru, how can she find peace? Glorious greatness rests in the hands of the True Lord. ||2||

1022 : 1340

Eradicating sexual desire, anger and egotism,

1022 : 1341

she destroys the five thieves through the Word of the Shabad.

1022 : 1342

Taking up the sword of spiritual wisdom, she struggles with her mind, and hope and desire are smoothed over in her mind. ||3||

1022 : 1343

From the union of the mother's egg and the father's sperm,

1022 : 1344

the form of infinite beauty has been created.

1022 : 1345

The blessings of light all come from You; You are the Creator Lord, pervading everywhere.  
||4||

1022 : 1346

You have created birth and death.

1022 : 1347

Why should anyone fear, if they come to understand through the Guru?

1022 : 1348

When You, O Merciful Lord, look with Your kindness, then pain and suffering leave the body. ||5||

1022 : 1349

One who sits in the home of his own self, eats his own fears.

1022 : 1350

He quiets and holds his wandering mind still.

1022 : 1351

His heart–lotus blossoms forth in the overflowing green pool, and the Lord of his soul becomes his companion and helper. ||6||

1022 : 1352

With their death already ordained, mortals come into this world.

1022 : 1353

How can they remain here? They have to go to the world beyond.

1022 : 1354



True is the Lord's Command; the true ones dwell in the eternal city. The True Lord blesses them with glorious greatness. ||7||

1022 : 1355

He Himself created the whole world.

1022 : 1356

The One who made it, assigns the tasks to it.

-- Raag Maaroo – Part 034 --

## Raag Maaroo – Part 035

---

1023 : 1357

I cannot see any other above the True Lord. The True Lord does the appraisal. ||8||

1023 : 1358

In this green pasture, the mortal stays only a few days.

1023 : 1359

He plays and frolics in utter darkness.

1023 : 1360

The jugglers have staged their show, and left, like people mumbling in a dream. ||9||

1023 : 1361

They alone are blessed with glorious greatness at the Lord's throne,

1023 : 1362

who enshrine the fearless Lord in their minds, and lovingly center themselves on Him.

1023 : 1363

In the galaxies and solar systems, nether regions, celestial realms and the three worlds, the Lord is in the primal void of deep absorption. ||10||

1023 : 1364

True is the village, and true is the throne,

1023 : 1365

of those Gurmukhs who meet with the True Lord, and find peace.

1023 : 1366

In Truth, seated upon the true throne, they are blessed with glorious greatness; their egotism is eradicated, along with the calculation of their account. ||11||

1023 : 1367

Calculating its account, the soul becomes anxious.

1023 : 1368

How can one find peace, through duality and the three gunas – the three qualities?

1023 : 1369

The One Lord is immaculate and formless, the Great Giver; through the Perfect Guru, honor is obtained. ||12||

1023 : 1370

In each and every age, very rare are those who, as Gurmukh, realize the Lord.

1023 : 1371

Their minds are imbued with the True, all-pervading Lord.

1023 : 1372

Seeking His Shelter, they find peace, and their minds and bodies are not stained with filth. ||13||

1023 : 1373

Their tongues are imbued with the True Lord, the source of nectar;

1023 : 1374

abiding with the Lord God, they have no fear or doubt.

1023 : 1375

Hearing the Word of the Guru's Bani, their ears are satisfied, and their light merges into the Light. ||14||

1023 : 1376

Carefully, carefully, I place my feet upon the ground.

1023 : 1377

Wherever I go, I behold Your Sanctuary.

1023 : 1378

Whether You grant me pain or pleasure, You are pleasing to my mind. I am in harmony with You. ||15||

1023 : 1379

No one is anyone's companion or helper at the very last moment;

1023 : 1380

as Gurmukh, I realize You and praise You.

1023 : 1381

O Nanak, imbued with the Naam, I am detached; in the home of my own self deep within, I am absorbed in the primal void of deep meditation. ||16||3||

1023 : 1382

Maaroo, First Mehl:

1023 : 1383

From the very beginning of time, and throughout the ages, You are infinite and incomparable.

1023 : 1384

You are my primal, immaculate Lord and Master.

1023 : 1385

I contemplate the Way of Yoga, the Way of Union with the True Lord. I am truly absorbed in the primal void of deep meditation. ||1||

1023 : 1386

For so many ages, there was only pitch darkness;

1023 : 1387

the Creator Lord was absorbed in the primal void.

1023 : 1388

There was the True Name, the glorious greatness of the Truth, and the glory of His true throne. ||2||

1023 : 1389

In the Golden Age of Truth, Truth and contentment filled the bodies.

1023 : 1390

Truth was pervasive, Truth, deep, profound and unfathomable.

1023 : 1391

The True Lord appraises the mortals on the Touchstone of Truth, and issues His True Command. ||3||

1023 : 1392

The Perfect True Guru is true and contented.

1023 : 1393

He alone is a spiritual hero, who believes in the Word of the Guru's Shabad.

1023 : 1394

He alone obtains a true seat in the True Court of the Lord, who surrenders to the Command of the Commander. ||4||

1023 : 1395

In the Golden Age of Truth, everyone spoke the Truth.

1023 : 1396

Truth was pervasive – the Lord was Truth.

1023 : 1397

With Truth in their minds and mouths, mortals were rid of doubt and fear. Truth was the friend of the Gurmukhs. ||5||

1023 : 1398

In the Silver Age of Traytaa Yoga, one power of Dharma was lost.

1023 : 1399

Three feet remained; through duality, one was cut off.

1023 : 1400

Those who were Gurmukh spoke the Truth, while the self-willed manmukhs wasted away in vain. ||6||

1023 : 1401

The manmukh never succeeds in the Court of the Lord.

1023 : 1402

Without the Word of the Shabad, how can one be pleased within?

1023 : 1403

In bondage they come, and in bondage they go; they understand and comprehend nothing.  
||7||

1023 : 1404

In the Brass Age of Dwaapur Yuga, compassion was cut in half.

-- Raag Maaroo – Part 035 --

## Raag Maaroo – Part 036

---

1024 : 1405

Only a few, as Gurmukh, remembered the Lord.

1024 : 1406

Dharmic faith, which upholds and supports the earth, had only two feet; Truth was revealed to the Gurmukhs. ||8||

1024 : 1407

The kings acted righteously only out of self-interest.

1024 : 1408

Tied to hopes of reward, they gave to charities.

1024 : 1409

Without the Lord's Name, liberation did not come, although they grew weary of performing rituals. ||9||

1024 : 1410

Practicing religious rituals, they sought liberation,

1024 : 1411

but the treasure of liberation comes only by praising the Shabad.

1024 : 1412

Without the Word of the Guru's Shabad, liberation is not obtained; practicing hypocrisy, they wander around confused. ||10||

1024 : 1413



Love and attachment to Maya cannot be abandoned.

1024 : 1414

They alone find release, who practice deeds of Truth.

1024 : 1415

Day and night, the devotees remain imbued with contemplative meditation; they become just like their Lord and Master. ||11||

1024 : 1416

Some chant and practice intensive meditation, and take cleansing baths at sacred shrines of pilgrimage.

1024 : 1417

They walk as You will them to walk.

1024 : 1418

By stubborn rituals of self-suppression, the Lord is not pleased. No one has ever obtained honor, without the Lord, without the Guru. ||12||

1024 : 1419

In the Iron Age, the Dark Age of Kali Yuga, only one power remains.

1024 : 1420

Without the Perfect Guru, no one has even described it.

1024 : 1421

The self-willed manmukhs have staged the show of falsehood. Without the True Guru, doubt does not depart. ||13||

1024 : 1422

The True Guru is the Creator Lord, independent and carefree.

1024 : 1423

He does not fear death, and He is not dependent on mortal men.

1024 : 1424

Whoever serves Him becomes immortal and imperishable, and will not be tortured by death. ||14||

1024 : 1425

The Creator Lord has enshrined Himself within the Guru.

1024 : 1426

The Gurmukh saves countless millions.

1024 : 1427

The Life of the World is the Great Giver of all beings. The Fearless Lord has no filth at all. ||15||

1024 : 1428

Everyone begs from the Guru, God's Treasurer.

1024 : 1429

He Himself is the immaculate, unknowable, infinite Lord.

1024 : 1430

Nanak speaks the Truth; he begs from God. Please bless me with the Truth, by Your Will. ||16||4||

1024 : 1431

Maaroo, First Mehl:

1024 : 1432

The True Lord unites with those who are united with the Word of the Shabad.

1024 : 1433

When it pleases Him, we intuitively merge with Him.

1024 : 1434

The Light of the Transcendent Lord pervades the three worlds; there is no other at all, O Siblings of Destiny. ||1||

1024 : 1435

I am His servant; I serve Him.

1024 : 1436

He is unknowable and mysterious; He is pleased by the Shabad.

1024 : 1437

The Creator is the Benefactor of His devotees. He forgives them – such is His greatness. ||2||

1024 : 1438

The True Lord gives and gives; His blessings never run short.

1024 : 1439

The false ones receive, and then deny having received.

1024 : 1440

They do not understand their origins, they are not pleased with the Truth, and so they wander in duality and doubt. ||3||

1024 : 1441

The Gurmukhs remain awake and aware, day and night.

1024 : 1442

Following the Guru's Teachings, they know the Love of the True Lord.

1024 : 1443

The self-willed manmukhs remain asleep, and are plundered. The Gurmukhs remain safe and sound, O Siblings of Destiny. ||4||

1024 : 1444

The false come, and the false go;

1024 : 1445

imbued with falsehood, they practice only falsehood.

1024 : 1446

Those who are imbued with the Shabad are robed in honor in the Court of the Lord; the Gurmukhs focus their consciousness on Him. ||5||

1024 : 1447

The false are cheated, and robbed by the robbers.

1024 : 1448

The garden is laid waste, like the rough wilderness.

1024 : 1449

Without the Naam, the Name of the Lord, nothing tastes sweet; forgetting the Lord, they suffer in sorrow. ||6||

1024 : 1450

Receiving the food of Truth, one is satisfied.

1024 : 1451

True is the glorious greatness of the jewel of the Name.

1024 : 1452

One who understands his own self, realizes the Lord. His light merges into the Light. ||7||

-- Raag Maaroo – Part 036 --

## Raag Maaroo – Part 037

---

1025 : 1453

Wandering from the Name, he endures beatings.

1025 : 1454

Even great cleverness does not dispel doubt.

1025 : 1455

The unconscious fool does not remain conscious of the Lord; he putrifies and rots away to death, carrying his heavy load of sin. ||8||

1025 : 1456

No one is free of conflict and strife.

1025 : 1457

Show me anyone who is, and I will praise him.

1025 : 1458

Dedicating mind and body to God, one meets the Lord, the Life of the World, and becomes just like Him. ||9||

1025 : 1459

No one knows the state and extent of God.

1025 : 1460

Whoever calls himself great, will be eaten by his greatness.

1025 : 1461

There is no lack of gifts of our True Lord and Master. He created all. ||10||

1025 : 1462

Great is the glorious greatness of the independent Lord.

1025 : 1463

He Himself created, and gives sustenance to all.

1025 : 1464

The Merciful Lord is not far away; the Great Giver spontaneously unites with Himself, by His Will. ||11||

1025 : 1465

Some are sad, and some are afflicted with disease.

1025 : 1466

Whatever God does, He does by Himself.

1025 : 1467

Through loving devotion, and the Perfect Teachings of the Guru, the unstruck sound current of the Shabad is realized. ||12||

1025 : 1468

Some wander and roam around, hungry and naked.

1025 : 1469

Some act in stubbornness and die, but do not know the value of God.

1025 : 1470

They do not know the difference between good and bad; this is understood only through the practice of the Word of the Shabad. ||13||

1025 : 1471

Some bathe at sacred shrines and refuse to eat.

1025 : 1472

Some torment their bodies in burning fire.

1025 : 1473

Without the Lord's Name, liberation is not obtained; how can anyone cross over? ||14||

1025 : 1474

Abandoning the Guru's Teachings, some wander in the wilderness.

1025 : 1475

The self-willed manmukhs are destitute; they do not meditate on the Lord.

1025 : 1476

They are ruined, destroyed and drowned from practicing falsehood; death is the enemy of the false. ||15||

1025 : 1477

By the Hukam of the Lord's Command, they come, and by the Hukam of His Command, they go.

1025 : 1478

One who realizes His Hukam, merges in the True Lord.

1025 : 1479

O Nanak, he merges in the True Lord, and his mind is pleased with the Lord. The Gurmukhs do His work. ||16||5||

1025 : 1480

Maaroo, First Mehl:



1025 : 1481

He Himself is the Creator Lord, the Architect of Destiny.

1025 : 1482

He evaluates those whom He Himself has created.

1025 : 1483

He Himself is the True Guru, and He Himself is the servant; He Himself created the Universe. ||1||

1025 : 1484

He is near at hand, not far away.

1025 : 1485

The Gurmukhs understand Him; perfect are those humble beings.

1025 : 1486

Associating with them night and day is profitable. This is the glorious greatness of associating with the Guru. ||2||

1025 : 1487

Throughout the ages, Your Saints are holy and sublime, O God.

1025 : 1488

They sing the Glorious Praises of the Lord, savoring it with their tongues.

1025 : 1489

They chant His Praises, and their pain and poverty are taken away; they are not afraid of anyone else. ||3||

1025 : 1490

They remain awake and aware, and do not appear to sleep.

1025 : 1491

They serve up Truth, and so save their companions and relatives.

1025 : 1492

They are not stained with the filth of sins; they are immaculate and pure, and remain absorbed in loving devotional worship. ||4||

1025 : 1493

O humble servants of the Lord, understand the Word of the Guru's Bani.

1025 : 1494

This youth, breath and body shall pass away.

1025 : 1495

O mortal, you shall die today or tomorrow; chant, and meditate on the Lord within your heart. ||5||

1025 : 1496

O mortal, abandon falsehood and your worthless ways.

1025 : 1497

Death viciously kills the false beings.

1025 : 1498

The faithless cynic is ruined through falsehood and his egotistical mind. On the path of duality, he rots away and decomposes. ||6||

-- Raag Maaroo – Part 037 --

## Raag Maaroo – Part 038

---

1026 : 1499

Abandon slander and envy of others.

1026 : 1500

Reading and studying, they burn, and do not find tranquility.

1026 : 1501

Joining the Sat Sangat, the True Congregation, praise the Naam, the Name of the Lord. The Lord, the Supreme Soul, shall be your helper and companion. ||7||

1026 : 1502

Abandon sexual desire, anger and wickedness.

1026 : 1503

Abandon your involvement in egotistical affairs and conflicts.

1026 : 1504

If you seek the Sanctuary of the True Guru, then you shall be saved. In this way you shall cross over the terrifying world-ocean, O Siblings of Destiny. ||8||

1026 : 1505

In the hereafter, you shall have to cross over the fiery river of poisonous flames.

1026 : 1506

No one else will be there; your soul shall be all alone.

1026 : 1507

The ocean of fire spits out waves of searing flames; the self-willed manmukhs fall into it,

and are roasted there. ||9||

1026 : 1508

Liberation comes from the Guru; He grants this blessing by the Pleasure of His Will.

1026 : 1509

He alone knows the way, who obtains it.

1026 : 1510

So ask one who has obtained it, O Siblings of Destiny. Serve the True Guru, and find peace. ||10||

1026 : 1511

Without the Guru, he dies entangled in sin and corruption.

1026 : 1512

The Messenger of Death smashes his head and humiliates him.

1026 : 1513

The slanderous person is not freed of his bonds; he is drowned, slandering others. ||11||

1026 : 1514

So speak the Truth, and realize the Lord deep within.

1026 : 1515

He is not far away; look, and see Him.

1026 : 1516

No obstacles shall block your way; become Gurmukh, and cross over to the other side. This is the way to cross over the terrifying world–ocean. ||12||

1026 : 1517

The Naam, the Name of the Lord, abides deep within the body.

1026 : 1518

The Creator Lord is eternal and imperishable.

1026 : 1519

The soul does not die, and it cannot be killed; God creates and watches over all. Through the Word of the Shabad, His Will is manifest. ||13||

1026 : 1520

He is immaculate, and has no darkness.

1026 : 1521

The True Lord Himself sits upon His throne.

1026 : 1522

The faithless cynics are bound and gagged, and forced to wander in reincarnation. They die, and are reborn, and continue coming and going. ||14||

1026 : 1523

The Guru's servants are the Beloveds of the True Guru.

1026 : 1524

Contemplating the Shabad, they sit upon His throne.

1026 : 1525

They realize the essence of reality, and know the state of their inner being. This is the true glorious greatness of those who join the Sat Sangat. ||15||

1026 : 1526

He Himself saves His humble servant, and saves his ancestors as well.

1026 : 1527

His companions are liberated; He carries them across.

1026 : 1528

Nanak is the servant and slave of that Gurmukh who lovingly focuses his consciousness on the Lord. ||16||6||

1026 : 1529

Maaroo, First Mehl:

1026 : 1530

For many ages, only darkness prevailed;

1026 : 1531

the infinite, endless Lord was absorbed in the primal void.

1026 : 1532

He sat alone and unaffected in absolute darkness; the world of conflict did not exist. ||1||

1026 : 1533

Thirty–six ages passed like this.

1026 : 1534

He causes all to happen by the Pleasure of His Will.

1026 : 1535

No rival of His can be seen. He Himself is infinite and endless. ||2||

1026 : 1536

God is hidden throughout the four ages – understand this well.

1026 : 1537

He pervades each and every heart, and is contained within the belly.

1026 : 1538

The One and Only Lord prevails throughout the ages. How rare are those who contemplate the Guru, and understand this. ||3||

1026 : 1539

From the union of the sperm and the egg, the body was formed.

1026 : 1540

From the union of air, water and fire, the living being is made.

1026 : 1541

He Himself plays joyfully in the mansion of the body; all the rest is just attachment to Maya's expanse. ||4||

1026 : 1542

Within the mother's womb, upside–down, the mortal meditated on God.

1026 : 1543

The Inner–knower, the Searcher of hearts, knows everything.

1026 : 1544

With each and every breath, he contemplated the True Name, deep within himself, within the womb. ||5||





## Raag Maaroo – Part 039

---

1027 : 1545

He came into the world to obtain the four great blessings.

1027 : 1546

He came to dwell in the home of the Shiva and Shakti, energy and matter.

1027 : 1547

But he forgot the One Lord, and he has lost the game. The blind person forgets the Naam, the Name of the Lord. ||6||

1027 : 1548

The child dies in his childish games.

1027 : 1549

They cry and mourn, saying that he was such a playful child.

1027 : 1550

The Lord who owns him has taken him back. Those who weep and mourn are mistaken. ||7||

1027 : 1551

What can they do, if he dies in his youth?

1027 : 1552

They cry out, "His is mine, he is mine!"

1027 : 1553

They cry for the sake of Maya, and are ruined; their lives in this world are cursed. ||8||

1027 : 1554

Their black hair eventually turns grey.

1027 : 1555

Without the Name, they lose their wealth, and then leave.

1027 : 1556

They are evil-minded and blind – they are totally ruined; they are plundered, and cry out in pain. ||9||

1027 : 1557

One who understands himself, does not cry.

1027 : 1558

When he meets the True Guru, then he understands.

1027 : 1559

Without the Guru, the heavy, hard doors are not opened. Obtaining the Word of the Shabad, one is emancipated. ||10||

1027 : 1560

The body grows old, and is beaten out of shape.

1027 : 1561

But he does not meditate on the Lord, His only friend, even at the end.

1027 : 1562

Forgetting the Naam, the Name of the Lord, he departs with his face blackened. The false are humiliated in the Court of the Lord. ||11||

1027 : 1563

Forgetting the Naam, the false ones depart.

1027 : 1564

Coming and going, dust falls on their heads.

1027 : 1565

The soul-bride finds no home in her in-laws' home, the world hereafter; she suffers in agony in this world of her parents' home. ||12||

1027 : 1566

She eats, dresses and plays joyfully,

1027 : 1567

but without loving devotional worship of the Lord, she dies uselessly.

1027 : 1568

One who does not distinguish between good and evil, is beaten by the Messenger of Death; how can anyone escape this? ||13||

1027 : 1569

One who realizes what he has to possess, and what he has to abandon,

1027 : 1570

associating with the Guru, comes to know the Word of the Shabad, within the home of his own self.

1027 : 1571

Do not call anyone else bad; follow this way of life. Those who are true are judged to be genuine by the True Lord. ||14||

1027 : 1572

Without Truth, no one succeeds in the Court of the Lord.

1027 : 1573

Through the True Shabad, one is robed in honor.

1027 : 1574

He forgives those with whom He is pleased; they silence their egotism and pride. ||15||

1027 : 1575

One who realizes the Hukam of God's Command, by the Grace of the Guru,

1027 : 1576

comes to know the lifestyle of the ages.

1027 : 1577

O Nanak, chant the Naam, and cross over to the other side. The True Lord will carry you across. ||16||1||7||

1027 : 1578

Maaroo, First Mehl:

1027 : 1579

I have no other friend like the Lord.

1027 : 1580

He gave me body and mind, and infused consciousness into my being.

1027 : 1581

He cherishes and cares for all beings; He is deep within, the wise, all-knowing Lord. ||1||

1027 : 1582

The Guru is the sacred pool, and I am His beloved swan.

1027 : 1583

In the ocean, there are so many jewels and rubies.

1027 : 1584

The Lord's Praises are pearls, gems and diamonds. Singing His Praises, my mind and body are drenched with His Love. ||2||

1027 : 1585

The Lord is inaccessible, inscrutable, unfathomable and unattached.

1027 : 1586

The Lord's limits cannot be found; the Guru is the Lord of the World.

1027 : 1587

Through the Teachings of the True Guru, the Lord carries us across to the other side. He unites in His Union those who are colored by His Love. ||3||

1027 : 1588

Without the True Guru, how can anyone be liberated?

1027 : 1589

He has been the Friend of the Lord, from the very beginning of time, and all throughout the ages.

1027 : 1590

By His Grace, He grants liberation in His Court; He forgives them for their sins. ||4||



## Raag Maaroo – Part 040

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1028 : 1591

The True Guru, the Giver, grants liberation;

1028 : 1592

all diseases are eradicated, and one is blessed with the Ambrosial Nectar.

1028 : 1593

Death, the tax collector, does not impose any tax on one whose inner fire has been put out, whose heart is cool and tranquil. ||5||

1028 : 1594

The body has developed a great love for the soul–swan.

1028 : 1595

He is a Yogi, and she is a beautiful woman.

1028 : 1596

Day and night, he enjoys her with delight, and then he arises and departs without consulting her. ||6||

1028 : 1597

Creating the Universe, God remains diffused throughout it.

1028 : 1598

In the wind, water and fire, He vibrates and resounds.

1028 : 1599

The mind wavers, keeping company with evil passions; one obtains the rewards of his own

actions. ||7||

1028 : 1600

Forgetting the Naam, one suffers the misery of his evil ways.

1028 : 1601

When the order to depart is issued, how can he remain here?

1028 : 1602

He falls into the pit of hell, and suffers like a fish out of water. ||8||

1028 : 1603

The faithless cynic has to endure 8.4 million hellish incarnations.

1028 : 1604

As he acts, so does he suffer.

1028 : 1605

Without the True Guru, there is no liberation. Bound and gagged by his own actions, he is helpless. ||9||

1028 : 1606

This path is very narrow, like the sharp edge of a sword.

1028 : 1607

When his account is read, he shall be crushed like the sesame seed in the mill.

1028 : 1608

Mother, father, spouse and child – none is anyone's friend in the end. Without the Lord's Love, no one is liberated. ||10||



1028 : 1609

You may have many friends and companions in the world,

1028 : 1610

but without the Guru, the Transcendent Lord Incarnate, there is no one at all.

1028 : 1611

Service to the Guru is the way to liberation. Night and day, sing the Kirtan of the Lord's Praises. ||11||

1028 : 1612

Abandon falsehood, and pursue the Truth,

1028 : 1613

and you shall obtain the fruits of your desires.

1028 : 1614

Very few are those who trade in the merchandise of Truth. Those who deal in it, obtain the true profit. ||12||

1028 : 1615

Depart with the merchandise of the Name of the Lord, Har, Har,

1028 : 1616

and you shall intuitively obtain the Blessed Vision of His Darshan, in the Mansion of His Presence.

1028 : 1617

The Gurmukhs search for Him and find Him; they are the perfect humble beings. In this way, they see Him, who looks upon all alike. ||13||

1028 : 1618

God is endless; following the Guru's Teachings, some find Him.

1028 : 1619

Through the Word of the Guru's Shabad, they instruct their minds.

1028 : 1620

Accept as True, Perfectly True, the Word of the True Guru's Bani. In this way, you shall merge in the Lord, the Supreme Soul. ||14||

1028 : 1621

Naarad and Saraswati are Your servants.

1028 : 1622

Your servants are the greatest of the great, throughout the three worlds.

1028 : 1623

Your creative power permeates all; You are the Great Giver of all. You created the whole creation. ||15||

1028 : 1624

Some serve at Your Door, and their sufferings are dispelled.

1028 : 1625

They are robed with honor in the Court of the Lord, and emancipated by the True Guru.

1028 : 1626

The True Guru breaks the bonds of egotism, and restrains the fickle consciousness. ||16||

1028 : 1627

Meet the True Guru, and search for the way,

1028 : 1628

by which you may find God, and not have to answer for your account.

1028 : 1629

Subdue your egotism, and serve the Guru; O servant Nanak, you shall be drenched with the Lord's Love. ||17||2||8||

1028 : 1630

Maaroo, First Mehl:

1028 : 1631

My Lord is the Destroyer of demons.

1028 : 1632

My Beloved Lord is pervading each and every heart.

1028 : 1633

The unseen Lord is always with us, but He is not seen at all. The Gurmukh contemplates the record. ||1||

1028 : 1634

The Holy Gurmukh seeks Your Sanctuary.

-- Raag Maaroo – Part 040 --

# Raag Maaroo – Part 041

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1029 : 1635

God grants His Grace, and carries him across to the other side.

1029 : 1636

The ocean is very deep, filled with fiery water; the Guru, the True Guru, carries us across to the other side. ||2||

1029 : 1637

The blind, self-willed manmukh does not understand.

1029 : 1638

He comes and goes in reincarnation, dying, and dying again.

1029 : 1639

The primal inscription of destiny cannot be erased. The spiritually blind suffer terribly at Death's door. ||3||

1029 : 1640

Some come and go, and do not find a home in their own heart.

1029 : 1641

Bound by their past actions, they commit sins.

1029 : 1642

The blind ones have no understanding, no wisdom; they are trapped and ruined by greed and egotism. ||4||

1029 : 1643

Without her Husband Lord, what good are the soul-bride's decorations?

1029 : 1644

She has forgotten her Lord and Master, and is infatuated with another's husband.

1029 : 1645

Just as no one knows who is the father of the prostitute's son, such are the worthless, useless deeds that are done. ||5||

1029 : 1646

The ghost, in the body-cage, suffers all sorts of afflictions.

1029 : 1647

Those who are blind to spiritual wisdom, putrefy in hell.

1029 : 1648

The Righteous Judge of Dharma collects the balance due on the account, of those who forget the Name of the Lord. ||6||

1029 : 1649

The scorching sun blazes with flames of poison.

1029 : 1650

The self-willed manmukh is dishonored, a beast, a demon.

1029 : 1651

Trapped by hope and desire, he practices falsehood, and is afflicted by the terrible disease of corruption. ||7||

1029 : 1652

He carries the heavy load of sins on his forehead and head.

1029 : 1653

How can he cross the terrifying world–ocean?

1029 : 1654

From the very beginning of time, and throughout the ages, the True Guru has been the boat; through the Lord's Name, He carries us across. ||8||

1029 : 1655

The love of one's children and spouse is so sweet in this world.

1029 : 1656

The expansive expanse of the Universe is attachment to Maya.

1029 : 1657

The True Guru snaps the noose of Death, for that Gurmukh who contemplates the essence of reality. ||9||

1029 : 1658

Cheated by falsehood, the self–willed manmukh walks along many paths;

1029 : 1659

he may be highly educated, but he burns in the fire.

1029 : 1660

The Guru is the Great Giver of the Ambrosial Naam, the Name of the Lord. Chanting the Naam, sublime peace is obtained. ||10||

1029 : 1661

The True Guru, in His Mercy, implants Truth within.

1029 : 1662

All suffering is eradicated, and one is placed on the Path.

1029 : 1663

Not even a thorn ever pierces the foot of one who has the True Guru as his Protector. ||11||

1029 : 1664

Dust mixes with dust, when the body wastes away.

1029 : 1665

The self-willed manmukh is like a stone slab, which is impervious to water.

1029 : 1666

He cries out and weeps and wails; he is reincarnated into heaven and then hell. ||12||

1029 : 1667

They live with the poisonous snake of Maya.

1029 : 1668

This duality has ruined so many homes.

1029 : 1669

Without the True Guru, love does not well up. Imbued with devotional worship, the soul is satisfied. ||13||

1029 : 1670

The faithless cynics chase after Maya.

1029 : 1671

Forgetting the Naam, how can they find peace?

1029 : 1672

In the three qualities, they are destroyed; they cannot cross over to the other side. ||14||

1029 : 1673

The false are called pigs and dogs.

1029 : 1674

They bark themselves to death; they bark and bark and howl in fear.

1029 : 1675

False in mind and body, they practice falsehood; through their evil-mindedness, they lose out in the Court of the Lord. ||15||

1029 : 1676

Meeting the True Guru, the mind is stabilized.

1029 : 1677

One who seeks His Sanctuary is blessed with the Lord's Name.

1029 : 1678

They are given the priceless wealth of the Lord's Name; singing His Praises, they are His beloveds in His court. ||16||

-- Raag Maaroo – Part 041 --



## Raag Maaroo – Part 042

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1030 : 1679

In the Sanctuary of the Holy, chant the Lord's Name.

1030 : 1680

Through the True Guru's Teachings, one comes to know His state and extent.

1030 : 1681

Nanak: chant the Name of the Lord, Har, Har, O my mind; the Lord, the Uniter, shall unite you with Himself. ||17||3||9||

1030 : 1682

Maaroo, First Mehl:

1030 : 1683

Remain in your own home, O my foolish and ignorant mind.

1030 : 1684

Meditate on the Lord – concentrate deep within your being and meditate on Him.

1030 : 1685

Renounce your greed, and merge with the infinite Lord. In this way, you shall find the door of liberation. ||1||

1030 : 1686

If you forget Him, the Messenger of Death will catch sight of you.

1030 : 1687

All peace will be gone, and you will suffer in pain in the world hereafter.

1030 : 1688

Chant the Name of the Lord as Gurmukh, O my soul; this is the supreme essence of contemplation. ||2||

1030 : 1689

Chant the Name of the Lord, Har, Har, the sweetest essence.

1030 : 1690

As Gurmukh, see the essence of the Lord deep within.

1030 : 1691

Day and night, remain imbued with the Lord's Love. This is the essence of all chanting, deep meditation and self-discipline. ||3||

1030 : 1692

Speak the Guru's Word, and the Name of the Lord.

1030 : 1693

In the Society of the Saints, search for this essence.

1030 : 1694

Follow the Guru's Teachings – seek and find the home of your own self, and you shall never be consigned to the womb of reincarnation again. ||4||

1030 : 1695

Bathe at the sacred shrine of Truth, and sing the Glorious Praises of the Lord.

1030 : 1696

Reflect upon the essence of reality, and lovingly focus your consciousness on the Lord.

1030 : 1697

At the very last moment, the Messenger of Death will not be able to touch you, if you chant the Name of the Beloved Lord. ||5||

1030 : 1698

The True Guru, the Primal Being, the Great Giver, is all-knowing.

1030 : 1699

Whoever has Truth within himself, merges in the Word of the Shabad.

1030 : 1700

One whom the True Guru unites in Union, is rid of the overpowering fear of death. ||6||

1030 : 1701

The body is formed from the union of the five elements.

1030 : 1702

Know that the Lord's jewel is within it.

1030 : 1703

The soul is the Lord, and the Lord is the soul; contemplating the Shabad, the Lord is found. ||7||

1030 : 1704

Abide in truth and contentment, O humble Siblings of Destiny.

1030 : 1705

Hold tight to compassion and the Sanctuary of the True Guru.

1030 : 1706

Know your soul, and know the Supreme Soul; associating with the Guru, you shall be emancipated. ||8||

1030 : 1707

The faithless cynics are stuck in falsehood and deceit.

1030 : 1708

Day and night, they slander many others.

1030 : 1709

Without meditative remembrance, they come and then go, and are cast into the hellish womb of reincarnation. ||9||

1030 : 1710

The faithless cynic is not rid of his fear of death.

1030 : 1711

The Messenger of Death's club is never taken away.

1030 : 1712

He has to answer to the Righteous Judge of Dharma for the account of his actions; the egotistical being carries the unbearable load. ||10||

1030 : 1713

Tell me: without the Guru, what faithless cynic has been saved?

1030 : 1714

Acting egotistically, he falls into the terrifying world–ocean.

1030 : 1715

Without the Guru, no one is saved; meditating on the Lord, they are carried across to the other side. ||11||

1030 : 1716

No one can erase the Guru's blessings.

1030 : 1717

The Lord carries across those whom He forgives.

1030 : 1718

The pains of birth and death do not even approach those whose minds are filled with God, the infinite and endless. ||12||

1030 : 1719

Those who forget the Guru come and go in reincarnation.

1030 : 1720

They are born, only to die again, and continue committing sins.

1030 : 1721

The unconscious, foolish, faithless cynic does not remember the Lord; but when he is stricken with pain, then he cries out for the Lord. ||13||

1030 : 1722

Pleasure and pain are the consequences of the actions of past lives.

1030 : 1723

The Giver, who blesses us with these – He alone knows.

1030 : 1724

So who can you blame, O mortal being? The hardships you suffer are from your own actions. ||14||

## Raag Maaroo – Part 043

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1031 : 1725

Practicing egotism and possessiveness, you have come into the world.

1031 : 1726

Hope and desire bind you and lead you on.

1031 : 1727

Indulging in egotism and self-conceit, what will you be able to carry with you, except the load of ashes from poison and corruption? ||15||

1031 : 1728

Worship the Lord in devotion, O humble Siblings of Destiny.

1031 : 1729

Speak the Unspoken Speech, and the mind will merge back into the Mind.

1031 : 1730

Restrain your restless mind within its own home, and the Lord, the Destroyer, shall destroy your pain. ||16||

1031 : 1731

I seek the support of the Perfect Guru, the Lord.

1031 : 1732

The Gurmukh loves the Lord; the Gurmukh realizes the Lord.

1031 : 1733

O Nanak, through the Lord's Name, the intellect is exalted; granting His forgiveness, the

Lord carries him across to the other side. ||17||4||10||

1031 : 1734

Maaroo, First Mehl:

1031 : 1735

O Divine Guru, I have entered Your Sanctuary.

1031 : 1736

You are the Almighty Lord, the Merciful Lord.

1031 : 1737

No one knows Your wondrous plays; You are the perfect Architect of Destiny. ||1||

1031 : 1738

From the very beginning of time, and throughout the ages, You cherish and sustain Your beings.

1031 : 1739

You are in each and every heart, O Merciful Lord of incomparable beauty.

1031 : 1740

As You will, You cause all to walk; everyone acts according to Your Command. ||2||

1031 : 1741

Deep within the nucleus of all, is the Light of the Life of the World.

1031 : 1742

The Lord enjoys the hearts of all, and drinks in their essence.

1031 : 1743

He Himself gives, and He himself takes; He is the generous father of the beings of the three worlds. ||3||

1031 : 1744

Creating the world, He has set His play into motion.

1031 : 1745

He placed the soul in the body of air, water and fire.

1031 : 1746

The body–village has nine gates; the Tenth Gate remains hidden. ||4||

1031 : 1747

There are four horrible rivers of fire.

1031 : 1748

How rare is that Gurmukh who understands this, and through the Word of the Shabad, remains unattached.

1031 : 1749

The faithless cynics are drowned and burnt through their evil–mindedness. The Guru saves those who are imbued with the Love of the Lord. ||5||

1031 : 1750

Water, fire, air, earth and ether

1031 : 1751

– in that house of the five elements, they dwell.

1031 : 1752



Those who remain imbued with the Word of the True Guru's Shabad, renounce Maya, egotism and doubt. ||6||

1031 : 1753

This mind is drenched with the Shabad, and satisfied.

1031 : 1754

Without the Name, what support can anyone have?

1031 : 1755

The temple of the body is being plundered by the thieves within, but this faithless cynic does not even recognize these demons. ||7||

1031 : 1756

They are argumentative demons, terrifying goblins.

1031 : 1757

These demons stir up conflict and strife.

1031 : 1758

Without awareness of the Shabad, one comes and goes in reincarnation; he loses his honor in this coming and going. ||8||

1031 : 1759

The body of the false person is just a pile of barren dirt.

1031 : 1760

Without the Name, what honor can you have?

1031 : 1761

Bound and gagged throughout the four ages, there is no liberation; the Messenger of Death keeps such a person under his gaze. ||9||

1031 : 1762

At Death's door, he is tied up and punished;

1031 : 1763

such a sinner does not obtain salvation.

1031 : 1764

He cries out in pain, like the fish pierced by the hook. ||10||

1031 : 1765

The faithless cynic is caught in the noose all alone.

1031 : 1766

The miserable spiritually blind person is caught in the power of Death.

1031 : 1767

Without the Lord's Name, liberation is not known. He shall waste away, today or tomorrow. ||11||

1031 : 1768

Other than the True Guru, no one is your friend.

1031 : 1769

Here and hereafter, God is the Savior.

1031 : 1770

He grants His Grace, and bestows the Lord's Name. He merges with Him, like water with water. ||12||

-- Raag Maaroo – Part 043 --

## Raag Maaroo – Part 044

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1032 : 1771

The Guru instructs His wandering Sikhs;

1032 : 1772

if they go astray, He sets them on the right path.

1032 : 1773

So serve the Guru, forever, day and night; He is the Destroyer of pain – He is with you as your companion. ||13||

1032 : 1774

O mortal being, what devotional worship have you performed to the Guru?

1032 : 1775

Even Brahma, Indra and Shiva do not know it.

1032 : 1776

Tell me, how can the unknowable True Guru be known? He alone attains this realization, whom the Lord forgives. ||14||

1032 : 1777

One who has love within, obtains the Blessed Vision of His Darshan.

1032 : 1778

One who enshrines love for the Word of the Guru's Bani, meets with Him.

1032 : 1779

Day and night, the Gurmukh sees the immaculate Divine Light everywhere; this lamp

illuminates his heart. ||15||

1032 : 1780

The food of spiritual wisdom is the supremely sweet essence.

1032 : 1781

Whoever tastes it, sees the Blessed Vision of the Lord's Darshan.

1032 : 1782

Beholding His Darshan, the unattached one meets the Lord; subduing the mind's desires, he merges into the Lord. ||16||

1032 : 1783

Those who serve the True Guru are supreme and famous.

1032 : 1784

Deep within each and every heart, they recognize God.

1032 : 1785

Please bless Nanak with the Lord's Praises, and the Sangat, the Congregation of the Lord's humble servants; through the True Guru, they know their Lord God. ||17||5||11||

1032 : 1786

Maaroo, First Mehl:

1032 : 1787

The True Lord is the Creator of the Universe.

1032 : 1788

He established and contemplates the worldly sphere.

1032 : 1789

He Himself created the creation, and beholds it; He is True and independent. ||1||

1032 : 1790

He created the beings of different kinds.

1032 : 1791

The two travellers have set out in two directions.

1032 : 1792

Without the Perfect Guru, no one is liberated. Chanting the True Name, one profits. ||2||

1032 : 1793

The self-willed manmukhs read and study, but they do not know the way.

1032 : 1794

They do not understand the Naam, the Name of the Lord; they wander, deluded by doubt.

1032 : 1795

They take bribes, and give false testimony; the noose of evil-mindedness is around their necks. ||3||

1032 : 1796

They read the Simritees, the Shaastras and the Puraanas;

1032 : 1797

they argue and debate, but do not know the essence of reality.

1032 : 1798

Without the Perfect Guru, the essence of reality is not obtained. The true and pure beings

walk the Path of Truth. ||4||

1032 : 1799

All praise God and listen, and listen and speak.

1032 : 1800

He Himself is wise, and He Himself judges the Truth.

1032 : 1801

Those whom God blesses with His Glance of Grace become Gurmukh, and praise the Word of the Shabad. ||5||

1032 : 1802

Many listen and listen, and speak the Guru's Bani.

1032 : 1803

Listening and speaking, no one knows His limits.

1032 : 1804

He alone is wise, unto whom the unseen Lord reveals Himself; he speaks the Unspoken Speech. ||6||

1032 : 1805

At birth, the congratulations pour in;

1032 : 1806

the ignorant sing songs of joy.

1032 : 1807

Whoever is born, is sure to die, according to the destiny of past deeds inscribed upon his head by the Sovereign Lord King. ||7||

1032 : 1808

Union and separation were created by my God.

1032 : 1809

Creating the Universe, He gave it pain and pleasure.

1032 : 1810

The Gurmukhs remain unaffected by pain and pleasure; they wear the armor of humility.  
||8||

1032 : 1811

The noble people are traders in Truth.

1032 : 1812

They purchase the true merchandise, contemplating the Guru.

1032 : 1813

One who has the wealth of the true commodity in his lap, is blessed with the rapture of the True Shabad. ||9||

1032 : 1814

The false dealings lead only to loss.

1032 : 1815

The trades of the Gurmukh are pleasing to God.

1032 : 1816

His stock is safe, and his capital is safe and sound. The noose of Death is cut away from around his neck. ||10||





## Raag Maaroo – Part 045

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1033 : 1817

Everyone speaks as they please.

1033 : 1818

The self-willed manmukh, in duality, does not know how to speak.

1033 : 1819

The blind person has a blind and deaf intellect; coming and going in reincarnation, he suffers in pain. ||11||

1033 : 1820

In pain he is born, and in pain he dies.

1033 : 1821

His pain is not relieved, without seeking the Sanctuary of the Guru.

1033 : 1822

In pain he is created, and in pain he perishes. What has he brought with himself? And what will he take away? ||12||

1033 : 1823

True are the actions of those who are under the Guru's influence.

1033 : 1824

They do not come and go in reincarnation, and they are not subject to the laws of Death.

1033 : 1825

Whoever abandons the branches, and clings to the true root, enjoys true ecstasy within his

mind. ||13||

1033 : 1826

Death cannot strike down the people of the Lord.

1033 : 1827

They do not see pain on the most difficult path.

1033 : 1828

Deep within the nucleus of their hearts, they worship and adore the Lord's Name; there is nothing else at all for them. ||14||

1033 : 1829

There is no end to the Lord's sermon and Praise.

1033 : 1830

As it pleases You, I remain under Your Will.

1033 : 1831

I am embellished with robes of honor in the Court of the Lord, by the Order of the True King. ||15||

1033 : 1832

How can I chant Your uncounted glories?

1033 : 1833

Even the greatest of the great do not know Your limits.

1033 : 1834

Please bless Nanak with the Truth, and preserve his honor; You are the supreme emperor above the heads of kings. ||16||6||12||

1033 : 1835

Maaroo, First Mehl, Dakhanee:

1033 : 1836

Deep within the body–village is the fortress.

1033 : 1837

The dwelling of the True Lord is within the city of the Tenth Gate.

1033 : 1838

This place is permanent and forever immaculate. He Himself created it. ||1||

1033 : 1839

Within the fortress are balconies and bazaars.

1033 : 1840

He Himself takes care of His merchandise.

1033 : 1841

The hard and heavy doors of the Tenth Gate are closed and locked. Through the Word of the Guru's Shabad, they are thrown open. ||2||

1033 : 1842

Within the fortress is the cave, the home of the self.

1033 : 1843

He established the nine gates of this house, by His Command and His Will.

1033 : 1844

In the Tenth Gate, the Primal Lord, the unknowable and infinite dwells; the unseen Lord

reveals Himself. ||3||

1033 : 1845

Within the body of air, water and fire, the One Lord dwells.

1033 : 1846

He Himself stages His wondrous dramas and plays.

1033 : 1847

By His Grace, water puts out the burning fire; He Himself stores it up in the watery ocean.  
||4||

1033 : 1848

Creating the earth, He established it as the home of Dharma.

1033 : 1849

Creating and destroying, He remains unattached.

1033 : 1850

He stages the play of the breath everywhere. Withdrawing His power, He lets the beings crumble. ||5||

1033 : 1851

Your gardener is the vast vegetation of nature.

1033 : 1852

The wind blowing around is the chauree, the fly-brush, waving over You.

1033 : 1853

The Lord placed the two lamps, the sun and the moon; the sun merges in the house of the moon. ||6||

1033 : 1854

The five birds do not fly wild.

1033 : 1855

The tree of life is fruitful, bearing the fruit of Ambrosial Nectar.

1033 : 1856

The Gurmukh intuitively sings the Glorious Praises of the Lord; he eats the food of the Lord's sublime essence. ||7||

1033 : 1857

The dazzling light glitters, although neither the moon nor the stars are shining;

1033 : 1858

neither the sun's rays nor the lightning flashes across the sky.

1033 : 1859

I describe the indescribable state, which has no sign, where the all-pervading Lord is still pleasing to the mind. ||8||

1033 : 1860

The rays of Divine Light have spread out their brilliant radiance.

1033 : 1861

Having created the creation, the Merciful Lord Himself gazes upon it.

1033 : 1862

The sweet, melodious, unstruck sound current vibrates continuously in the home of the fearless Lord. ||9||



## Raag Maaroo – Part 046

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1034 : 1863

When the unstruck sound current resounds, doubt and fear run away.

1034 : 1864

God is all-pervading, giving shade to all.

1034 : 1865

All belong to You; to the Gurmukhs, You are known. Singing Your Praises, they look beautiful in Your Court. ||10||

1034 : 1866

He is the Primal Lord, immaculate and pure.

1034 : 1867

I know of no other at all.

1034 : 1868

The One Universal Creator Lord dwells within, and is pleasing to the mind of those who banish egotism and pride. ||11||

1034 : 1869

I drink in the Ambrosial Nectar, given by the True Guru.

1034 : 1870

I do not know any other second or third.

1034 : 1871

He is the One, Unique, Infinite and Endless Lord; He evaluates all beings and places some



in His treasury. ||12||

1034 : 1872

Spiritual wisdom and meditation on the True Lord are deep and profound.

1034 : 1873

No one knows Your expanse.

1034 : 1874

All that are, beg from You; You are attained only by Your Grace. ||13||

1034 : 1875

You hold karma and Dharma in Your hands, O True Lord.

1034 : 1876

O Independent Lord, Your treasures are inexhaustible.

1034 : 1877

You are forever kind and compassionate, God. You unite in Your Union. ||14||

1034 : 1878

You Yourself see, and cause Yourself to be seen.

1034 : 1879

You Yourself establish, and You Yourself disestablish.

1034 : 1880

The Creator Himself unites and separates; He Himself kills and rejuvenates. ||15||

1034 : 1881

As much as there is, is contained within You.

1034 : 1882

You gaze upon Your creation, sitting within Your royal palace.

1034 : 1883

Nanak offers this true prayer; gazing upon the Blessed Vision of the Lord's Darshan, I have found peace. ||16||1||13||

1034 : 1884

Maaroo, First Mehl:

1034 : 1885

If I am pleasing to You, Lord, then I obtain the Blessed Vision of Your Darshan.

1034 : 1886

In loving devotional worship, O True Lord, I sing Your Glorious Praises.

1034 : 1887

By Your Will, O Creator Lord, You have become pleasing to me, and so sweet to my tongue. ||1||

1034 : 1888

The devotees look beautiful in the Darbaar, the Court of God.

1034 : 1889

Your slaves, Lord, are liberated.

1034 : 1890

Eradicating self-conceit, they are attuned to Your Love; night and day, they meditate on the Naam, the Name of the Lord. ||2||

1034 : 1891

Shiva, Brahma, gods and goddesses,

1034 : 1892

Indra, ascetics and silent sages serve You.

1034 : 1893

Celibates, givers of charity and the many forest-dwellers have not found the Lord's limits.  
||3||

1034 : 1894

No one knows You, unless You let them know You.

1034 : 1895

Whatever is done, is by Your Will.

1034 : 1896

You created the 8.4 million species of beings; by Your Will, they draw their breath. ||4||

1034 : 1897

Whatever is pleasing to Your Will, undoubtedly comes to pass.

1034 : 1898

The self-willed manmukh shows off, and comes to grief.

1034 : 1899

Forgetting the Name, he finds no place of rest; coming and going in reincarnation, he suffers in pain. ||5||

1034 : 1900

Pure is the body, and immaculate is the swan–soul;

1034 : 1901

within it is the immaculate essence of the Naam.

1034 : 1902

Such a being drinks in all his pains like Ambrosial Nectar; he never suffers sorrow again.  
||6||

1034 : 1903

For his excessive indulgences, he receives only pain;

1034 : 1904

from his enjoyments, he contracts diseases, and in the end, he wastes away.

1034 : 1905

His pleasure can never erase his pain; without accepting the Lord's Will, he wanders lost and confused. ||7||

1034 : 1906

Without spiritual wisdom, they all just wander around.

1034 : 1907

The True Lord is pervading and permeating everywhere, lovingly engaged.

1034 : 1908

The Fearless Lord is known through the Shabad, the Word of the True Guru; one's light merges into the Light. ||8||

1034 : 1909

He is the eternal, unchanging, immeasurable Lord.

1034 : 1910

In an instant, He destroys, and then reconstructs.

1034 : 1911

He has no form or shape, no limit or value. Pierced by the Shabad, one is satisfied. ||9||

-- Raag Maaroo – Part 046 --

## Raag Maaroo – Part 047

---

1035 : 1912

I am the slave of Your slaves, O my Beloved.

1035 : 1913

The seekers of Truth and goodness contemplate You.

1035 : 1914

Whoever believes in the Name, wins; He Himself implants Truth within. ||10||

1035 : 1915

The Truest of the True has the Truth in His lap.

1035 : 1916

The True Lord is pleased with those who love the Shabad.

1035 : 1917

Exerting His power, the Lord has established Truth throughout the three worlds; with Truth He is pleased. ||11||

1035 : 1918

Everyone calls Him the greatest of the great.

1035 : 1919

Without the Guru, no one understands Him.

1035 : 1920

The True Lord is pleased with those who merge in Truth; they are not separated again, and they do not suffer. ||12||

1035 : 1921

Separated from the Primal Lord, they loudly weep and wail.

1035 : 1922

They die and die, only to be reborn, when their time has passed.

1035 : 1923

He blesses those whom He forgives with glorious greatness; united with Him, they do not regret or repent. ||13 |

1035 : 1924

| He Himself is the Creator, and He Himself is the Enjoyer.

1035 : 1925

He Himself is satisfied, and He Himself is liberated.

1035 : 1926

The Lord of liberation Himself grants liberation; He eradicates possessiveness and attachment. ||14||

1035 : 1927

I consider Your gifts to be the most wonderful gifts.

1035 : 1928

You are the Cause of causes, Almighty Infinite Lord.

1035 : 1929

Creating the creation, You gaze upon what You have created; You cause all to do their deeds. ||15||

1035 : 1930

They alone sing Your Glorious Praises, who are pleasing to You, O True Lord.

1035 : 1931

They issue forth from You, and merge again into You.

1035 : 1932

Nanak offers this true prayer; meeting with the True Lord, peace is obtained. ||16||2||14||

1035 : 1933

Maaroo, First Mehl:

1035 : 1934

For endless eons, there was only utter darkness.

1035 : 1935

There was no earth or sky; there was only the infinite Command of His Hukam.

1035 : 1936

There was no day or night, no moon or sun; God sat in primal, profound Samaadhi. ||1||

1035 : 1937

There were no sources of creation or powers of speech, no air or water.

1035 : 1938

There was no creation or destruction, no coming or going.

1035 : 1939

There were no continents, nether regions, seven seas, rivers or flowing water. ||2||

1035 : 1940



There were no heavenly realms, earth or nether regions of the underworld.

1035 : 1941

There was no heaven or hell, no death or time.

1035 : 1942

There was no hell or heaven, no birth or death, no coming or going in reincarnation. ||3||

1035 : 1943

There was no Brahma, Vishnu or Shiva.

1035 : 1944

No one was seen, except the One Lord.

1035 : 1945

There was no female or male, no social class or caste of birth; no one experienced pain or pleasure. ||4||

1035 : 1946

There were no people of celibacy or charity; no one lived in the forests.

1035 : 1947

There were no Siddhas or seekers, no one living in peace.

1035 : 1948

There were no Yogis, no wandering pilgrims, no religious robes; no one called himself the master. ||5||

1035 : 1949

There was no chanting or meditation, no self-discipline, fasting or worship.

1035 : 1950

No one spoke or talked in duality.

1035 : 1951

He created Himself, and rejoiced; He evaluates Himself. ||6||

1035 : 1952

There was no purification, no self–restraint, no malas of basil seeds.

1035 : 1953

There were no Gopis, no Krishna, no cows or cowherds.

1035 : 1954

There were no tantras, no mantras and no hypocrisy; no one played the flute. ||7||

1035 : 1955

There was no karma, no Dharma, no buzzing fly of Maya.

1035 : 1956

Social class and birth were not seen with any eyes.

1035 : 1957

There was no noose of attachment, no death inscribed upon the forehead; no one meditated on anything. ||8||

1035 : 1958

There was no slander, no seed, no soul and no life.

1035 : 1959

There was no Gorakh and no Maachhindra.

1035 : 1960

There was no spiritual wisdom or meditation, no ancestry or creation, no reckoning of accounts. ||9||

-- Raag Maaroo – Part 047 --

## Raag Maaroo – Part 048

---

1036 : 1961

There were no castes or social classes, no religious robes, no Brahmin or Kh'shaatriya.

1036 : 1962

There were no demi-gods or temples, no cows or Gaayatri prayer.

1036 : 1963

There were no burnt offerings, no ceremonial feasts, no cleansing rituals at sacred shrines of pilgrimage; no one worshipped in adoration. ||10||

1036 : 1964

There was no Mullah, there was no Qazi.

1036 : 1965

There was no Shaykh, or pilgrims to Mecca.

1036 : 1966

There was no king or subjects, and no worldly egotism; no one spoke of himself. ||11||

1036 : 1967

There was no love or devotion, no Shiva or Shakti – no energy or matter.

1036 : 1968

There were no friends or companions, no semen or blood.

1036 : 1969

He Himself is the banker, and He Himself is the merchant. Such is the Pleasure of the Will of the True Lord. ||12||

1036 : 1970

There were no Vedas, Korans or Bibles, no Simritees or Shaastras.

1036 : 1971

There was no recitation of the Puraanas, no sunrise or sunset.

1036 : 1972

The Unfathomable Lord Himself was the speaker and the preacher; the unseen Lord Himself saw everything. ||13||

1036 : 1973

When He so willed, He created the world.

1036 : 1974

Without any supporting power, He sustained the universe.

1036 : 1975

He created Brahma, Vishnu and Shiva; He fostered enticement and attachment to Maya. ||14||

1036 : 1976

How rare is that person who listens to the Word of the Guru's Shabad.

1036 : 1977

He created the creation, and watches over it; the Hukam of His Command is over all.

1036 : 1978

He formed the planets, solar systems and nether regions, and brought what was hidden to manifestation. ||15||

1036 : 1979

No one knows His limits.

1036 : 1980

This understanding comes from the Perfect Guru.

1036 : 1981

O Nanak, those who are attuned to the Truth are wonderstruck; singing His Glorious Praises, they are filled with wonder. ||16||3||15||

1036 : 1982

Maaroo, First Mehl:

1036 : 1983

He Himself created the creation, remaining unattached.

1036 : 1984

The Merciful Lord has established His True Home.

1036 : 1985

Binding together air, water and fire, He created the fortress of the body. ||1||

1036 : 1986

The Creator established the nine gates.

1036 : 1987

In the Tenth Gate, is the dwelling of the infinite, unseen Lord.

1036 : 1988

The seven seas are overflowing with the Ambrosial Water; the Gurmukhs are not stained with filth. ||2||

1036 : 1989

The lamps of the sun and the moon fill all with light.

1036 : 1990

Creating them, He beholds His own glorious greatness.

1036 : 1991

The Giver of peace is forever the embodiment of Light; from the True Lord, glory is obtained. ||3||

1036 : 1992

Within the fortress are the stores and markets; the business is transacted there.

1036 : 1993

The Supreme Merchant weighs with the perfect weights.

1036 : 1994

He Himself buys the jewel, and He Himself appraises its value. ||4||

1036 : 1995

The Appraiser appraises its value.

1036 : 1996

The Independent Lord is overflowing with His treasures.

1036 : 1997

He holds all powers, He is all-pervading; how few are those who, as Gurmukh, understand this. ||5||

1036 : 1998

When He bestows His Glance of Grace, one meets the Perfect Guru.

1036 : 1999

The tyrannical Messenger of Death cannot strike him then.

1036 : 2000

He blossoms forth like the lotus flower in the water; he blossoms forth in joyful meditation.  
||6||

1036 : 2001

He Himself rains down the Ambrosial Stream of jewels, diamonds, and rubies of priceless value.

1036 : 2002

When they meet the True Guru, then they find the Perfect Lord; they obtain the treasure of Love. ||7||

1036 : 2003

Whoever receives the priceless treasure of Love

1036 : 2004

– his weight never decreases; he has perfect weight.

1036 : 2005

The trader of Truth becomes true, and obtains the merchandise. ||8||

1036 : 2006

How rare are those who obtain the true merchandise.

1036 : 2007

Meeting the Perfect True Guru, one meets with the Lord.



-- Raag Maaroo – Part 048 --

# Raag Maaroo – Part 049

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1037 : 2008

One who becomes Gurmukh realizes the Hukam of His command; surrendering to His Command, one merges in the Lord. ||9||

1037 : 2009

By His Command we come, and by His command we merge into Him again.

1037 : 2010

By His Command, the world was formed.

1037 : 2011

By His Command, the heavens, this world and the nether regions were created; by His Command, His Power supports them. ||10||

1037 : 2012

The Hukam of His Command is the mythical bull which supports the burden of the earth on its head.

1037 : 2013

By His Hukam, air, water and fire came into being.

1037 : 2014

By His Hukam, one dwells in the house of matter and energy – Shiva and Shakti. By His Hukam, He plays His plays. ||11||

1037 : 2015

By the Hukam of His command, the sky is spread above.

1037 : 2016

By His Hukam, His creatures dwell in the water, on the land and throughout the three worlds.

1037 : 2017

By His Hukam, we draw our breath and receive our food; by His Hukam, He watches over us, and inspires us to see. ||12||

1037 : 2018

By His Hukam, He created His ten incarnations,

1037 : 2019

and the uncounted and infinite gods and devils.

1037 : 2020

Whoever obeys the Hukam of His Command, is robed with honor in the Court of the Lord; united with the Truth, He merges in the Lord. ||13||

1037 : 2021

By the Hukam of His Command, the thirty–six ages passed.

1037 : 2022

By His Hukam, the Siddhas and seekers contemplate Him.

1037 : 2023

The Lord Himself has brought all under His control. Whoever He forgives, is liberated. ||14||

1037 : 2024

In the strong fortress of the body with its beautiful doors, is the king, with his special assistants and ministers.

1037 : 2025

Those gripped by falsehood and greed do not dwell in the celestial home; engrossed in greed and sin, they come to regret and repent. ||15||

1037 : 2026

Truth and contentment govern this body–village.

1037 : 2027

Chastity, truth and self–control are in the Sanctuary of the Lord.

1037 : 2028

O Nanak, one intuitively meets the Lord, the Life of the World; the Word of the Guru's Shabad brings honor. ||16||4||16||

1037 : 2029

Maaroo, First Mehl:

1037 : 2030

In the Primal Void, the Infinite Lord assumed His Power.

1037 : 2031

He Himself is unattached, infinite and incomparable.

1037 : 2032

He Himself exercised His Creative Power, and He gazes upon His creation; from the Primal Void, He formed the Void. ||1||

1037 : 2033

From this Primal Void, He fashioned air and water.

1037 : 2034

He created the universe, and the king in the fortress of the body.

1037 : 2035

Your Light pervades fire, water and souls; Your Power rests in the Primal Void. ||2||

1037 : 2036

From this Primal Void, Brahma, Vishnu and Shiva issued forth.

1037 : 2037

This Primal Void is pervasive throughout all the ages.

1037 : 2038

That humble being who contemplates this state is perfect; meeting with him, doubt is dispelled. ||3||

1037 : 2039

From this Primal Void, the seven seas were established.

1037 : 2040

The One who created them, Himself contemplates them.

1037 : 2041

That human being who becomes Gurmukh, who bathes in the pool of Truth, is not cast into the womb of reincarnation again. ||4||

1037 : 2042

From this Primal Void, came the moon, the sun and the earth.

1037 : 2043

His Light pervades all the three worlds.

1037 : 2044

The Lord of this Primal Void is unseen, infinite and immaculate; He is absorbed in the Primal Trance of Deep Meditation. ||5||

1037 : 2045

From this Primal Void, the earth and the Akaashic Ethers were created.

1037 : 2046

He supports them without any visible support, by exercising His True Power.

1037 : 2047

He fashioned the three worlds, and the rope of Maya; He Himself creates and destroys. ||6||

1037 : 2048

From this Primal Void, came the four sources of creation, and the power of speech.

1037 : 2049

They were created from the Void, and they will merge into the Void.

1037 : 2050

The Supreme Creator created the play of Nature; through the Word of His Shabad, He stages His Wondrous Show. ||7||

1037 : 2051

From this Primal Void, He made both night and day;

1037 : 2052

creation and destruction, pleasure and pain.

1037 : 2053

The Gurmukh is immortal, untouched by pleasure and pain. He obtains the home of his own inner being. ||8||

-- Raag Maaroo – Part 049 --

## Raag Maaroo – Part 050

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1038 : 2054

The Saam Veda, the Rig Veda, the Jujar Veda and the At'harva Veda

1038 : 2055

form the mouth of Brahma; they speak of the three gunas, the three qualities of Maya.

1038 : 2056

None of them can describe His worth. We speak as He inspires us to speak. ||9||

1038 : 2057

From the Primal Void, He created the seven nether regions.

1038 : 2058

From the Primal Void, He established this world to lovingly dwell upon Him.

1038 : 2059

The Infinite Lord Himself created the creation. Everyone acts as You make them act, Lord.  
||10||

1038 : 2060

Your Power is diffused through the three gunas: raajas, taamas and satva.

1038 : 2061

Through egotism, they suffer the pains of birth and death.

1038 : 2062

Those blessed by His Grace become Gurmukh; they attain the fourth state, and are liberated. ||11||



1038 : 2063

From the Primal Void, the ten incarnations welled up.

1038 : 2064

Creating the Universe, He made the expanse.

1038 : 2065

He fashioned the demi-gods and demons, the heavenly heralds and celestial musicians; everyone acts according to their past karma. ||12||

1038 : 2066

The Gurmukh understands, and does not suffer the disease.

1038 : 2067

How rare are those who understand this ladder of the Guru.

1038 : 2068

Throughout the ages, they are dedicated to liberation, and so they become liberated; thus they are honored. ||13||

1038 : 2069

From the Primal Void, the five elements became manifest.

1038 : 2070

They joined to form the body, which engages in actions.

1038 : 2071

Both bad and good are written on the forehead, the seeds of vice and virtue. ||14||

1038 : 2072

The True Guru, the Primal Being, is sublime and detached.

1038 : 2073

Attuned to the Word of the Shabad, He is intoxicated with the sublime essence of the Lord.

1038 : 2074

Riches, intellect, miraculous spiritual powers and spiritual wisdom are obtained from the Guru; through perfect destiny, they are received. ||15||

1038 : 2075

This mind is so in love with Maya.

1038 : 2076

Only a few are spiritually wise enough to understand and know this.

1038 : 2077

In hope and desire, egotism and skepticism, the greedy man acts falsely. ||16||

1038 : 2078

From the True Guru, contemplative meditation is obtained.

1038 : 2079

And then, one dwells with the True Lord in His celestial home, the Primal State of Absorption in Deepest Samaadhi.

1038 : 2080

O Nanak, the immaculate sound current of the Naad, and the Music of the Shabad resound; one merges into the True Name of the Lord. ||17||5||17||

1038 : 2081

Maaroo, First Mehl:

1038 : 2082

Wherever I look, I see the Lord, merciful to the meek.

1038 : 2083

God is compassionate; He does not come or go in reincarnation.

1038 : 2084

He pervades all beings in His mysterious way; the Sovereign Lord remains detached. ||1||

1038 : 2085

The world is a reflection of Him; He has no father or mother.

1038 : 2086

He has not acquired any sister or brother.

1038 : 2087

There is no creation or destruction for Him; He has no ancestry or social status. The Ageless Lord is pleasing to my mind. ||2||

1038 : 2088

You are the Deathless Primal Being. Death does not hover over Your head.

1038 : 2089

You are the unseen inaccessible and detached Primal Lord.

1038 : 2090

You are true and content; the Word of Your Shabad is cool and soothing. Through it, we are lovingly, intuitively attuned to You. ||3||

1038 : 2091

The three qualities are pervasive; the Lord dwells in His home, the fourth state.

1038 : 2092

He has made death and birth into a bite of food.

1038 : 2093

The immaculate Light is the Life of the whole world. The Guru reveals the unstruck melody of the Shabad. ||4||

1038 : 2094

Sublime and good are those humble Saints, the Beloveds of the Lord.

1038 : 2095

They are intoxicated with the sublime essence of the Lord, and are carried across to the other side.

1038 : 2096

Nanak is the dust of the Society of the Saints; by Guru's Grace, he finds the Lord. ||5||

1038 : 2097

You are the Inner-knower, the Searcher of hearts. All beings belong to You.

— Raag Maaroo – Part 050 —

# Raag Maaroo – Part 051

---

1039 : 2098

You are the Great Giver; I am Your slave.

1039 : 2099

Please be merciful and bless me with Your Ambrosial Naam, and the jewel, the lamp of the Guru's spiritual wisdom. ||6||

1039 : 2100

From the union of the five elements, this body was made.

1039 : 2101

Finding the Lord, the Supreme Soul, peace is established.

1039 : 2102

The good karma of past actions brings fruitful rewards, and man is blessed with the jewel of the Lord's Name. ||7||

1039 : 2103

His mind does not feel any hunger or thirst.

1039 : 2104

He knows the Immaculate Lord to be everywhere, in each and every heart.

1039 : 2105

Imbued with the Lord's Ambrosial essence, he becomes a pure, detached renunciate; he is lovingly absorbed in the Guru's Teachings. ||8||

1039 : 2106

Whoever does the deeds of the soul, day and night,

1039 : 2107

sees the immaculate Divine Light deep within.

1039 : 2108

Enraptured with the delightful essence of the Shabad, the source of nectar, my tongue plays the sweet music of the flute. ||9||

1039 : 2109

He alone plays the sweet music of this flute,

1039 : 2110

who knows the three worlds.

1039 : 2111

O Nanak, know this, through the Guru's Teachings, and lovingly focus yourself on the Lord's Name. ||10||

1039 : 2112

Rare are those beings in this world,

1039 : 2113

who contemplate the Word of the Guru's Shabad, and remain detached.

1039 : 2114

They save themselves, and save all their associates and ancestors; fruitful is their birth and coming into this world. ||11||

1039 : 2115

He alone knows the home of his own heart, and the door to the temple,

1039 : 2116

who obtains perfect understanding from the Guru.

1039 : 2117

In the body–fortress is the palace; God is the True Master of this Palace. The True Lord established His True Throne there. ||12||

1039 : 2118

The fourteen realms and the two lamps are the witnesses.

1039 : 2119

The Lord's servants, the self–elect, do not taste the poison of corruption.

1039 : 2120

Deep within, is the priceless, incomparable commodity; meeting with the Guru, the wealth of the Lord is obtained. ||13||

1039 : 2121

He alone sits on the throne, who is worthy of the throne.

1039 : 2122

Following the Guru's Teachings, he subdues the five demons, and becomes the Lord's foot soldier.

1039 : 2123

He has existed from the very beginning of time and throughout the ages; He exists here and now, and will always exist. Meditating on Him, skepticism and doubt are dispelled. ||14||

1039 : 2124

The Lord of the Throne is greeted and worshipped day and night.

1039 : 2125

This true glorious greatness comes to those who love the Guru's Teachings.

1039 : 2126

O Nanak, meditate on the Lord, and swim across the river; they find the Lord, their best friend, in the end. ||15||1||18||

1039 : 2127

Maaroo, First Mehl:

1039 : 2128

Gather in the wealth of the Lord, O humble Siblings of Destiny.

1039 : 2129

Serve the True Guru, and remain in His Sanctuary.

1039 : 2130

This wealth cannot be stolen; the celestial melody of the Shabad wells up and keeps us awake and aware. ||1||

1039 : 2131

You are the One Universal Creator, the Immaculate King.

1039 : 2132

You Yourself arrange and resolve the affairs of Your humble servant.

1039 : 2133

You are immortal, immovable, infinite and priceless; O Lord, Your place is beautiful and eternal. ||2||

1039 : 2134



In the body–village, the most sublime place,

1039 : 2135

the supremely noble people dwell.

1039 : 2136

Above them is the Immaculate Lord, the One Universal Creator; they are lovingly absorbed in the profound, primal state of Samaadhi. ||3||

1039 : 2137

There are nine gates to the body–village;

1039 : 2138

the Creator Lord fashioned them for each and every person.

1039 : 2139

Within the Tenth Gate, dwells the Primal Lord, detached and unequalled. The unknowable reveals Himself. ||4||

1039 : 2140

The Primal Lord cannot be held to account; True is His Celestial Court.

1039 : 2141

The Hukam of His Command is in effect; True is His Insignia.

1039 : 2142

O Nanak, search and examine your own home, and you shall find the Supreme Soul, and the Name of the Lord. ||5||

-- Raag Maaroo – Part 051 --

## Raag Maaroo – Part 052

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1040 : 2143

The Primal Lord is everywhere, immaculate and all-knowing.

1040 : 2144

He administers justice, and is absorbed in the spiritual wisdom of the Guru.

1040 : 2145

He seizes sexual desire and anger by their necks, and kills them; He eradicates egotism and greed. ||6||

1040 : 2146

In the True Place, the Formless Lord abides.

1040 : 2147

Whoever understands his own self, contemplates the Word of the Shabad.

1040 : 2148

He comes to abide deep within the True Mansion of His Presence, and his comings and goings are ended. ||7||

1040 : 2149

His mind does not waver, and he is not buffeted by the winds of desire.

1040 : 2150

Such a Yogi vibrates the unstruck sound current of the Shabad.

1040 : 2151

God Himself plays the pure music of the Panch Shabad, the five primal sounds to hear. ||8||

1040 : 2152

In the Fear of God, in detachment, one intuitively merges into the Lord.

1040 : 2153

Renouncing egotism, he is imbued with the unstruck sound current.

1040 : 2154

With the ointment of enlightenment, the Immaculate Lord is known; the Immaculate Lord King is pervading everywhere. ||9||

1040 : 2155

God is eternal and imperishable; He is the Destroyer of pain and fear.

1040 : 2156

He cures the disease, and cuts away the noose of death.

1040 : 2157

O Nanak, the Lord God is the Destroyer of fear; meeting the Guru, the Lord God is found. ||10||

1040 : 2158

One who knows the Immaculate Lord chews up death.

1040 : 2159

One who understands karma, realizes the Word of the Shabad.

1040 : 2160

He Himself knows, and He Himself realizes. This whole world is all His play. ||11||

1040 : 2161

He Himself is the Banker, and He Himself is the Merchant.

1040 : 2162

The Appraiser Himself appraises.

1040 : 2163

He Himself tests upon His Touchstone, and He Himself estimates the value. ||12||

1040 : 2164

God Himself, the Merciful Lord, grants His Grace.

1040 : 2165

The Gardener pervades and permeates each and every heart.

1040 : 2166

The pure, primal, detached Lord abides within all. The Guru, the Lord Incarnate, leads us to meet the Lord God. ||13||

1040 : 2167

God is wise and all-knowing; He purges men of their pride.

1040 : 2168

Eradicating duality, the One Lord reveals Himself.

1040 : 2169

Such a being remains unattached amidst hope, singing the Praise of the Immaculate Lord, who has no ancestry. ||14||

1040 : 2170

Eradicating egotism, he obtains the peace of the Shabad.

1040 : 2171

He alone is spiritually wise, who contemplates his own self.

1040 : 2172

O Nanak, singing the Glorious Praises of the Lord, the true profit is obtained; in the Sat Sangat, the True Congregation, the fruit of Truth is obtained. ||15||2||19||

1040 : 2173

Maaroo, First Mehl:

1040 : 2174

Speak the Truth, and remain in the home of Truth.

1040 : 2175

Remain dead while yet alive, and cross over the terrifying world-ocean.

1040 : 2176

The Guru is the boat, the ship, the raft; meditating on the Lord in your mind, you shall be carried across to the other side. ||1||

1040 : 2177

Eliminating egotism, possessiveness and greed,

1040 : 2178

one is liberated from the nine gates, and obtains a place in the Tenth Gate.

1040 : 2179

Lofty and high, the farthest of the far and infinite, He created Himself. ||2||

1040 : 2180

Receiving the Guru's Teachings, and lovingly attuned to the Lord, one crosses over.

1040 : 2181

Singing the Praises of the absolute Lord, why should anyone be afraid of death?

1040 : 2182

Wherever I look, I see only You; I do not sing of any other at all. ||3||

1040 : 2183

True is the Lord's Name, and True is His Sanctuary.

1040 : 2184

True is the Word of the Guru's Shabad, grasping it, one is carried across.

1040 : 2185

Speaking the Unspoken, one sees the Infinite Lord, and then, he does not have to enter the womb of reincarnation again. ||4||

1040 : 2186

Without the Truth, no one finds sincerity or contentment.

1040 : 2187

Without the Guru, no one is liberated; coming and going in reincarnation continue.

1040 : 2188

Chanting the Mool Mantra, and the Name of the Lord, the source of nectar, says Nanak, I have found the Perfect Lord. ||5||

— Raag Maaroo – Part 052 —

## Raag Maaroo – Part 053

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1041 : 2189

Without the Truth, the terrifying world–ocean cannot be crossed.

1041 : 2190

This ocean is vast and unfathomable; it is overflowing with the worst poison.

1041 : 2191

One who receives the Guru's Teachings, and remains aloof and detached, obtains a place in the home of the Fearless Lord. ||6||

1041 : 2192

False is the cleverness of loving attachment to the world.

1041 : 2193

In no time at all, it comes and goes.

1041 : 2194

Forgetting the Naam, the Name of the Lord, the proud egotistical people depart; in creation and destruction they are wasted away. ||7||

1041 : 2195

In creation and destruction, they are bound in bondage.

1041 : 2196

The noose of egotism and Maya is around their necks.

1041 : 2197

Whoever does not accept the Guru's Teachings, and does not dwell upon the Lord's Name,

is bound and bagged, and dragged into the City of Death. ||8||

1041 : 2198

Without the Guru, how can anyone be emancipated or liberated?

1041 : 2199

Without the Guru, how can anyone meditate on the Lord's Name?

1041 : 2200

Accepting the Guru's Teachings, cross over the arduous, terrifying world–ocean; you shall be emancipated, and find peace. ||9||

1041 : 2201

Through the Guru's Teachings, Krishna lifted up the mountain of Govardhan.

1041 : 2202

Through the Guru's Teachings, Rama floated stones across the ocean.

1041 : 2203

Accepting the Guru's Teachings, the supreme status is obtained; O Nanak, the Guru eradicates doubt. ||10||

1041 : 2204

Accepting the Guru's Teachings, cross over to the other side through Truth.

1041 : 2205

O soul, remember the Lord within your heart.

1041 : 2206

The noose of death is cut away, meditating on the Lord; you shall obtain the Immaculate Lord, who has no ancestry. ||11||



1041 : 2207

Through the Guru's Teachings, the Holy become one's friends and Siblings of Destiny.

1041 : 2208

Through the Guru's Teachings, the inner fire is subdued and extinguished.

1041 : 2209

Chant the Naam with your mind and mouth; know the unknowable Lord, the Life of the World, deep within the nucleus of your heart. ||12||

1041 : 2210

The Gurmukh understands, and is pleased with the Word of the Shabad.

1041 : 2211

Who does he praise or slander?

1041 : 2212

Know yourself, and meditate on the Lord of the Universe; let your mind be pleased with the Lord, the Master of the Universe. ||13||

1041 : 2213

Know the One who pervades all the realms of the universe.

1041 : 2214

As Gurmukh, understand and realize the Shabad.

1041 : 2215

The Enjoyer enjoys each and every heart, and yet He remains detached from all. ||14||

1041 : 2216

Through the Guru's Teachings, chant the Pure Praises of the Lord.

1041 : 2217

Through the Guru's Teachings, behold the lofty Lord with your eyes.

1041 : 2218

Whoever listens to the Lord's Name, and the Word of His Bani, O Nanak, is imbued with the color of the Lord's Love. ||15||3||20||

1041 : 2219

Maaroo, First Mehl:

1041 : 2220

Leave behind sexual desire, anger and the slander of others.

1041 : 2221

Renounce greed and possessiveness, and become carefree.

1041 : 2222

Break the chains of doubt, and remain unattached; you shall find the Lord, and the Lord's sublime essence, deep within yourself. ||1||

1041 : 2223

As one sees the flash of lightning in the night,

1041 : 2224

see the Divine Light deep within your nucleus, day and night.

1041 : 2225

The Lord, the embodiment of bliss, incomparably beautiful, reveals the Perfect Guru. ||2||

1041 : 2226

So meet with the True Guru, and God Himself will save you.

1041 : 2227

He placed the lamps of the sun and the moon in the home of the sky.

1041 : 2228

See the invisible Lord, and remain absorbed in loving devotion. God is all throughout the three worlds. ||3||

1041 : 2229

Obtaining the sublime ambrosial essence, desire and fear are dispelled.

1041 : 2230

The state of inspired illumination is obtained, and self-conceit is eradicated.

1041 : 2231

The lofty and exalted state, the highest of the high is obtained, practicing the immaculate Word of the Shabad. ||4||

1041 : 2232

The Naam, the Name of the invisible and unfathomable Lord, is infinite.

— Raag Maaroo – Part 053 —

## Raag Maaroo – Part 054

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1042 : 2233

The sublime essence of the Beloved Naam is utterly sweet.

1042 : 2234

O Lord, please bless Nanak with Your Praise in each and every age; meditating on the Lord, I cannot find His limits. ||5||

1042 : 2235

With the Naam deep within the nucleus of the self, the jewel is obtained.

1042 : 2236

Meditating on the Lord, the mind is comforted and consoled by the mind itself.

1042 : 2237

On that most difficult path, the Destroyer of fear is found, and one does not have to enter the womb of reincarnation again. ||6||

1042 : 2238

Through the Word of the Guru's Shabad, inspiration for loving devotional worship wells up.

1042 : 2239

I beg for the treasure of the Naam, and the Lord's Praise.

1042 : 2240

When it pleases the Lord, He unites me in Union with the Guru; the Lord saves the whole world. ||7||

1042 : 2241

One who chants the Lord's Chant, attains the Wisdom of the True Guru.

1042 : 2242

The tyrant, the Messenger of Death, becomes a servant at his feet.

1042 : 2243

In the noble congregation of the Sangat, one's state and way of life become noble as well, and one crosses over the terrifying world–ocean. ||8||

1042 : 2244

Through the Shabad, one crosses over this terrifying world–ocean.

1042 : 2245

The duality within is burnt away from within.

1042 : 2246

Taking up the five arrows of virtue, Death is killed, drawing the Bow of the Tenth Gate in the Mind's Sky. ||9||

1042 : 2247

How can the faithless cynics attain enlightened awareness of the Shabad?

1042 : 2248

Without awareness of the Shabad, they come and go in reincarnation.

1042 : 2249

O Nanak, the Gurmukh obtains the support of liberation; by perfect destiny, he meets the Lord. ||10||

1042 : 2250

The Fearless True Guru is our Savior and Protector.

1042 : 2251

Devotional worship is obtained through the Guru, the Lord of the world.

1042 : 2252

The blissful music of the unstruck sound current vibrates and resounds; through the Word of the Guru's Shabad, the Immaculate Lord is obtained. ||11||

1042 : 2253

He alone is fearless, who has no destiny written on His head.

1042 : 2254

God Himself is unseen; He reveals Himself through His wondrous creative power.

1042 : 2255

He Himself is unattached, unborn and self-existent. O Nanak, through the Guru's Teachings, He is found. ||12||

1042 : 2256

The True Guru knows the state of one's inner being.

1042 : 2257

He alone is fearless, who realizes the Word of the Guru's Shabad.

1042 : 2258

He looks within his own inner being, and realizes the Lord within all; his mind does not waver at all. ||13||

1042 : 2259

He alone is fearless, within whose being the Lord abides.

1042 : 2260

Day and night, he is delighted with the Immaculate Naam, the Name of the Lord.

1042 : 2261

O Nanak, in the Sangat, the Holy Congregation, the Lord's Praise is obtained, and one easily, intuitively meets the Lord. ||14||

1042 : 2262

One who knows God, within the self and beyond,

1042 : 2263

remains detached, and brings his wandering mind back to its home.

1042 : 2264

The True Primal Lord is over all the three worlds; O Nanak, His Ambrosial Nectar is obtained. ||15||4||21||

1042 : 2265

Maaroo, First Mehl:

1042 : 2266

The Creator Lord is infinite; His creative power is wondrous.

1042 : 2267

Created beings have no power over Him.

1042 : 2268

He formed the living beings, and He Himself sustains them; the Hukam of His Command controls each and every one. ||1||

1042 : 2269

The all-pervading Lord orchestrates all through His Hukam.

1042 : 2270

Who is near, and who is far away?

1042 : 2271

Behold the Lord, both hidden and manifest, in each and every heart; the unique Lord is permeating all. ||2||

1042 : 2272

One whom the Lord unites with Himself, merges in conscious awareness.

1042 : 2273

Through the Word of the Guru's Shabad, meditate on the Lord's Name.

1042 : 2274

God is the embodiment of bliss, incomparably beautiful and unfathomable; meeting with the Guru, doubt is dispelled. ||3||

1042 : 2275

The Naam, the Name of the Lord, is more dear to me than my mind, body and wealth.

1042 : 2276

In the end, when I must depart, it shall be my only help and support.

— Raag Maaroo – Part 054 —



## Raag Maaroo – Part 055

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1043 : 2277

In this world of love and attachment, no one is anyone else's friend or companion; without the Lord, without the Guru, who has ever found peace? ||4||

1043 : 2278

He, unto whom the Perfect Guru grants His Grace,

1043 : 2279

is merged in the Word of the Shabad, through the Teachings of the brave, heroic Guru.

1043 : 2280

O Nanak, dwell upon, and serve at the Guru's feet; He places those who wander back on the Path. ||5||

1043 : 2281

The wealth of the Lord's Praise is very dear to the humble Saints.

1043 : 2282

Through the Guru's Teachings, I have obtained Your Name, Lord.

1043 : 2283

The beggar serves at the Lord's door, and in the Court of the Lord, sings His Praises. ||6||

1043 : 2284

When one meets the True Guru, he is called into the Mansion of the Lord's Presence.

1043 : 2285

In the True Court, he is blessed with salvation and honor.

1043 : 2286

The faithless cynic has no place of rest in the Lord's palace; he suffers the pains of birth and death. ||7||

1043 : 2287

So serve the True Guru, the unfathomable ocean,

1043 : 2288

and you shall obtain the profit, the wealth, the jewel of the Naam.

1043 : 2289

The filth of corruption is washed away, by bathing in the pool of Ambrosial Nectar. In the Guru's pool, contentment is obtained. ||8||

1043 : 2290

So serve the Guru without hesitation.

1043 : 2291

And in the midst of hope, remain unmoved by hope.

1043 : 2292

Serve the Eradicator of cynicism and suffering, and you shall never again be afflicted by the disease. ||9||

1043 : 2293

One who is pleasing to the True Lord is blessed with glorious greatness.

1043 : 2294

Who else can teach him anything?

1043 : 2295

The Lord and the Guru are pervading in one form. O Nanak, the Lord loves the Guru. ||10||

1043 : 2296

Some read scriptures, the Vedas and the Puraanas.

1043 : 2297

Some sit and listen, and read to others.

1043 : 2298

Tell me, how can the heavy, rigid doors be opened? Without the True Guru, the essence of reality is not realized. ||11||

1043 : 2299

Some collect dust, and smear their bodies with ashes;

1043 : 2300

but deep within them are the outcasts of anger and egotism.

1043 : 2301

Practicing hypocrisy, Yoga is not obtained; without the True Guru, the unseen Lord is not found. ||12||

1043 : 2302

Some make vows to visit sacred shrines of pilgrimage, keep fasts and live in the forest.

1043 : 2303

Some practice chastity, charity and self-discipline, and speak of spiritual wisdom.

1043 : 2304

But without the Lord's Name, how can anyone find peace? Without the True Guru, doubt is not dispelled. ||13||

1043 : 2305

Inner cleansing techniques, channeling the energy to raise the Kundalini to the Tenth Gate,

1043 : 2306

inhaling, exhaling and holding the breath by the force of the mind –

1043 : 2307

by empty hypocritical practices, Dharmic love for the Lord is not produced. Only through the Word of the Guru's Shabad is the sublime, supreme essence obtained. ||14||

1043 : 2308

Seeing the Lord's creative power, my mind remains satisfied.

1043 : 2309

Through the Guru's Shabad, I have realized that all is God.

1043 : 2310

O Nanak, the Lord, the Supreme Soul, is in all. The Guru, the True Guru, has inspired me to see the unseen Lord. ||15||5||22||

1043 : 2311

Maaroo, Solhay, Third Mehl:

1043 : 2312

One Universal Creator God. By The Grace Of The True Guru:

1043 : 2313

By the Hukam of His Command, He effortlessly created the Universe.

1043 : 2314

Creating the creation, He gazes upon His own greatness.

1043 : 2315

He Himself acts, and inspires all to act; in His Will, He pervades and permeates all. ||1||

1043 : 2316

The world is in the darkness of love and attachment to Maya.

1043 : 2317

How rare is that Gurmukh who contemplates, and understands.

1043 : 2318

He alone attains the Lord, unto whom He grants His Grace. He Himself unites in His Union.  
||2||

-- Raag Maaroo – Part 055 --

## Raag Maaroo – Part 056

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1044 : 2319

Uniting with Himself, He bestows glorious greatness.

1044 : 2320

By Guru's Grace, one comes to know the Lord's worth.

1044 : 2321

The self-willed manmukh wanders everywhere, weeping and wailing; he is utterly ruined by the love of duality. ||3||

1044 : 2322

Egotism was instilled into the illusion of Maya.

1044 : 2323

The self-willed manmukh is deluded, and loses his honor.

1044 : 2324

But one who becomes Gurmukh is absorbed in the Name; he remains immersed in the True Lord. ||4||

1044 : 2325

Spiritual wisdom is obtained from the Guru, along with the jewel of the Naam, the Name of the Lord.

1044 : 2326

Desires are subdued, and one remains immersed in the mind.

1044 : 2327

The Creator Himself stages all His plays; He Himself bestows understanding. ||5||

1044 : 2328

One who serves the True Guru eradicates self-conceit.

1044 : 2329

Meeting with his Beloved, he finds peace through the Word of the Shabad.

1044 : 2330

Deep within his inner being, he is imbued with loving devotion; intuitively, he becomes one with the Lord. ||6||

1044 : 2331

The Destroyer of pain is known through the Guru.

1044 : 2332

The Great Giver, the Life of the world, Himself has met me.

1044 : 2333

He alone understands, whom the Lord joins with Himself. Fear and doubt are taken away from his body. ||7||

1044 : 2334

He Himself is the Gurmukh, and He Himself bestows His blessings.

1044 : 2335

Through the True Word of the Shabad, serve the True Guru.

1044 : 2336

Old age and death cannot even touch one who is in harmony with the True Lord. ||8||

1044 : 2337

The world is burning up in the fire of desire.

1044 : 2338

It burns and burns, and is destroyed in all its corruption.

1044 : 2339

The self-willed manmukh finds no place of rest anywhere. The True Guru has imparted this understanding. ||9||

1044 : 2340

Those who serve the True Guru are very fortunate.

1044 : 2341

They remain lovingly focused on the True Name forever.

1044 : 2342

The Immaculate Naam, the Name of the Lord, permeates the nucleus of their inner being; through the Shabad, their desires are quenched. ||10||

1044 : 2343

True is the Word of the Shabad, and True is the Bani of His Word.

1044 : 2344

How rare is that Gurmukh who realizes this.

1044 : 2345

Those who are imbued with the True Shabad are detached. Their comings and goings in reincarnation are ended. ||11||

1044 : 2346



One who realizes the Shabad is cleansed of impurities.

1044 : 2347

The Immaculate Naam abides within his mind.

1044 : 2348

He serves his True Guru forever, and egotism is eradicated from within. ||12||

1044 : 2349

If one comes to understand, through the Guru, then he comes to know the Lord's Door.

1044 : 2350

But without the Naam, one babbles and argues in vain.

1044 : 2351

The glory of serving the True Guru is that it eradicates hunger and thirst. ||13||

1044 : 2352

When the Lord unites them with Himself, then they come to understand.

1044 : 2353

Without spiritual wisdom, they understand nothing at all.

1044 : 2354

One whose mind is filled with the Guru's gift forever – his inner being resounds with the Shabad, and the Word of the Guru's Bani. ||14||

1044 : 2355

He acts according to his pre-ordained destiny.

1044 : 2356

No one can erase the Command of the Primal Lord.

1044 : 2357

They alone dwell in the Sat Sangat, the True Congregation, who have such pre-ordained destiny. ||15||

1044 : 2358

He alone finds the Lord, unto whom He grants His Grace.

1044 : 2359

He links his consciousness to the deep meditative state of the True Shabad.

1044 : 2360

Nanak, Your slave, offers this humble prayer; I stand at Your Door, begging for Your Name. ||16||1||

1044 : 2361

Maaroo, Third Mehl:

1044 : 2362

The One and only Lord is pervading and permeating everywhere.

1044 : 2363

How rare is that person, who as Gurmukh, understands this.

1044 : 2364

The One Lord is permeating and pervading, deep within the nucleus of all. Without Him, there is no other at all. ||1||

1044 : 2365

He created the 8.4 millions species of beings.

-- Raag Maaroo – Part 056 --

## Raag Maaroo – Part 057

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1045 : 2366

The spiritual teachers and meditators proclaim this.

1045 : 2367

He Himself nourishes all; no one else can estimate His value. ||2||

1045 : 2368

Love and attachment to Maya are utter darkness.

1045 : 2369

Egotism and possessiveness have spread throughout the expanse of the universe.

1045 : 2370

Night and day, they burn, day and night; without the Guru, there is no peace or tranquility.  
||3||

1045 : 2371

He Himself unites, and He Himself separates.

1045 : 2372

He Himself establishes, and He Himself disestablishes.

1045 : 2373

True is the Hukam of His Command, and True is the expanse of His universe. No one else can issue any Command. ||4||

1045 : 2374

He alone is attached to the Lord, whom the Lord attaches to Himself.

1045 : 2375

By Guru's Grace, the fear of death runs away.

1045 : 2376

The Shabad, the Giver of peace, dwells forever deep within the nucleus of the self. One who is Gurmukh understands. ||5||

1045 : 2377

God Himself unites those united in His Union.

1045 : 2378

Whatever is pre-ordained by destiny, cannot be erased.

1045 : 2379

Night and day, His devotees worship Him, day and night; one who becomes Gurmukh serves Him. ||6||

1045 : 2380

Serving the True Guru, lasting peace is experienced.

1045 : 2381

He Himself, the Giver of all, has come and met me.

1045 : 2382

Subduing egotism, the fire of thirst has been extinguished; contemplating the Word of the Shabad, peace is found. ||7||

1045 : 2383

One who is attached to his body and family, does not understand.

1045 : 2384

But one who becomes Gurmukh, sees the Lord with his eyes.

1045 : 2385

Night and day, he chants the Naam, day and night; meeting with his Beloved, he finds peace. ||8||

1045 : 2386

The self-willed manmukh wanders distracted, attached to duality.

1045 : 2387

That unfortunate wretch – why didn't he just die as soon as he was born?

1045 : 2388

Coming and going, he wastes away his life in vain. Without the Guru, liberation is not obtained. ||9||

1045 : 2389

That body which is stained with the filth of egotism is false and impure.

1045 : 2390

It may be washed a hundred times, but its filth is still not removed.

1045 : 2391

But if it is washed with the Word of the Shabad, then it is truly cleansed, and it shall never be soiled again. ||10||

1045 : 2392

The five demons destroy the body.

1045 : 2393

He dies and dies again, only to be reincarnated; he does not contemplate the Shabad.

1045 : 2394

The darkness of emotional attachment to Maya is within his inner being; as if in a dream, he does not understand. ||11||

1045 : 2395

Some conquer the five demons, by being attached to the Shabad.

1045 : 2396

They are blessed and very fortunate; the True Guru comes to meet them.

1045 : 2397

Within the nucleus of their inner being, they dwell upon the Truth; attuned to the Lord's Love, they intuitively merge in Him. ||12||

1045 : 2398

The Guru's Way is known through the Guru.

1045 : 2399

His perfect servant attains realization through the Shabad.

1045 : 2400

Deep within his heart, he dwells forever upon the Shabad; he tastes the sublime essence of the True Lord with his tongue. ||13||

1045 : 2401

Egotism is conquered and subdued by the Shabad.

1045 : 2402

I have enshrined the Name of the Lord within my heart.

1045 : 2403

Other than the One Lord, I know nothing at all. Whatever will be, will automatically be. ||14||

1045 : 2404

Without the True Guru, no one obtains intuitive wisdom.

1045 : 2405

The Gurmukh understands, and is immersed in the True Lord.

1045 : 2406

He serves the True Lord, and is attuned to the True Shabad. The Shabad banishes egotism. ||15||

1045 : 2407

He Himself is the Giver of virtue, the Contemplative Lord.

1045 : 2408

The Gurmukh is given the winning dice.

1045 : 2409

O Nanak, immersed in the Naam, the Name of the Lord, one becomes true; from the True Lord, honor is obtained. ||16||2||

1045 : 2410

Maaroo, Third Mehl:

1045 : 2411

One One True Lord is the Life of the World, the Great Giver.

1045 : 2412

Serving the Guru, through the Word of the Shabad, He is realized.



-- Raag Maaroo – Part 057 --

## Raag Maaroo – Part 058

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1046 : 2413

There is only One Command, and there is only One Supreme King. In each and every age, He links each to their tasks. ||1||

1046 : 2414

That humble being is immaculate, who knows his own self.

1046 : 2415

The Lord, the Giver of peace, Himself comes and meets him.

1046 : 2416

His tongue is imbued with the Shabad, and he sings the Glorious Praises of the Lord; he is honored in the Court of the True Lord. ||2||

1046 : 2417

The Gurmukh is blessed with the glorious greatness of the Naam.

1046 : 2418

The self-willed manmukh, the slanderer, loses his honor.

1046 : 2419

Attuned to the Naam, the supreme soul-swans remain detached; in the home of the self, they remain absorbed in deep meditative trance. ||3||

1046 : 2420

That humble being who dies in the Shabad is perfect.

1046 : 2421

The brave, heroic True Guru chants and proclaims this.

1046 : 2422

Deep within the body is the true pool of Ambrosial Nectar; the mind drinks it in with loving devotion. ||4||

1046 : 2423

The Pandit, the religious scholar, reads and instructs others,

1046 : 2424

but he does not realize that his own home is on fire.

1046 : 2425

Without serving the True Guru, the Naam is not obtained. You can read until you are exhausted, but you shall not find peace and tranquility. ||5||

1046 : 2426

Some smear their bodies with ashes, and wander around in religious disguises.

1046 : 2427

Without the Word of the Shabad, who has ever subdued egotism?

1046 : 2428

Night and day, they continue burning, day and night; they are deluded and confused by their doubt and religious costumes. ||6||

1046 : 2429

Some, in the midst of their household and family, remain always unattached.

1046 : 2430

They die in the Shabad, and dwell in the Lord's Name.

1046 : 2431

Night and day, they remain forever attuned to His Love; they focus their consciousness on loving devotion and the Fear of God. ||7||

1046 : 2432

The self-willed manmukh indulges in slander, and is ruined.

1046 : 2433

The dog of greed barks within him.

1046 : 2434

The Messenger of Death never leaves him, and in the end, he leaves, regretting and repenting. ||8||

1046 : 2435

Through the True Word of the Shabad, true honor is obtained.

1046 : 2436

Without the Name, no one attains liberation.

1046 : 2437

Without the True Guru, no one finds the Name. Such is the making which God has made. ||9||

1046 : 2438

Some are Siddhas and seekers, and great contemplators.

1046 : 2439

Some remain imbued with the Naam, the Name of the Formless Lord, day and night.

1046 : 2440

He alone understands, whom the Lord unites with Himself; through loving devotional worship, fear is dispelled. ||10||

1046 : 2441

Some take cleansing baths and give donations to charities, but they do not understand.

1046 : 2442

Some struggle with their minds, and conquer and subdue their minds.

1046 : 2443

Some are imbued with love for the True Word of the Shabad; they merge with the True Shabad. ||11||

1046 : 2444

He Himself creates and bestows glorious greatness.

1046 : 2445

By the Pleasure of His Will, He bestows union.

1046 : 2446

Bestowing His Grace, He comes to dwell in the mind; such is the Command ordained by my God. ||12||

1046 : 2447

Those humble beings who serve the True Guru are true.

1046 : 2448

The false, self-willed manmukhs do not know how to serve the Guru.

1046 : 2449

The Creator Himself creates the creation and watches over it; he attaches all according to the Pleasure of His Will. ||13||

1046 : 2450

In each and every age, the True Lord is the one and only Giver.

1046 : 2451

Through perfect destiny, one realizes the Word of the Guru's Shabad.

1046 : 2452

Those who are immersed in the Shabad are not separated again. By His Grace, they are intuitively immersed in the Lord. ||14||

1046 : 2453

Acting in egotism, they are stained with the filth of Maya.

1046 : 2454

They die and die again, only to be reborn in the love of duality.

1046 : 2455

Without serving the True Guru, no one finds liberation. O mind, tune into this, and see. ||15||

— Raag Maaroo – Part 058 —

## Raag Maaroo – Part 059

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1047 : 2456

He does whatever He pleases.

1047 : 2457

No one has done, or can do anything by himself.

1047 : 2458

O Nanak, through the Name, one is blessed with glorious greatness, and obtains honor in the Court of the True Lord. ||16||3||

1047 : 2459

Maaroo, Third Mehl:

1047 : 2460

All who come shall have to depart.

1047 : 2461

In the love of duality, they are caught by the noose of the Messenger of Death.

1047 : 2462

Those humble beings who are protected by the True Guru, are saved. They merge into the Truest of the True. ||1||

1047 : 2463

The Creator Himself creates the creation, and watches over it.

1047 : 2464

They alone are acceptable, upon whom He bestows His Glance of Grace.

1047 : 2465

The Gurmukh attains spiritual wisdom, and understands everything. The ignorant ones act blindly. ||2||

1047 : 2466

The self-willed manmukh is cynical; he doesn't understand.

1047 : 2467

He dies and dies again, only to be reborn, and loses his life uselessly again.

1047 : 2468

The Gurmukh is imbued with the Naam, the Name of the Lord; he find peace, and is intuitively immersed in the True Lord. ||3||

1047 : 2469

Chasing after worldly affairs, the mind has become corroded and rusty.

1047 : 2470

But meeting with the Perfect Guru, it is transmuted into gold once again.

1047 : 2471

When the Lord Himself grants forgiveness, then peace is obtained; through the Perfect Word of the Shabad, one is united with Him. ||4||

1047 : 2472

The false and evil-minded are the most wicked of the wicked.

1047 : 2473

They are the most unworthy of the unworthy.

1047 : 2474



With false intellect, and insipid words of mouth, evil-minded, they do not obtain the Naam.  
||5||

1047 : 2475

The unworthy soul-bride is not pleasing to her Husband Lord.

1047 : 2476

False-minded, her actions are false.

1047 : 2477

The foolish person does not know the excellence of her Husband Lord. Without the Guru, she does not understand at all. ||6||

1047 : 2478

The evil-minded, wicked soul-bride practices wickedness.

1047 : 2479

She decorates herself, but her Husband Lord is not pleased.

1047 : 2480

The virtuous soul-bride enjoys and ravishes her Husband Lord forever; the True Guru unites her in His Union. ||7||

1047 : 2481

God Himself issues the Hukam of His Command, and beholds all.

1047 : 2482

Some are forgiven, according to their pre-ordained destiny.

1047 : 2483

Night and day, they are imbued with the Naam, and they find the True Lord. He Himself unites them in His Union. ||8||

1047 : 2484

Egotism attaches them to the juice of emotional attachment, and makes them run around.

1047 : 2485

The Gurmukh is intuitively immersed in the True Love of the Lord.

1047 : 2486

He Himself unites, He Himself acts, and beholds. Without the True Guru, understanding is not obtained. ||9||

1047 : 2487

Some contemplate the Word of the Shabad; these humble beings remain always awake and aware.

1047 : 2488

Some are attached to the love of Maya; these unfortunate ones remain asleep.

1047 : 2489

He Himself acts, and inspires all to act; no one else can do anything. ||10||

1047 : 2490

Through the Word of the Guru's Shabad, death is conquered and killed.

1047 : 2491

Keep the Name of the Lord enshrined within your heart.

1047 : 2492

Serving the True Guru, peace is obtained, and one merges in the Name of the Lord. ||11||

1047 : 2493

In the love of duality, the world wanders around insane.

1047 : 2494

Immersed in love and attachment to Maya, it suffers in pain.

1047 : 2495

Wearing all sorts of religious robes, He is not obtained. Without the True Guru, peace is not found. ||12||

1047 : 2496

Who is to blame, when He Himself does everything?

1047 : 2497

As He wills, so is the path we take.

1047 : 2498

He Himself is the Merciful Giver of peace; as He wills, so do we follow. ||13||

1047 : 2499

He Himself is the Creator, and He Himself is the Enjoyer.

1047 : 2500

He Himself is detached, and He Himself is attached.

1047 : 2501

He Himself is immaculate, compassionate, the lover of nectar; the Hukam of His Command cannot be erased. ||14||

1047 : 2502

Those who know the One Lord are very fortunate.

-- Raag Maaroo – Part 059 --

## Raag Maaroo – Part 060

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1048 : 2503

He dwells in each and every heart, the Great Giver, the Life of the world.

1048 : 2504

At the same time, He is both hidden and revealed. For the Gurmukh, doubt and fear are dispelled. ||15||

1048 : 2505

The Gurmukh knows the One, the Dear Lord.

1048 : 2506

Deep within the nucleus of his inner being, is the Naam, the Name of the Lord; he realizes the Word of the Shabad.

1048 : 2507

He alone receives it, unto whom You give it. O Nanak, the Naam is glorious greatness. ||16||4||

1048 : 2508

Maaroo, Third Mehl:

1048 : 2509

I praise the true, profound and unfathomable Lord.

1048 : 2510

All the world is in His power.

1048 : 2511

He enjoys all hearts forever, day and night; He Himself dwells in peace. ||1||

1048 : 2512

True is the Lord and Master, and True is His Name.

1048 : 2513

By Guru's Grace, I enshrine Him in my mind.

1048 : 2514

He Himself has come to dwell deep within the nucleus of my heart; the noose of death has been snapped. ||2||

1048 : 2515

Whom should I serve, and whom should I praise?

1048 : 2516

I serve the True Guru, and praise the Word of the Shabad.

1048 : 2517

Through the True Shabad, the intellect is exalted and ennobled forever, and the lotus deep within blossoms forth. ||3||

1048 : 2518

The body is frail and perishable, like paper.

1048 : 2519

When the drop of water falls upon it, it crumbles and dissolves instantaneously.

1048 : 2520

But the body of the Gurmukh, who understands, is like gold; the Naam, the Name of the Lord, dwells deep within. ||4||

1048 : 2521

Pure is that kitchen, which is enclosed by spiritual awareness.

1048 : 2522

The Lord's Name is my food, and Truth is my support.

1048 : 2523

Forever satisfied, sanctified and pure is that person, within whose heart the Lord's Name abides. ||5||

1048 : 2524

I am a sacrifice to those who are attached to the Truth.

1048 : 2525

They sing the Glorious Praises of the Lord, and remain awake and aware night and day.

1048 : 2526

True peace fills them forever, and their tongues savor the sublime essence of the Lord. ||6||

1048 : 2527

I remember the Lord's Name, and no other at all.

1048 : 2528

I serve the One Lord, and no other at all.

1048 : 2529

The Perfect Guru has revealed the whole Truth to me; I dwell in the True Name. ||7||

1048 : 2530

Wandering, wandering in reincarnation, again and again, he comes into the world.

1048 : 2531

He is deluded and confused, when the Lord and Master confuses him.

1048 : 2532

He meets with the Dear Lord, when, as Gurmukh, he understands; he remembers the Shabad, the Word of the immortal, eternal Lord God. ||8||

1048 : 2533

I am a sinner, overflowing with sexual desire and anger.

1048 : 2534

With what mouth should I speak? I have no virtue, and I have rendered no service.

1048 : 2535

I am a sinking stone; please, Lord, unite me with Yourself. Your Name is eternal and imperishable. ||9||

1048 : 2536

No one does anything; no one is able to do anything.

1048 : 2537

That alone happens, which the Lord Himself does, and causes to be done.

1048 : 2538

Those whom He Himself forgives, find peace; they dwell forever in the Naam, the Name of the Lord. ||10||

1048 : 2539

This body is the earth, and the infinite Shabad is the seed.

1048 : 2540



Deal and trade with the True Name alone.

1048 : 2541

The True wealth increases; it is never exhausted, when the Naam dwells deep within. ||11||

1048 : 2542

O Dear Lord, please bless me, the worthless sinner, with virtue.

1048 : 2543

Forgive me, and bless me with Your Name.

1048 : 2544

One who becomes Gurmukh, is honored; he dwells in the Name of the One Lord alone.  
||12||

1048 : 2545

The wealth of the Lord is deep within one's inner being, but he does not realize it.

1048 : 2546

By Guru's Grace, one comes to understand.

1048 : 2547

One who becomes Gurmukh is blessed with this wealth; he lives forever in the Naam. ||13||

1048 : 2548

Fire and wind lead him into delusions of doubt.

— Raag Maaroo – Part 060 —

# Raag Maaroo – Part 061

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1049 : 2549

In love and attachment to Maya, he has no understanding at all.

1049 : 2550

The blind, self-willed manmukh sees nothing; through the Guru's Teachings, the Naam is gloriously revealed. ||14||

1049 : 2551

The manmukhs are asleep in egotism and Maya.

1049 : 2552

They do not watch over their own homes, and are ruined in the end.

1049 : 2553

They slander others, and burn in great anxiety; they dwell in pain and suffering. ||15||

1049 : 2554

The Creator Himself has created the creation.

1049 : 2555

He blesses the Gurmukh with understanding.

1049 : 2556

O Nanak, those who are attuned to the Naam – their minds become immaculate; they dwell in the Naam, and only the Naam. ||16||5||

1049 : 2557

Maaroo, Third Mehl:

1049 : 2558

I serve the One Lord, who is eternal, stable and True.

1049 : 2559

Attached to duality, the whole world is false.

1049 : 2560

Following the Guru's Teachings, I praise the True Lord forever, pleased with the Truest of the True. ||1||

1049 : 2561

Your Glorious Virtues are so many, Lord; I do not know even one.

1049 : 2562

The Life of the world, the Great Giver, attaches us to himself.

1049 : 2563

He Himself forgives, and bestows glorious greatness. Following the Guru's Teachings, this mind is delighted. ||2||

1049 : 2564

The Word of the Shabad has subdued the waves of Maya.

1049 : 2565

Egotism has been conquered, and this mind has become immaculate.

1049 : 2566

I intuitively sing His Glorious Praises, imbued with the Lord's Love. My tongue chants and savors the Lord's Name. ||3||

1049 : 2567

Crying out, "Mine, mine!" he spends his life.

1049 : 2568

The self-willed manmukh does not understand; he wanders around in ignorance.

1049 : 2569

The Messenger of Death watches over him every moment, every instant; night and day, his life is wasting away. ||4||

1049 : 2570

He practices greed within, and does not understand.

1049 : 2571

He does not see the Messenger of Death hovering over his head.

1049 : 2572

Whatever one does in this world, will come to face him in the hereafter; what can he do at that very last moment? ||5||

1049 : 2573

Those who are attached to the Truth are true.

1049 : 2574

The self-willed manmukhs, attached to duality, weep and wail.

1049 : 2575

He is the Lord and Master of both worlds; He Himself delights in virtue. ||6||

1049 : 2576

Through the Word of the Guru's Shabad, His humble servant is exalted forever.

1049 : 2577

This mind is enticed by the Naam, the source of nectar.

1049 : 2578

It is not stained at all by the dirt of attachment to Maya; through the Guru's Teachings, it is pleased and saturated with the Lord's Name. ||7||

1049 : 2579

The One Lord is contained within all.

1049 : 2580

By Guru's Grace, He is revealed.

1049 : 2581

One who subdues his ego, finds lasting peace; he drinks in the Ambrosial Nectar of the True Name. ||8||

1049 : 2582

God is the Destroyer of sin and pain.

1049 : 2583

The Gurmukh serves Him, and contemplates the Word of the Shabad.

1049 : 2584

He Himself is pervading everything. The Gurmukh's body and mind are saturated and pleased. ||9||

1049 : 2585

The world is burning in the fire of Maya.

1049 : 2586

The Gurmukh extinguishes this fire, by contemplating the Shabad.

1049 : 2587

Deep within are peace and tranquility, and lasting peace is obtained. Following the Guru's Teachings, one is blessed with the Naam, the Name of the Lord. ||10||

1049 : 2588

Even Indra, seated upon his throne, is caught in the fear of death.

1049 : 2589

The Messenger of Death will not spare them, even though they try all sorts of things.

1049 : 2590

When one meets with the True Guru, one is liberated, drinking in and savoring the sublime essence of the Lord, Har, Har. ||11||

1049 : 2591

There is no devotion within the self-willed manmukh.

1049 : 2592

Through devotional worship, the Gurmukh obtains peace and tranquility.

1049 : 2593

Forever pure and sanctified is the Word of the Guru's Bani; following the Guru's Teachings, one's inner being is drenched in it. ||12||

1049 : 2594

I have considered Brahma, Vishnu and Shiva.

1049 : 2595

They are bound by the three qualities – the three gunas; they are far away from liberation.

-- Raag Maaroo – Part 061 --

## Raag Maaroo – Part 062

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1050 : 2596

The Gurmukh knows the spiritual wisdom of the One Lord. Night and day, he chants the Naam, the Name of the Lord. ||13||

1050 : 2597

He may read the Vedas, but he does not realize the Lord's Name.

1050 : 2598

For the sake of Maya, he reads and recites and argues.

1050 : 2599

The ignorant and blind person is filled with filth within. How can he cross over the impassable world-ocean? ||14||

1050 : 2600

He voices all the controversies of the Vedas,

1050 : 2601

but his inner being is not saturated or satisfied, and he does not realize the Word of the Shabad.

1050 : 2602

The Vedas tell all about virtue and vice, but only the Gurmukh drinks in the Ambrosial Nectar. ||15||

1050 : 2603

The One True Lord is all by Himself.

1050 : 2604



There is no one else except Him.

1050 : 2605

O Nanak, true is the mind of one who is attuned to the Naam; he speaks Truth, and nothing but Truth. ||16||6||

1050 : 2606

Maaroo, Third Mehl:

1050 : 2607

The True Lord has established the Throne of Truth.

1050 : 2608

He dwells in His own home deep within the self, where there is no emotional attachment to Maya.

1050 : 2609

The True Lord dwells deep within the nucleus of the Gurmukh's heart forever; his actions are excellent. ||1||

1050 : 2610

True is his merchandise, and true is his trade.

1050 : 2611

There is no doubt within him, and no expanse of duality.

1050 : 2612

He has earned the true wealth, which is never exhausted. How few are those who contemplate this, and understand. ||2||

1050 : 2613

They alone are attached to the True Name, whom the Lord Himself attaches.

1050 : 2614

The Word of the Shabad is deep within the nucleus of the self; good fortune is recorded upon their foreheads.

1050 : 2615

Through the True Word of the Shabad, they sing the True Praises of the Lord; they are attuned to contemplative meditation on the Shabad. ||3||

1050 : 2616

I praise the True Lord, the Truest of the True.

1050 : 2617

I see the One Lord, and no other.

1050 : 2618

The Guru's Teachings are the ladder to reach the highest of the high. the jewel of spiritual wisdom conquers egotism. ||4||

1050 : 2619

Emotional attachment to Maya is burnt away by the Word of the Shabad.

1050 : 2620

The True One comes to dwell in the mind, when it pleases You, O Lord.

1050 : 2621

True are all the actions of the truthful; the thirst of egotism is subdued. ||5||

1050 : 2622

All by Himself, God created emotional attachment to Maya.

1050 : 2623

How rare are those who, as Gurmukh, realize the Lord.

1050 : 2624

One who becomes Gurmukh practices Truth; true and excellent are his actions. ||6||

1050 : 2625

He does those deeds which are pleasing to my God;

1050 : 2626

through the Shabad, he burns away egotism and the thirst of desire.

1050 : 2627

Following the Guru's Teachings, he remains forever cool and calm deep within; he conquers and subdues his ego. ||7||

1050 : 2628

Those who are attached to the Truth are pleased with everything.

1050 : 2629

They are embellished with the True Word of the Shabad.

1050 : 2630

Those who are true in this world, are true in the Court of the Lord. The Merciful Lord adorns them with His Mercy. ||8||

1050 : 2631

Those who are attached to duality, and not the Truth,

1050 : 2632

are trapped in emotional attachment to Maya; they totally suffer in pain.

1050 : 2633

Without the Guru, they do not understand pain and pleasure; attached to Maya, they suffer in terrible pain. ||9||

1050 : 2634

Those whose minds are pleased with the True Word of the Shabad

1050 : 2635

act according to pre-ordained destiny.

1050 : 2636

They serve the True Lord, and meditate on the True Lord; they are imbued with contemplative meditation on the True Lord. ||10||

1050 : 2637

Service to the Guru seems sweet to them.

1050 : 2638

Night and day, they are intuitively immersed in celestial peace.

1050 : 2639

Chanting the Name of the Lord, Har, Har, their minds become immaculate; they love to serve the Guru. ||11||

1050 : 2640

Those humble beings are at peace, whom the True Guru attaches to the Truth.

1050 : 2641

He Himself, in His Will, merges them into Himself.

1050 : 2642

Those humble beings, whom the True Guru protects, are saved. The rest are ruined through emotional attachment to Maya. ||12||

-- Raag Maaroo – Part 062 --

## Raag Maaroo – Part 063

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1051 : 2643

The Gurmukh realizes the True Word of the Shabad.

1051 : 2644

He has no family, and he has no mother.

1051 : 2645

The One and Only Lord is pervading and permeating deep within the nucleus of all. He is the Support of all beings. ||13||

1051 : 2646

Egotism, possessiveness, and the love of duality

1051 : 2647

– none of these shall go along with you; such is the pre–ordained will of our Lord and Master.

1051 : 2648

Through the True Guru, practice Truth, and the True Lord shall take away your pains. ||14||

1051 : 2649

If You so bless me, then I shall find lasting peace.

1051 : 2650

Through the True Word of the Shabad, I live the Truth.

1051 : 2651

The True Lord is within me, and my mind and body have become True. I am blessed with

the overflowing treasure of devotional worship. ||15||

1051 : 2652

He Himself watches, and issues His Command.

1051 : 2653

He Himself inspires us to obey His Will.

1051 : 2654

O Nanak, only those who are attuned to the Naam are detached; their minds, bodies and tongues are embellished with the Naam. ||16||7||

1051 : 2655

Maaroo, Third Mehl:

1051 : 2656

He Himself created Himself, and came into being.

1051 : 2657

The One Lord is pervading in all, remaining hidden.

1051 : 2658

The Lord, the Life of the world, takes care of all. Whoever knows his own self, realizes God. ||1||

1051 : 2659

He who created Brahma, Vishnu and Shiva,

1051 : 2660

links each and every being to its tasks.

1051 : 2661

He merges into Himself, whoever is pleasing to His Will. The Gurmukh knows the One Lord. ||2||

1051 : 2662

The world is coming and going in reincarnation.

1051 : 2663

Attached to Maya, it dwells on its many sins.

1051 : 2664

One who realizes the Word of the Guru's Shabad, praises forever the eternal, unchanging True Lord. ||3||

1051 : 2665

Some are attached to the root – they find peace.

1051 : 2666

But those who are attached to the branches, waste their lives away uselessly.

1051 : 2667

Those humble beings, who chant the Name of the Ambrosial Lord, produce the ambrosial fruit. ||4||

1051 : 2668

I have no virtues; what words should I speak?

1051 : 2669

You see all, and weigh them on Your scale.

1051 : 2670



By Your will, You preserve me, and so do I remain. The Gurmukh knows the One Lord. ||5||

1051 : 2671

According to Your Will, You link me to my true tasks.

1051 : 2672

Renouncing vice, I am immersed in virtue.

1051 : 2673

The One Immaculate True Lord abides in virtue; through the Word of the Guru's Shabad, He is realized. ||6||

1051 : 2674

Wherever I look, there I see Him.

1051 : 2675

Duality and evil-mindedness are destroyed through the Shabad.

1051 : 2676

The One Lord God is immersed in His Oneness. He is attuned forever to His own delight. ||7||

1051 : 2677

The body-lotus is withering away,

1051 : 2678

but the ignorant, self-willed manmukh does not understand the Shabad.

1051 : 2679

By Guru's Grace, he searches his body, and finds the Great Giver, the Life of the world. ||8||

1051 : 2680

The Lord frees up the body–fortress, which was seized by sins,

1051 : 2681

when one keeps the Dear Lord enshrined forever in the heart.

1051 : 2682

The fruits of his desires are obtained, and he is dyed in the permanent color of the Lord's Love. ||9||

1051 : 2683

The self–willed manmukh speaks of spiritual wisdom, but does not understand.

1051 : 2684

Again and again, he comes into the world, but he finds no place of rest.

1051 : 2685

The Gurmukh is spiritually wise, and praises the Lord forever. Throughout each and every age, the Gurmukh knows the One Lord. ||10||

1051 : 2686

All the deeds which the manmukh does bring pain – nothing but pain.

1051 : 2687

The Word of the Shabad is not within him; how can he go to the Court of the Lord?

1051 : 2688

The True Shabad dwells deep within the mind of the Gurmukh; he serves the Giver of peace forever. ||11||



## Raag Maaroo – Part 064

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1052 : 2689

Wherever I look, I see You, everywhere.

1052 : 2690

Through the Perfect Guru, all this is known.

1052 : 2691

I meditate forever and ever on the Naam; this mind is imbued with the Naam. ||12||

1052 : 2692

Imbued with the Naam, the body is sanctified.

1052 : 2693

Without the Naam, they are drowned and die without water.

1052 : 2694

They come and go, but do not understand the Naam. Some, as Gurmukh, realize the Word of the Shabad. ||13||

1052 : 2695

The Perfect True Guru has imparted this understanding.

1052 : 2696

Without the Name, no one attains liberation.

1052 : 2697

Through the Naam, the Name of the Lord, one is blessed with glorious greatness; he remains intuitively attuned to the Lord's Love. ||14||

1052 : 2698

The body–village crumbles and collapses into a pile of dust.

1052 : 2699

Without the Shabad, the cycle of reincarnation is not brought to an end.

1052 : 2700

One who knows the One Lord, through the True Guru, praises the True Lord, and remains immersed in the True Lord. ||15||

1052 : 2701

The True Word of the Shabad comes to dwell in the mind, when the Lord bestows His Glance of Grace.

1052 : 2702

O Nanak, those who are attuned to the Naam, the Name of the Formless Lord, realize the True Lord in His True Court. ||16||8||

1052 : 2703

Maaroo, Solhay, Third Mehl:

1052 : 2704

O Creator, it is You Yourself who does all.

1052 : 2705

All beings and creatures are under Your Protection.

1052 : 2706

You are hidden, and yet permeating within all; through the Word of the Guru's Shabad, You are realized. ||1||

1052 : 2707

Devotion to the Lord is a treasure overflowing.

1052 : 2708

He Himself blesses us with contemplative meditation on the Shabad.

1052 : 2709

You do whatever You please; my mind is attuned to the True Lord. ||2||

1052 : 2710

You Yourself are the priceless diamond and jewel.

1052 : 2711

In Your Mercy, You weigh with Your scale.

1052 : 2712

All beings and creatures are under Your protection. One who is blessed by Your Grace realizes his own self. ||3||

1052 : 2713

One who receives Your Mercy, O Primal Lord,

1052 : 2714

does not die, and is not reborn; he is released from the cycle of reincarnation.

1052 : 2715

He sings the Glorious Praises of the True Lord, day and night, and, throughout the ages, he knows the One Lord. ||4||

1052 : 2716

Emotional attachment to Maya wells up throughout the whole world,

1052 : 2717

from Brahma, Vishnu and all the demi-gods.

1052 : 2718

Those who are pleasing to Your Will, are attached to the Naam; through spiritual wisdom and understanding, You are recognized. ||5||

1052 : 2719

The world is engrossed in vice and virtue.

1052 : 2720

Happiness and misery are totally loaded with pain.

1052 : 2721

One who becomes Gurmukh finds peace; such a Gurmukh recognizes the Naam. ||6||

1052 : 2722

No one can erase the record of one's actions.

1052 : 2723

Through the Word of the Guru's Shabad, one finds the door of salvation.

1052 : 2724

One who conquers self-conceit and recognizes the Lord, obtains the fruits of his pre-destined rewards. ||7||

1052 : 2725

Emotionally attached to Maya, one's consciousness is not attached to the Lord.

1052 : 2726

In the love of duality, he will suffer terrible agony in the world hereafter.

1052 : 2727

The hypocritical, self-willed manmukhs are deluded by doubt; at the very last moment, they regret and repent. ||8||

1052 : 2728

In accordance with the Lord's Will, he sings the Glorious Praises of the Lord.

1052 : 2729

He is rid of all sins, and all suffering.

1052 : 2730

The Lord is immaculate, and immaculate is the Word of His Bani. My mind is imbued with the Lord. ||9||

1052 : 2731

One who is blessed with the Lord's Glance of Grace, obtains the Lord, the treasure of virtue.

1052 : 2732

Egotism and possessiveness are brought to an end.

1052 : 2733

The One Lord is the only Giver of virtue and vice, merits and demerits; how rare are those who, as Gurmukh, understand this. ||10||

1052 : 2734

My God is immaculate, and utterly infinite.



1052 : 2735

God unites with Himself, through contemplation of the Word of the Guru's Shabad.

-- Raag Maaroo – Part 064 --

## Raag Maaroo – Part 065

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1053 : 2736

He Himself forgives, and implants the Truth. The mind and body are then attuned to the True Lord. ||11||

1053 : 2737

Within the polluted mind and body is the Light of the Infinite Lord.

1053 : 2738

One who understands the Guru's Teachings, contemplates this.

1053 : 2739

Conquering egotism, the mind becomes immaculate forever; with his tongue, he serves the Lord, the Giver of peace. ||12||

1053 : 2740

In the fortress of the body there are many shops and bazaars;

1053 : 2741

within them is the Naam, the Name of the utterly infinite Lord.

1053 : 2742

In His Court, one is embellished forever with the Word of the Guru's Shabad; he conquers egotism and realizes the Lord. ||13||

1053 : 2743

The jewel is priceless, inaccessible and infinite.

1053 : 2744

How can the poor wretch estimate its worth?

1053 : 2745

Through the Word of the Guru's Shabad, it is weighed, and so the Shabad is realized deep within. ||14||

1053 : 2746

The great volumes of the Simritees and the Shaastras only extend the extension of attachment to Maya.

1053 : 2747

The fools read them, but do not understand the Word of the Shabad. How rare are those who, as Gurmukh, understand. ||15||

1053 : 2748

The Creator Himself acts, and causes all to act.

1053 : 2749

Through the True Word of His Bani, Truth is implanted deep within.

1053 : 2750

O Nanak, through the Naam, one is blessed with glorious greatness, and throughout the ages, the One Lord is known. ||16||9||

1053 : 2751

Maaroo, Third Mehl:

1053 : 2752

Serve the True Creator Lord.

1053 : 2753

The Word of the Shabad is the Destroyer of pain.

1053 : 2754

He is inaccessible and unfathomable; He cannot be evaluated. He Himself is inaccessible and immeasurable. ||1||

1053 : 2755

The True Lord Himself makes Truth pervasive.

1053 : 2756

He attaches some humble beings to the Truth.

1053 : 2757

They serve the True Lord and practice Truth; through the Name, they are absorbed in the True Lord. ||2||

1053 : 2758

The Primal Lord unites His devotees in His Union.

1053 : 2759

He attaches them to true devotional worship.

1053 : 2760

One who sings forever the Glorious Praises of the Lord, through the True Word of His Bani, earns the profit of this life. ||3||

1053 : 2761

The Gurmukh trades, and understands his own self.

1053 : 2762

He knows no other than the One Lord.

1053 : 2763

True is the banker, and True are His traders, who buy the merchandise of the Naam. ||4||

1053 : 2764

He Himself fashions and creates the Universe.

1053 : 2765

He inspires a few to realize the Word of the Guru's Shabad.

1053 : 2766

Those humble beings who serve the True Guru are true. He snaps the noose of death from around their necks. ||5||

1053 : 2767

He destroys, creates, embellishes and fashions all beings,

1053 : 2768

and attaches them to duality, attachment and Maya.

1053 : 2769

The self-willed manmukhs wander around forever, acting blindly. Death has strung his noose around their necks. ||6||

1053 : 2770

He Himself forgives, and enjoins us to serve the Guru.

1053 : 2771

Through the Guru's Teachings, the Naam comes to dwell within the mind.

1053 : 2772

Night and day, meditate on the Naam, the Name of the True Lord, and earn the profit of the Naam in this world. ||7||

1053 : 2773

He Himself is True, and True is His Name.

1053 : 2774

The Gurmukh bestows it, and enshrines it within the mind.

1053 : 2775

Noble and exalted are those, within whose mind the Lord abides. Their heads are free of strife. ||8||

1053 : 2776

He is inaccessible and unfathomable; His value cannot be appraised.

1053 : 2777

By Guru's Grace, He dwells within the mind.

1053 : 2778

No one calls that person to account, who praises the Word of the Shabad, the Giver of virtue. ||9||

1053 : 2779

Brahma, Vishnu and Shiva serve Him.

1053 : 2780

Even they cannot find the limits of the unseen, unknowable Lord.

1053 : 2781

Those who are blessed by Your Glance of Grace, become Gurmukh, and comprehend the incomprehensible. ||10||

-- Raag Maaroo – Part 065 --

## Raag Maaroo – Part 066

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1054 : 2782

The Perfect True Guru has imparted this understanding.

1054 : 2783

I have enshrined the Naam, the One Name, within my mind.

1054 : 2784

I chant the Naam, and meditate on the Naam. Singing His Glorious Praises, I enter the Mansion of the Lord's Presence. ||11||

1054 : 2785

The servant serves, and obeys the Command of the Infinite Lord.

1054 : 2786

The self-willed manmukhs do not know the value of the Lord's Command.

1054 : 2787

By the Hukam of the Lord's Command, one is exalted; by His Hukam, one is glorified; by His Hukam, one becomes carefree. ||12||

1054 : 2788

By Guru's Grace, one recognizes the Lord's Hukam.

1054 : 2789

The wandering mind is restrained, and brought back to the home of the One Lord.

1054 : 2790

Imbued with the Naam, one remains forever detached; the jewel of the Naam rests within



the mind. ||13||

1054 : 2791

The One Lord is pervasive throughout all the world.

1054 : 2792

By Guru's Grace, He is revealed.

1054 : 2793

Those humble beings who praise the Shabad are immaculate; they dwell within the home of their own inner self. ||14||

1054 : 2794

The devotees abide forever in Your Sanctuary, Lord.

1054 : 2795

You are inaccessible and unfathomable; Your value cannot be estimated.

1054 : 2796

As it pleases Your Will, You keep us; the Gurmukh meditates on the Naam. ||15||

1054 : 2797

Forever and ever, I sing Your Glorious Praises.

1054 : 2798

O my True Lord and Master, may I become pleasing to Your Mind.

1054 : 2799

Nanak offers this true prayer: O Lord, please bless me with Truth, that I may merge in the Truth. ||16||1||10||

1054 : 2800

Maaroo, Third Mehl:

1054 : 2801

Those who serve the True Guru are very fortunate.

1054 : 2802

Night and day, they remain lovingly attuned to the True Name.

1054 : 2803

The Lord, the Giver of peace, abides forever deep within their hearts; they delight in the True Word of the Shabad. ||1||

1054 : 2804

When the Lord grants His Grace, one meets with the Guru.

1054 : 2805

The Name of the Lord is enshrined within the mind.

1054 : 2806

The Lord, the Giver of peace, abides forever within the mind; the mind is delighted with the Word of the Shabad. ||2||

1054 : 2807

When the Lord bestows His Mercy, He unites in His Union.

1054 : 2808

Egotism and attachment are burned away by the Shabad.

1054 : 2809

In the Love of the One Lord, one remains liberated forever; he is not in conflict with anyone.  
||3||

1054 : 2810

Without serving the True Guru, there is only pitch–black darkness.

1054 : 2811

Without the Shabad, no one crosses over to the other side.

1054 : 2812

Those who are imbued with the Shabad, are very detached. They earn the profit of the True Word of the Shabad. ||4||

1054 : 2813

Pain and pleasure are pre–ordained by the Creator.

1054 : 2814

He Himself has caused the love of duality to be pervasive.

1054 : 2815

One who becomes Gurmukh remains detached; how can anyone trust the self–willed manmukh? ||5||

1054 : 2816

Those who do not recognize the Shabad are manmukhs.

1054 : 2817

They do not know the essence of the Fear of the Guru.

1054 : 2818

Without this Fear, how can anyone find the Fearless True Lord? The Messenger of Death will pull the breath out. ||6||

1054 : 2819

The invulnerable Messenger of Death cannot be killed.

1054 : 2820

The Word of the Guru's Shabad prevents him from approaching.

1054 : 2821

When he hears the Word of the Shabad, he runs far away. He is afraid that the self-sufficient Dear Lord will kill him. ||7||

1054 : 2822

The Dear Lord is the Ruler above all.

1054 : 2823

What can this wretched Messenger of Death do?

1054 : 2824

As slave to the Hukam of the Lord's Command, the mortal acts according to His Hukam. According to His Hukam, he is deprived of his breath. ||8||

1054 : 2825

The Gurmukh realizes that the True Lord created the creation.

1054 : 2826

The Gurmukh knows that the Lord has expanded the entire expanse.

1054 : 2827

One who becomes Gurmukh, understands the True Lord. Through the True Word of the Shabad, he finds peace. ||9||

1054 : 2828

The Gurmukh knows that the Lord is the Architect of karma.

-- Raag Maaroo – Part 066 --

## Raag Maaroo – Part 067

---

1055 : 2829

Throughout the four ages, he recognizes the Word of the Guru's Shabad.

1055 : 2830

The Gurmukh does not die, the Gurmukh is not reborn; the Gurmukh is immersed in the Shabad. ||10||

1055 : 2831

The Gurmukh praises the Naam, and the Shabad.

1055 : 2832

God is inaccessible, unfathomable and self-sufficient.

1055 : 2833

The Naam, the Name of the One Lord, saves and redeems throughout the four ages. Through the Shabad, one trades in the Naam. ||11||

1055 : 2834

The Gurmukh obtains eternal peace and tranquility.

1055 : 2835

The Gurmukh enshrines the Naam within his heart.

1055 : 2836

One who becomes Gurmukh recognizes the Naam, and the noose of evil-mindedness is snapped. ||12||

1055 : 2837

The Gurmukh wells up from, and then merges back into Truth.

1055 : 2838

He does not die and take birth, and is not consigned to reincarnation.

1055 : 2839

The Gurmukh remains forever imbued with the color of the Lord's Love. Night and day, he earns a profit. ||13||

1055 : 2840

The Gurmukhs, the devotees, are exalted and beautified in the Court of the Lord.

1055 : 2841

They are embellished with the True Word of His Bani, and the Word of the Shabad.

1055 : 2842

Night and day, they sing the Glorious Praises of the Lord, day and night, and they intuitively go to their own home. ||14||

1055 : 2843

The Perfect True Guru proclaims the Shabad;

1055 : 2844

night and day, remain lovingly attuned to devotional worship.

1055 : 2845

One who sings forever the Glorious Praises of the Lord, becomes immaculate; Immaculate are the Glorious Praises of the Sovereign Lord . ||15||

1055 : 2846

The True Lord is the Giver of virtue.

1055 : 2847

How rare are those who, as Gurmukh, understand this.

1055 : 2848

Servant Nanak praises the Naam; he blossoms forth in the ecstasy of the Name of the self-sufficient Lord. ||16||2||11||

1055 : 2849

Maaroo, Third Mehl:

1055 : 2850

Serve the Dear Lord, the inaccessible and infinite.

1055 : 2851

He has no end or limitation.

1055 : 2852

By Guru's Grace, one who dwells upon the Lord deep within his heart – his heart is filled with infinite wisdom. ||1||

1055 : 2853

The One Lord is pervading and permeating amidst all.

1055 : 2854

By Guru's Grace, He is revealed.

1055 : 2855

The Life of the world nurtures and cherishes all, giving sustenance to all. ||2||

1055 : 2856



The Perfect True Guru has imparted this understanding.

1055 : 2857

By the Hukam of His Command, He created the entire Universe.

1055 : 2858

Whoever submits to His Command, finds peace; His Command is above the heads of kings and emperors. ||3||

1055 : 2859

True is the True Guru. Infinite is the Word of His Shabad.

1055 : 2860

Through His Shabad, the world is saved.

1055 : 2861

The Creator Himself created the creation; He gazes upon it, and blesses it with breath and nourishment. ||4||

1055 : 2862

Out of millions, only a few understand.

1055 : 2863

Imbued with the Word of the Guru's Shabad, they are colored in His Love.

1055 : 2864

They praise the Lord, the Giver of peace forever; the Lord forgives His devotees, and blesses them with His Praise. ||5||

1055 : 2865

Those humble beings who serve the True Guru are true.

1055 : 2866

The falsest of the false die, only to be reborn.

1055 : 2867

The inaccessible, unfathomable, self-sufficient, incomprehensible Lord is the Lover of His devotees. ||6||

1055 : 2868

The Perfect True Guru implants Truth within.

1055 : 2869

Through the True Word of the Shabad, they sing His Glorious Praises forever.

1055 : 2870

The Giver of virtue is pervading deep within the nucleus of all beings; He inscribes the time of destiny upon each and every person's head. ||7||

1055 : 2871

The Gurmukh knows that God is always ever-present.

1055 : 2872

That humble being who serves the Shabad, is comforted and fulfilled.

1055 : 2873

Night and day, he serves the True Word of the Guru's Bani; he delights in the True Word of the Shabad. ||8||

1055 : 2874

The ignorant and blind cling to all sorts of rituals.

1055 : 2875

They stubborn-mindedly perform these rituals, and are consigned to reincarnation.

-- Raag Maaroo – Part 067 --

## Raag Maaroo – Part 068

---

1056 : 2876

For the sake of poison, they act in greed and possessiveness, and evil-minded duality. ||9||

1056 : 2877

The Perfect True Guru implants devotional worship within.

1056 : 2878

Through the Word of the Guru's Shabad, he lovingly centers his consciousness on the Lord's Name.

1056 : 2879

The Lord pervades his mind, body and heart; deep within, his mind is drenched with devotional worship and praise of the Lord. ||10||

1056 : 2880

My True Lord God is the Destroyer of demons.

1056 : 2881

Through the Word of the Guru's Shabad, His devotees are saved.

1056 : 2882

My True Lord God is forever True. He is the Emperor over the heads of kings. ||11||

1056 : 2883

True are those devotees, who are pleasing to Your Mind.

1056 : 2884

They sing the Kirtan of His Praises at His Door; they are embellished and exalted by the

## Word of the Guru's Shabad.

1056 : 2885

Night and day, they sing the True Word of His Bani. The Naam is the wealth of the poor.  
||12||

1056 : 2886

Those whom You unite, Lord, are never separated again.

1056 : 2887

Through the Word of the Guru's Shabad, they praise You forever.

1056 : 2888

You are the One Lord and Master over all. Through the Shabad, the Naam is praised. ||13||

1056 : 2889

Without the Shabad, no one knows You.

1056 : 2890

You Yourself speak the Unspoken Speech.

1056 : 2891

You Yourself are the Shabad forever, the Guru, the Great Giver; chanting the Lord's Name,  
You bestow Your treasure. ||14||

1056 : 2892

You Yourself are the Creator of the Universe.

1056 : 2893

No one can erase what You have written.

1056 : 2894

You Yourself bless the Gurmukh with the Naam, who is no longer skeptical, and is not held to account. ||15||

1056 : 2895

Your true devotees stand at the Door of Your Court.

1056 : 2896

They serve the Shabad with love and affection.

1056 : 2897

O Nanak, those who are attuned to the Naam remain detached; through the Naam, their affairs are resolved. ||16||3||12||

1056 : 2898

Maaroo, Third Mehl:

1056 : 2899

My True Lord God has staged a play.

1056 : 2900

He has created no one like anyone else.

1056 : 2901

He made them different, and he gazes upon them with pleasure; he placed all the flavors in the body. ||1||

1056 : 2902

You Yourself vibrate the beat of the breath.

1056 : 2903

Shiva and Shakti, energy and matter – You have placed them into the body.

1056 : 2904

By Guru's Grace, one turns away from the world, and attains the jewel of spiritual wisdom, and the Word of the Shabad. ||2||

1056 : 2905

He Himself created darkness and light.

1056 : 2906

He alone is pervasive; there is no other at all.

1056 : 2907

One who realizes his own self – by Guru's Grace, the lotus of his mind blossoms forth. ||3||

1056 : 2908

Only He Himself knows His depth and extent.

1056 : 2909

Other people can only listen and hear what is spoken and said.

1056 : 2910

One who is spiritually wise, understands himself as Gurmukh; he praises the True Lord. ||4||

1056 : 2911

Deep within the body is the priceless object.

1056 : 2912

He Himself opens the doors.

1056 : 2913

The Gurmukh intuitively drinks in the Ambrosial Nectar, and the fire of desire is quenched.  
||5||

1056 : 2914

He placed all the flavors within the body.

1056 : 2915

How rare are those who understand, through the Word of the Guru's Shabad.

1056 : 2916

So search within yourself, and praise the Shabad. Why run around outside your self? ||6||

1056 : 2917

Without tasting, no one enjoys the flavor.

1056 : 2918

Through the Word of the Guru's Shabad, one drinks in the Ambrosial Nectar.

1056 : 2919

The Ambrosial Nectar is drunk, and the immoral status is obtained, when one obtains the sublime essence of the Guru's Shabad. ||7||

1056 : 2920

One who realizes himself, knows all virtues.

-- Raag Maaroo – Part 068 --



## Raag Maaroo – Part 069

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1057 : 2921

Through the Word of the Guru's Shabad, he chants the Name of the Lord.

1057 : 2922

Night and day, he remains imbued with the Naam, day and night; he is rid of emotional attachment to Maya. ||8||

1057 : 2923

Serving the Guru, all things are obtained;

1057 : 2924

egotism, possessiveness and self-conceit are taken away.

1057 : 2925

The Lord, the Giver of peace Himself grants His Grace; He exalts and adorns with the Word of the Guru's Shabad. ||9||

1057 : 2926

The Guru's Shabad is the Ambrosial Bani.

1057 : 2927

Night and day, chant the Name of the Lord.

1057 : 2928

That heart becomes immaculate, which is filled with the True Lord, Har, Har. ||10||

1057 : 2929

His servants serve, and praise His Shabad.

1057 : 2930

Imbued forever with the color of His Love, they sing the Glorious Praises of the Lord.

1057 : 2931

He Himself forgives, and unites them with the Shabad; the fragrance of sandalwood permeates their minds. ||11||

1057 : 2932

Through the Shabad, they speak the Unspoken, and praise the Lord.

1057 : 2933

My True Lord God is self-sufficient.

1057 : 2934

The Giver of virtue Himself unites them with the Shabad; they enjoy the sublime essence of the Shabad. ||12||

1057 : 2935

The confused, self-willed manmukhs find no place of rest.

1057 : 2936

They do those deeds which they are pre-destined to do.

1057 : 2937

Imbued with poison, they search out poison, and suffer the pains of death and rebirth. ||13||

1057 : 2938

He Himself praises Himself.

1057 : 2939

Your Glorious Virtues are within You alone, God.

1057 : 2940

You Yourself are True, and True is the Word of Your Bani. You Yourself are invisible and unknowable. ||14||

1057 : 2941

Without the Guru, the Giver, no one finds the Lord,

1057 : 2942

though one may make hundreds of thousands and millions of attempts.

1057 : 2943

By Guru's Grace, He dwells deep within the heart; through the Shabad, praise the True Lord. ||15||

1057 : 2944

They alone meet Him, whom the Lord unites with Himself.

1057 : 2945

They are adorned and exalted with the True Word of His Bani, and the Shabad.

1057 : 2946

Servant Nanak continually sings the Glorious Praises of the True Lord; singing His Glories, he is immersed in the Glorious Lord of Virtue. ||16||4||13||

1057 : 2947

Maaroo, Third Mehl:

1057 : 2948

The One Lord is eternal and unchanging, forever True.

1057 : 2949

Through the Perfect Guru, this understanding is obtained.

1057 : 2950

Those who are drenched with the sublime essence of the Lord, meditate forever on Him; following the Guru's Teachings, they obtain the armor of humility. ||1||

1057 : 2951

Deep within, they love the True Lord forever.

1057 : 2952

Through the Word of the Guru's Shabad, they love the Lord's Name.

1057 : 2953

The Naam, the embodiment of the nine treasures, abides within their hearts; they renounce the profit of Maya. ||2||

1057 : 2954

Both the king and his subjects are involved in evil-mindedness and duality.

1057 : 2955

Without serving the True Guru, they do not become one with the Lord.

1057 : 2956

Those who meditate on the One Lord find eternal peace. Their power is eternal and unfailing. ||3||

1057 : 2957

No one can save them from coming and going.

1057 : 2958

Birth and death come from Him.

1057 : 2959

The Gurmukh meditates forever on the True Lord. Emancipation and liberation are obtained from Him. ||4||

1057 : 2960

Truth and self-control are found through the Door of the True Guru.

1057 : 2961

Egotism and anger are silenced through the Shabad.

1057 : 2962

Serving the True Guru, lasting peace is found; humility and contentment all come from Him. ||5||

1057 : 2963

Out of egotism and attachment, the Universe welled up.

1057 : 2964

Forgetting the Naam, the Name of the Lord, all the world perishes.

1057 : 2965

Without serving the True Guru, the Naam is not obtained. The Naam is the True profit in this world. ||6||

1057 : 2966

True is His Will, beautiful and pleasing through the Word of the Shabad.

1057 : 2967

The Panch Shabad, the five primal sounds, vibrate and resonate.

-- Raag Maaroo – Part 069 --

## Raag Maaroo – Part 070

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1058 : 2968

Through the True Name, one's actions are forever embellished. Without the Shabad, what can anyone do? ||7||

1058 : 2969

One instant, he laughs, and the next instant, he cries.

1058 : 2970

Because of duality and evil-mindedness, his affairs are not resolved.

1058 : 2971

Union and separation are pre-ordained by the Creator. Actions already committed cannot be taken back. ||8||

1058 : 2972

One who lives the Word of the Guru's Shabad becomes Jivan Mukta – liberated while yet alive.

1058 : 2973

He remains forever immersed in the Lord.

1058 : 2974

By Guru's Grace, one is blessed with glorious greatness; he is not afflicted by the disease of egotism. ||9||

1058 : 2975

Eating tasty delicacies, he fattens up his body

1058 : 2976

and wears religious robes, but he does not live to the Word of the Guru's Shabad.

1058 : 2977

Deep with the nucleus of his being is the great disease; he suffers terrible pain, and eventually sinks into the manure. ||10||

1058 : 2978

He reads and studies the Vedas, and argues about them;

1058 : 2979

God is within his own heart, but he does not recognize the Word of the Shabad.

1058 : 2980

One who becomes Gurmukh churns the essence of reality; his tongue savors the sublime essence of the Lord. ||11||

1058 : 2981

Those who forsake the object within their own hearts, wander outside.

1058 : 2982

The blind, self-willed manmukhs do not taste the flavor of God.

1058 : 2983

Imbued with the taste of another, their tongues speak tasteless, insipid words. They never taste the sublime essence of the Lord. ||12||

1058 : 2984

The self-willed manmukh has doubt as his spouse.

1058 : 2985

He dies of evil-mindedness, and suffers forever.



1058 : 2986

His mind is attached to sexual desire, anger and duality, and he does not find peace, even in dreams. ||13||

1058 : 2987

The body becomes golden, with the Word of the Shabad as its spouse.

1058 : 2988

Night and day, enjoy the enjoyments, and be in love with the Lord.

1058 : 2989

Deep within the mansion of the self, one finds the Lord, who transcends this mansion. Realizing His Will, we merge in Him. ||14||

1058 : 2990

The Great Giver Himself gives.

1058 : 2991

No one has any power to stand against Him.

1058 : 2992

He Himself forgives, and unites us with the Shabad; The Word of His Shabad is unfathomable. ||15||

1058 : 2993

Body and soul, all belong to Him.

1058 : 2994

The True Lord is my only Lord and Master.

1058 : 2995

O Nanak, through the Word of the Guru's Bani, I have found the Lord. Chanting the Lord's Chant, I merge in Him. ||16||5||14||

1058 : 2996

Maaroo, Third Mehl:

1058 : 2997

The Gurmukh contemplates the sound current of the Naad instead of the Vedas.

1058 : 2998

The Gurmukh attains infinite spiritual wisdom and meditation.

1058 : 2999

The Gurmukh acts in harmony with God's Will; the Gurmukh finds perfection. ||1||

1058 : 3000

The mind of the Gurmukh turns away from the world.

1058 : 3001

The Gurmukh vibrates the Naad, the sound current of the Guru's Bani.

1058 : 3002

The Gurmukh, attuned to the Truth, remains detached, and dwells in the home of the self deep within. ||2||

1058 : 3003

I speak the Ambrosial Teachings of the Guru.

1058 : 3004

I lovingly chant the Truth, through the True Word of the Shabad.

1058 : 3005

My mind remains forever imbued with the Love of the True Lord. I am immersed in the Truest of the True. ||3||

1058 : 3006

Immaculate and pure is the mind of the Gurmukh, who bathes in the Pool of Truth.

1058 : 3007

No filth attaches to him; he merges in the True Lord.

1058 : 3008

He truly practices Truth forever; true devotion is implanted within him. ||4||

1058 : 3009

True is the speech of the Gurmukh; true are the eyes of the Gurmukh.

1058 : 3010

The Gurmukh practices and lives the Truth.

1058 : 3011

He speaks the Truth forever, day and night, and inspires others to speak the Truth. ||5||

1058 : 3012

True and exalted is the speech of the Gurmukh.

1058 : 3013

The Gurmukh speaks Truth, only Truth.

1058 : 3014

The Gurmukh serves the Truest of the True forever; the Gurmukh proclaims the Word of

the Shabad. ||6||

-- Raag Maaroo – Part 070 --

# Raag Maaroo – Part 071

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1059 : 3015

One who becomes Gurmukh understands.

1059 : 3016

He rids himself of egotism, Maya and doubt.

1059 : 3017

He ascends the sublime, exalted ladder of the Guru, and he sings the Glorious Praises of the Lord at His True Door. ||7||

1059 : 3018

The Gurmukh practices true self-control, and acts in excellence.

1059 : 3019

The Gurmukh obtains the gate of salvation.

1059 : 3020

Through loving devotion, he remains forever imbued with the Lord's Love; eradicating self-conceit, he merges in the Lord. ||8||

1059 : 3021

One who becomes Gurmukh examines his own mind, and instructs others.

1059 : 3022

He is lovingly attuned to the True Name forever.

1059 : 3023

They act in harmony with the Mind of the True Lord. ||9||

1059 : 3024

As it pleases His Will, He unites us with the True Guru.

1059 : 3025

As it pleases His Will, He comes to dwell within the mind.

1059 : 3026

As it pleases His Will, He imbues us with His Love; as it pleases His Will, He comes to dwell in the mind. ||10||

1059 : 3027

Those who act stubborn–mindedly are destroyed.

1059 : 3028

Wearing all sorts of religious robes, they do not please the Lord.

1059 : 3029

Tinged by corruption, they earn only pain; they are immersed in pain. ||11||

1059 : 3030

One who becomes Gurmukh earns peace.

1059 : 3031

He comes to understand death and birth.

1059 : 3032

One who looks alike upon death and birth, is pleasing to my God. ||12||

1059 : 3033

The Gurmukh, while remaining dead, is respected and approved.

1059 : 3034

He realizes that coming and going are according to God's Will.

1059 : 3035

He does not die, he is not reborn, and he does not suffer in pain; his mind merges in the Mind of God. ||13||

1059 : 3036

Very fortunate are those who find the True Guru.

1059 : 3037

They eradicate egotism and attachment from within.

1059 : 3038

Their minds are immaculate, and they are never again stained with filth. They are honored at the Door of the True Court. ||14||

1059 : 3039

He Himself acts, and inspires all to act.

1059 : 3040

He Himself watches over all; He establishes and disestablishes.

1059 : 3041

The service of the Gurmukh is pleasing to my God; one who listens to the Truth is approved. ||15||

1059 : 3042

The Gurmukh practices Truth, and only Truth.

1059 : 3043

The Gurmukh is immaculate; no filth attaches to him.

1059 : 3044

O Nanak, those who contemplate the Naam are imbued with it. They merge in the Naam, the Name of the Lord. ||16||1||15||

1059 : 3045

Maaroo, Third Mehl:

1059 : 3046

He Himself fashioned the Universe, through the Hukam of His Command.

1059 : 3047

He Himself establishes and disestablishes, and embellishes with grace.

1059 : 3048

The True Lord Himself administers all justice; through Truth, we merge in the True Lord. ||1||

1059 : 3049

The body takes the form of a fortress.

1059 : 3050

Emotional attachment to Maya has expanded throughout its expanse.

1059 : 3051

Without the Word of the Shabad, the body is reduced to a pile of ashes; in the end, dust mingles with dust. ||2||

1059 : 3052

The body is the infinite fortress of gold;



1059 : 3053

it is permeated by the Infinite Word of the Shabad.

1059 : 3054

The Gurmukh sings the Glorious Praises of the True Lord forever; meeting his Beloved, he finds peace. ||3||

1059 : 3055

The body is the temple of the Lord; the Lord Himself embellishes it.

1059 : 3056

The Dear Lord dwells within it.

1059 : 3057

Through the Word of the Guru's Shabad, the merchants trade, and in His Grace, the Lord merges them with Himself. ||4||

1059 : 3058

He alone is pure, who eradicates anger.

1059 : 3059

He realizes the Shabad, and reforms himself.

1059 : 3060

The Creator Himself acts, and inspires all to act; He Himself abides in the mind. ||5||

1059 : 3061

Pure and unique is devotional worship.

1059 : 3062

The mind and body are washed clean, contemplating the Shabad.

-- Raag Maaroo – Part 071 --

## Raag Maaroo – Part 072

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1060 : 3063

One who remains forever imbued with His Love, night and day – in His Mercy, the Lord inspires him to perform devotional worship service. ||6||

1060 : 3064

In this temple of the mind, the mind wanders around.

1060 : 3065

Discarding joy like straw, it suffers in terrible pain.

1060 : 3066

Without meeting the True Guru, it finds no place of rest; He Himself has staged this play. ||7||

1060 : 3067

He Himself is infinite; He contemplates Himself.

1060 : 3068

He Himself bestows Union through actions of excellence.

1060 : 3069

What can the poor creatures do? Granting forgiveness, He unites them with Himself. ||8||

1060 : 3070

The Perfect Lord Himself unites them with the True Guru.

1060 : 3071

Through the True Word of the Shabad, he makes them brave spiritual heroes.

1060 : 3072

Uniting them with Himself, He bestows glorious greatness; He inspires them to focus their consciousness on the True Lord. ||9||

1060 : 3073

The True Lord is deep within the heart.

1060 : 3074

How rare are those who, as Gurmukh, realize this.

1060 : 3075

The treasure of the Naam abides deep within their hearts; they meditate on the Naam with their tongues. ||10||

1060 : 3076

He wanders through foreign lands, but does not look within himself.

1060 : 3077

Attached to Maya, he is bound and gagged by the Messenger of Death.

1060 : 3078

The noose of death around his neck will never be untied; in the love of duality, he wanders in reincarnation. ||11||

1060 : 3079

There is no real chanting, meditation, penance or self-control,

1060 : 3080

as long as one does not live to the Word of the Guru's Shabad.

1060 : 3081

Accepting the Word of the Guru's Shabad, one obtains Truth; through Truth, one merges in the True Lord. ||12||

1060 : 3082

Sexual desire and anger are very powerful in the world.

1060 : 3083

They lead to all sorts of actions, but these only add to all the pain.

1060 : 3084

Those who serve the True Guru find peace; they are united with the True Shabad. ||13||

1060 : 3085

Air, water and fire make up the body.

1060 : 3086

Emotional attachment to Maya rules deep within all.

1060 : 3087

When one realizes the One who created him, emotional attachment to Maya is dispelled. ||14||

1060 : 3088

Some are engrossed in emotional attachment to Maya and pride.

1060 : 3089

They are self-conceited and egotistical.

1060 : 3090

They never think about the Messenger of Death; in the end, they leave, regretting and repenting. ||15||

1060 : 3091

He alone knows the Way, who created it.

1060 : 3092

The Gurmukh, who is blessed with the Shabad, realizes Him.

1060 : 3093

Slave Nanak offers ths prayer; O Lord, let my consciousness be attached to the True Name. ||16||2||16||

1060 : 3094

Maaroo, Third Mehl:

1060 : 3095

From the very beginning of time, and throughout the ages, the Merciful Lord has been the Great Giver.

1060 : 3096

Through the Shabad, the Word of the Perfect Guru, He is realized.

1060 : 3097

Those who serve You are immersed in You. You unite them in Union with Yourself. ||1||

1060 : 3098

You are inaccessible and unfathomable; Your limits cannot be found.

1060 : 3099

All beings and creatures seek Your Sanctuary.

1060 : 3100

As is pleases Your Will, You guide us along; You Yourself place us on the Path. ||2||

1060 : 3101

The True Lord is, and shall always be.

1060 : 3102

He Himself creates – there is no other at all.

1060 : 3103

The Giver of peace takes care of all; He Himself sustains them. ||3||

1060 : 3104

You are inaccessible, unfathomable, invisible and infinite;

1060 : 3105

no one knows Your extent.

1060 : 3106

You Yourself realize Yourself. Through the Guru's Teachings, You reveal Yourself. ||4||

1060 : 3107

Your Almighty Command prevails throughout the nether worlds, realms and worlds of form.

-- Raag Maaroo – Part 072 --

## Raag Maaroo – Part 073

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1061 : 3108

By the Hukam of Your Command, You create, and by Your Command, You destroy. By Your Command, You unite in Union. ||5||

1061 : 3109

One who realizes Your Command, praises Your Command.

1061 : 3110

You are Inaccessible, Unfathomable and Self-Sufficient.

1061 : 3111

As is the understanding You give, so do I become. You Yourself reveal the Shabad. ||6||

1061 : 3112

Night and day, the days of our lives wear away.

1061 : 3113

Night and day both bear witness to this loss.

1061 : 3114

The blind, foolish, self-willed manmukh is not aware of this; death is hovering over his head. ||7||

1061 : 3115

The mind and body are cooled and soothed, holding tight to the Guru's Feet.

1061 : 3116

Doubt is eliminated from within, and fear runs away.



1061 : 3117

One is in bliss forever, singing the Glorious Praises of the True Lord, and speaking the True Word of His Bani. ||8||

1061 : 3118

One who knows You as the Architect of Karma,

1061 : 3119

has the good fortune of perfect destiny, and recognizes the Word of the Guru's Shabad.

1061 : 3120

The Lord, the Truest of the True, is his social class and honor. Conquering his ego, he is united with the Lord. ||9||

1061 : 3121

The stubborn and insensitive mind is attached to the love of duality.

1061 : 3122

Deluded by doubt, the unfortunate wander around in confusion.

1061 : 3123

But if they are blessed by God's Grace, they serve the True Guru, and easily obtain peace. ||10||

1061 : 3124

He Himself created the 8.4 million species of beings.

1061 : 3125

Only in this human life, is devotional worship to the Guru implanted within.

1061 : 3126

Without devotion, one lives in manure; he falls into manure again and again. ||11||

1061 : 3127

If one is blessed with His Grace, devotional worship to the Guru is implanted within.

1061 : 3128

Without God's Grace, how can anyone find Him?

1061 : 3129

The Creator Himself acts, and inspires all to act; as He wills, he leads us on. ||12||

1061 : 3130

The Simritees and the Shaastras do not know His limits.

1061 : 3131

The blind fool does not recognize the essence of reality.

1061 : 3132

The Creator Himself acts, and inspires all to act; He Himself deludes with doubt. ||13||

1061 : 3133

He Himself causes everything to be done.

1061 : 3134

He Himself joins each and every person to his tasks.

1061 : 3135

He Himself establishes and disestablishes, and watches over all; He reveals Himself to the Gurmukh. ||14||

1061 : 3136

The True Lord and Master is profoundly deep and unfathomable.

1061 : 3137

Praising Him forever, the mind is comforted and consoled.

1061 : 3138

He is inaccessible and unfathomable; His value cannot be estimated. He dwells in the mind of the Gurmukh. ||15||

1061 : 3139

He Himself is detached; all others are entangled in their affairs.

1061 : 3140

By Guru's Grace, one comes to understand Him.

1061 : 3141

O Nanak, the Naam, the Name of the Lord, comes to dwell deep within the heart; through the Guru's Teachings, one is united in His Union. ||16||3||17||

1061 : 3142

Maaroo, Third Mehl:

1061 : 3143

For thirty–six ages, utter darkness prevailed.

1061 : 3144

Only You Yourself know this, O Creator Lord.

1061 : 3145

What can anyone else say? What can anyone explain? Only You Yourself can estimate Your worth. ||1||

1061 : 3146

The One Universal Creator created the entire Universe.

1061 : 3147

All the plays and dramas are to Your glory and greatness.

1061 : 3148

The True Lord Himself makes all distinctions; He Himself breaks and builds. ||2||

1061 : 3149

The Juggler has staged His juggling show.

1061 : 3150

Through the Perfect Guru, one comes to behold it.

1061 : 3151

One who remains forever detached in the Word of the Guru's Shabad – his consciousness is attuned to the True Lord. ||3||

1061 : 3152

The musical instruments of the body vibrate and resound.

1061 : 3153

The Player Himself plays them.

1061 : 3154

The breath flows equally through the hearts of each and every being. Receiving the breath, all the instruments sing. ||4||

-- Raag Maaroo – Part 073 --

## Raag Maaroo – Part 074

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1062 : 3155

Whatever the Creator does, surely comes to pass.

1062 : 3156

Through the Word of the Guru's Shabad, egotism is consumed.

1062 : 3157

By Guru's Grace, some are blessed with glorious greatness; they meditate on the Naam, the Name of the Lord. ||5||

1062 : 3158

There is no other profit as great as service to the Guru.

1062 : 3159

The Naam abides within my mind, and I praise the Naam.

1062 : 3160

The Naam is forever the Giver of peace. Through the Naam, we earn the profit. ||6||

1062 : 3161

Without the Name, all the world suffers in misery.

1062 : 3162

The more actions one does, the more the corruption increases.

1062 : 3163

Without serving the Naam, how can anyone find peace? Without the Naam, one suffers in pain. ||7||

1062 : 3164

He Himself acts, and inspires all to act.

1062 : 3165

By Guru's Grace, He reveals Himself to a few.

1062 : 3166

One who becomes Gurmukh breaks his bonds, and attains the home of liberation. ||8||

1062 : 3167

One who calculates his accounts, burns in the world.

1062 : 3168

His skepticism and corruption are never dispelled.

1062 : 3169

One who becomes Gurmukh abandons his calculations; through Truth, we merge in the True Lord. ||9||

1062 : 3170

If God grants Truth, then we may attain it.

1062 : 3171

By Guru's Grace, it is revealed.

1062 : 3172

One who praises the True Name, and remains imbued with the Lord's Love, by Guru's Grace, finds peace. ||10||

1062 : 3173

The Beloved Naam, the Name of the Lord, is chanting, meditation, penance and self-control.

1062 : 3174

God, the Destroyer, destroys sins.

1062 : 3175

Through the Name of the Lord, the body and mind are cooled and soothed, and one is intuitively, easily absorbed into the Celestial Lord. ||11||

1062 : 3176

With greed within them, their minds are filthy, and they spread filth around.

1062 : 3177

They do filthy deeds, and suffer in pain.

1062 : 3178

They deal in falsehood, and nothing but falsehood; telling lies, they suffer in pain. ||12||

1062 : 3179

Rare is that person who enshrines the Immaculate Bani of the Guru's Word within his mind.

1062 : 3180

By Guru's Grace, his skepticism is removed.

1062 : 3181

He walks in harmony with the Guru's Will, day and night; remembering the Naam, the Name of the Lord, he finds peace. ||13||

1062 : 3182

The True Lord Himself is the Creator.



1062 : 3183

He Himself creates and destroys.

1062 : 3184

One who becomes Gurmukh, praises the Lord forever. Meeting the True Lord, he finds peace. ||14||

1062 : 3185

Making countless efforts, sexual desire is not overcome.

1062 : 3186

Everyone is burning in the fires of sexuality and anger.

1062 : 3187

Serving the True Guru, one brings his mind under control; conquering his mind, he merges in the Mind of God. ||15||

1062 : 3188

You Yourself created the sense of 'mine' and 'yours.'

1062 : 3189

All creatures are Yours; You created all beings.

1062 : 3190

O Nanak, contemplate the Naam forever; through the Guru's Teachings, the Lord abides in the mind. ||16||4||18||

1062 : 3191

Maaroo, Third Mehl:

1062 : 3192

The Dear Lord is the Giver, inaccessible and unfathomable.

1062 : 3193

He does not have even an iota of greed; He is self-sufficient.

1062 : 3194

No one can reach up to Him; He Himself unites in His Union. ||1||

1062 : 3195

Whatever He does, surely comes to pass.

1062 : 3196

There is no other Giver, except for Him.

1062 : 3197

Whoever the Lord blesses with His gift, obtains it. Through the Word of the Guru's Shabad, He unites him with Himself. ||2||

1062 : 3198

The fourteen worlds are Your markets.

1062 : 3199

The True Guru reveals them, along with one's inner being.

1062 : 3200

One who deals in the Name, through the Word of the Guru's Shabad, obtains it. ||3||

— Raag Maaroo – Part 074 —

## Raag Maaroo – Part 075

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1063 : 3201

Serving the True Guru, one obtains intuitive bliss.

1063 : 3202

The Lord of the Universe comes to dwell within the heart.

1063 : 3203

He intuitively practices devotional worship day and night; God Himself practices devotional worship. ||4||

1063 : 3204

Those who are separated from the True Guru, suffer in misery.

1063 : 3205

Night and day, they are punished, and they suffer in total agony.

1063 : 3206

Their faces are blackened, and they do not obtain the Mansion of the Lord's Presence. They suffer in sorrow and agony. ||5||

1063 : 3207

Those who serve the True Guru are very fortunate.

1063 : 3208

They intuitively enshrine love for the True Lord.

1063 : 3209

They practice Truth, forever Truth; they are united in Union with the True Lord. ||6||

1063 : 3210

He alone obtains the Truth, unto whom the True Lord gives it.

1063 : 3211

His inner being is filled with Truth, and his doubt is dispelled.

1063 : 3212

The True Lord Himself is the Giver of Truth; he alone obtains the Truth, unto whom He gives it. ||7||

1063 : 3213

He Himself is the Creator of all.

1063 : 3214

Only one whom He instructs, understands Him.

1063 : 3215

He Himself forgives, and grants glorious greatness. He himself unites in His Union. ||8||

1063 : 3216

Acting egotistically, one loses his life.

1063 : 3217

Even in the world hereafter, emotioal attachment to Maya does not leave him.

1063 : 3218

In the world hereafter, the Messenger of Death calls him to account, and crushes him like sesame seeds in the oil–press. ||9||

1063 : 3219

By perfect destiny, one serves the Guru.

1063 : 3220

If God grants His Grace, then one serves.

1063 : 3221

The Messenger of Death cannot even approach him, and in the Mansion of the True Lord's Presence, he finds peace. ||10||

1063 : 3222

They alone find peace, who are pleasing to Your Will.

1063 : 3223

By perfect destiny, they are attached to the Guru's service.

1063 : 3224

All glorious greatness rests in Your Hands; he alone obtains it, unto whom You give it. ||11||

1063 : 3225

Through the Guru, one's inner being is enlightened and illumined.

1063 : 3226

The wealth of the Naam, the Name of the Lord, comes to dwell in the mind.

1063 : 3227

The jewel of spiritual wisdom ever illumines the heart, and the darkness of spiritual ignorance is dispelled. ||12||

1063 : 3228

The blind and ignorant are attached to duality.

1063 : 3229

The unfortunates are drowned without water, and die.

1063 : 3230

When they depart from the world, they do not find the Lord's door and home; bound and gagged at Death's door, they suffer in pain. ||13||

1063 : 3231

Without serving the True Guru, no one finds liberation.

1063 : 3232

Go ask any spiritual teacher or meditator.

1063 : 3233

Whoever serves the True Guru is blessed with glorious greatness, and honored in the Court of the True Lord. ||14||

1063 : 3234

One who serves the True Guru, the Lord merges into Himself.

1063 : 3235

Cutting away attachment, one lovingly focuses on the True Lord.

1063 : 3236

The merchants deal forever in Truth; they earn the profit of the Naam. ||15||

1063 : 3237

The Creator Himself acts, and inspires all to act.

1063 : 3238

He alone is liberated, who dies in the Word of the Shabad.

1063 : 3239

O Nanak, the Naam dwells deep within the mind; meditate on the Naam, the Name of the Lord. ||16||5||19||

1063 : 3240

Maaroo, Third Mehl:

1063 : 3241

Whatever You do, is done.

1063 : 3242

How rare are those who walk in harmony with the Lord's Will.

1063 : 3243

One who surrenders to the Lord's Will finds peace; he finds peace in the Lord's Will. ||1||

1063 : 3244

Your Will is pleasing to the Gurmukh.

1063 : 3245

Practicing Truth, he intuitively finds peace.

1063 : 3246

Many long to walk in harmony with the Lord's Will; He Himself inspires us to surrender to His Will. ||2||

1063 : 3247

One who surrenders to Your Will, meets with You, Lord.

-- Raag Maaroo – Part 075 --



## Raag Maaroo – Part 076

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1064 : 3248

One who is pleased with Your Will is immersed in You.

1064 : 3249

Glorious greatness rests in God's Will; rare are those who accept it. ||3||

1064 : 3250

When it pleases His Will, He leads us to meet the Guru.

1064 : 3251

The Gurmukh finds the treasure of the Naam, the Name of the Lord.

1064 : 3252

By Your Will, You created the whole Universe; those whom You bless with Your favor are pleased with Your Will. ||4||

1064 : 3253

The blind, self-willed manmukhs practice cleverness.

1064 : 3254

They do not surrender to the Lord's Will, and suffer terrible pain.

1064 : 3255

Deluded by doubt, they come and go in reincarnation; they never find the Mansion of the Lord's Presence. ||5||

1064 : 3256

The True Guru brings Union, and grants glorious greatness.

1064 : 3257

The Primal Lord ordained service to the True Guru.

1064 : 3258

Serving the True Guru, the Naam is obtained. Through the Naam, one finds peace. ||6||

1064 : 3259

Everything wells up from the Naam, and through the Naam, perishes.

1064 : 3260

By Guru's Grace, the mind and body are pleased with the Naam.

1064 : 3261

Meditating on the Naam, the tongue is drenched with the Lord's sublime essence. Through this essence, the Essence is obtained. ||7||

1064 : 3262

Rare are those who find the Mansion of the Lord's Presence within the mansion of their own body.

1064 : 3263

Through the Word of the Guru's Shabad, they lovingly focus their consciousness on the True Lord.

1064 : 3264

Whoever the Lord blesses with Truth obtains Truth; he merges in Truth, and only Truth. ||8||

1064 : 3265

Forgetting the Naam, the Name of the Lord, the mind and body suffer in pain.

1064 : 3266

Attached to the love of Maya, he earns nothing but disease.

1064 : 3267

Without the Name, his mind and body are afflicted with leprosy, and he obtains his home in hell. ||9||

1064 : 3268

Those who are imbued with the Naam – their bodies are immaculate and pure.

1064 : 3269

Their soul–swan is immaculate, and in the Lord's Love, they find eternal peace.

1064 : 3270

Praising the Naam, they find eternal peace, and dwell in the home of their own inner being. ||10||

1064 : 3271

Everyone deals and trades.

1064 : 3272

Without the Name, all the world loses.

1064 : 3273

Naked they come, and naked they go; without the Name, they suffer in pain. ||11||

1064 : 3274

He alone obtains the Naam, unto whom the Lord gives it.

1064 : 3275

Through the Word of the Guru's Shabad, the Lord comes to dwell in the mind.

1064 : 3276

By Guru's Grace, the Naam dwells deep within the heart, and one meditates upon the Naam, the Name of the Lord. ||12||

1064 : 3277

Everyone who comes into the world, longs for the Name.

1064 : 3278

They alone are blessed with the Name, whose past actions were so ordained by the Primal Lord.

1064 : 3279

Those who obtain the Name are very fortunate. Through the Word of the Guru's Shabad, they are united with God. ||13||

1064 : 3280

Utterly incomparable is the fortress of the body.

1064 : 3281

Within it, God sits in contemplation.

1064 : 3282

He administers true justice, and trades in Truth; through Him, one finds the eternal, unchanging dwelling. ||14||

1064 : 3283

Deep within the inner self are glorious homes and beautiful places.

1064 : 3284

But rare is that person who, as Gurmukh, finds these places.

1064 : 3285

If one stays in these places, and praises the True Lord, the True Lord comes to dwell in the mind. ||15||

1064 : 3286

My Creator Lord has formed this formation.

1064 : 3287

He has placed everything within this body.

1064 : 3288

O Nanak, those who deal in the Naam are imbued with His Love. The Gurmukh obtains the Naam, the Name of the Lord. ||16||6||20||

1064 : 3289

Maaroo, Third Mehl:

1064 : 3290

Contemplating the Word of the Shabad, the body becomes golden.

1064 : 3291

The Lord abides there; He has no end or limitation.

1064 : 3292

Night and day, serve the Lord, and chant the True Word of the Guru's Bani. Through the Shabad, meet the Dear Lord. ||1||

— Raag Maaroo – Part 076 —

## Raag Maaroo – Part 077

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1065 : 3293

I am a sacrifice to those who remember the Lord.

1065 : 3294

Through the Word of the Guru's Shabad, I unite in Union with the Lord.

1065 : 3295

I touch the dust of their feet to my face and forehead; sitting in the Society of the Saints, I sing His Glorious Praises. ||2||

1065 : 3296

I sing the Glorious Praises of the Lord, as I am pleasing to the Lord God.

1065 : 3297

With the Lord's Name deep within my inner being, I am adorned with the Word of the Shabad.

1065 : 3298

The Word of the Guru's Bani is heard throughout the four corners of the world; through it, we merge in the True Name. ||3||

1065 : 3299

That humble being, who searches within himself, through the Word of the Guru's Shabad, sees the Lord with his eyes.

1065 : 3300

Through the Guru's Shabad, he applies the ointment of spiritual wisdom to his eyes; the Gracious Lord, in His Grace, unites him with Himself. ||4||

1065 : 3301

By great good fortune, I obtained this body;

1065 : 3302

in this human life, I have focused my consciousness on the Word of the Shabad.

1065 : 3303

Without the Shabad, everything is enveloped in utter darkness; only the Gurmukh understands. ||5||

1065 : 3304

Some merely waste away their lives – why have they even come into the world?

1065 : 3305

The self-willed manmukhs are attached to the love of duality.

1065 : 3306

This opportunity shall not into their hands again; their foot slips, and they come to regret and repent. ||6||

1065 : 3307

Through the Word of the Guru's Shabad, the body is sanctified.

1065 : 3308

The True Lord, the ocean of virtue, dwells within it.

1065 : 3309

One who sees the Truest of the True everywhere, hears the Truth, and enshrines it within his mind. ||7||

1065 : 3310

Egotism and mental calculations are relieved through the Word of the Guru's Shabad.

1065 : 3311

Keep the Dear Lord close, and enshrine Him in your heart.

1065 : 3312

One who praises the Lord forever, through the Guru's Shabad, meets with the True Lord, and finds peace. ||8||

1065 : 3313

He alone remembers the Lord, whom the Lord inspires to remember.

1065 : 3314

Through the Word of the Guru's Shabad, He comes to dwell in the mind.

1065 : 3315

He Himself sees, and He Himself understands; He merges all into Himself. ||9||

1065 : 3316

He alone knows, who has placed the object within his mind.

1065 : 3317

Through the Word of the Guru's Shabad, he comes to understand himself.

1065 : 3318

That humble being who understands himself is immaculate. He proclaims the Guru's Bani, and the Word of the Shabad. ||10||

1065 : 3319

This body is sanctified and purified;



1065 : 3320

through the Word of the Guru's Shabad, it contemplates the Lord, the ocean of virtue.

1065 : 3321

One who chants the Glorious Praises of the Lord night and day, and remains attuned to His Love, chants His Glorious Virtues, immersed in the Glorious Lord. ||11||

1065 : 3322

This body is the source of all Maya;

1065 : 3323

in love with duality, it is deluded by doubt.

1065 : 3324

It does not remember the Lord, and suffers in eternal pain. Without remembering the Lord, it suffers in pain. ||12||

1065 : 3325

One who serves the True Guru is approved and respected.

1065 : 3326

His body and soul–swan are immaculate and pure; in the Court of the Lord, he is known to be true.

1065 : 3327

He serves the Lord, and enshrines the Lord in his mind; he is exalted, singing the Glorious Praises of the Lord. ||13||

1065 : 3328

Without good destiny, no one can serve the True Guru.

1065 : 3329

The self-willed manmukhs are deluded, and die weeping and wailing.

1065 : 3330

Those who are blessed by the Guru's Glance of Grace – the Dear Lord unites them with Himself. ||14||

1065 : 3331

In the body fortress, are the solidly-constructed markets.

1065 : 3332

The Gurmukh purchases the object, and takes care of it.

1065 : 3333

Meditating on the Name of the Lord, day and night, he attains the sublime, exalted status. ||15||

1065 : 3334

The True Lord Himself is the Giver of peace.

1065 : 3335

Through the Shabad of the Perfect Guru, He is realized.

1065 : 3336

Nanak praises the Naam, the True Name of the Lord; through perfect destiny, He is found. ||16||7||21||

— Raag Maaroo – Part 077 —

## Raag Maaroo – Part 078

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1066 : 3337

Maaroo, Third Mehl:

1066 : 3338

The Formless Lord created the universe of form.

1066 : 3339

By the Hukam of His Command, He created attachment to Maya.

1066 : 3340

The Creator Himself stages all the plays; hearing of the True Lord, enshrine Him in your mind. ||1||

1066 : 3341

Maya, the mother, gave birth to the three gunas, the three qualities,

1066 : 3342

and proclaimed the four Vedas to Brahma.

1066 : 3343

Creating the years, months, days and dates, He infused intelligence into the world. ||2||

1066 : 3344

Service to the Guru is the most excellent action.

1066 : 3345

Enshrine the Lord's Name within your heart.

1066 : 3346

The Word of the Guru's Bani prevails throughout the world; through this Bani, the Lord's Name is obtained. ||3||

1066 : 3347

He reads the Vedas, but he starts arguments night and day.

1066 : 3348

He does not remember the Naam, the Name of the Lord; he is bound and gagged by the Messenger of Death.

1066 : 3349

In the love of duality, he suffers in pain forever; he is deluded by doubt, and confused by the three gunas. ||4||

1066 : 3350

The Gurmukh is in love with the One Lord alone;

1066 : 3351

he submerges in his mind the three-phased desire.

1066 : 3352

Through the True Word of the Shabad, he is liberated forever; he renounces emotional attachment to Maya. ||5||

1066 : 3353

Those who are so pre-ordained to be imbued, are imbued with love for the Lord.

1066 : 3354

By Guru's Grace, they are intuitively intoxicated.

1066 : 3355

Serving the True Guru forever, they find God; He Himself unites them with Himself. ||6||

1066 : 3356

In attachment to Maya and doubt, the Lord is not found.

1066 : 3357

Attached to the love of duality, one suffers in pain.

1066 : 3358

The crimson color lasts for only a few days; all too soon, it fades away. ||7||

1066 : 3359

So color this mind in the Fear and the Love of God.

1066 : 3360

Dyed in this color, one merges in the True Lord.

1066 : 3361

By perfect destiny, some may obtain this color. Through the Guru's Teachings, this color is applied. ||8||

1066 : 3362

The self-willed manmukhs take great pride in themselves.

1066 : 3363

In the Court of the Lord, they are never honored.

1066 : 3364

Attached to duality, they waste their lives; without understanding, they suffer in pain. ||9||

1066 : 3365

My God has hidden Himself deep within the self.

1066 : 3366

By Guru's Grace, one is united in the Lord's Union.

1066 : 3367

God is True, and True is His trade, through which the priceless Naam is obtained. ||10||

1066 : 3368

No one has found this body's value.

1066 : 3369

My Lord and Master has worked His handiwork.

1066 : 3370

One who becomes Gurmukh purifies his body, and then the Lord unites him with Himself.  
||11||

1066 : 3371

Within the body, one loses, and within the body, one wins.

1066 : 3372

The Gurmukh seeks the self-sustaining Lord.

1066 : 3373

The Gurmukh trades, and finds peace forever; he intuitively merges in the Celestial Lord.  
||12||

1066 : 3374

True is the Lord's Mansion, and True is His treasure.

1066 : 3375

The Great Giver Himself gives.

1066 : 3376

The Gurmukh praises the Giver of peace; his mind is united with the Lord, and he comes to know His worth. ||13||

1066 : 3377

Within the body is the object; its value cannot be estimated.

1066 : 3378

He Himself grants glorious greatness to the Gurmukh.

1066 : 3379

He alone knows this object, to whom this store belongs; the Gurmukh is blessed with it, and does not come to regret. ||14||

1066 : 3380

The Dear Lord is pervading and permeating all.

1066 : 3381

By Guru's Grace, He is found.

1066 : 3382

He Himself unites in His Union; through the Word of the Shabad, one intuitively merges with Him. ||15||

-- Raag Maaroo – Part 078 --

## Raag Maaroo – Part 079

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1067 : 3383

The True Lord Himself unites us in the Word of His Shabad.

1067 : 3384

Within the Shabad, doubt is driven out.

1067 : 3385

O Nanak, He blesses us with His Naam, and through the Naam, peace is found. ||16||8||22||

1067 : 3386

Maaroo, Third Mehl:

1067 : 3387

He is inaccessible, unfathomable and self-sustaining.

1067 : 3388

He Himself is merciful, inaccessible and unlimited.

1067 : 3389

No one can reach up to Him; through the Word of the Guru's Shabad, He is met. ||1||

1067 : 3390

He alone serves You, who pleases You.

1067 : 3391

Through the Guru's Shabad, he merges in the True Lord.



1067 : 3392

Night and day, he chants the Lord's Praises, day and night; his tongue savors and delights in the sublime essence of the Lord. ||2||

1067 : 3393

Those who die in the Shabad – their death is exalted and glorified.

1067 : 3394

They enshrine the Lord's Glories in their hearts.

1067 : 3395

Holding tight to the Guru's feet, their lives becomes prosperous, and they are rid of the love of duality. ||3||

1067 : 3396

The Dear Lord unites them in Union with Himself.

1067 : 3397

Through the Guru's Shabad, self-conceit is dispelled.

1067 : 3398

Those who remain attuned to devotional worship to the Lord, night and day, earn the profit in this world. ||4||

1067 : 3399

What Glorious Virtues of Yours should I describe? I cannot describe them.

1067 : 3400

You have no end or limitation. Your value cannot be estimated.

1067 : 3401

When the Giver of peace Himself bestows His Mercy, the virtuous are absorbed in virtue. ||5||

1067 : 3402

In this world, emotional attachment is spread all over.

1067 : 3403

The ignorant, self-willed manmukh is immersed in utter darkness.

1067 : 3404

Chasing after worldly affairs, he wastes away his life in vain; without the Name, he suffers in pain. ||6||

1067 : 3405

If God grants His Grace, then one finds the True Guru.

1067 : 3406

Through the Shabad, the filth of egotism is burned away.

1067 : 3407

The mind becomes immaculate, and the jewel of spiritual wisdom brings enlightenment; the darkness of spiritual ignorance is dispelled. ||7||

1067 : 3408

Your Names are countless; Your value cannot be estimated.

1067 : 3409

I enshrine the Lord's True Name within my heart.

1067 : 3410

Who can estimate Your value, God? You are immersed and absorbed in Yourself. ||8||

1067 : 3411

The Naam, the Name of the Lord, is priceless, inaccessible and infinite.

1067 : 3412

No one can weigh it.

1067 : 3413

You Yourself weigh, and estimate all; through the Word of the Guru's Shabad, You unite, when the weight is perfect. ||9||

1067 : 3414

Your servant serves, and offers this prayer.

1067 : 3415

Please, let me sit near You, and unite me with Yourself.

1067 : 3416

You are the Giver of peace to all beings; by perfect karma, we meditate on You. ||10||

1067 : 3417

Chastity, truth and self–control come by practicing and living the Truth.

1067 : 3418

This mind becomes immaculate and pure, singing the Glorious Praises of the Lord.

1067 : 3419

In this world of poison, the Ambrosial Nectar is obtained, if it pleases my Dear Lord. ||11||

1067 : 3420

He alone understands, whom God inspires to understand.

1067 : 3421

Singing the Glorious Praises of the Lord, one's inner being is awakened.

1067 : 3422

Egotism and possessiveness are silenced and subdued, and one intuitively finds the True Lord. ||12||

1067 : 3423

Without good karma, countless others wander around.

1067 : 3424

They die, and die again, only to be reborn; they cannot escape the cycle of reincarnation.

1067 : 3425

Imbued with poison, they practice poison and corruption, and they never find peace. ||13||

1067 : 3426

Many disguise themselves with religious robes.

1067 : 3427

Without the Shabad, no one has conquered egotism.

1067 : 3428

One who remains dead while yet alive is liberated, and merges in the True Name. ||14||

1067 : 3429

Spiritual ignorance and desire burn this human body.

— Raag Maaroo – Part 079 —

## Raag Maaroo – Part 080

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1068 : 3430

He alone puts out this fire, who practices and lives the Guru's Shabad.

1068 : 3431

His body and mind are cooled and soothed, and his anger is silenced; conquering egotism, he merges in the Lord. ||15||

1068 : 3432

True is the Lord and Master, and True is His glorious greatness.

1068 : 3433

By Guru's Grace, a rare few attain this.

1068 : 3434

Nanak offers this one prayer: through the Naam, the Name of the Lord, may I merge in the Lord. ||16||1||23||

1068 : 3435

Maaroo, Third Mehl:

1068 : 3436

By Your Grace, please unite with Your devotees.

1068 : 3437

Your devotees ever praise You, lovingly focusing on You.

1068 : 3438

In Your Sanctuary, they are saved, O Creator Lord; You unite them in Union with Yourself.

||1||

1068 : 3439

Sublime and exalted is devotion to the Perfect Word of the Shabad.

1068 : 3440

Peace prevails within; they are pleasing to Your Mind.

1068 : 3441

One whose mind and body are imbued with true devotion, focuses his consciousness on the True Lord. ||2||

1068 : 3442

In egotism, the body is forever burning.

1068 : 3443

When God grants His Grace, one meets the Perfect Guru.

1068 : 3444

The Shabad dispels the spiritual ignorance within, and through the True Guru, one finds peace. ||3||

1068 : 3445

The blind, self-willed manmukh acts blindly.

1068 : 3446

He is in terrible trouble, and wanders in reincarnation.

1068 : 3447

He can never snap the noose of Death, and in the end, he suffers in horrible pain. ||4||

1068 : 3448

Through the Shabad, one's comings and goings in reincarnation are ended.

1068 : 3449

He keeps the True Name enshrined within his heart.

1068 : 3450

He dies in the Word of the Guru's Shabad, and conquers his mind; stilling his egotism, he merges in the Lord. ||5||

1068 : 3451

Coming and going, the people of the world are wasting away.

1068 : 3452

Without the True Guru, no one finds permanence and stability.

1068 : 3453

The Shabad shines its Light deep within the self, and one dwells in peace; one's light merges into the Light. ||6||

1068 : 3454

The five demons think of evil and corruption.

1068 : 3455

The expanse is the manifestation of emotional attachment to Maya.

1068 : 3456

Serving the True Guru, one is liberated, and the five demons are put under his control. ||7||

1068 : 3457

Without the Guru, there is only the darkness of attachment.

1068 : 3458

Over and over, time and time again, they are drowned.

1068 : 3459

Meeting the True Guru, Truth is implanted within, and the True Name becomes pleasing to the mind. ||8||

1068 : 3460

True is His Door, and True is His Court, His Royal Darbaar.

1068 : 3461

The true ones serve Him, through the Beloved Word of the Shabad.

1068 : 3462

Singing the Glorious Praises of the True Lord, in the true melody, I am immersed and absorbed in Truth. ||9||

1068 : 3463

Deep within the home of the self, one finds the home of the Lord.

1068 : 3464

Through the Word of the Guru's Shabad, one easily, intuitively finds it.

1068 : 3465

There, one is not afflicted with sorrow or separation; merge into the Celestial Lord with intuitive ease. ||10||

1068 : 3466

The evil people live in the love of duality.



1068 : 3467

They wander around, totally attached and thirsty.

1068 : 3468

They sit in evil gatherings, and suffer in pain forever; they earn pain, nothing but pain. ||11||

1068 : 3469

Without the True Guru, there is no Sangat, no Congregation.

1068 : 3470

Without the Shabad, no one can cross over to the other side.

1068 : 3471

One who intuitively chants God's Glorious Praises day and night – his light merges into the Light. ||12||

1068 : 3472

The body is the tree; the bird of the soul dwells within it.

1068 : 3473

It drinks in the Ambrosial Nectar, resting in the Word of the Guru's Shabad.

1068 : 3474

It never flies away, and it does not come or go; it dwells within the home of its own self. ||13||

1068 : 3475

Purify the body, and contemplate the Shabad.

1068 : 3476

Remove the poisonous drug of emotional attachment, and eradicate doubt.

1068 : 3477

The Giver of peace Himself bestows His Mercy, and unites us in Union with Himself. ||14||

-- Raag Maaroo – Part 080 --

## Raag Maaroo – Part 081

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1069 : 3478

He is always near at hand; He is never far away.

1069 : 3479

Through the Word of the Guru's Shabad, realize that He is very near.

1069 : 3480

Your heart–lotus shall blossom forth, and the ray of God's Divine Light shall illuminate your heart; He shall be revealed to You. ||15||

1069 : 3481

The True Lord is Himself the Creator.

1069 : 3482

He Himself kills, and gives life; there is no other at all.

1069 : 3483

O Nanak, through the Naam, the Name of the Lord, glorious greatness is obtained. Eradicating self–conceit, peace is found. ||16||2||24||

1069 : 3484

Maaroo, Solahas, Fourth Mehl:

1069 : 3485

One Universal Creator God. By The Grace Of The True Guru:

1069 : 3486

The Lord Lord Himself is the One who exalts and embellishes.

1069 : 3487

Do not consider any other work.

1069 : 3488

The True Lord abides deep within the heart of the Gurmukh, who intuitively merges in the True Lord. ||1||

1069 : 3489

The True Lord dwells within the minds of all.

1069 : 3490

By Guru's Grace, they are intuitively absorbed in Him.

1069 : 3491

Calling out, "Guru, Guru", I have found eternal peace; my consciousness is focused on the Guru's feet. ||2||

1069 : 3492

The True Guru is spiritual wisdom; the True Guru is worship and adoration.

1069 : 3493

I serve the True Guru, and no other.

1069 : 3494

From the True Guru, I have obtained the wealth, the jewel of the Naam. Service to the True Guru is pleasing to me. ||3||

1069 : 3495

Without the True Guru, those who are attached to duality

1069 : 3496

come and go, and wander in reincarnation; these unfortunate ones die.

1069 : 3497

O Nanak, even after they are emancipated, those who become Gurmukh remain in the Guru's Sanctuary. ||4||

1069 : 3498

The love of the Gurmukh is forever true.

1069 : 3499

I beg for the invaluable Naam, the Name of the Lord, from the Guru.

1069 : 3500

O Dear Lord, please be kind, and grant Your Grace; please keep me in the Guru's Sanctuary. ||5||

1069 : 3501

The True Guru trickles the Ambrosial Nectar into my mouth.

1069 : 3502

My Tenth Gate has been opened and revealed.

1069 : 3503

The unstruck sound current of the Shabad vibrates and resounds there, with the melody of the Guru's Bani; one is easily, intuitively absorbed in the Lord. ||6||

1069 : 3504

Those who are so pre-ordained by the Creator,

1069 : 3505

pass their nights and days calling on the Guru.

1069 : 3506

Without the True Guru, no one understands; focus your consciousness on the Guru's Feet.  
||7||

1069 : 3507

The Lord Himself blesses those with whom He is pleased.

1069 : 3508

The Gurmukh receives the wealth of the Naam.

1069 : 3509

When the Lord grants His Grace, He bestows the Naam; Nanak is immersed and absorbed in the Naam. ||8||

1069 : 3510

The jewel of spiritual wisdom is revealed within the mind.

1069 : 3511

The wealth of the Naam is easily, intuitively received.

1069 : 3512

This glorious greatness is obtained from the Guru; I am forever a sacrifice to the True Guru.  
||9||

1069 : 3513

With the rising of the sun, the darkness of the night is dispelled.

1069 : 3514

Spiritual ignorance is eradicated, by the priceless jewel of the Guru.

1069 : 3515

The True Guru is the fantastically valuable jewel of spiritual wisdom; blessed by God's Mercy, peace is found. ||10||

1069 : 3516

The Gurmukh obtains the Naam, and his good reputation increases.

1069 : 3517

In all four ages he is considered to be pure and good.

1069 : 3518

Imbued with the Naam, the Name of the Lord, he finds peace. He remains lovingly focused on the Naam. ||11||

1069 : 3519

The Gurmukh receives the Naam.

1069 : 3520

In intuitive peace he wakes, and in intuitive peace he sleeps.

— Raag Maaroo – Part 081 —

## Raag Maaroo – Part 082

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1070 : 3521

The Gurmukh is immersed and absorbed in the Naam; Nanak meditates on the Naam. ||12||

1070 : 3522

The Ambrosial Nectar of the Guru's Bani is in the mouth of the devotees.

1070 : 3523

The Gurmukhs chant and repeat the Lord's Name.

1070 : 3524

Chanting the Name of the Lord, Har, Har, their minds forever blossom forth; they focus their minds on the Lord's Feet. ||13||

1070 : 3525

I am foolish and ignorant; I have no wisdom at all.

1070 : 3526

From the True Guru, I have obtained understanding in my mind.

1070 : 3527

O Dear Lord, please be kind to me, and grant Your Grace; let me be committed to serving the True Guru. ||14||

1070 : 3528

Those who know the True Guru realize the One Lord.

1070 : 3529



The Giver of peace is all–pervading, permeating everywhere.

1070 : 3530

Understanding my own soul, I have obtained the Supreme Status; my awareness is immersed in selfless service. ||15||

1070 : 3531

Those who are blessed with glorious greatness by the Primal Lord God

1070 : 3532

are lovingly focused on the True Guru, who dwells within their minds.

1070 : 3533

The Giver of life to the world Himself meets them; O Nanak, they are absorbed in His Being. ||16||1||

1070 : 3534

Maaroo, Fourth Mehl:

1070 : 3535

The Lord is inaccessible and unfathomable; He is eternal and imperishable.

1070 : 3536

He dwells in the heart, and is all–pervading, permeating everywhere.

1070 : 3537

There is no other Giver except Him; worship the Lord, O mortals. ||1||

1070 : 3538

No one can kill anyone who is saved by the Savior Lord.

1070 : 3539

So serve such a Lord, O Saints, whose Bani is exalted and sublime. ||2||

1070 : 3540

When it seems that a place is empty and void,

1070 : 3541

there, the Creator Lord is permeating and pervading.

1070 : 3542

He causes the dried-up branch to blossom forth in greenery again; so meditate on the Lord  
– wondrous are His ways! ||3||

1070 : 3543

The One who knows the anguish of all beings

1070 : 3544

– unto that Lord and Master, I am a sacrifice.

1070 : 3545

Offer your prayers to the One who is the Giver of all peace and joy. ||4||

1070 : 3546

But one who does not know the state of the soul

1070 : 3547

– do not say anything to such an ignorant person.

1070 : 3548

Do not argue with fools, O mortals. Meditate on the Lord, in the state of Nirvaanaa. ||5||

1070 : 3549

Don't worry – let the Creator take care of it.

1070 : 3550

The Lord gives to all creatures in the water and on the land.

1070 : 3551

My God bestows His blessings without being asked, even to worms in soil and stones. ||6||

1070 : 3552

Do not place your hopes in friends, children and siblings.

1070 : 3553

Do not place your hopes in kings or the business of others.

1070 : 3554

Without the Lord's Name, no one will be your helper; so meditate on the Lord, the Lord of the world. ||7||

1070 : 3555

Night and day, chant the Naam.

1070 : 3556

All your hopes and desires shall be fulfilled.

1070 : 3557

O servant Nanak, chant the Naam, the Name of the Destroyer of fear, and your life–night shall pass in intuitive peace and poise. ||8||

1070 : 3558

Those who serve the Lord find peace.

1070 : 3559

They are intuitively absorbed in the Lord's Name.

1070 : 3560

The Lord preserves the honor of those who seek His Sanctuary; go and consult the Vedas and the Puraanas. ||9||

1070 : 3561

That humble being is attached to the Lord's service, whom the Lord so attaches.

1070 : 3562

Through the Word of the Guru's Shabad, doubt and fear are dispelled.

1070 : 3563

In his own home, he remains unattached, like the lotus flower in the water. ||10||

-- Raag Maaroo – Part 082 --

## Raag Maaroo – Part 083

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1071 : 3564

One who serves in egotism is not accepted or approved.

1071 : 3565

Such a person is born, only to die again, and come and go in reincarnation.

1071 : 3566

Perfect is that penance and that service, which is pleasing to the Mind of my Lord. ||11||

1071 : 3567

What Glorious Virtues of Yours should I chant, O my Lord and Master?

1071 : 3568

You are the Inner-knower, the Searcher of all souls.

1071 : 3569

I beg for blessings from You, O Creator Lord; I repeat Your Name night and day. ||12||

1071 : 3570

Some speak in egotistical power.

1071 : 3571

Some have the power of authority and Maya.

1071 : 3572

I have no other Support at all, except the Lord. O Creator Lord, please save me, meek and dishonored. ||13||

1071 : 3573

You bless the meek and dishonored with honor, as it pleases You, O Lord.

1071 : 3574

Many others argue in conflict, coming and going in reincarnation.

1071 : 3575

Those people, whose side You take, O Lord and Master, are elevated and successful. ||14||

1071 : 3576

Those who meditate forever on the Name of the Lord, Har, Har,

1071 : 3577

by Guru's Grace, obtain the supreme status.

1071 : 3578

Those who serve the Lord find peace; without serving Him, they regret and repent. ||15||

1071 : 3579

You are pervading all, O Lord of the world.

1071 : 3580

He alone meditates on the Lord, upon whose forehead the Guru places His hand.

1071 : 3581

Entering the Sanctuary of the Lord, I meditate on the Lord; servant Nanak is the slave of His slaves. ||16||2||

1071 : 3582

Maaroo, Solahas, Fifth Mehl:

1071 : 3583

One Universal Creator God. By The Grace Of The True Guru:

1071 : 3584

He infused His power into the earth.

1071 : 3585

He suspends the heavens upon the feet of His Command.

1071 : 3586

He created fire and locked it into wood. That God protects all, O Siblings of Destiny. ||1||

1071 : 3587

He gives nourishment to all beings and creatures.

1071 : 3588

He Himself is the all-powerful Creator, the Cause of causes.

1071 : 3589

In an instant, He establishes and disestablishes; He is your help and support. ||2||

1071 : 3590

He cherished you in your mother's womb.

1071 : 3591

With every breath and morsel of food, He is with you, and takes care of you.

1071 : 3592

Forever and ever, meditate on that Beloved; Great is His glorious greatness! ||3||

1071 : 3593

The sultans and nobles are reduced to dust in an instant.

1071 : 3594

God cherishes the poor, and makes them into rulers.

1071 : 3595

He is the Destroyer of egotistical pride, the Support of all. His value cannot be estimated. ||4||

1071 : 3596

He alone is honorable, and he alone is wealthy,

1071 : 3597

within whose mind the Lord God abides.

1071 : 3598

He alone is my mother, father, child, relative and sibling, who created this Universe. ||5||

1071 : 3599

I have come to God's Sanctuary, and so I fear nothing.

1071 : 3600

In the Saadh Sangat, the Company of the Holy, I am sure to be saved.

1071 : 3601

One who adores the Creator in thought, word and deed, shall never be punished. ||6||

1071 : 3602

One whose mind and body are permeated with the Lord, the treasure of virtue,



1071 : 3603

does not wander in birth, death and reincarnation.

1071 : 3604

Pain vanishes and peace prevails, when one is satisfied and fulfilled. ||7||

1071 : 3605

My Lord and Master is my best friend.

— Raag Maaroo – Part 083 —

## Raag Maaroo – Part 084

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1072 : 3606

The Inner-knower, the Searcher of hearts, is in all places and interspaces.

1072 : 3607

Meditating, meditating in remembrance on the Perfect Transcendent Lord, I am rid of all anxieties and calculations. ||8||

1072 : 3608

One who has the Name of the Lord has hundreds of thousands and millions of arms.

1072 : 3609

The wealth of the Kirtan of the Lord's Praises is with him.

1072 : 3610

In His Mercy, God has blessed me with the sword of spiritual wisdom; I have attacked and killed the demons. ||9||

1072 : 3611

Chant the Chant of the Lord, the Chant of Chants.

1072 : 3612

Be a winner of the game of life and come to abide in your true home.

1072 : 3613

You shall not see the 8.4 million types of hell; sing His Glorious Praises and remain saturated with loving devotion||10||

1072 : 3614

He is the Savior of worlds and galaxies.

1072 : 3615

He is lofty, unfathomable, inaccessible and infinite.

1072 : 3616

That humble being, unto whom God grants His Grace, meditates on Him. ||11||

1072 : 3617

God has broken my bonds, and claimed me as His own.

1072 : 3618

In His Mercy, He has made me the slave of His home.

1072 : 3619

The unstruck celestial sound current resounds and vibrates, when one performs acts of true service. ||12||

1072 : 3620

O God, I have enshrined faith in You within my mind.

1072 : 3621

My egotistical intellect has been driven out.

1072 : 3622

God has made me His own, and now I have a glorious reputation in this world. ||13||

1072 : 3623

Proclaim His Glorious Victory, and meditate on the Lord of the Universe.

1072 : 3624

I am a sacrifice, a sacrifice to my Lord God.

1072 : 3625

I do not see any other except Him. The One Lord pervades the whole world. ||14||

1072 : 3626

True, True, True is God.

1072 : 3627

By Guru's Grace, my mind is attuned to Him forever.

1072 : 3628

Your humble servants live by meditating, meditating in remembrance on You, merging in You, O One Universal Creator. ||15||

1072 : 3629

The Dear Lord is the Beloved of His humble devotees.

1072 : 3630

My Lord and Master is the Savior of all.

1072 : 3631

Meditating in remembrance on the Naam, the Name of the Lord, all desires are fulfilled. He has saved the honor of servant Nanak. ||16||1||

1072 : 3632

Maaroo, Solahas, Fifth Mehl:

1072 : 3633

One Universal Creator God. By The Grace Of The True Guru:

1072 : 3634

The body–bride is attached to the Yogi, the husband–soul.

1072 : 3635

She is involved with him, enjoying pleasure and delights.

1072 : 3636

As a consequence of past actions, they have come together, enjoying pleasurable play. ||1||

1072 : 3637

Whatever the husband does, the bride willingly accepts.

1072 : 3638

The husband adorns his bride, and keeps her with himself.

1072 : 3639

Joining together, they live in harmony day and night; the husband comforts his wife. ||2||

1072 : 3640

When the bride asks, the husband runs around in all sorts of ways.

1072 : 3641

Whatever he finds, he brings to show his bride.

1072 : 3642

But there is one thing he cannot reach, and so his bride remains hungry and thirsty. ||3||

1072 : 3643

With her palms pressed together, the bride offers her prayer,

1072 : 3644

"O my beloved, do not leave me and go to foreign lands; please stay here with me.

1072 : 3645

Do such business within our home, that my hunger and thirst may be relieved."||4||

1072 : 3646

All sorts of religious rituals are performed in this age,

1072 : 3647

but without the sublime essence of the Lord, not an iota of peace is found.

1072 : 3648

When the Lord becomes Merciful, O Nanak, then in the Sat Sangat, the True Congregation, the bride and the husband enjoy ecstasy and bliss. ||5||

— Raag Maaroo – Part 084 —

## Raag Maaroo – Part 085

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1073 : 3649

The body–bride is blind, and the groom is clever and wise.

1073 : 3650

The creation was created of the five elements.

1073 : 3651

That merchandise, for which you have come into the world, is received only from the True Guru. ||6||

1073 : 3652

The body–bride says, "Please live with me,

1073 : 3653

O my beloved, peaceful, young lord.

1073 : 3654

Without you, I am of no account. Please give me your word, that you will not leave me". ||7||

1073 : 3655

The soul–husband says, "I am the slave of my Commander.

1073 : 3656

He is my Great Lord and Master, who is fearless and independent.

1073 : 3657

As long as He wills, I will remain with you. When He summons me, I shall arise and depart."||8||

1073 : 3658

The husband speaks words of Truth to the bride,

1073 : 3659

but the bride is restless and inexperienced, and she does not understand anything.

1073 : 3660

Again and again, she begs her husband to stay; she thinks that he is just joking when he answers her. ||9||

1073 : 3661

The Order comes, and the husband–soul is called.

1073 : 3662

He does not consult with his bride, and does not ask her opinion.

1073 : 3663

He gets up and marches off, and the discarded body–bride mingles with dust. O Nanak, behold the illusion of emotional attachment and hope. ||10||

1073 : 3664

O greedy mind – listen, O my mind!

1073 : 3665

Serve the True Guru day and night forever.

1073 : 3666

Without the True Guru, the faithless cynics rot away and die. The noose of Death is around the necks of those who have no guru. ||11||

1073 : 3667



The self-willed manmukh comes, and the self-willed manmukh goes.

1073 : 3668

The manmukh suffers beatings again and again.

1073 : 3669

The manmukh endures as many hells as there are; the Gurmukh is not even touched by them. ||12||

1073 : 3670

He alone is Gurmukh, who is pleasing to the Dear Lord.

1073 : 3671

Who can destroy anyone who is robed in honor by the Lord?

1073 : 3672

The blissful one is forever in bliss; he is dressed in robes of honor. ||13||

1073 : 3673

I am a sacrifice to the Perfect True Guru.

1073 : 3674

He is the Giver of Sanctuary, the Heroic Warrior who keeps His Word.

1073 : 3675

Such is the Lord God, the Giver of peace, whom I have met; He shall never leave me or go anywhere else. ||14||

1073 : 3676

He is the treasure of virtue; His value cannot be estimated.

1073 : 3677

He is perfectly permeating each and every heart, prevailing everywhere.

1073 : 3678

Nanak seeks the Sanctuary of the Destroyer of the pains of the poor; I am the dust of the feet of Your slaves. ||15||1||2||

1073 : 3679

Maaroo, Solahas, Fifth Mehl:

1073 : 3680

One Universal Creator God. By The Grace Of The True Guru:

1073 : 3681

My Blissful Lord is forever in bliss.

1073 : 3682

He fills each and every heart, and judges each and everyone.

1073 : 3683

The True Lord and Master is above the heads of all kings; there is none other than Him.  
||1||

1073 : 3684

He is joyful, blissful and merciful.

1073 : 3685

God's Light is manifest everywhere.

1073 : 3686

He creates forms, and gazing upon them, He enjoys them; He Himself worships Himself.  
||2||

1073 : 3687

He contemplates His own creative power.

1073 : 3688

The True Lord Himself creates the expanse of the Universe.

1073 : 3689

He Himself stages the play, day and night; He Himself listens, and hearing, rejoices. ||3||

1073 : 3690

True is His throne, and True is His kingdom.

1073 : 3691

True is the treasure of the True Banker.

-- Raag Maaroo – Part 085 --

## Raag Maaroo – Part 086

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1074 : 3692

He Himself is True, and true is all that He has established. True is the prevailing Order of the True Lord. ||4||

1074 : 3693

True is the justice of the True Lord.

1074 : 3694

Your place is forever True, O God.

1074 : 3695

True is Your Creative Power, and True is the Word of Your Bani. True is the peace which You give, O my Lord and Master. ||5||

1074 : 3696

You alone are the greatest king.

1074 : 3697

By the Hukam of Your Command, O True Lord, our affairs are fulfilled.

1074 : 3698

Inwardly and outwardly, You know everything; You Yourself are pleased with Yourself. ||6||

1074 : 3699

You are the great party-goer, You are the great enjoyer.

1074 : 3700

You are detached in Nirvaanaa, You are the Yogi.

1074 : 3701

All celestial comforts are in Your home; Your Glance of Grace rains Nectar. ||7||

1074 : 3702

You alone give Your gifts.

1074 : 3703

You grant Your gifts unto all the beings of the world.

1074 : 3704

Your treasures are overflowing, and are never exhausted; through them, we remain satisfied and fulfilled. ||8||

1074 : 3705

The Siddhas, seekers and forest-dwellers beg from You.

1074 : 3706

The celibates and abstainers, and those who abide in peace beg from You.

1074 : 3707

You alone are the Great Giver; all are beggars of You. You bless all the world with Your gifts. ||9||

1074 : 3708

Your devotees worship You with infinite love.

1074 : 3709

In an instant, You establish and disestablish.

1074 : 3710

Your weight is so heavy, O my infinite Lord and Master. Your devotees surrender to the Hukam of Your Command. ||10||

1074 : 3711

They alone know You, whom You bless with Your Glance of Grace.

1074 : 3712

Through the Word of the Guru's Shabad, they enjoy Your Love forever.

1074 : 3713

They alone are clever, handsome and wise, who are pleasing to Your Mind. ||11||

1074 : 3714

One who keeps You in his consciousness, becomes carefree and independent.

1074 : 3715

One who keeps You in his consciousness, is the true king.

1074 : 3716

One who keeps You in his consciousness – what does he have to fear? And what else does he need to do? ||12||

1074 : 3717

Thirst and desire are quenched, and one's inner being is cooled and soothed.

1074 : 3718

The True Guru has mended the broken one.

1074 : 3719

Awareness of the Word of the Shabad has awakened within my heart. Shaking it and vibrating it, I drink in the Ambrosial Nectar. ||13||

1074 : 3720

I shall not die; I shall live forever and ever.

1074 : 3721

I have become immortal; I am eternal and imperishable.

1074 : 3722

I do not come, and I do not go. The Guru has driven out my doubts. ||14||

1074 : 3723

Perfect is the Word of the Perfect Guru.

1074 : 3724

One who is attached to the Perfect Lord, is immersed in the Perfect Lord.

1074 : 3725

His love increases day by day, and when it is weighed, it does not decrease. ||15||

1074 : 3726

When the gold is made one hundred percent pure,

1074 : 3727

its color is true to the jeweller's eye.

1074 : 3728

Assaying it, it is placed in the treasury by God the Jeweller, and it is not melted down again.  
||16||

1074 : 3729

Your Naam is Ambrosial Nectar, O my Lord and Master.

1074 : 3730

Nanak, Your slave, is forever a sacrifice to You.

1074 : 3731

In the Society of the Saints, I have found great peace; gazing upon the Blessed Vision of the Lord's Darshan, this mind is pleased and satisfied. ||17||1||3||

1074 : 3732

Maaroo, Fifth Mehl, Solhas:

1074 : 3733

One Universal Creator God. By The Grace Of The True Guru:

1074 : 3734

The Guru is the Lord of the World, the Guru is the Master of the Universe.

1074 : 3735

The Guru is merciful, and always forgiving.

1074 : 3736

The Guru is the Shaastras, the Simritees and the six rituals. The Guru is the Holy Shrine.  
||1||

-- Raag Maaroo – Part 086 --



## Raag Maaroo – Part 087

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1075 : 3737

Meditating in remembrance on the Guru, all the sins are erased.

1075 : 3738

Meditating in remembrance on the Guru, one is not strangled by the noose of Death.

1075 : 3739

Meditating in remembrance on the Guru, the mind becomes immaculate; the Guru eliminates egotistical pride. ||2||

1075 : 3740

The Guru's servant is not consigned to hell.

1075 : 3741

The Guru's servant meditates on the Supreme Lord God.

1075 : 3742

The Guru's servant joins the Saadh Sangat, the Company of the Holy; the Guru ever gives the life of the soul. ||3||

1075 : 3743

At the Gurdwara, the Guru's Gate, the Kirtan of the Lord's Praises are sung.

1075 : 3744

Meeting with the True Guru, one chants the Lord's Praises.

1075 : 3745

The True Guru eradicates sorrow and suffering, and bestows honor in the Court of the Lord.

||4||

1075 : 3746

The Guru has revealed the inaccessible and unfathomable Lord.

1075 : 3747

The True Guru returns to the Path, those who have wandered away.

1075 : 3748

No obstacles stand in the way of devotion to the Lord, for one who serves the Guru. The Guru implants perfect spiritual wisdom. ||5||

1075 : 3749

The Guru has revealed the Lord everywhere.

1075 : 3750

The Lord of the Universe is permeating and pervading the water and the land.

1075 : 3751

The high and the low are all the same to Him. Focus your mind's meditation intuitively on Him. ||6||

1075 : 3752

Meeting with the Guru, all thirst is quenched.

1075 : 3753

Meeting with the Guru, one is not watched by Maya.

1075 : 3754

The Perfect Guru bestows truth and contentment; I drink in the Ambrosial Nectar of the Naam, the Name of the Lord. ||7||

1075 : 3755

The Word of the Guru's Bani is contained in all.

1075 : 3756

He Himself hears it, and He Himself repeats it.

1075 : 3757

Those who meditate on it, are all emancipated; they attain the eternal and unchanging home. ||8||

1075 : 3758

The Glory of the True Guru is known only to the True Guru.

1075 : 3759

Whatever He does, is according to the Pleasure of His Will.

1075 : 3760

Your humble servants beg for the dust of the feet of the Holy; Nanak is forever a sacrifice to You. ||9||1||4||

1075 : 3761

Maaroo, Solahas, Fifth Mehl:

1075 : 3762

One Universal Creator God. By The Grace Of The True Guru:

1075 : 3763

The Primal, Immaculate Lord God is formless.

1075 : 3764

The Detached Lord is Himself prevailing in all.

1075 : 3765

He has no race or social class, no identifying mark. By the Hukam of His Will, He created the entire universe. ||1||

1075 : 3766

Out of all the 8.4 million species of beings,

1075 : 3767

God blessed mankind with glory.

1075 : 3768

That human who misses this chance, shall suffer the pains of coming and going in reincarnation. ||2||

1075 : 3769

What should I say, to one who has been created.

1075 : 3770

The Gurmukh receives the treasure of the Naam, the Name of the Lord.

1075 : 3771

He alone is confused, whom the Lord Himself confuses. He alone understands, whom the Lord inspires to understand. ||3||

1075 : 3772

This body has been made the village of joy and sorrow.

1075 : 3773

They alone are emancipated, who seek the Sanctuary of the True Guru.

1075 : 3774

One who remains untouched by the three qualities, the three gunas – such a Gurmukh is blessed with glory. ||4||

1075 : 3775

You can do anything, but whatever you do, only serves to tie your feet.

1075 : 3776

The seed which is planted out of season does not sprout, and all one's capital and profits are lost. ||5||

1075 : 3777

In this Dark Age of Kali Yuga, the Kirtan of the Lord's Praises are most sublime and exalted.

1075 : 3778

Become Gurmukh, chant and focus your meditation.

-- Raag Maaroo – Part 087 --

## Raag Maaroo – Part 088

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1076 : 3779

You shall save yourself, and save all your generations as well. You shall go to the Court of the Lord with honor. ||6||

1076 : 3780

All the continents, nether worlds, islands and worlds

1076 : 3781

– God Himself has made them all subject to death.

1076 : 3782

The One Imperishable Lord Himself is unmoving and unchanging. Meditating on Him, one becomes unchanging. ||7||

1076 : 3783

The Lord's servant becomes like the Lord.

1076 : 3784

Do not think that, because of his human body, he is different.

1076 : 3785

The waves of the water rise up in various ways, and then the water merges again in water. ||8||

1076 : 3786

A beggar begs for charity at His Door.

1076 : 3787

When God pleases, He takes pity on him.

1076 : 3788

Please bless me with the Blessed Vision of Your Darshan, to satisfy my mind, O Lord.  
Through the Kirtan of Your Praises, my mind is held steady. ||9||

1076 : 3789

The Beauteous Lord and Master is not controlled in any way.

1076 : 3790

The Lord does that which pleases the Saints of the Lord.

1076 : 3791

He does whatever they wish to be done; nothing blocks their way at His Door. ||10||

1076 : 3792

Wherever the mortal is confronted with difficulty,

1076 : 3793

there he should meditate on the Lord of the Universe.

1076 : 3794

Where there are no children, spouse or friends, there the Lord Himself comes to the rescue.  
||11||

1076 : 3795

The Great Lord and Master is inaccessible and unfathomable.

1076 : 3796

How can anyone meet with God, the self-sufficient One?

1076 : 3797

Those who have had the noose cut away from around their necks, whom God has set back upon the Path, obtain a place in the Sangat, the Congregation. ||12||

1076 : 3798

One who realizes the Hukam of the Lord's Command is said to be His servant.

1076 : 3799

He endures both bad and good equally.

1076 : 3800

When egotism is silenced, then one comes to know the One Lord. Such a Gurmukh intuitively merges in the Lord. ||13||

1076 : 3801

The devotees of the Lord dwell forever in peace.

1076 : 3802

With a child-like, innocent nature, they remain detached, turning away from the world.

1076 : 3803

They enjoy various pleasures in many ways; God caresses them, like a father caressing his son. ||14||

1076 : 3804

He is inaccessible and unfathomable; His value cannot be estimated.

1076 : 3805

We meet Him, only when He causes us to meet.

1076 : 3806



The Lord is revealed to those humble Gurmukhs, who have such pre-ordained destiny inscribed upon their foreheads. ||15||

1076 : 3807

You Yourself are the Creator Lord, the Cause of causes.

1076 : 3808

You created the Universe, and You support the whole earth.

1076 : 3809

Servant Nanak seeks the Sanctuary of Your Door, O Lord; if it is Your Will, please preserve his honor. ||16||1||5||

1076 : 3810

Maaroo, Solahas, Fifth Mehl:

1076 : 3811

One Universal Creator God. By The Grace Of The True Guru:

1076 : 3812

Whatever is seen is You, O One Lord.

1076 : 3813

What the ears hear is the Word of Your Bani.

1076 : 3814

There is nothing else to be seen at all. You give support to all. ||1||

1076 : 3815

You Yourself are conscious of Your Creation.

1076 : 3816

You Yourself established Yourself, O God.

1076 : 3817

Creating Yourself, You formed the expanse of the Universe; You Yourself cherish and sustain each and every heart. ||2||

1076 : 3818

You created some to hold great and royal courts.

1076 : 3819

Some turn away from the world in renunciation, and some maintain their households.

— Raag Maaroo – Part 088 —

## Raag Maaroo – Part 089

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1077 : 3820

Some are hungry and some are satisfied and satiated, but all lean on Your Support. ||3||

1077 : 3821

The True Lord Himself is True, True, True.

1077 : 3822

He is woven into the essence of His devotees, through and through.

1077 : 3823

He Himself is hidden, and He Himself is revealed. He Himself spreads Himself out. ||4||

1077 : 3824

Forever, forever and ever, He shall always exist.

1077 : 3825

He is lofty, inaccessible, unfathomable and infinite.

1077 : 3826

He fills the empty, and empties out the filled; such are the plays and dramas of my Lord and Master. ||5||

1077 : 3827

With my mouth, I praise my True Lord King.

1077 : 3828

With my eyes, I behold the inaccessible and unfathomable Lord.

1077 : 3829

Listening, listening with my ears, my mind and body are rejuvenated; my Lord and Master saves all. ||6||

1077 : 3830

He created the creation, and gazes upon what He has created.

1077 : 3831

All beings and creatures meditate on Him.

1077 : 3832

He Himself knows His creative power; He blesses with His Glance of Grace. ||7||

1077 : 3833

Where the Saints gather together and sit, God dwells close at hand.

1077 : 3834

They abide in bliss and joy, beholding the Lord's wondrous play.

1077 : 3835

They sing the Glories of the Lord, and the unstruck sound current of His Bani; O Nanak, His slaves remain conscious of Him. ||8||

1077 : 3836

Coming and going is all Your wondrous play.

1077 : 3837

Creating the Creation, You gaze upon Your infinite play.

1077 : 3838

Creating the Creation, You Yourself cherish and nurture it. ||9||

1077 : 3839

Listening, listening to Your Glory, I live.

1077 : 3840

Forever and ever, I am a sacrifice to You.

1077 : 3841

With my palms pressed together, I meditate in remembrance on You, day and night, O my inaccessible, infinite Lord and Master. ||10||

1077 : 3842

Other than You, who else should I praise?

1077 : 3843

I meditate on the One and Only Lord within my mind.

1077 : 3844

Realizing the Hukam of Your Will, Your humble servants are enraptured; this is the achievement of Your devotees. ||11||

1077 : 3845

Following the Guru's Teachings, I meditate on the True Lord within my mind.

1077 : 3846

Following the Guru's Teachings, I am immersed in the Lord's Love.

1077 : 3847

Following the Guru's Teachings, all bonds are broken, and this doubt and emotional attachment are burnt away. ||12||

1077 : 3848

Wherever He keeps me, is my place of rest.

1077 : 3849

Whatever naturally happens, I accept that as good.

1077 : 3850

Hatred is gone – I have no hatred at all; I see the One Lord in all. ||13||

1077 : 3851

Fear has been removed, and darkness has been dispelled.

1077 : 3852

The all–powerful, primal, detached Lord God has been revealed.

1077 : 3853

Forsaking self–conceit, I have entered His Sanctuary, and I work for Him. ||14||

1077 : 3854

Rare are those few, very blessed people, who come into the world,

1077 : 3855

and meditate on their Lord and Master, twenty–four hours a day.

1077 : 3856

Associating with such humble people, all are saved, and their families are saved as well.  
||15||

1077 : 3857

This is the blessing which I have received from my Lord and Master.

1077 : 3858

Twenty-four hours a day, with my palms pressed together, I meditate on Him.

1077 : 3859

I chant the Naam, and through the Naam, I intuitively merge into the Lord; O Nanak, may I be blessed with the Naam, and ever repeat it. ||16||1||6||

1077 : 3860

Maaroo, Fifth Mehl:

1077 : 3861

Do not be fooled by appearances, you fool.

1077 : 3862

This is a false attachment to the expanse of an illusion.

1077 : 3863

No one can remain in this world; only the One Lord is permanent and unchanging. ||1||

1077 : 3864

Seek the Sanctuary of the Perfect Guru.

1077 : 3865

He shall eradicate all emotional attachment, sorrow and doubt.

1077 : 3866

He shall administer the medicine, the Mantra of the One Name. Sing the True Name within your heart. ||2||

-- Raag Maaroo – Part 089 --

## Raag Maaroo – Part 090

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1078 : 3867

So many gods yearn for the Naam, the Name of the Lord.

1078 : 3868

All the devotees serve Him.

1078 : 3869

He is the Master of the masterless, the Destroyer of the pains of the poor. His Name is obtained from the Perfect Guru. ||3||

1078 : 3870

I cannot conceive of any other door.

1078 : 3871

One who wanders through the three worlds, understands nothing.

1078 : 3872

The True Guru is the banker, with the treasure of the Naam. This jewel is obtained from Him. ||4||

1078 : 3873

The dust of His feet purifies.

1078 : 3874

Even the angelic beings and gods cannot obtain it, O friend.

1078 : 3875

The True Guru is the True Primal Being, the Transcendent Lord God; meeting with Him,



one is carried across to the other side. ||5||

1078 : 3876

O my beloved mind, if you wish for the 'tree of life';

1078 : 3877

if you wish for Kaamadhayna, the wish-fulfilling cow to adorn your court;

1078 : 3878

if you wish to be satisfied and contented, then serve the Perfect Guru, and practice the Naam, the source of nectar. ||6||

1078 : 3879

Through the Word of the Guru's Shabad, the five thieves of desire are conquered.

1078 : 3880

In the Fear of the Supreme Lord God, you shall become immaculate and pure.

1078 : 3881

When one meets the Perfect Guru, the Philosopher's Stone, His touch reveals the Lord, the Philosopher's Stone. ||7||

1078 : 3882

Myriads of heavens do not equal the Lord's Name.

1078 : 3883

The spiritually wise forsake mere liberation.

1078 : 3884

The One Universal Creator Lord is found through the True Guru. I am a sacrifice, a sacrifice to the Blessed Vision of the Guru's Darshan. ||8||

1078 : 3885

No one knows how to serve the Guru.

1078 : 3886

The Guru is the unfathomable, Supreme Lord God.

1078 : 3887

He alone is the Guru's servant, whom the Guru Himself links to His service, and upon whose forehead such blessed destiny is inscribed. ||9||

1078 : 3888

Even the Vedas do not know the Guru's Glory.

1078 : 3889

They narrate only a tiny bit of what is heard.

1078 : 3890

The True Guru is the Supreme Lord God, the Incomparable One; meditating in remembrance on Him, the mind is cooled and soothed. ||10||

1078 : 3891

Hearing of Him, the mind comes to life.

1078 : 3892

When He dwells within the heart, one becomes peaceful and cool.

1078 : 3893

Chanting the Guru's Name with the mouth, one obtains glory, and does not have to walk on the Path of Death. ||11||

1078 : 3894

I have entered the Sanctuary of the Saints,

1078 : 3895

and placed before them my soul, my breath of life and wealth.

1078 : 3896

I know nothing about service and awareness; please take pity upon this worm. ||12||

1078 : 3897

I am unworthy; please merge me into Yourself.

1078 : 3898

Please bless me with Your Grace, and link me to Your service.

1078 : 3899

I wave the fan, and grind the corn for the Saints; washing their feet, I find peace. ||13||

1078 : 3900

After wandering around at so many doors, I have come to Yours, O Lord.

1078 : 3901

By Your Grace, I have entered Your Sanctuary.

1078 : 3902

Forever and ever, keep me in the Company of the Saints; please bless me with this Gift of Your Name. ||14||

1078 : 3903

My World–Lord has become merciful,

1078 : 3904

and I have obtained the Blessed Vision of the Darshan of the Perfect True Guru.

1078 : 3905

I have found eternal peace, poise and bliss; Nanak is the slave of Your slaves. ||15||2||7||

1078 : 3906

Maaroo, Solahas, Fifth Mehl:

1078 : 3907

One Universal Creator God. By The Grace Of The True Guru:

1078 : 3908

The earth and the Akaashic ethers meditate in remembrance.

1078 : 3909

The moon and the sun meditate in remembrance on You, O treasure of virtue.

1078 : 3910

Air, water and fire meditate in remembrance. All creation meditates in remembrance. ||1||

-- Raag Maaroo – Part 090 --

# Raag Maaroo – Part 091

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1079 : 3911

All the continents, islands and worlds meditate in remembrance.

1079 : 3912

The nether worlds and spheres meditate in remembrance on that True Lord.

1079 : 3913

The sources of creation and speech meditate in remembrance; all the Lord's humble servants meditate in remembrance. ||2||

1079 : 3914

Brahma, Vishnu and Shiva meditate in remembrance.

1079 : 3915

The three hundred thirty million gods meditate in remembrance.

1079 : 3916

The titans and demons all meditate in remembrance; Your Praises are uncountable – they cannot be counted. ||3||

1079 : 3917

All the beasts, birds and demons meditate in remembrance.

1079 : 3918

The forests, mountains and hermits meditate in remembrance.

1079 : 3919

All the vines and branches meditate in remembrance; O my Lord and Master, You are

permeating and pervading all minds. ||4||

1079 : 3920

All beings, both subtle and gross, meditate in remembrance.

1079 : 3921

The Siddhas and seekers meditate in remembrance on the Lord's Mantra.

1079 : 3922

Both the visible and the invisible meditate in remembrance on my God; God is the Master of all worlds. ||5||

1079 : 3923

Men and women, throughout the four stages of life, meditate in remembrance on You.

1079 : 3924

All social classes and souls of all races meditate in remembrance on You.

1079 : 3925

All the virtuous, clever and wise people meditate in remembrance; night and day meditate in remembrance. ||6||

1079 : 3926

Hours, minutes and seconds meditate in remembrance.

1079 : 3927

Death and life, and thoughts of purification, meditate in remembrance.

1079 : 3928

The Shaastras, with their lucky signs and joinings, meditate in remembrance; the invisible cannot be seen, even for an instant. ||7||

1079 : 3929

The Lord and Master is the Doer, the Cause of causes.

1079 : 3930

He is the Inner-knower, the Searcher of all hearts.

1079 : 3931

That person, whom You bless with Your Grace, and link to Your devotional service, wins this invaluable human life. ||8||

1079 : 3932

He, within whose mind God dwells,

1079 : 3933

has perfect karma, and chants the Chant of the Guru.

1079 : 3934

One who realizes God pervading deep within all, does not wander crying in reincarnation again. ||9||

1079 : 3935

Pain, sorrow and doubt run away from that one, within whose mind the Word of the Guru's Shabad abides.

1079 : 3936

Intuitive peace, poise and bliss come from the sublime essence of the Naam; the unstruck sound current of the Guru's Bani intuitively vibrates and resounds. ||10||

1079 : 3937

He alone is wealthy, who meditates on God.

1079 : 3938

He alone is honorable, who joins the Saadh Sangat, the Company of the Holy.

1079 : 3939

That person, within whose mind the Supreme Lord God abides, has perfect karma, and becomes famous. ||11||

1079 : 3940

The Lord and Master is pervading the water, land and sky.

1079 : 3941

There is no other said to be so.

1079 : 3942

The ointment of the Guru's spiritual wisdom has eradicated all doubts; except the One Lord, I do not see any other at all. ||12||

1079 : 3943

The Lord's Court is the highest of the high.

1079 : 3944

His limit and extent cannot be described.

1079 : 3945

The Lord and Master is profoundly deep, unfathomable and unweighable; how can He be measured? ||13||

1079 : 3946

You are the Creator; all is created by You.

1079 : 3947



Without You, there is no other at all.

1079 : 3948

You alone, God, are in the beginning, the middle and the end. You are the root of the entire expanse. ||14||

1079 : 3949

The Messenger of Death does not even approach that person

1079 : 3950

who sings the Kirtan of the Lord's Praises in the Saadh Sangat, the Company of the Holy.

1079 : 3951

All desires are fulfilled, for one who listens with his ears to the Praises of God. ||15||

1079 : 3952

You belong to all, and all belong to You, O my true, deep and profound Lord and Master.

-- Raag Maaroo – Part 091 --

## Raag Maaroo – Part 092

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1080 : 3953

Says Nanak, those humble beings are exalted, who are pleasing to Your Mind, O my Lord and Master. ||16||1||8||

1080 : 3954

Maaroo, Fifth Mehl:

1080 : 3955

God is the almighty Giver of all peace and joy.

1080 : 3956

Be merciful to me, that I may meditate in remembrance on Your Name.

1080 : 3957

The Lord is the Great Giver; all beings and creatures are beggars; His humble servants yearn to beg from Him. ||1||

1080 : 3958

I beg for the dust of the feet of the humble, that I may be blessed with the supreme status,

1080 : 3959

and the filth of countless lifetimes may be erased.

1080 : 3960

The chronic diseases are cured by the medicine of the Lord's Name; I beg to be imbued with the Immaculate Lord. ||2||

1080 : 3961

With my ears, I listen to the Pure Praises of my Lord and Master.

1080 : 3962

With the Support of the One Lord, I have abandoned corruption, sexuality and desire.

1080 : 3963

I humbly bow and fall at the feet of Your slaves; I do not hesitate to do good deeds. ||3||

1080 : 3964

O Lord, with my tongue I sing Your Glorious Praises.

1080 : 3965

The sins which I have committed are erased.

1080 : 3966

Meditating, meditating in remembrance on my Lord and Master, my mind lives; I am rid of the five oppressive demons. ||4||

1080 : 3967

Meditating on Your lotus feet, I have come aboard Your boat.

1080 : 3968

Joining the Society of the Saints, I cross over the world–ocean.

1080 : 3969

My flower–offering and worship is to realize that the Lord is dwelling alike in all; I shall not be reincarnated naked again. ||5||

1080 : 3970

Please make me the slave of Your slaves, O Lord of the world.

1080 : 3971

You are the treasure of Grace, merciful to the meek.

1080 : 3972

Meet with your companion and helper, the Perfect Transcendent Lord God; you shall never be separated from Him again. ||6||

1080 : 3973

I dedicate my mind and body, and place them in offering before the Lord.

1080 : 3974

Asleep for countless lifetimes, I have awakened.

1080 : 3975

He, to whom I belong, is my cherisher and nurturer. I have killed and discarded my murderous self-conceit. ||7||

1080 : 3976

The Inner-knower, the Searcher of hearts, is pervading the water and the land.

1080 : 3977

The undeceivable Lord and Master is permeating each and every heart.

1080 : 3978

The Perfect Guru has demolished the wall of doubt, and now I see the One Lord pervading everywhere. ||8||

1080 : 3979

Wherever I look, there I see God, the ocean of peace.

1080 : 3980

The Lord's treasure is never exhausted; He is the storehouse of jewels.

1080 : 3981

He cannot be seized; He is inaccessible, and His limits cannot be found. He is realized when the Lord bestows His Grace. ||9||

1080 : 3982

My heart is cooled, and my mind and body are calmed and soothed.

1080 : 3983

The craving for birth and death is quenched.

1080 : 3984

Grasping hold of my hand, He has lifted me up and out; He has blessed me with His Ambrosial Glance of Grace. ||10||

1080 : 3985

The One and Only Lord is permeating and pervading everywhere.

1080 : 3986

There is none other than Him at all.

1080 : 3987

God permeates the beginning, the middle and the end; He has subdued my desires and doubts. ||11||

1080 : 3988

The Guru is the Transcendent Lord, the Guru is the Lord of the Universe.

1080 : 3989

The Guru is the Creator, the Guru is forever forgiving.

1080 : 3990

Meditating, chanting the Guru's Chant, I have obtained the fruits and rewards; in the Company of the Saints, I have been blessed with the lamp of spiritual wisdom. ||12||

1080 : 3991

Whatever I see, is my Lord and Master God.

1080 : 3992

Whatever I hear, is the Bani of God's Word.

1080 : 3993

Whatever I do, You make me do; You are the Sanctuary, the help and support of the Saints, Your children. ||13||

1080 : 3994

The beggar begs, and worships You in adoration.

1080 : 3995

You are the Purifier of the sinners, O Perfectly Holy Lord God.

1080 : 3996

Please bless me with this one gift, O treasure of all bliss and virtue; I do not ask for anything else. ||14||

-- Raag Maaroo – Part 092 --

## Raag Maaroo – Part 093

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1081 : 3997

God is the Creator of the body–vessel.

1081 : 3998

In the Society of the Saints, the dye is produced.

1081 : 3999

Through the Word of the Lord's Bani, one's reputation becomes immaculate, and the mind is colored by the dye of the Naam, the Name of the Lord. ||15||

1081 : 4000

The sixteen powers, absolute perfection and fruitful rewards are obtained,

1081 : 4001

when the Lord and Master of infinite power is revealed.

1081 : 4002

The Lord's Name is Nanak's bliss, play and peace; he drinks in the Ambrosial Nectar of the Lord. ||16||2||9||

1081 : 4003

Maaroo, Solhas, Fifth Mehl:

1081 : 4004

One Universal Creator God. By The Grace Of The True Guru:

1081 : 4005

You are my Lord and Master; You have made me Your servant.

1081 : 4006

My soul and body are all gifts from You.

1081 : 4007

You are the Creator, the Cause of causes; nothing belongs to me. ||1||

1081 : 4008

When You sent me, I came into the world.

1081 : 4009

Whatever is pleasing to Your Will, I do.

1081 : 4010

Without You, nothing is done, so I am not anxious at all. ||2||

1081 : 4011

In the world hereafter, the Hukam of Your Command is heard.

1081 : 4012

In this world, I chant Your Praises, Lord.

1081 : 4013

You Yourself write the account, and You Yourself erase it; no one can argue with You. ||3||

1081 : 4014

You are our father; we are all Your children.

1081 : 4015

We play as You cause us to play.



1081 : 4016

The wilderness and the path are all made by You. No one can take the wrong path. ||4||

1081 : 4017

Some remain seated within their homes.

1081 : 4018

Some wander across the country and through foreign lands.

1081 : 4019

Some are grass-cutters, and some are kings. Who among these can be called false? ||5||

1081 : 4020

Who is liberated, and who will land in hell?

1081 : 4021

Who is worldly, and who is a devotee?

1081 : 4022

Who is wise, and who is shallow? Who is aware, and who is ignorant? ||6||

1081 : 4023

By the Hukam of the Lord's Command, one is liberated, and by His Hukam, one falls into hell.

1081 : 4024

By His Hukam, one is worldly, and by His Hukam, one is a devotee.

1081 : 4025

By His Hukam, one is shallow, and by His Hukam, one is wise. There is no other side

except His. ||7||

1081 : 4026

You made the ocean vast and huge.

1081 : 4027

You made some into foolish self-willed manmukhs, and dragged them into hell.

1081 : 4028

Some are carried across, in the ship of Truth of the True Guru. ||8||

1081 : 4029

You issue Your Command for this amazing thing, death.

1081 : 4030

You create all beings and creatures, and absorb them back into Yourself.

1081 : 4031

You gaze in delight upon the one arena of the world, and enjoy all the pleasures. ||9||

1081 : 4032

Great is the Lord and Master, and Great is His Name.

1081 : 4033

He is the Great Giver; Great is His place.

1081 : 4034

He is inaccessible and unfathomable, infinite and unweighable. He cannot be measured.  
||10||

1081 : 4035

No one else knows His value.

1081 : 4036

Only You Yourself, O Immaculate Lord, are equal to Yourself.

1081 : 4037

You Yourself are the spiritual teacher, You Yourself are the One who meditates. You Yourself are the great and immense Being of Truth. ||11||

1081 : 4038

For so many days, You remained invisible.

1081 : 4039

For so many days, You were absorbed in silent absorption.

1081 : 4040

For so many days, there was only pitch darkness, and then the Creator revealed Himself. ||12||

1081 : 4041

You Yourself are called the God of Supreme Power.

— Raag Maaroo – Part 093 —

## Raag Maaroo – Part 094

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1082 : 4042

You Yourself are the hero, exerting Your regal power.

1082 : 4043

You Yourself spread peace within; You are cool and icy calm. ||13||

1082 : 4044

One whom You bless and make Gurmukh

1082 : 4045

– the Naam abides within him, and the unstruck sound current vibrates for him.

1082 : 4046

He is peaceful, and he is the master of all; the Messenger of Death does not even approach him. ||14||

1082 : 4047

His value cannot be described on paper.

1082 : 4048

Says Nanak, the Lord of the world is infinite.

1082 : 4049

In the beginning, in the middle and in the end, God exists. Judgement is in His Hands alone. ||15||

1082 : 4050

No one is equal to Him.

1082 : 4051

No one can stand up against Him by any means.

1082 : 4052

Nanak's God is Himself all-in-all. He creates and stages and watches His wondrous plays.  
||16||1||10||

1082 : 4053

Maaroo, Fifth Mehl:

1082 : 4054

The Supreme Lord God is imperishable, the Transcendent Lord, the Inner-knower, the Searcher of hearts.

1082 : 4055

He is the Slayer of demons, our Supreme Lord and Master.

1082 : 4056

The Supreme Rishi, the Master of the sensory organs, the uplifter of mountains, the joyful Lord playing His enticing flute. ||1||

1082 : 4057

The Enticer of Hearts, the Lord of wealth, Krishna, the Enemy of ego.

1082 : 4058

The Lord of the Universe, the Dear Lord, the Destroyer of demons.

1082 : 4059

The Life of the World, our eternal and ever-stable Lord and Master dwells within each and every heart, and is always with us. ||2||

1082 : 4060

The Support of the Earth, the man–lion, the Supreme Lord God.

1082 : 4061

The Protector who tears apart demons with His teeth, the Upholder of the earth.

1082 : 4062

O Creator, You assumed the form of the pygmy to humble the demons; You are the Lord God of all. ||3||

1082 : 4063

You are the Great Raam Chand, who has no form or feature.

1082 : 4064

Adorned with flowers, holding the chakra in Your hand, Your form is incomparably beautiful.

1082 : 4065

You have thousands of eyes, and thousands of forms. You alone are the Giver, and all are beggars of You. ||4||

1082 : 4066

You are the Lover of Your devotees, the Master of the masterless.

1082 : 4067

The Lord and Master of the milk–maids, You are the companion of all.

1082 : 4068

O Lord, Immaculate Great Giver, I cannot describe even an iota of Your Glorious Virtues. ||5||

1082 : 4069

Liberator, Enticing Lord, Lord of Lakshmi, Supreme Lord God.

1082 : 4070

Savior of Dropadi's honor.

1082 : 4071

Lord of Maya, miracle-worker, absorbed in delightful play, unattached. ||6||

1082 : 4072

The Blessed Vision of His Darshan is fruitful and rewarding; He is not born, He is self-existent.

1082 : 4073

His form is undying; it is never destroyed.

1082 : 4074

O imperishable, eternal, unfathomable Lord, everything is attached to You. ||7||

1082 : 4075

The Lover of greatness, who dwells in heaven.

1082 : 4076

By the Pleasure of His Will, He took incarnation as the great fish and the tortoise.

1082 : 4077

The Lord of beauteous hair, the Worker of miraculous deeds, whatever He wishes, comes to pass. ||8||

1082 : 4078

He is beyond need of any sustenance, free of hate and all-pervading.

1082 : 4079

He has staged His play; He is called the four-armed Lord.

1082 : 4080

He assumed the beautiful form of the blue-skinned Krishna; hearing His flute, all are fascinated and enticed. ||9||

1082 : 4081

He is adorned with garlands of flowers, with lotus eyes.

1082 : 4082

His ear-rings, crown and flute are so beautiful.

1082 : 4083

He carries the conch, the chakra and the war club; He is the Great Charioteer, who stays with His Saints. ||10||

1082 : 4084

The Lord of yellow robes, the Master of the three worlds.

1082 : 4085

The Lord of the Universe, the Lord of the world; with my mouth, I chant His Name.

1082 : 4086

The Archer who draws the bow, the Beloved Lord God; I cannot count all His limbs. ||11||

1082 : 4087

He is said to be free of anguish, and absolutely immaculate.

1082 : 4088



The Lord of prosperity, pervading the water, the land and the sky.

-- Raag Maaroo – Part 094 --

## Raag Maaroo – Part 095

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1083 : 4089

He is near this world and the nether regions of the underworld; His Place is permanent, ever–stable and imperishable. ||12||

1083 : 4090

The Purifier of sinners, the Destroyer of pain and fear.

1083 : 4091

The Eliminator of egotism, the Eradicator of coming and going.

1083 : 4092

He is pleased with devotional worship, and merciful to the meek; He cannot be appeased by any other qualities. ||13||

1083 : 4093

The Formless Lord is undeceivable and unchanging.

1083 : 4094

He is the Embodiment of Light; through Him, the whole world blossoms forth.

1083 : 4095

He alone unites with Him, whom He unites with Himself. No one can attain the Lord by himself. ||14||

1083 : 4096

He Himself is the milk–maid, and He Himself is Krishna.

1083 : 4097

He Himself grazes the cows in the forest.

1083 : 4098

You Yourself create, and You Yourself destroy. Not even a particle of filth attaches to You. ||15||

1083 : 4099

Which of Your Glorious Virtues can I chant with my one tongue?

1083 : 4100

Even the thousand-headed serpent does not know Your limit.

1083 : 4101

One may chant new names for You day and night, but even so, O God, no one can describe even one of Your Glorious Virtues. ||16||

1083 : 4102

I have grasped the Support, and entered the Sanctuary of the Lord, the Father of the world.

1083 : 4103

The Messenger of Death is terrifying and horrendous, and sea of Maya is impassable.

1083 : 4104

Please be merciful, Lord, and save me, if it is Your Will; please lead me to join with the Saadh Sangat, the Company of the Holy. ||17||

1083 : 4105

All that is seen is an illusion.

1083 : 4106

I beg for this one gift, for the dust of the feet of the Saints, O Lord of the Universe.

1083 : 4107

Applying it to my forehead, I obtain the supreme status; he alone obtains it, unto whom You give it. ||18||

1083 : 4108

Those, unto whom the Lord, the Giver of peace, grants His Mercy,

1083 : 4109

grasp the feet of the Holy, and weave them into their hearts.

1083 : 4110

They obtain all the wealth of the Naam, the Name of the Lord; the unstruck sound current of the Shabad vibrates and resounds within their minds. ||19||

1083 : 4111

With my tongue I chant the Names given to You.

1083 : 4112

'Sat Naam' is Your perfect, primal Name.

1083 : 4113

Says Nanak, Your devotees have entered Your Sanctuary. Please bestow the Blessed Vision of Your Darshan; their minds are filled with love for You. ||20||

1083 : 4114

You alone know Your state and extent.

1083 : 4115

You Yourself speak, and You Yourself describe it.

1083 : 4116

Please make Nanak the slave of Your slaves, O Lord; as it pleases Your Will, please keep him with Your slaves. ||21||2||11||

1083 : 4117

Maaroo, Fifth Mehl:

1083 : 4118

O slave of the inaccessible Lord God Allah,

1083 : 4119

forsake thoughts of worldly entanglements.

1083 : 4120

Become the dust of the feet of the humble fakeers, and consider yourself a traveller on this journey. O saintly dervish, you shall be approved in the Court of the Lord. ||1||

1083 : 4121

Let Truth be your prayer, and faith your prayer–mat.

1083 : 4122

Subdue your desires, and overcome your hopes.

1083 : 4123

Let your body be the mosque, and your mind the priest. Let true purity be God's Word for you. ||2||

1083 : 4124

Let your practice be to live the spiritual life.

1083 : 4125

Let your spiritual cleansing be to renounce the world and seek God.

1083 : 4126

Let control of the mind be your spiritual wisdom, O holy man; meeting with God, you shall never die again. ||3||

1083 : 4127

Practice within your heart the teachings of the Koran and the Bible;

1083 : 4128

restrain the ten sensory organs from straying into evil.

1083 : 4129

Tie up the five demons of desire with faith, charity and contentment, and you shall be acceptable. ||4||

1083 : 4130

Let compassion be your Mecca, and the dust of the feet of the holy your fast.

1083 : 4131

Let Paradise be your practice of the Prophet's Word.

1083 : 4132

God is the beauty, the light and the fragrance. Meditation on Allah is the secluded meditation chamber. ||5||

-- Raag Maaroo – Part 095 --

## Raag Maaroo – Part 096

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1084 : 4133

He alone is a Qazi, who practices the Truth.

1084 : 4134

He alone is a Haji, a pilgrim to Mecca, who purifies his heart.

1084 : 4135

He alone is a Mullah, who banishes evil; he alone is a saintly dervish, who takes the Support of the Lord's Praise. ||6||

1084 : 4136

Always, at every moment, remember God, the Creator within your heart.

1084 : 4137

Let your meditation beads be the subjugation of the ten senses. Let good conduct and self-restraint be your circumcision. ||7||

1084 : 4138

You must know in your heart that everything is temporary.

1084 : 4139

Family, household and siblings are all entanglements.

1084 : 4140

Kings, rulers and nobles are mortal and transitory; only God's Gate is the permanent place. ||8||

1084 : 4141

First, is the Lord's Praise; second, contentment;

1084 : 4142

third, humility, and fourth, giving to charities.

1084 : 4143

Fifth is to hold one's desires in restraint. These are the five most sublime daily prayers. ||9||

1084 : 4144

Let your daily worship be the knowledge that God is everywhere.

1084 : 4145

Let renunciation of evil actions be the water–jug you carry.

1084 : 4146

Let realization of the One Lord God be your call to prayer; be a good child of God – let this be your trumpet. ||10||

1084 : 4147

Let what is earned righteously be your blessed food.

1084 : 4148

Wash away pollution with the river of your heart.

1084 : 4149

One who realizes the Prophet attains heaven. Azraa–eel, the Messenger of Death, does not cast him into hell. ||11||

1084 : 4150

Let good deeds be your body, and faith your bride.



1084 : 4151

Play and enjoy the Lord's love and delight.

1084 : 4152

Purify what is impure, and let the Lord's Presence be your religious tradition. Let your total awareness be the turban on your head. ||12||

1084 : 4153

To be Muslim is to be kind–hearted,

1084 : 4154

and wash away pollution from within the heart.

1084 : 4155

He does not even approach worldly pleasures; he is pure, like flowers, silk, ghee and the deer–skin. ||13||

1084 : 4156

One who is blessed with the mercy and compassion of the Merciful Lord,

1084 : 4157

is the manliest man among men.

1084 : 4158

He alone is a Shaykh, a preacher, a Haji, and he alone is God's slave, who is blessed with God's Grace. ||14||

1084 : 4159

The Creator Lord has Creative Power; the Merciful Lord has Mercy.

1084 : 4160

The Praises and the Love of the Merciful Lord are unfathomable.

1084 : 4161

Realize the True Hukam, the Command of the Lord, O Nanak; you shall be released from bondage, and carried across. ||15||3||12||

1084 : 4162

Maaroo, Fifth Mehl:

1084 : 4163

The Abode of the Supreme Lord God is above all.

1084 : 4164

He Himself establishes, establishes and creates.

1084 : 4165

Holding tight to the Sanctuary of God, peace is found, and one is not afflicted by the fear of Maya. ||1||

1084 : 4166

He saved you from the fire of the womb,

1084 : 4167

and did not destroy you, when you were an egg in your mother's ovary.

1084 : 4168

Blessing you with meditative remembrance upon Himself, He nurtured you and cherished you; He is the Master of all hearts. ||2||

1084 : 4169

I have come to the Sanctuary of His lotus feet.

1084 : 4170

In the Saadh Sangat, the Company of the Holy, I sing the Praises of the Lord.

1084 : 4171

I have erased all the pains of birth and death; meditating on the Lord, Har, Har, I have no fear of death. ||3||

1084 : 4172

God is all-powerful, indescribable, unfathomable and divine.

1084 : 4173

All beings and creatures serve Him.

1084 : 4174

In so many ways, He cherishes those born from eggs, from the womb, from sweat and from the earth. ||4||

1084 : 4175

He alone obtains this wealth,

1084 : 4176

who savors and enjoys, deep within his mind, the Name of the Lord.

1084 : 4177

Grasping hold of his arm, God lifts him up and pulls him out of the deep, dark pit. Such a devotee of the Lord is very rare. ||5||

— Raag Maaroo – Part 096 —

## Raag Maaroo – Part 097

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1085 : 4178

God exists in the beginning, in the middle and in the end.

1085 : 4179

Whatever the Creator Lord Himself does, comes to pass.

1085 : 4180

Doubt and fear are erased, in the Saadh Sangat, the Company of the Holy, and then one is not afflicted by deadly pain. ||6||

1085 : 4181

I sing the most Sublime Bani, the Word of the Lord of the Universe.

1085 : 4182

I beg for the dust of the feet of the Saadh Sangat.

1085 : 4183

Eradicating desire, I have become free of desire; I have burnt away all my sins. ||7||

1085 : 4184

This is the unique way of the Saints;

1085 : 4185

they behold the Supreme Lord God with them.

1085 : 4186

With each and every breath, they worship and adore the Lord, Har, Har. How could anyone be too lazy to meditate on Him? ||8||

1085 : 4187

Wherever I look, there I see the Inner-knower, the Searcher of hearts.

1085 : 4188

I never forget God, my Lord and Master, even for an instant.

1085 : 4189

Your slaves live by meditating, meditating in remembrance on the Lord; You are permeating the woods, the water and the land. ||9||

1085 : 4190

Even the hot wind does not touch one

1085 : 4191

who remains awake in meditative remembrance, night and day.

1085 : 4192

He delights and enjoys meditative remembrance on the Lord; he has no attachment to Maya. ||10||

1085 : 4193

Disease, sorrow and pain do not affect him;

1085 : 4194

he sings the Kirtan of the Lord's Praises in the Saadh Sangat, the Company of the Holy.

1085 : 4195

Please bless me with Your Name, O my Beloved Lord God; please listen to my prayer, O Creator. ||11||

1085 : 4196

Your Name is a jewel, O my Beloved Lord.

1085 : 4197

Your slaves are imbued with Your Infinite Love.

1085 : 4198

Those who are imbued with Your Love, become like You; it is so rare that they are found.  
||12||

1085 : 4199

My mind longs for the dust of the feet of those

1085 : 4200

who never forget the Lord.

1085 : 4201

Associating with them, I obtain the supreme status; the Lord, my Companion, is always with me. ||13||

1085 : 4202

He alone is my beloved friend and companion,

1085 : 4203

who implants the Name of the One Lord within, and eradicates evil-mindedness.

1085 : 4204

Immaculate are the teachings of that humble servant of the Lord, who casts out sexual desire, anger and egotism. ||14||

1085 : 4205

Other than You, O Lord, no one is mine.

1085 : 4206

The Guru has led me to grasp the feet of God.

1085 : 4207

I am a sacrifice to the Perfect True Guru, who has destroyed the illusion of duality. ||15||

1085 : 4208

With each and every breath, I never forget God.

1085 : 4209

Twenty-four hours a day, I meditate on the Lord, Har, Har.

1085 : 4210

O Nanak, the Saints are imbued with Your Love; You are the great and all-powerful Lord.  
||16||4||13||

1085 : 4211

Maaroo, Fifth Mehl:

1085 : 4212

One Universal Creator God. By The Grace Of The True Guru:

1085 : 4213

I enshrine the Lord's lotus feet continually within my heart.

1085 : 4214

Each and every moment, I humbly bow to the Perfect Guru.

1085 : 4215

I dedicate my body, mind and everything, and place it in offering before the Lord. His Name

is the most beautiful in this world. ||1||

1085 : 4216

Why forget the Lord and Master from your mind?

1085 : 4217

He blessed you with body and soul, creating and embellishing you.

1085 : 4218

With every breath and morsel of food, the Creator takes care of His beings, who receive according to what they have done. ||2||

1085 : 4219

No one returns empty-handed from Him;

1085 : 4220

twenty-four hours a day, keep the Lord in your mind.

-- Raag Maaroo – Part 097 --



## Raag Maaroo – Part 098

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1086 : 4221

In the Saadh Sangat, the Company of the Holy, meditate and vibrate upon your imperishable Lord and Master, and you shall be honored in the Court of the Lord. ||3||

1086 : 4222

The four great blessings, and the eighteen miraculous spiritual powers,

1086 : 4223

are found in the treasure of the Naam, which brings celestial peace and poise, and the nine treasures.

1086 : 4224

If you yearn in your mind for all joys, then join the Saadh Sangat, and dwell upon your Lord and Master. ||4||

1086 : 4225

The Shaastras, the Simritees and the Vedas proclaim

1086 : 4226

that the mortal must be victorious in this priceless human life.

1086 : 4227

Forsaking sexual desire, anger and slander, sing of the Lord with your tongue, O Nanak. ||5||

1086 : 4228

He has no form or shape, no ancestry or social class.

1086 : 4229

The Perfect Lord is perfectly pervading day and night.

1086 : 4230

Whoever meditates on Him is very fortunate; he is not consigned to reincarnation again. ||6||

1086 : 4231

One who forgets the Primal Lord, the Architect of karma,

1086 : 4232

wanders around burning, and remains tormented.

1086 : 4233

No one can save such an ungrateful person; he is thrown into the most horrible hell. ||7||

1086 : 4234

He blessed you with your soul, the breath of life, your body and wealth;

1086 : 4235

He preserved and nurtured you in your mother's womb.

1086 : 4236

Forsaking His Love, you are imbued with another; you shall never achieve your goals like this. ||8||

1086 : 4237

Please shower me with Your Merciful Grace, O my Lord and Master.

1086 : 4238

You dwell in each and every heart, and are near everyone.

1086 : 4239

Nothing is in my hands; he alone knows, whom You inspire to know. ||9||

1086 : 4240

One who has such pre-ordained destiny inscribed upon his forehead,

1086 : 4241

that person is not afflicted by Maya.

1086 : 4242

Slave Nanak seeks Your Sanctuary forever; there is no other equal to You. ||10||

1086 : 4243

In His Will, He made all pain and pleasure.

1086 : 4244

How rare are those who remember the Ambrosial Naam, the Name of the Lord.

1086 : 4245

His value cannot be described. He is prevailing everywhere. ||11||

1086 : 4246

He is the devotee; He is the Great Giver.

1086 : 4247

He is the Perfect Primal Lord, the Architect of karma.

1086 : 4248

He is your help and support, since infancy; He fulfills your mind's desires. ||12||

1086 : 4249

Death, pain and pleasure are ordained by the Lord.

1086 : 4250

They do not increase or decrease by anyone's efforts.

1086 : 4251

That alone happens, which is pleasing to the Creator; speaking of himself, the mortal ruins himself. ||13||

1086 : 4252

He lifts us up and pulls us out of the deep dark pit;

1086 : 4253

He unites with Himself, those who were separated for so many incarnations.

1086 : 4254

Showering them with His Mercy, He protects them with His own hands. Meeting with the Holy Saints, they meditate on the Lord of the Universe. ||14||

1086 : 4255

Your worth cannot be described.

1086 : 4256

Wondrous is Your form, and Your glorious greatness.

1086 : 4257

Your humble servant begs for the gift of devotional worship. Nanak is a sacrifice, a sacrifice to You. ||15||1||14||22||24||2||14||62||

1086 : 4258

Vaar Of Maaroo, Third Mehl:

1086 : 4259

One Universal Creator God. By The Grace Of The True Guru:

1086 : 4260

Shalok, First Mehl:

1086 : 4261

If virtue is sold when there is no buyer, then it is sold very cheap.

1086 : 4262

But if one meets a buyer of virtue, then virtue sells for hundreds of thousands.

-- Raag Maaroo – Part 098 --

## Raag Maaroo – Part 099

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1087 : 4263

Meeting with a virtuous person, virtue is obtained, and one is immersed in the True Guru.

1087 : 4264

Priceless virtues are not obtained for any price; they cannot be purchased in a store.

1087 : 4265

O Nanak, their weight is full and perfect; it never decreases at all. ||1||

1087 : 4266

Fourth Mehl:

1087 : 4267

Without the Naam, the Name of the Lord, they wander around, continually coming and going in reincarnation.

1087 : 4268

Some are in bondage, and some are set free; some are happy in the Love of the Lord.

1087 : 4269

O Nanak, believe in the True Lord, and practice Truth, through the lifestyle of Truth. ||2||

1087 : 4270

Pauree:

1087 : 4271

From the Guru, I have obtained the supremely powerful sword of spiritual wisdom.

1087 : 4272

I have cut down the fortress of duality and doubt, attachment, greed and egotism.

1087 : 4273

The Name of the Lord abides within my mind; I contemplate the Word of the Guru's Shabad.

1087 : 4274

Through Truth, self-discipline and sublime understanding, the Lord has become very dear to me.

1087 : 4275

Truly, truly, the True Creator Lord is all-pervading. ||1||

1087 : 4276

Shalok, Third Mehl:

1087 : 4277

Among the ragas, Kaydaaraa Raga is known as good, O Siblings of Destiny, if through it, one comes to love the Word of the Shabad,

1087 : 4278

and if one remains in the Society of the Saints, and enshrines love for the True Lord.

1087 : 4279

Such a person washes away the pollution from within, and saves his generations as well.

1087 : 4280

He gathers in the capital of virtue, and destroys and drives out unvirtuous sins.

1087 : 4281

O Nanak, he alone is known as united, who does not forsake his Guru, and who does not love duality. ||1||

1087 : 4282

Fourth Mehl:

1087 : 4283

Gazing upon the world–ocean, I am afraid of death; but if I live in the Fear of You, God, then I am not afraid.

1087 : 4284

Through the Word of the Guru's Shabad, I am content; O Nanak, I blossom forth in the Name. ||2||

1087 : 4285

Fourth Mehl:

1087 : 4286

I get on board the boat and set out, but the ocean is churning with waves.

1087 : 4287

The boat of Truth encounters no obstruction, if the Guru gives encouragement.

1087 : 4288

He takes us across to the door on the other side, as the Guru keeps watch.

1087 : 4289

O Nanak, if I am blessed with His Grace, I shall go to His Court with honor. ||3||

1087 : 4290

Pauree:



1087 : 4291

Enjoy your kingdom of bliss; as Gurmukh, practice Truth.

1087 : 4292

Sitting upon the throne of Truth, the Lord administers justice; He unites us in Union with the Society of the Saints.

1087 : 4293

Meditating on the Lord, through the True Teachings, we become just like the Lord.

1087 : 4294

If the Lord, the Giver of peace, abides in the mind, in this world, then in the end, He becomes our help and support.

1087 : 4295

Love for the Lord wells up, when the Guru imparts understanding. ||2||

1087 : 4296

Shalok, First Mehl:

1087 : 4297

Confused and deluded, I wander around, but no one shows me the way.

1087 : 4298

I go and ask the clever people, if there is there anyone who can rid me of my pain.

1087 : 4299

If the True Guru abides within my mind, then I see the Lord, my best friend, there.

1087 : 4300

O Nanak, my mind is satisfied and fulfilled, contemplating the Praises of the True Name.  
||1||

1087 : 4301

Third Mehl:

1087 : 4302

He Himself is the Doer, and He is the deed; He Himself issues the Command.

1087 : 4303

He Himself forgives some, and He Himself does the deed.

1087 : 4304

O Nanak, receiving the Divine Light from the Guru, suffering and corruption are burnt away,  
through the Name. ||2||

1087 : 4305

Pauree:

1087 : 4306

Don't be fooled by gazing at the riches of Maya, you foolish self-willed manmukh.

1087 : 4307

It shall not go along with you when you must depart; all the wealth you see is false.

1087 : 4308

The blind and ignorant do not understand, that the sword of death is hanging over their heads.

1087 : 4309

By Guru's Grace, those who drink in the sublime essence of the Lord are saved.

-- Raag Maaroo – Part 099 --

## Raag Maaroo – Part 100

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1088 : 4310

He Himself is the Doer, and He Himself is the Cause; the Lord Himself is our Saving Grace.  
||3||

1088 : 4311

Shalok, Third Mehl:

1088 : 4312

Those who do not meet with the Guru, who have no Fear of God at all,

1088 : 4313

continue coming and going in reincarnation, and suffer terrible pain; their anxiety is never relieved.

1088 : 4314

They are beaten like clothes being washed on the rocks, and struck every hour like chimes.

1088 : 4315

O Nanak, without the True Name, these entanglements are not removed from hanging over one's head. ||1||

1088 : 4316

Third Mehl:

1088 : 4317

I have searched throughout the three worlds, O my friend; egotism is bad for the world.

1088 : 4318

Don't worry, O my soul; speak the Truth, O Nanak, the Truth, and only the Truth. ||2||

1088 : 4319

Pauree:

1088 : 4320

The Lord Himself forgives the Gurmukhs; they are absorbed and immersed in the Lord's Name.

1088 : 4321

He Himself links them to devotional worship; they bear the Insignia of the Guru's Shabad.

1088 : 4322

Those who turn towards the Guru, as sunmukh, are beautiful. They are famous in the Court of the True Lord.

1088 : 4323

In this world, and in the world hereafter, they are liberated; they realize the Lord.

1088 : 4324

Blessed, blessed are those humble beings who serve the Lord. I am a sacrifice to them.  
||4||

1088 : 4325

Shalok, First Mehl:

1088 : 4326

The rude, ill-mannered bride is encased in the body-tomb; she is blackened, and her mind is impure.

1088 : 4327

She can enjoy her Husband Lord, only if she is virtuous. O Nanak, the soul-bride is unworthy, and without virtue. ||1||

1088 : 4328

First Mehl:

1088 : 4329

She has good conduct, true self-discipline, and a perfect family.

1088 : 4330

O Nanak, day and night, she is always good; she loves her Beloved Husband Lord. ||2||

1088 : 4331

Pauree:

1088 : 4332

One who realizes his own self, is blessed with the treasure of the Naam, the Name of the Lord.

1088 : 4333

Granting His Mercy, the Guru merges him in the Word of His Shabad.

1088 : 4334

The Word of the Guru's Bani is immaculate and pure; through it, one drinks in the sublime essence of the Lord.

1088 : 4335

Those who taste the sublime essence of the Lord, forsake other flavors.

1088 : 4336

Drinking in the sublime essence of the Lord, they remain satisfied forever; their hunger and thirst are quenched. ||5||

1088 : 4337

Shalok, Third Mehl:

1088 : 4338

Her Husband Lord is pleased, and He enjoys His bride; the soul-bride adorns her heart with the Naam, the Name of the Lord.

1088 : 4339

O Nanak, that bride who stands before Him, is the most noble and respected woman. ||1||

1088 : 4340

First Mehl:

1088 : 4341

In her father-in-law's home hereafter, and in her parents' home in this world, she belongs to her Husband Lord. Her Husband is inaccessible and unfathomable.

1088 : 4342

O Nanak, she is the happy soul-bride, who is pleasing to her carefree, independent Lord.  
||2||

1088 : 4343

Pauree:

1088 : 4344

That king sits upon the throne, who is worthy of that throne.

1088 : 4345

Those who realize the True Lord, they alone are the true kings.

1088 : 4346

These mere earthly rulers are not called kings; in the love of duality, they suffer.

1088 : 4347

Why should someone praise someone else who is also created? They depart in no time at all.

1088 : 4348

The One True Lord is eternal and imperishable. One who, as Gurmukh, understands becomes eternal as well. ||6||

1088 : 4349

Shalok, Third Mehl:

1088 : 4350

The One Lord is the Husband of all. No one is without the Husband Lord.

1088 : 4351

O Nanak, they are the pure soul-brides, who merge in the True Guru. ||1||

1088 : 4352

Third Mehl:

1088 : 4353

The mind is churning with so many waves of desire. How can one be emancipated in the Court of the Lord?

1088 : 4354



Be absorbed in the Lord's True Love, and imbued with the deep color of the Lord's Infinite Love.

1088 : 4355

O Nanak, by Guru's Grace, one is emancipated, if the consciousness is attached to the True Lord. ||2||

1088 : 4356

Pauree:

1088 : 4357

The Name of the Lord is priceless. How can its value be estimated?

— Raag Maaroo – Part 100 —

# Raag Maaroo – Part 101

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1089 : 4358

He Himself created the entire universe, and He Himself is pervading it.

1089 : 4359

The Gurmukhs praise the Lord forever, and through the Truth, they assess Him.

1089 : 4360

Through the Word of the Guru's Shabad, the heart–lotus blossoms forth, and in this way, one drinks in the sublime essence of the Lord.

1089 : 4361

Coming and going in reincarnation ceases, and one sleeps in peace and poise. ||7||

1089 : 4362

Shalok, First Mehl:

1089 : 4363

Neither dirty, nor dull, nor saffron, nor any color that fades.

1089 : 4364

O Nanak, crimson – deep crimson is the color of one who is imbued with the True Lord. ||1||

1089 : 4365

Third Mehl:

1089 : 4366

The bumble bee intuitively and fearlessly dwells among the vegetation, flowers and fruits.

1089 : 4367

O Nanak, there is only one tree, one flower, and one bumble bee. ||2||

1089 : 4368

Pauree:

1089 : 4369

Those humble beings who struggle with their minds are brave and distinguished heroes.

1089 : 4370

Those who realize their own selves, remain forever united with the Lord.

1089 : 4371

This is the glory of the spiritual teachers, that they remain absorbed in their mind.

1089 : 4372

They attain the Mansion of the Lord's Presence, and focus their meditation on the True Lord.

1089 : 4373

Those who conquer their own minds, by Guru's Grace, conquer the world. ||8||

1089 : 4374

Shalok, Third Mehl:

1089 : 4375

If I were to become a Yogi, and wander around the world, begging from door to door,

1089 : 4376

then, when I am summoned to the Court of the Lord, what answer could I give?

1089 : 4377

The Naam, the Name of the Lord, is the charity I beg for; contentment is my temple. The True Lord is always with me.

1089 : 4378

Nothing is obtained by wearing religious robes; all will be seized by the Messenger of Death.

1089 : 4379

O Nanak, talk is false; contemplate the True Name. ||1||

1089 : 4380

Third Mehl:

1089 : 4381

Through that door, you will be called to account; do not serve at that door.

1089 : 4382

Seek and find such a True Guru, who has no equal in His greatness.

1089 : 4383

In His Sanctuary, one is released, and no one calls him to account.

1089 : 4384

Truth is implanted within Him, and He implants Truth within others. He bestows the blessing of the True Shabad.

1089 : 4385

One who has Truth within his heart – his body and mind are also true.

1089 : 4386

O Nanak, if one submits to the Hukam, the Command of the True Lord God, he is blessed with true glory and greatness.

1089 : 4387

He is immersed and merged in the True Lord, who blesses him with His Glance of Grace.  
||2||

1089 : 4388

Pauree:

1089 : 4389

They are not called heroes, who die of egotism, suffering in pain.

1089 : 4390

The blind ones do not realize their own selves; in the love of duality, they rot.

1089 : 4391

They struggle with great anger; here and hereafter, they suffer in pain.

1089 : 4392

The Dear Lord is not pleased by egotism; the Vedas proclaim this clearly.

1089 : 4393

Those who die of egotism, shall not find salvation. They die, and are reborn in reincarnation. ||9||

1089 : 4394

Shalok, Third Mehl:

1089 : 4395

The crow does not become white, and an iron boat does not float across.

1089 : 4396

One who puts his faith in the treasure of his Beloved Lord is blessed; he exalts and embellishes others as well.

1089 : 4397

One who realizes the Hukam of God's Command – his face is radiant and bright; he floats across, like iron upon wood.

1089 : 4398

Forsake thirst and desire, and abide in the Fear of God; O Nanak, these are the most excellent actions. ||1||

1089 : 4399

Third Mehl:

1089 : 4400

The ignorant people who go to the desert to conquer their minds, are not able to conquer them.

1089 : 4401

O Nanak, if this mind is to be conquered, one must contemplate the Word of the Guru's Shabad.

1089 : 4402

This mind is not conquered by conquering it, even though everyone longs to do so.

1089 : 4403

O Nanak, the mind itself conquers the mind, if one meets with the True Guru. ||2||

— Raag Maaroo – Part 101 —

## Raag Maaroo – Part 102

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1090 : 4404

Pauree:

1090 : 4405

He created both sides; Shiva dwells within Shakti (the soul dwells within the material universe).

1090 : 4406

Through the material universe of Shakti, no one has ever found the Lord; they continue to be born and die in reincarnation.

1090 : 4407

Serving the Guru, peace is found, meditating on the Lord with every breath and morsel of food.

1090 : 4408

Searching and looking through the Simritees and the Shaastras, I have found that the most sublime person is the slave of the Lord.

1090 : 4409

O Nanak, without the Naam, nothing is permanent and stable; I am a sacrifice to the Naam, the Name of the Lord. ||10||

1090 : 4410

Shalok, Third Mehl:

1090 : 4411

I might become a Pandit, a religious scholar, or an astrologer, and recite the four Vedas with my mouth;

1090 : 4412

I might be worshipped throughout the nine regions of the earth for my wisdom and thought;

1090 : 4413

let me not forget the Word of Truth, that no one can touch my sacred cooking square.

1090 : 4414

Such cooking squares are false, O Nanak; only the One Lord is True. ||1||

1090 : 4415

Third Mehl:

1090 : 4416

He Himself creates and He Himself acts; He bestows His Glance of Grace.

1090 : 4417

He Himself grants glorious greatness; says Nanak, He is the True Lord. ||2||

1090 : 4418

Pauree:

1090 : 4419

Only death is painful; I cannot conceive of anything else as painful.

1090 : 4420

It is unstoppable; it stalks and pervades the world, and fights with the sinners.

1090 : 4421

Through the Word of the Guru's Shabad, one is immersed in the Lord. Meditating on the Lord, one comes to realize the Lord.



1090 : 4422

He alone is emancipated in the Sanctuary of the Lord, who struggles with his own mind.

1090 : 4423

One who contemplates and meditates on the Lord in his mind, succeeds in the Court of the Lord. ||11||

1090 : 4424

Shalok, First Mehl:

1090 : 4425

Submit to the Will of the Lord Commander; in His Court, only Truth is accepted.

1090 : 4426

Your Lord and Master shall call you to account; do not go astray on beholding the world.

1090 : 4427

One who keeps watch over his heart, and keeps his heart pure, is a dervish, a saintly devotee.

1090 : 4428

Love and affection, O Nanak, are in the accounts placed before the Creator. ||1||

1090 : 4429

First Mehl:

1090 : 4430

One who is unattached like the bumble bee, sees the Lord of the world everywhere.

1090 : 4431

The diamond of his mind is pierced through with the Diamond of the Lord's Name; O Nanak, his neck is embellished with it. ||2||

1090 : 4432

Pauree:

1090 : 4433

The self-willed manmukhs are afflicted by death; they cling to Maya in emotional attachment.

1090 : 4434

In an instant, they are thrown to the ground and killed; in the love of duality, they are deluded.

1090 : 4435

This opportunity shall not come into their hands again; they are beaten by the Messenger of Death with his stick.

1090 : 4436

But Death's stick does not even strike those who remain awake and aware in the Love of the Lord.

1090 : 4437

All are Yours, and cling to You; only You can save them. ||12||

1090 : 4438

Shalok, First Mehl:

1090 : 4439

See the imperishable Lord everywhere; attachment to wealth brings only great pain.

1090 : 4440

Loaded with dust, you have to cross over the world–ocean; you are not carrying the profit and capital of the Name with you. ||1||

1090 : 4441

First Mehl:

1090 : 4442

My capital is Your True Name, O Lord; this wealth is inexhaustible and infinite.

1090 : 4443

O Nanak, this merchandise is immaculate; blessed is the banker who trades in it. ||2||

1090 : 4444

First Mehl:

1090 : 4445

Know and enjoy the primal, eternal Love of the Great Lord and Master.

1090 : 4446

Blessed with the Naam, O Nanak, you shall strike down the Messenger of Death, and push his face to the ground. ||3||

1090 : 4447

Pauree:

1090 : 4448

He Himself has embellished the body, and placed the nine treasures of the Naam within it.

1090 : 4449

He confuses some in doubt; fruitless are their actions.

1090 : 4450

Some, as Gurmukh, realize their Lord, the Supreme Soul.

1090 : 4451

Some listen to the Lord, and obey Him; sublime and exalted are their actions.

1090 : 4452

Love for the Lord wells up deep within, singing the Glorious Praises of the Lord's Name.  
||13||

1090 : 4453

Shalok, First Mehl:

— Raag Maaroo – Part 102 —

## Raag Maaroo – Part 103

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1091 : 4454

The Fear of God abides in the mind of the innocent; this is the straight path to the One Lord.

1091 : 4455

Jealousy and envy bring terrible pain, and one is cursed throughout the three worlds. ||1||

1091 : 4456

First Mehl:

1091 : 4457

The drum of the Vedas vibrates, bringing dispute and divisiveness.

1091 : 4458

O Nanak, contemplate the Naam, the Name of the Lord; there is none except Him. ||2||

1091 : 4459

First Mehl:

1091 : 4460

The world–ocean of the three qualities is unfathomably deep; how can its bottom be seen?

1091 : 4461

If I meet with the great, self–sufficient True Guru, then I am carried across.

1091 : 4462

This ocean is filled up with pain and suffering.

1091 : 4463

O Nanak, without the True Name, no one's hunger is appeased. ||3||

1091 : 4464

Pauree:

1091 : 4465

Those who search their inner beings, through the Word of the Guru's Shabad, are exalted and adorned.

1091 : 4466

They obtain what they wish for, meditating on the Lord's Name.

1091 : 4467

One who is blessed by God's Grace, meets with the Guru; he sings the Glorious Praises of the Lord.

1091 : 4468

The Righteous Judge of Dharma is his friend; he does not have to walk on the Path of Death.

1091 : 4469

He meditates on the Lord's Name, day and night; he is absorbed and immersed in the Lord's Name. ||14||

1091 : 4470

Shalok, First Mehl:

1091 : 4471

Listen to and speak the Name of the One Lord, who permeates the heavens, this world and the nether regions of the underworld.

1091 : 4472

The Hukam of His Command cannot be erased; whatever He has written, shall go with the mortal.

1091 : 4473

Who has died, and who kills? Who comes and who goes?

1091 : 4474

Who is enraptured, O Nanak, and whose consciousness merges in the Lord? ||1||

1091 : 4475

First Mehl:

1091 : 4476

In egotism, he dies; possessiveness kills him, and the breath flows out like a river.

1091 : 4477

Desire is exhausted, O Nanak, only when the mind is imbued with the Name.

1091 : 4478

His eyes are imbued with the eyes of the Lord, and his ears ring with celestial consciousness.

1091 : 4479

His tongue drinks in the sweet nectar, dyed crimson by chanting the Name of the Beloved Lord.

1091 : 4480

His inner being is drenched with the Lord's fragrance; his worth cannot be described. ||2||

1091 : 4481

Pauree:

1091 : 4482

In this age, the Naam, the Name of the Lord, is the treasure. Only the Naam goes along in the end.

1091 : 4483

It is inexhaustible; it is never empty, no matter how much one may eat, consume or spend.

1091 : 4484

The Messenger of Death does not even approach the humble servant of the Lord.

1091 : 4485

They alone are the true bankers and traders, who have the wealth of the Lord in their laps.

1091 : 4486

By the Lord's Mercy, one finds the Lord, only when the Lord Himself sends for him. ||15||

1091 : 4487

Shalok, Third Mehl:

1091 : 4488

The self-willed manmukh does not appreciate the excellence of trading in Truth. He deals in poison, collects poison, and is in love with poison.

1091 : 4489

Outwardly, they call themselves Pandits, religious scholars, but in their minds they are foolish and ignorant.

1091 : 4490

They do not focus their consciousness on the Lord; they love to engage in arguments.



1091 : 4491

They speak to cause arguments, and earn their living by telling lies.

1091 : 4492

In this world, only the Lord's Name is immaculate and pure. All other objects of creation are polluted.

1091 : 4493

O Nanak, those who do not remember the Naam, the Name of the Lord, are polluted; they die in ignorance. ||1||

1091 : 4494

Third Mehl:

1091 : 4495

Without serving the Lord, he suffers in pain; accepting the Hukam of God's Command, pain is gone.

1091 : 4496

He Himself is the Giver of peace; He Himself awards punishment.

1091 : 4497

O Nanak, know this well; all that happens is according to His Will. ||2||

1091 : 4498

Pauree:

1091 : 4499

Without the Lord's Name, the world is poor. Without the Name, no one is satisfied.

1091 : 4500

He is deluded by duality and doubt. In egotism, he suffers in pain.

-- Raag Maaroo – Part 103 --

## Raag Maaroo – Part 104

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1092 : 4501

Without good karma, he does not obtain anything, no matter how much he may wish for it.

1092 : 4502

Coming and going in reincarnation, and birth and death are ended, through the Word of the Guru's Shabad.

1092 : 4503

He Himself acts, so unto whom should we complain? There is no other at all. ||16||

1092 : 4504

Shalok, Third Mehl:

1092 : 4505

In this world, the Saints earn the wealth; they come to meet God through the True Guru.

1092 : 4506

The True Guru implants the Truth within; the value of this wealth cannot be described.

1092 : 4507

Obtaining this wealth, hunger is relieved, and peace comes to dwell in the mind.

1092 : 4508

Only those who have such pre-ordained destiny, come to receive this.

1092 : 4509

The world of the self-willed manmukh is poor, crying out for Maya.

1092 : 4510

Night and day, it wanders continually, and its hunger is never relieved.

1092 : 4511

It never finds calm tranquility, and peace never comes to dwell in its mind.

1092 : 4512

It is always plagued by anxiety, and its cynicism never departs.

1092 : 4513

O Nanak, without the True Guru, the intellect is perverted; if one meets the True Guru, then one practices the Word of the Shabad.

1092 : 4514

Forever and ever, he dwells in peace, and merges in the True Lord. ||1||

1092 : 4515

Third Mehl:

1092 : 4516

The One who created the world, takes care of it.

1092 : 4517

Meditate in remembrance on the One Lord, O Siblings of Destiny; there is none other than Him.

1092 : 4518

So eat the food of the Shabad and goodness; eating it, you shall remain satisfied forever.

1092 : 4519

Dress yourself in the Praise of the Lord. Forever and ever, it is radiant and bright; it is never polluted.

1092 : 4520

I have intuitively earned the true wealth, which never decreases.

1092 : 4521

The body is adorned with the Shabad, and is at peace forever and ever.

1092 : 4522

O Nanak, the Gurmukh realizes the Lord, who reveals Himself. ||2||

1092 : 4523

Pauree:

1092 : 4524

Deep within the self are meditation and austere self-discipline, when one realizes the Word of the Guru's Shabad.

1092 : 4525

Meditating on the Name of the Lord, Har, Har, egotism and ignorance are eliminated.

1092 : 4526

One's inner being is overflowing with Ambrosial Nectar; tasting it, the flavor is known.

1092 : 4527

Those who taste it become fearless; they are satisfied with the sublime essence of the Lord.

1092 : 4528

Those who drink it in, by the Grace of the Lord, are never again afflicted by death. ||17||

1092 : 4529

Shalok, Third Mehl:

1092 : 4530

People tie up bundles of demerits; no one deals in virtue.

1092 : 4531

Rare is that person, O Nanak, who purchases virtue.

1092 : 4532

By Guru's Grace, one is blessed with virtue, when the Lord bestows His Glance of Grace.  
||1||

1092 : 4533

Third Mehl:

1092 : 4534

Merits and demerits are the same; they are both created by the Creator.

1092 : 4535

O Nanak, one who obeys the Hukam of the Lord's Command, finds peace, contemplating the Word of the Guru's Shabad. ||2||

1092 : 4536

Pauree:

1092 : 4537

The King sits on the throne within the self; He Himself administers justice.

1092 : 4538

Through the Word of the Guru's Shabad, the Lord's Court is known; within the self is the Sanctuary, the Mansion of the Lord's Presence.

1092 : 4539

The coins are assayed, and the genuine coins are placed in His treasury, while the counterfeit ones find no place.

1092 : 4540

The Truest of the True is all-pervading; His justice is forever True.

1092 : 4541

One comes to enjoy the Ambrosial essence, when the Name is enshrined in the mind. ||18||

1092 : 4542

Shalok, First Mehl:

1092 : 4543

When one acts in egotism, then You are not there, Lord. Wherever You are, there is no ego.

-- Raag Maaroo – Part 104 --

## Raag Maaroo – Part 105

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1093 : 4544

O spiritual teachers, understand this: the Unspoken Speech is in the mind.

1093 : 4545

Without the Guru, the essence of reality is not found; the Invisible Lord dwells everywhere.

1093 : 4546

One meets the True Guru, and then the Lord is known, when the Word of the Shabad comes to dwell in the mind.

1093 : 4547

When self–conceit departs, doubt and fear also depart, and the pain of birth and death is removed.

1093 : 4548

Following the Guru's Teachings, the Unseen Lord is seen; the intellect is exalted, and one is carried across.

1093 : 4549

O Nanak, chant the chant of 'Sohang hansaa' – 'He is me, and I am Him.' The three worlds are absorbed in Him. ||1||

1093 : 4550

Third Mehl:

1093 : 4551

Some assay their mind–jewel, and contemplate the Word of the Guru's Shabad.

1093 : 4552



Only a few of those humble beings are known in this world, in this Dark Age of Kali Yuga.

1093 : 4553

One's self remains blended with the Lord's Self, when egotism and duality are conquered.

1093 : 4554

O Nanak, those who are imbued with the Naam cross over the difficult, treacherous and terrifying world–ocean. ||2||

1093 : 4555

Pauree:

1093 : 4556

The self–willed manmukhs do not search within their own selves; they are deluded by their egotistical pride.

1093 : 4557

Wandering in the four directions, they grow weary, tormented by burning desire within.

1093 : 4558

They do not study the Simritees and the Shaastras; the manmukhs waste away and are lost.

1093 : 4559

Without the Guru, no one finds the Naam, the Name of the True Lord.

1093 : 4560

One who contemplates the essence of spiritual wisdom and meditates on the Lord is saved.  
||19||

1093 : 4561

## Shalok, Second Mehl:

1093 : 4562

He Himself knows, He Himself acts, and He Himself does it right.

1093 : 4563

So stand before Him, O Nanak, and offer your prayers. ||1||

1093 : 4564

## First Mehl:

1093 : 4565

He who created the creation, watches over it; He Himself knows.

1093 : 4566

Unto whom should I speak, O Nanak, when everything is contained within the home of the heart? ||2||

1093 : 4567

## Pauree:

1093 : 4568

Forget everything, and be friends with the One Lord alone.

1093 : 4569

Your mind and body shall be enraptured, and the Lord shall burn away your sins.

1093 : 4570

Your comings and goings in reincarnation shall cease; you shall not be reborn and die again.

1093 : 4571

The True Name shall be your Support, and you shall not burn in sorrow and attachment.

1093 : 4572

O Nanak, gather in the treasure of the Naam, the Name of the Lord, within your mind. ||20||

1093 : 4573

Shalok, Fifth Mehl:

1093 : 4574

You do not forget Maya from your mind; you beg for it with each and every breath.

1093 : 4575

You do not even think of that God; O Nanak, it is not in your karma. ||1||

1093 : 4576

Fifth Mehl:

1093 : 4577

Maya and its wealth shall not go along with you, so why do you cling to it – are you blind?

1093 : 4578

Meditate on the Guru's Feet, and the bonds of Maya shall be cut away from you. ||2||

1093 : 4579

Pauree:

1093 : 4580

By the Pleasure of His Will, the Lord inspires us to obey the Hukam of His Command; by the Pleasure of His Will, we find peace.

1093 : 4581

By the Pleasure of His Will, He leads us to meet the True Guru; by the Pleasure of His Will, we meditate on the Truth.

1093 : 4582

There is no other gift as great as the Pleasure of His Will; this Truth is spoken and proclaimed.

1093 : 4583

Those who have such pre-ordained destiny, practice and live the Truth.

1093 : 4584

Nanak has entered His Sanctuary; He created the world. ||21||

1093 : 4585

Shalok, Third Mehl:

1093 : 4586

Those who do not have spiritual wisdom within, do not have even an iota of the Fear of God.

1093 : 4587

O Nanak, why kill those who are already dead? The Lord of the Universe Himself has killed them. ||1||

1093 : 4588

Third Mehl:

1093 : 4589

To read the horoscope of the mind, is the most sublime joyful peace.

1093 : 4590

He alone is called a good Brahmin, who understands God in contemplative meditation.

1093 : 4591

He praises the Lord, and reads of the Lord, and contemplates the Word of the Guru's Shabad.

-- Raag Maaroo – Part 105 --

## Raag Maaroo – Part 106

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1094 : 4592

Celebrated and approved is the coming into the world of such a person, who saves all his generations as well.

1094 : 4593

Hereafter, no one is questioned about social status; excellent and sublime is the practice of the Word of the Shabad.

1094 : 4594

Other study is false, and other actions are false; such people are in love with poison.

1094 : 4595

They do not find any peace within themselves; the self-willed manmukhs waste away their lives.

1094 : 4596

O Nanak, those who are attuned to the Naam are saved; they have infinite love for the Guru. ||2||

1094 : 4597

Pauree:

1094 : 4598

He Himself creates the creation, and gazes upon it; He Himself is totally True.

1094 : 4599

One who does not understand the Hukam, the Command of his Lord and Master, is false.

1094 : 4600

By the Pleasure of His Will, the True Lord joins the Gurmukh to Himself.

1094 : 4601

He is the One Lord and Master of all; through the Word of the Guru's Shabad, we are blended with Him.

1094 : 4602

The Gurmukhs praise Him forever; all are beggars of Him.

1094 : 4603

O Nanak, as He Himself makes us dance, we dance. ||22||1||

1094 : 4604

Sudh||

1094 : 4605

Vaar Of Maaroo, Fifth Mehl, Dakhanay, Fifth Mehl:

1094 : 4606

One Universal Creator God. By The Grace Of The True Guru:

1094 : 4607

If You tell me to, O my Friend, I will cut off my head and give it to You.

1094 : 4608

My eyes long for You; when will I see Your Vision? ||1||

1094 : 4609

Fifth Mehl:

1094 : 4610

I am in love with You; I have seen that other love is false.

1094 : 4611

Even clothes and food are frightening to me, as long as I do not see my Beloved. ||2||

1094 : 4612

Fifth Mehl:

1094 : 4613

I rise early, O my Husband Lord, to behold Your Vision.

1094 : 4614

Eye make-up, garlands of flowers, and the flavor of betel leaf, are all nothing but dust, without seeing You. ||3||

1094 : 4615

Pauree:

1094 : 4616

You are True, O my True Lord and Master; You uphold all that is true.

1094 : 4617

You created the world, making a place for the Gurmukhs.

1094 : 4618

By the Will of the Lord, the Vedas came into being; they discriminate between sin and virtue.

1094 : 4619



You created Brahma, Vishnu and Shiva, and the expanse of the three qualities.

1094 : 4620

Creating the world of the nine regions, O Lord, You have embellished it with beauty.

1094 : 4621

Creating the beings of various kinds, You infused Your power into them.

1094 : 4622

No one knows Your limit, O True Creator Lord.

1094 : 4623

You Yourself know all ways and means; You Yourself save the Gurmukhs. ||1||

1094 : 4624

Dakhanay, Fifth Mehl:

1094 : 4625

If You are my friend, then don't separate Yourself from me, even for an instant.

1094 : 4626

My soul is fascinated and enticed by You; when will I see You, O my Love? ||1||

1094 : 4627

Fifth Mehl:

1094 : 4628

Burn in the fire, you evil person; O separation, be dead.

1094 : 4629

O my Husband Lord, please sleep upon my bed, that all my sufferings may be gone. ||2||

1094 : 4630

Fifth Mehl:

1094 : 4631

The evil person is engrossed in the love of duality; through the disease of egotism, he suffers separation.

1094 : 4632

The True Lord King is my friend; meeting with Him, I am so happy. ||3||

1094 : 4633

Pauree:

1094 : 4634

You are inaccessible, merciful and infinite; who can estimate Your worth?

1094 : 4635

You created the entire universe; You are the Master of all the worlds.

1094 : 4636

No one knows Your creative power, O my all-pervading Lord and Master.

1094 : 4637

No one can equal You; You are imperishable and eternal, the Savior of the world.

— Raag Maaroo – Part 106 —

## Raag Maaroo – Part 107

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1095 : 4638

You established the four ages; You are the Creator of all worlds.

1095 : 4639

You created the comings and goings of reincarnation; not even a particle of filth sticks to You.

1095 : 4640

As you are merciful, You attach us to the Feet of the True Guru.

1095 : 4641

You cannot be found by any other efforts; You are the eternal, imperishable Creator of the Universe. ||2||

1095 : 4642

Dakhanay, Fifth Mehl:

1095 : 4643

If You come into my courtyard, all the earth becomes beautiful.

1095 : 4644

Other than the One Lord, my Husband, no one else cares for me. ||1||

1095 : 4645

Fifth Mehl:

1095 : 4646

All my adornments become beautiful, when You, O Lord, sit in my courtyard and make it

Yours.

1095 : 4647

Then no traveller who comes to my home shall leave empty-handed. ||2||

1095 : 4648

Fifth Mehl:

1095 : 4649

I have spread out my bed for You, O my Husband Lord, and applied all my decorations.

1095 : 4650

But even this is not pleasing to me, to wear a garland around my neck. ||3||

1095 : 4651

Pauree:

1095 : 4652

O Supreme Lord God, O Transcendent Lord, You do not take birth.

1095 : 4653

By the Hukam of Your Command, You formed the Universe; forming it, You merge into it.

1095 : 4654

Your Form cannot be known; how can one meditate on You?

1095 : 4655

You are pervading and permeating all; You Yourself reveal Your creative potency.

1095 : 4656

Your treasures of devotional worship are overflowing; they never decrease.

1095 : 4657

These gems, jewels and diamonds – their value cannot be estimated.

1095 : 4658

As You Yourself become merciful, Lord, You link us to the service of the True Guru.

1095 : 4659

One who sings the Glorious Praises of the Lord, never suffers any deficiency. ||3||

1095 : 4660

Dakhanay, Fifth Mehl:

1095 : 4661

When I look within my being, I find that my Beloved is with me.

1095 : 4662

All pains are relieved, O Nanak, when He bestows His Glance of Grace. ||1||

1095 : 4663

Fifth Mehl:

1095 : 4664

Nanak sits, waiting for news of the Lord, and stands at the Lord's Door; serving Him for so long.

1095 : 4665

O my Beloved, only You know my objective; I stand, waiting to see the Lord's face. ||2||

1095 : 4666

Fifth Mehl:

1095 : 4667

What should I say to you, you fool? Don't look at the vines of others – be a true husband.

1095 : 4668

O Nanak, the entire world is blooming, like a garden of flowers. ||3||

1095 : 4669

Pauree:

1095 : 4670

You are Wise, all-knowing and beautiful; You are pervading and permeating all.

1095 : 4671

You Yourself are the Lord and Master, and the servant; You worship and adore Yourself.

1095 : 4672

You are all-wise and all-seeing; You Yourself are true and pure.

1095 : 4673

The Immaculate Lord, my Lord God, is celibate and True.

1095 : 4674

God spreads out the expanse of the entire universe, and He Himself plays in it.

1095 : 4675

He created this coming and going of reincarnation; creating the wondrous play, He gazes upon it.

1095 : 4676

One who is blessed with the Guru's Teachings, is not consigned to the womb of reincarnation, ever again.

1095 : 4677

All walk as He makes them walk; nothing is under the control of the created beings. ||4||

1095 : 4678

Dakhanay, Fifth Mehl:

1095 : 4679

You are walking along the river–bank, but the land is giving way beneath you.

1095 : 4680

Watch out! Your foot might slip, and you'll fall in and die. ||1||

1095 : 4681

Fifth Mehl:

1095 : 4682

You believe what is false and temporary to be true, and so you run on and on.

1095 : 4683

O Nanak, like butter in the fire, it shall melt away; it shall fade away like the water–lily. ||2||

1095 : 4684

Fifth Mehl:

1095 : 4685

O my foolish and silly soul, why are you too lazy to serve?

1095 : 4686

Such a long time has passed. When will this opportunity come again? ||3||

-- Raag Maaroo – Part 107 --



## Raag Maaroo – Part 108

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1096 : 4687

Pauree:

1096 : 4688

You have no form or shape, no social class or race.

1096 : 4689

These humans believe that You are far away; but You are quite obviously apparent.

1096 : 4690

You enjoy Yourself in every heart, and no filth sticks to You.

1096 : 4691

You are the blissful and infinite Primal Lord God; Your Light is all-pervading.

1096 : 4692

Among all divine beings, You are the most divine, O Creator–architect, Rejuvenator of all.

1096 : 4693

How can my single tongue worship and adore You? You are the eternal, imperishable, infinite Lord God.

1096 : 4694

One whom You Yourself unite with the True Guru – all his generations are saved.

1096 : 4695

All Your servants serve You; Nanak is a humble servant at Your Door. ||5||

1096 : 4696

Dakhanay, Fifth Mehl:

1096 : 4697

He builds a hut of straw, and the fool lights a fire in it.

1096 : 4698

Only those who have such pre-ordained destiny on their foreheads, find Shelter with the Master. ||1||

1096 : 4699

Fifth Mehl:

1096 : 4700

O Nanak, he grinds the corn, cooks it and places it before himself.

1096 : 4701

But without his True Guru, he sits and waits for his food to be blessed. ||2||

1096 : 4702

Fifth Mehl:

1096 : 4703

O Nanak, the loaves of bread are baked and placed on the plate.

1096 : 4704

Those who obey their Guru, eat and are totally satisfied. ||3||

1096 : 4705

Pauree:

1096 : 4706

You have staged this play in the world, and infused egotism into all beings.

1096 : 4707

In the one temple of the body are the five thieves, who continually misbehave.

1096 : 4708

The ten brides, the sensory organs were created, and the one husband, the self; the ten are engrossed in flavors and tastes.

1096 : 4709

This Maya fascinates and entices them; they wander continually in doubt.

1096 : 4710

You created both sides, spirit and matter, Shiva and Shakti.

1096 : 4711

Matter loses out to spirit; this is pleasing to the Lord.

1096 : 4712

You enshrined spirit within, which leads to merger with the Sat Sangat, the True Congregation.

1096 : 4713

Within the bubble, You formed the bubble, which shall once again merge into the water. ||6||

1096 : 4714

Dakhanay, Fifth Mehl:

1096 : 4715

Look ahead; don't turn your face backwards.

1096 : 4716

O Nanak, be successful this time, and you shall not be reincarnated again. ||1||

1096 : 4717

Fifth Mehl:

1096 : 4718

My joyful friend is called the friend of all.

1096 : 4719

All think of Him as their own; He never breaks anyone's heart. ||2||

1096 : 4720

Fifth Mehl:

1096 : 4721

The hidden jewel has been found; it has appeared on my forehead.

1096 : 4722

Beautiful and exalted is that place, O Nanak, where You dwell, O my Dear Lord. ||3||

1096 : 4723

Pauree:

1096 : 4724

When You are on my side, Lord, what do I need to worry about?

1096 : 4725

You entrusted everything to me, when I became Your slave.

1096 : 4726

My wealth is inexhaustible, no matter how much I spend and consume.

1096 : 4727

The 8.4 million species of beings all work to serve me.

1096 : 4728

All these enemies have become my friends, and no one wishes me ill.

1096 : 4729

No one calls me to account, since God is my forgiver.

1096 : 4730

I have become blissful, and I have found peace, meeting with the Guru, the Lord of the Universe.

1096 : 4731

All my affairs have been resolved, since You are pleased with me. ||7||

1096 : 4732

Dakhanay, Fifth Mehl:

1096 : 4733

I am so eager to see You, O Lord; what does Your face look like?

1096 : 4734

I wandered around in such a miserable state, but when I saw You, my mind was comforted and consoled. ||1||

-- Raag Maaroo – Part 108 --

## Raag Maaroo – Part 109

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1097 : 4735

Fifth Mehl:

1097 : 4736

The miserable endure so much suffering and pain; You alone know their pain, Lord.

1097 : 4737

I may know hundreds of thousands of remedies, but I shall live only if I see my Husband Lord. ||2||

1097 : 4738

Fifth Mehl:

1097 : 4739

I have seen the river–bank washed away by the raging waters of the river.

1097 : 4740

They alone remain intact, who meet with the True Guru. ||3||

1097 : 4741

Pauree:

1097 : 4742

No pain afflicts that humble being who hungers for You, Lord.

1097 : 4743

That humble Gurmukh who understands, is celebrated in the four directions.

1097 : 4744

Sins run away from that man, who seeks the Sanctuary of the Lord.

1097 : 4745

The filth of countless incarnations is washed away, bathing in the dust of the Guru's feet.

1097 : 4746

Whoever submits to the Lord's Will does not suffer in sorrow.

1097 : 4747

O Dear Lord, You are the friend of all; all believe that You are theirs.

1097 : 4748

The glory of the Lord's humble servant is as great as the Glorious Radiance of the Lord.

1097 : 4749

Among all, His humble servant is pre-eminent; through His humble servant, the Lord is known. ||8||

1097 : 4750

Dakhanay, Fifth Mehl:

1097 : 4751

Those whom I followed, now follow me.

1097 : 4752

Those in whom I placed my hopes, now place their hopes in me. ||1||

1097 : 4753

Fifth Mehl:



1097 : 4754

The fly flies around, and comes to the wet lump of molasses.

1097 : 4755

Whoever sits on it, is caught; they alone are saved, who have good destiny on their foreheads. ||2||

1097 : 4756

Fifth Mehl:

1097 : 4757

I see Him within all. No one is without Him.

1097 : 4758

Good destiny is inscribed on the forehead of that companion, who who enjoys the Lord, my Friend. ||3||

1097 : 4759

Pauree:

1097 : 4760

I am a minstrel at His Door, singing His Glorious Praises, to please to my Lord God.

1097 : 4761

My God is permanent and stable; others continue coming and going.

1097 : 4762

I beg for that gift from the Lord of the World, which will satisfy my hunger.

1097 : 4763

O Dear Lord God, please bless Your minstrel with the Blessed Vision of Your Darshan, that I might be satisfied and fulfilled.

1097 : 4764

God, the Great Giver, hears the prayer, and summons the minstrel to the Mansion of His Presence.

1097 : 4765

Gazing upon God, the minstrel is rid of pain and hunger; he does not think to ask for anything else.

1097 : 4766

All desires are fulfilled, touching the feet of God.

1097 : 4767

I am His humble, unworthy minstrel; the Primal Lord God has forgiven me. ||9||

1097 : 4768

Dakhanay, Fifth Mehl:

1097 : 4769

When the soul leaves, you shall become dust, O vacant body; why do you not realize your Husband Lord?

1097 : 4770

You are in love with evil people; by what virtues will you enjoy the Lord's Love? ||1||

1097 : 4771

Fifth Mehl:

1097 : 4772

O Nanak, without Him, you cannot survive, even for an instant; you cannot afford to forget Him, even for a moment.

1097 : 4773

Why are you alienated from Him, O my mind? He takes care of you. ||2||

1097 : 4774

Fifth Mehl:

1097 : 4775

Those who are imbued with the Love of the Supreme Lord God, their minds and bodies are colored deep crimson.

1097 : 4776

O Nanak, without the Name, other thoughts are polluted and corrupt. ||3||

1097 : 4777

Pauree:

1097 : 4778

O Dear Lord, when You are my friend, what sorrow can afflict me?

1097 : 4779

You have beaten off and destroyed the cheats that cheat the world.

1097 : 4780

The Guru has carried me across the terrifying world–ocean, and I have won the battle.

1097 : 4781

Through the Guru's Teachings, I enjoy all the pleasures in the great world–arena.

1097 : 4782

The True Lord has brought all my senses and organs under my control.

-- Raag Maaroo – Part 109 --

## Raag Maaroo – Part 110

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1098 : 4783

Wherever I join them, there they are joined; they do not struggle against me.

1098 : 4784

I obtain the fruits of my desires; the Guru has directed me within.

1098 : 4785

When Guru Nanak is pleased, O Siblings of Destiny, the Lord is seen to be dwelling near at hand. ||10||

1098 : 4786

Dakhanay, Fifth Mehl:

1098 : 4787

When You come into my consciousness, then I obtain all peace and comfort.

1098 : 4788

Nanak: with Your Name within my mind, O my Husband Lord, I am filled with delight. ||1||

1098 : 4789

Fifth Mehl:

1098 : 4790

Enjoyment of clothes and corrupt pleasures – all these are nothing more than dust.

1098 : 4791

I long for the dust of the feet of those who are imbued with the Lord's Vision. ||2||

1098 : 4792

Fifth Mehl:

1098 : 4793

Why do you look in other directions? O my heart, take the Support of the Lord alone.

1098 : 4794

Become the dust of the feet of the Saints, and find the Lord, the Giver of peace. ||3||

1098 : 4795

Pauree:

1098 : 4796

Without good karma, the Dear Lord is not found; without the True Guru, the mind is not joined to Him.

1098 : 4797

Only the Dharma remains stable in this Dark Age of Kali Yuga; these sinners will not last at all.

1098 : 4798

Whatever one does with this hand, he obtains with the other hand, without a moment's delay.

1098 : 4799

I have examined the four ages, and without the Sangat, the Holy Congregation, egotism does not depart.

1098 : 4800

Egotism is never eradicated without the Saadh Sangat, the Company of the Holy.

1098 : 4801

As long as one's mind is torn away from his Lord and Master, he finds no place of rest.

1098 : 4802

That humble being, who, as Gurmukh, serves the Lord, has the Support of the Imperishable Lord in the home of his heart.

1098 : 4803

By the Lord's Grace, peace is obtained, and one is attached to the feet of the Guru, the True Guru. ||11||

1098 : 4804

Dakhanay, Fifth Mehl:

1098 : 4805

I have searched everywhere for the King over the heads of kings.

1098 : 4806

That Master is within my heart; I chant His Name with my mouth. ||1||

1098 : 4807

Fifth Mehl:

1098 : 4808

O my mother, the Master has blessed me with the jewel.

1098 : 4809

My heart is cooled and soothed, chanting the True Name with my mouth. ||2||

1098 : 4810

**Fifth Mehl:**

1098 : 4811

I have become the bed for my Beloved Husband Lord; my eyes have become the sheets.

1098 : 4812

If You look at me, even for an instant, then I obtain peace beyond all price. ||3||

1098 : 4813

**Pauree:**

1098 : 4814

My mind longs to meet the Lord; how can I obtain the Blessed Vision of His Darshan?

1098 : 4815

I obtain hundreds of thousands, if my Lord and Master speaks to me, even for an instant.

1098 : 4816

I have searched in four directions; there is no other as great as You, Lord.

1098 : 4817

Show me the Path, O Saints. How can I meet God?

1098 : 4818

I dedicate my mind to Him, and renounce my ego. This is the Path which I shall take.

1098 : 4819

Joining the Sat Sangat, the True Congregation, I serve my Lord and Master continually.

1098 : 4820



All my hopes are fulfilled; the Guru has ushered me into the Mansion of the Lord's Presence.

1098 : 4821

I cannot conceive of any other as great as You, O my Friend, O Lord of the World. ||12||

1098 : 4822

Dakhanay, Fifth Mehl:

1098 : 4823

I have become the throne for my Beloved Lord King.

1098 : 4824

If You place Your foot on me, I blossom forth like the lotus flower. ||1||

1098 : 4825

Fifth Mehl:

1098 : 4826

If my Beloved becomes hungry, I will become food, and place myself before Him.

1098 : 4827

I may be crushed, again and again, but like sugarcane, I do not stop yielding sweet juice. ||2||

1098 : 4828

Fifth Mehl:

1098 : 4829

Break off your love with the cheaters; realize that it is a mirage.

1098 : 4830

Your pleasure lasts for only two moments; this traveller wanders through countless homes.  
||3||

1098 : 4831

Pauree:

1098 : 4832

God is not found by intellectual devices; He is unknowable and unseen.

-- Raag Maaroo – Part 110 --

# Raag Maaroo – Part 111

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1099 : 4833

The followers of the six orders wander and roam around wearing religious robes, but they do not meet God.

1099 : 4834

They keep the lunar fasts, but they are of no account.

1099 : 4835

Those who read the Vedas in their entirety, still do not see the sublime essence of reality.

1099 : 4836

They apply ceremonial marks to their foreheads, and take cleansing baths, but they are blackened within.

1099 : 4837

They wear religious robes, but without the True Teachings, God is not found.

1099 : 4838

One who had strayed, finds the Path again, if such pre-ordained destiny is written on his forehead.

1099 : 4839

One who sees the Guru with his eyes, embellishes and exalts his human life. ||13||

1099 : 4840

Dakhanay, Fifth Mehl:

1099 : 4841

Focus on that which will not pass away.

1099 : 4842

Abandon your false actions, and meditate on the True Master. ||1||

1099 : 4843

Fifth Mehl:

1099 : 4844

God's Light is permeating all, like the moon reflected in the water.

1099 : 4845

He Himself is revealed, O Nanak, to one who has such destiny inscribed upon his forehead.  
||2||

1099 : 4846

Fifth Mehl:

1099 : 4847

One's face becomes beautiful, chanting the Naam, the Name of the Lord, and singing His Glorious Praises, twenty-four hours a day.

1099 : 4848

O Nanak, in the Court of the Lord, you shall be accepted; even the homeless find a home there. ||3||

1099 : 4849

Pauree:

1099 : 4850

By wearing religious robes outwardly, God, the Inner-knower is not found.

1099 : 4851

Without the One Dear Lord, all wander around aimlessly.

1099 : 4852

Their minds are imbued with attachment to family, and so they continually wander around, puffed up with pride.

1099 : 4853

The arrogant wander around the world; why are they so proud of their wealth?

1099 : 4854

Their wealth shall not go with them when they depart; in an instant, it is gone.

1099 : 4855

They wander around in the world, according to the Hukam of the Lord's Command.

1099 : 4856

When one's karma is activated, one finds the Guru, and through Him, the Lord and Master is found.

1099 : 4857

That humble being, who serves the Lord, has his affairs resolved by the Lord. ||14||

1099 : 4858

Dakhanay, Fifth Mehl:

1099 : 4859

All speak with their mouths, but rare are those one who realize death.

1099 : 4860

Nanak is the dust of the feet of those who have faith in the One Lord. ||1||

1099 : 4861

Fifth Mehl:

1099 : 4862

Know that He dwells within all; rare are those who realize this.

1099 : 4863

There is no obscuring veil on the body of that one, O Nanak, who meets the Guru. ||2||

1099 : 4864

Fifth Mehl:

1099 : 4865

I drink in the water which has washed the feet of those who share the Teachings.

1099 : 4866

My body is filled with infinite love to see my True Master. ||3||

1099 : 4867

Pauree:

1099 : 4868

Forgetting the Naam, the Name of the Fearless Lord, he becomes attached to Maya.

1099 : 4869

He comes and goes, and wanders, dancing in countless incarnations.

1099 : 4870

He gives his word, but then backs out. All that he says is false.

1099 : 4871

The false person is hollow within; he is totally engrossed in falsehood.

1099 : 4872

He tries to take vengeance upon the Lord, who bears no vengeance; such a person is trapped by falsehood and greed.

1099 : 4873

The True King, the Primal Lord God, kills him when He sees what he has done.

1099 : 4874

The Messenger of Death sees him, and he rots away in pain.

1099 : 4875

Even-handed justice is administered, O Nanak, in the Court of the True Lord. ||15||

1099 : 4876

Dakhanay, Fifth Mehl:

1099 : 4877

In the early hours of the morning, chant the Name of God, and meditate on the Feet of the Guru.

1099 : 4878

The filth of birth and death is erased, singing the Glorious Praises of the True Lord. ||1||

1099 : 4879

Fifth Mehl:

1099 : 4880

The body is dark, blind and empty, without the Naam, the Name of the Lord.

1099 : 4881

O Nanak, fruitful is the birth of one, within whose heart the True Master dwells. ||2||

1099 : 4882

Fifth Mehl:

1099 : 4883

With my eyes, I have seen the Light; my great thirst for Him is not quenched.

-- Raag Maaroo – Part 111 --



## Raag Maaroo – Part 112

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1100 : 4884

O Nanak, these are not the eyes which can see my Beloved Husband Lord. ||3||

1100 : 4885

Pauree:

1100 : 4886

That humble being, who, as Gurmukh, serves the Lord, obtains all peace and pleasure.

1100 : 4887

He Himself is saved, along with his family, and all the world is saved as well.

1100 : 4888

He collects the wealth of the Lord's Name, and all his thirst is quenched.

1100 : 4889

He renounces worldly greed, and his inner being is lovingly attuned to the Lord.

1100 : 4890

Forever and ever, the home of his heart is filled with bliss; the Lord is his companion, help and support.

1100 : 4891

He looks alike upon enemy and friend, and wishes well to all.

1100 : 4892

He alone is fulfilled in this world, who meditates on the spiritual wisdom of the Guru.

1100 : 4893

He obtains what is pre-ordained for him, according to the Lord. ||16||

1100 : 4894

Dakhanay, Fifth Mehl:

1100 : 4895

The true person is said to be beautiful; false is the reputation of the false.

1100 : 4896

O Nanak, rare are those who have Truth in their laps. ||1||

1100 : 4897

Fifth Mehl:

1100 : 4898

The face of my friend, the Lord, is incomparably beautiful; I would watch Him, twenty-four hours a day.

1100 : 4899

In sleep, I saw my Husband Lord; I am a sacrifice to that dream. ||2||

1100 : 4900

Fifth Mehl:

1100 : 4901

O my friend, realize the True Lord. Just to talk about Him is useless.

1100 : 4902

See Him within your mind; your Beloved is not far away. ||3||

1100 : 4903

Pauree:

1100 : 4904

The earth, the Akaashic ethers of the sky, the nether regions of the underworld, the moon and the sun shall pass away.

1100 : 4905

Emperors, bankers, rulers and leaders shall depart, and their homes shall be demolished.

1100 : 4906

The poor and the rich, the humble and the intoxicated, all these people shall pass away.

1100 : 4907

The Qazis, Shaykhs and preachers shall all arise and depart.

1100 : 4908

The spiritual teachers, prophets and disciples – none of these shall remain permanently.

1100 : 4909

Fasts, calls to prayer and sacred scriptures – without understanding, all these shall vanish.

1100 : 4910

The 8.4 million species of beings of the earth shall all continue coming and going in reincarnation.

1100 : 4911

The One True Lord God is eternal and unchanging. The Lord's slave is also eternal. ||17||

1100 : 4912

Dakhanay, Fifth Mehl:

1100 : 4913

I have seen and examined all; without the One Lord, there is none at all.

1100 : 4914

Come, and show me Your face, O my friend, so that my body and mind may be cooled and soothed. ||1||

1100 : 4915

Fifth Mehl:

1100 : 4916

The lover is without hope, but within my mind, there is great hope.

1100 : 4917

In the midst of hope, only You, O Lord, remain free of hope; I am a sacrifice, a sacrifice, a sacrifice to You. ||2||

1100 : 4918

Fifth Mehl:

1100 : 4919

Even if I just hear of separation from You, I am in pain; without seeing You, O Lord, I die.

1100 : 4920

Without her Beloved, the separated lover takes no comfort. ||3||

1100 : 4921

Pauree:

1100 : 4922

River–banks, sacred shrines, idols, temples, and places of pilgrimage like Kaydarnaat'h, Mat'huraa and Benares,

1100 : 4923

the three hundred thirty million gods, along with Indra, shall all pass away.

1100 : 4924

The Simritees, Shaastras, the four Vedas and the six systems of philosophy shall vanish.

1100 : 4925

Prayer books, Pandits, religious scholars, songs, poems and poets shall also depart.

1100 : 4926

Those who are celibate, truthful and charitable, and the Sannyaasee hermits are all subject to death.

1100 : 4927

The silent sages, the Yogis and the nudists, along with the Messengers of Death, shall pass away.

1100 : 4928

Whatever is seen shall perish; all will dissolve and disappear.

1100 : 4929

Only the Supreme Lord God, the Transcendent Lord, is permanent. His servant becomes permanent as well. ||18||

1100 : 4930

Shalok Dakhanay, Fifth Mehl:

1100 : 4931

Hundreds of times naked does not make the person naked; tens of thousands of hungers do not make him hungry;

1100 : 4932

millions of pains do not cause him pain. O Nanak, the Husband Lord blesses him with his Glance of Grace. ||1||

-- Raag Maaroo – Part 112 --

# Raag Maaroo – Part 113

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1101 : 4933

Fifth Mehl:

1101 : 4934

Even if one were to enjoy all pleasures, and be master of the entire earth,

1101 : 4935

O Nanak, all of that is just a disease. Without the Naam, he is dead. ||2||

1101 : 4936

Fifth Mehl:

1101 : 4937

Yearn for the One Lord, and make Him your friend.

1101 : 4938

O Nanak, He alone fulfills your hopes; you should feel embarrassed, visiting other places.  
||3||

1101 : 4939

Pauree:

1101 : 4940

The One and only Lord is eternal, imperishable, inaccessible and incomprehensible.

1101 : 4941

The treasure of the Naam is eternal and imperishable. Meditating in remembrance on Him, the Lord is attained.

1101 : 4942

The Kirtan of His Praises is eternal and imperishable; the Gurmukh sings the Glorious Praises of the Lord of the Universe.

1101 : 4943

Truth, righteousness, Dharma and intense meditation are eternal and imperishable. Day and night, worship the Lord in adoration.

1101 : 4944

Compassion, righteousness, Dharma and intense meditation are eternal and imperishable; they alone obtain these, who have such pre-ordained destiny.

1101 : 4945

The inscription inscribed upon one's forehead is eternal and imperishable; it cannot be avoided by avoidance.

1101 : 4946

The Congregation, the Company of the Holy, and the word of the humble, are eternal and imperishable. The Holy Guru is eternal and imperishable.

1101 : 4947

Those who have such pre-ordained destiny worship and adore the Lord, forever and ever.  
||19||

1101 : 4948

Shalok, Dakhanay, Fifth Mehl:

1101 : 4949

One who himself has drowned – how can he carry anyone else across?

1101 : 4950



One who is imbued with the Love of the Husband Lord – O Nanak, he himself is saved, and he saves others as well. ||1||

1101 : 4951

Fifth Mehl:

1101 : 4952

Wherever someone speaks and hears the Name of my Beloved Lord,

1101 : 4953

that is where I go, O Nanak, to see Him, and blossom forth in bliss. ||2||

1101 : 4954

Fifth Mehl:

1101 : 4955

You are in love with your children and your wife; why do you keep calling them your own?

1101 : 4956

O Nanak, without the Naam, the Name of the Lord, the human body has no foundation. ||3||

1101 : 4957

Pauree:

1101 : 4958

With my eyes, I gaze upon the Blessed Vision of the Guru's Darshan; I touch my forehead to the Guru's feet.

1101 : 4959

With my feet I walk on the Guru's Path; with my hands, I wave the fan over Him.

1101 : 4960

I meditate on Akaal Moorat, the undying form, within my heart; day and night, I meditate on Him.

1101 : 4961

I have renounced all possessiveness, and have placed my faith in the all-powerful Guru.

1101 : 4962

The Guru has blessed me with the treasure of the Naam; I am rid of all sufferings.

1101 : 4963

Eat and enjoy the Naam, the Name of the indescribable Lord, O Siblings of Destiny.

1101 : 4964

Confirm your faith in the Naam, charity and self-purification; chant the Guru's sermon forever.

1101 : 4965

Blessed with intuitive poise, I have found God; I am rid of the fear of the Messenger of Death. ||20||

1101 : 4966

Shalok, Dakhanay, Fifth Mehl:

1101 : 4967

I am centered and focused on my Beloved, but I am not satisfied, even by seeing Him.

1101 : 4968

The Lord and Master is within all; I do not see any other. ||1||

1101 : 4969

Fifth Mehl:

1101 : 4970

The sayings of the Saints are the paths of peace.

1101 : 4971

O Nanak, they alone obtain them, upon whose foreheads such destiny is written. ||2||

1101 : 4972

Fifth Mehl:

1101 : 4973

He is totally permeating the mountains, oceans, deserts, lands, forests, orchards, caves,

1101 : 4974

the nether regions of the underworld, the Akaashic ethers of the skies, and all hearts.

1101 : 4975

Nanak sees that they are all strung on the same thread. ||3||

1101 : 4976

Pauree:

1101 : 4977

The Dear Lord is my mother, the Dear Lord is my father; the Dear Lord cherishes and nurtures me.

1101 : 4978

The Dear Lord takes care of me; I am the child of the Lord.

1101 : 4979

Slowly and steadily, He feeds me; He never fails.

1101 : 4980

He does not remind me of my faults; He hugs me close in His embrace.

1101 : 4981

Whatever I ask for, He give me; the Lord is my peace-giving father.

— Raag Maaroo – Part 113 —

## Raag Maaroo – Part 114

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1102 : 4982

He has blessed me with the capital, the wealth of spiritual wisdom; He has made me worthy of this merchandise.

1102 : 4983

He has made me a partner with the Guru; I have obtained all peace and comforts.

1102 : 4984

He is with me, and shall never separate from me; the Lord, my father, is potent to do everything. ||21||

1102 : 4985

Shalok, Dakhanay, Fifth Mehl:

1102 : 4986

O Nanak, break away from the false, and seek out the Saints, your true friends.

1102 : 4987

The false shall leave you, even while you are still alive; but the Saints shall not forsake you, even when you are dead. ||1||

1102 : 4988

Fifth Mehl:

1102 : 4989

O Nanak, the lightning flashes, and thunder echoes in the dark black clouds.

1102 : 4990

The downpour from the clouds is heavy; O Nanak, the soul-brides are exalted and embellished with their Beloved. ||2||

1102 : 4991

Fifth Mehl:

1102 : 4992

The ponds and the lands are overflowing with water, and the cold wind is blowing.

1102 : 4993

Her bed is adorned with gold, diamonds and rubies;

1102 : 4994

she is blessed with beautiful gowns and delicacies, O Nanak, but without her Beloved, she burns in agony. ||3||

1102 : 4995

Pauree:

1102 : 4996

He does the deeds which the Creator causes him to do.

1102 : 4997

Even if you run in hundreds of directions, O mortal, you shall still receive what you are pre-destined to receive.

1102 : 4998

Without good karma, you shall obtain nothing, even if you wander across the whole world.

1102 : 4999

Meeting with the Guru, you shall know the Fear of God, and other fears shall be taken away.

1102 : 5000

Through the Fear of God, the attitude of detachment wells up, and one sets out in search of the Lord.

1102 : 5001

Searching and searching, intuitive wisdom wells up, and then, one is not born to die again.

1102 : 5002

Practicing meditation within my heart, I have found the Sanctuary of the Holy.

1102 : 5003

Whoever the Lord places on the boat of Guru Nanak, is carried across the terrifying world-ocean. ||22||

1102 : 5004

Shalok, Dakhanay Fifth Mehl:

1102 : 5005

First, accept death, and give up any hope of life.

1102 : 5006

Become the dust of the feet of all, and then, you may come to me. ||1||

1102 : 5007

Fifth Mehl:

1102 : 5008

See, that only one who has died, truly lives; one who is alive, consider him dead.

1102 : 5009

Those who are in love with the One Lord, are the supreme people. ||2||

1102 : 5010

Fifth Mehl:

1102 : 5011

Pain does not even approach that person, within whose mind God abides.

1102 : 5012

Hunger and thirst do not affect him, and the Messenger of Death does not approach him.  
||3||

1102 : 5013

Pauree:

1102 : 5014

Your worth cannot be estimated, O True, Unmoving Lord God.

1102 : 5015

The Siddhas, seekers, spiritual teachers and meditators – who among them can measure  
You?

1102 : 5016

You are all-powerful, to form and break; You create and destroy all.

1102 : 5017

You are all-powerful to act, and inspire all to act; You speak through each and every heart.

1102 : 5018



You give sustenance to all; why should mankind waver?

1102 : 5019

You are deep, profound and unfathomable; Your virtuous spiritual wisdom is priceless.

1102 : 5020

They do the deeds which they are pre-ordained to do.

1102 : 5021

Without You, there is nothing at all; Nanak chants Your Glorious Praises. ||23||1||2||

1102 : 5022

Raag Maaroo, The Word Of Kabeer Jee:

1102 : 5023

One Universal Creator God. By The Grace Of The True Guru:

1102 : 5024

O Pandit, O religious scholar, in what foul thoughts are you engaged?

1102 : 5025

You shall be drowned, along with your family, if you do not meditate on the Lord, you unfortunate person. ||1||Pause||

1102 : 5026

What is the use of reading the Vedas and the Puraanas? It is like loading a donkey with sandalwood.

— Raag Maaroo – Part 114 —

## Raag Maaroo – Part 115

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1103 : 5027

You do not know the exalted state of the Lord's Name; how will you ever cross over? ||1||

1103 : 5028

You kill living beings, and call it a righteous action. Tell me, brother, what would you call an unrighteous action?

1103 : 5029

You call yourself the most excellent sage; then who would you call a butcher? ||2||

1103 : 5030

You are blind in your mind, and do not understand your own self; how can you make others understand, O brother?

1103 : 5031

For the sake of Maya and money, you sell knowledge; your life is totally worthless. ||3||

1103 : 5032

Naarad and Vyaasa say these things; go and ask Suk Dayv as well.

1103 : 5033

Says Kabeer, chanting the Lord's Name, you shall be saved; otherwise, you shall drown, brother. ||4||1||

1103 : 5034

Living in the forest, how will you find Him? Not until you remove corruption from your mind.

1103 : 5035

Those who look alike upon home and forest, are the most perfect people in the world. ||1||

1103 : 5036

You shall find real peace in the Lord,

1103 : 5037

if you lovingly dwell on the Lord within your being. ||1||Pause||

1103 : 5038

What is the use of wearing matted hair, smearing the body with ashes, and living in a cave?

1103 : 5039

Conquering the mind, one conquers the world, and then remains detached from corruption.  
||2||

1103 : 5040

They all apply make-up to their eyes; there is little difference between their objectives.

1103 : 5041

But those eyes, to which the ointment of spiritual wisdom is applied, are approved and supreme. ||3||

1103 : 5042

Says Kabeer, now I know my Lord; the Guru has blessed me with spiritual wisdom.

1103 : 5043

I have met the Lord, and I am emancipated within; now, my mind does not wander at all.  
||4||2||

1103 : 5044

You have riches and miraculous spiritual powers; so what business do you have with anyone else?

1103 : 5045

What should I say about the reality of your talk? I am embarrassed even to speak to you. ||1||

1103 : 5046

One who has found the Lord,

1103 : 5047

does not wander from door to door. ||1||Pause||

1103 : 5048

The false world wanders all around, in hopes of finding wealth to use for a few days.

1103 : 5049

That humble being, who drinks in the Lord's water, never becomes thirsty again. ||2||

1103 : 5050

Whoever understands, by Guru's Grace, becomes free of hope in the midst of hope.

1103 : 5051

One comes to see the Lord everywhere, when the soul becomes detached. ||3||

1103 : 5052

I have tasted the sublime essence of the Lord's Name; the Lord's Name carries everyone across.

1103 : 5053

Says Kabeer, I have become like gold; doubt is dispelled, and I have crossed over the world-ocean. ||4||3||

1103 : 5054

Like drops of water in the water of the ocean, and like waves in the stream, I merge in the Lord.

1103 : 5055

Merging my being into the Absolute Being of God, I have become impartial and transparent, like the air. ||1||

1103 : 5056

Why should I come into the world again?

1103 : 5057

Coming and going is by the Hukam of His Command; realizing His Hukam, I shall merge in Him. ||1||Pause||

1103 : 5058

When the body, formed of the five elements, perishes, then any such doubts shall end.

1103 : 5059

Giving up the different schools of philosophy, I look upon all equally; I meditate only on the One Name. ||2||

1103 : 5060

Whatever I am attached to, to that I am attached; such are the deeds I do.

1103 : 5061

When the Dear Lord grants His Grace, then I am merged in the Word of the Guru's Shabad. ||3||

1103 : 5062

Die while yet alive, and by so dying, be alive; thus you shall not be reborn again.

-- Raag Maaroo – Part 115 --

## Raag Maaroo – Part 116

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1104 : 5063

Says Kabeer, whoever is absorbed in the Naam remains lovingly absorbed in the Primal, Absolute Lord. ||4||4||

1104 : 5064

If You keep me far away from You, then tell me, what is liberation?

1104 : 5065

The One has many forms, and is contained within all; how can I be fooled now? ||1||

1104 : 5066

O Lord, where will You take me, to save me?

1104 : 5067

Tell me where, and what sort of liberation shall You give me? By Your Grace, I have already obtained it. ||1||Pause||

1104 : 5068

People talk of salvation and being saved, as long as they do not understand the essence of reality.

1104 : 5069

I have now become pure within my heart, says Kabeer, and my mind is pleased and appeased. ||2||5||

1104 : 5070

Raawan made castles and fortresses of gold, but he had to abandon them when he left. ||1||

1104 : 5071

Why do you act only to please your mind?

1104 : 5072

When Death comes and grabs you by the hair, then only the Name of the Lord will save you. ||1||Pause||

1104 : 5073

Death, and deathlessness are the creations of our Lord and Master; this show, this expanse, is only an entanglement.

1104 : 5074

Says Kabeer, those who have the sublime essence of the Lord in their hearts – in the end, they are liberated. ||2||6||

1104 : 5075

The body is a village, and the soul is the owner and farmer; the five farm-hands live there.

1104 : 5076

The eyes, nose, ears, tongue and sensory organs of touch do not obey any order. ||1||

1104 : 5077

O father, now I shall not live in this village.

1104 : 5078

The accountants summoned Chitar and Gupat, the recording scribes of the conscious and the unconscious, to ask for an account of each and every moment. ||1||Pause||

1104 : 5079

When the Righteous Judge of Dharma calls for my account, there shall be a very heavy balance against me.



1104 : 5080

The five farm–hands shall then run away, and the bailiff shall arrest the soul. ||2||

1104 : 5081

Says Kabeer, listen, O Saints: settle your accounts in this farm.

1104 : 5082

O Lord, please forgive Your slave now, in this life, so that he may not have to return again to this terrifying world–ocean. ||3||7||

1104 : 5083

Raag Maaroo, The Word Of Kabeer Jee:

1104 : 5084

One Universal Creator God. By The Grace Of The True Guru:

1104 : 5085

No one has seen the Fearless Lord, O renunciate.

1104 : 5086

Without the Fear of God, how can the Fearless Lord be obtained? ||1||

1104 : 5087

If one sees the Presence of his Husband Lord near at hand, then he feels the Fear of God, O renunciate.

1104 : 5088

If he realizes the Hukam of the Lord's Command, then he becomes fearless. ||2||

1104 : 5089

Don't practice hypocrisy with the Lord, O renunciate!

1104 : 5090

The whole world is filled with hypocrisy. ||3||

1104 : 5091

Thirst and desire do not just go away, O renunciate.

1104 : 5092

The body is burning in the fire of worldly love and attachment. ||4||

1104 : 5093

Anxiety is burned, and the body is burned, O renunciate,

1104 : 5094

only if one lets his mind become dead. ||5||

1104 : 5095

Without the True Guru, there can be no renunciation,

1104 : 5096

even though all the people may wish for it. ||6||

1104 : 5097

When God grants His Grace, one meets the True Guru, O renunciate,

1104 : 5098

and automatically, intuitively finds that Lord. ||7||

1104 : 5099

Says Kabeer, I offer this one prayer, O renunciate.

1104 : 5100

Carry me across the terrifying world–ocean. ||8||1||8||

-- Raag Maaroo – Part 116 --

# Raag Maaroo – Part 117

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1105 : 5101

O king, who will come to you?

1105 : 5102

I have seen such love from Bidur, that the poor man is pleasing to me. ||1||Pause||

1105 : 5103

Gazing upon your elephants, you have gone astray in doubt; you do not know the Great Lord God.

1105 : 5104

I judge Bidur's water to be like ambrosial nectar, in comparison with your milk. ||1||

1105 : 5105

I find his rough vegetables to be like rice pudding; the night of my life passes singing the Glorious Praises of the Lord.

1105 : 5106

Kabeer's Lord and Master is joyous and blissful; He does not care about anyone's social class. ||2||9||

1105 : 5107

Shalok, Kabeer:

1105 : 5108

The battle–drum beats in the sky of the mind; aim is taken, and the wound is inflicted.

1105 : 5109

The spiritual warriors enter the field of battle; now is the time to fight! ||1||

1105 : 5110

He alone is known as a spiritual hero, who fights in defense of religion.

1105 : 5111

He may be cut apart, piece by piece, but he never leaves the field of battle. ||2||2||

1105 : 5112

Shabad Of Kabeer, Raag Maaroo, The Word Of Naam Dayv Jee:

1105 : 5113

One Universal Creator God. By The Grace Of The True Guru:

1105 : 5114

I have obtained the four kinds of liberation, and the four miraculous spiritual powers, in the Sanctuary of God, my Husband Lord.

1105 : 5115

I am liberated, and famous throughout the four ages; the canopy of praise and fame waves over my head. ||1||

1105 : 5116

Meditating on the Sovereign Lord God, who has not been saved?

1105 : 5117

Whoever follows the Guru's Teachings and joins the Saadh Sangat, the Company of the Holy, is called the most devoted of the devotees. ||1||Pause||

1105 : 5118

He is adorned with the conch, the chakra, the mala and the ceremonial tilak mark on his forehead; gazing upon his radiant glory, the Messenger of Death is scared away.

1105 : 5119

He becomes fearless, and the power of the Lord thunders through him; the pains of birth and death are taken away. ||2||

1105 : 5120

The Lord blessed Ambreek with fearless dignity, and elevated Bhabhikhan to become king.

1105 : 5121

Sudama's Lord and Master blessed him with the nine treasures; he made Dhroo permanent and unmoving; as the north star, he still hasn't moved. ||3||

1105 : 5122

For the sake of His devotee Prahlada, God assumed the form of the man-lion, and killed Harnaakhash.

1105 : 5123

Says Naam Dayv, the beautiful-haired Lord is in the power of His devotees; He is standing at Balraja's door, even now! ||4||1||

1105 : 5124

Maaroo, Kabeer Jee:

1105 : 5125

You have forgotten your religion, O madman; you have forgotten your religion.

1105 : 5126

You fill your belly, and sleep like an animal; you have wasted and lost this human life.  
||1||Pause||

1105 : 5127

You never joined the Saadh Sangat, the Company of the Holy. You are engrossed in false pursuits.

1105 : 5128

You wander like a dog, a pig, a crow; soon, you shall have to get up and leave. ||1||

1105 : 5129

You believe that you yourself are great, and that others are small.

1105 : 5130

Those who are false in thought, word and deed, I have seen them going to hell. ||2||

1105 : 5131

The lustful, the angry, the clever, the deceitful and the lazy

1105 : 5132

waste their lives in slander, and never remember their Lord in meditation. ||3||

1105 : 5133

Says Kabeer, the fools, the idiots and the brutes do not remember the Lord.

1105 : 5134

They do not know the Lord's Name; how can they be carried across? ||4||1||

-- Raag Maaroo – Part 117 --

# Raag Maaroo – Part 118

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1106 : 5135

Raag Maaroo, The Word Of Jai Dayv Jee:

1106 : 5136

One Universal Creator God. By The Grace Of The True Guru:

1106 : 5137

The breath is drawn in through the left nostril; it is held in the central channel of the Sushmanaa, and exhaled through the right nostril, repeating the Lord's Name sixteen times.

1106 : 5138

I am powerless; my power has been broken. My unstable mind has been stabilized, and my unadorned soul has been adorned. I drink in the Ambrosial Nectar. ||1||

1106 : 5139

Within my mind, I chant the Name of the Primal Lord God, the Source of virtue.

1106 : 5140

My vision, that You are I are separate, has melted away. ||1||Pause||

1106 : 5141

I worship the One who is worthy of being worshipped. I trust the One who is worthy of being trusted. Like water merging in water, I merge in the Lord.

1106 : 5142

Says Jai Dayv, I meditate and contemplate the Luminous, Triumphant Lord. I am lovingly absorbed in the Nirvaanaa of God. ||2||1||

1106 : 5143



Kabeer, Maaroo:

1106 : 5144

Meditate in remembrance on the Lord, or else you will regret it in the end, O mind.

1106 : 5145

O sinful soul, you act in greed, but today or tomorrow, you will have to get up and leave.  
||1||Pause||

1106 : 5146

Clinging to greed, you have wasted your life, deluded in the doubt of Maya.

1106 : 5147

Do not take pride in your wealth and youth; you shall crumble apart like dry paper. ||1||

1106 : 5148

When the Messenger of Death comes and grabs you by the hair, and knocks you down, on that day, you shall be powerless.

1106 : 5149

You do not remember the Lord, or vibrate upon Him in meditation, and you do not practice compassion; you shall be beaten on your face. ||2||

1106 : 5150

When the Righteous Judge of Dharma calls for your account, what face will you show Him then?

1106 : 5151

Says Kabeer, listen, O Saints: in the Saadh Sangat, the Company of the Holy, you shall be saved. ||3||1||

1106 : 5152

Raag Maaroo, The Word Of Ravi Daas Jee:

1106 : 5153

One Universal Creator God. By The Grace Of The True Guru:

1106 : 5154

O Love, who else but You could do such a thing?

1106 : 5155

O Patron of the poor, Lord of the World, You have put the canopy of Your Grace over my head. ||1||Pause||

1106 : 5156

Only You can grant Mercy to that person whose touch pollutes the world.

1106 : 5157

You exalt and elevate the lowly, O my Lord of the Universe; You are not afraid of anyone. ||1||

1106 : 5158

Naam Dayv, Kabeer, Trilochan, Sadhana and Sain crossed over.

1106 : 5159

Says Ravi Daas, listen, O Saints, through the Dear Lord, all is accomplished. ||2||1||

1106 : 5160

MAAROO:

1106 : 5161

The Lord is the ocean of peace; the miraculous tree of life, the jewel of miracles and the wish-fulfilling cow are all under His power.

1106 : 5162

The four great blessings, the eight great miraculous spiritual powers and the nine treasures are in the palm of His hand. ||1||

1106 : 5163

Why don't you chant the Lord's Name, Har, Har, Har?

1106 : 5164

Abandon all other devices of words. ||1||Pause||

1106 : 5165

The many epics, the Puraanas and the Vedas are all composed out of the letters of the alphabet.

1106 : 5166

After careful thought, Vyaasa spoke the supreme truth, that there is nothing equal to the Lord's Name. ||2||

1106 : 5167

In intuitive Samaadhi, their troubles are eliminated; the very fortunate ones lovingly focus on the Lord.

1106 : 5168

Says Ravi Daas, the Lord's slave remains detached from the world; the fear of birth and death runs away from his mind. ||3||2||15||

-- Raag Maaroo --