



English translation of Holy Guru Granth Sahib (Part 28)

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Credits

English translation of **Holy Guru Granth Sahib (28 Raag Bhairao)**

by
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Raag Bhairao – Part 001

1125 : 1

Raag Bhairao, First Mehl, First House, Chau–Padas:

1125 : 2

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

1125 : 3

Without You, nothing happens.

1125 : 4

You create the creatures, and gazing on them, you know them. ||1||

1125 : 5

What can I say? I cannot say anything.

1125 : 6

Whatever exists, is by Your Will. ||Pause||

1125 : 7

Whatever is to be done, rests with You.

1125 : 8

Unto whom should I offer my prayer? ||2||

1125 : 9

I speak and hear the Bani of Your Word.

1125 : 10

You Yourself know all Your Wondrous Play. ||3||

1125 : 11

You Yourself act, and inspire all to act; only You Yourself know.

1125 : 12

Says Nanak, You, Lord, see, establish and disestablish. ||4||1||

1125 : 13

One Universal Creator God. By The Grace Of The True Guru:

1125 : 14

Raag Bhairao, First Mehl, Second House:

1125 : 15

Through the Word of the Guru's Shabad, so many silent sages have been saved; Indra and Brahma have also been saved.

1125 : 16

Sanak, Sanandan and many humble men of austerity, by Guru's Grace, have been carried across to the other side. ||1||

1125 : 17

Without the Word of the Shabad, how can anyone cross over the terrifying world–ocean?

1125 : 18

Without the Naam, the Name of the Lord, the world is entangled in the disease of duality, and is drowned, drowned, and dies. ||1||Pause||

1125 : 19

The Guru is Divine; the Guru is Inscrutable and Mysterious. Serving the Guru, the three worlds are known and understood.

1125 : 20

The Guru, the Giver, has Himself given me the Gift; I have obtained the Inscrutable, Mysterious Lord. ||2||

1125 : 21

The mind is the king; the mind is appeased and satisfied through the mind itself, and desire is stilled in the mind.

1125 : 22

The mind is the Yogi, the mind wastes away in separation from the Lord; singing the Glorious Praises of the Lord, the mind is instructed and reformed. ||3||

1125 : 23

How very rare are those in this world who, through the Guru, subdue their minds, and contemplate the Word of the Shabad.

1125 : 24

O Nanak, our Lord and Master is All-pervading; through the True Word of the Shabad, we are emancipated. ||4||1||2||

1125 : 25

Bhairao, First Mehl:

1125 : 26

The eyes lose their sight, and the body withers away; old age overtakes the mortal, and death hangs over his head.

1125 : 27

Beauty, loving attachment and the pleasures of life are not permanent. How can anyone escape from the noose of death? ||1||

1125 : 28

O mortal, meditate on the Lord – your life is passing away!

-- Raag Bhairao – Part 001 --

Raag Bhairao – Part 002

1126 : 29

Without the True Word of the Shabad, you shall never be released, and your life shall be totally useless. ||1||Pause||

1126 : 30

Within the body are sexual desire, anger, egotism and attachment. This pain is so great, and so difficult to endure.

1126 : 31

As Gurmukh, chant the Lord's Name, and savor it with your tongue; in this way, you shall cross over to the other side. ||2||

1126 : 32

Your ears are deaf, and your intellect is worthless, and still, you do not intuitively understand the Word of the Shabad.

1126 : 33

The self-willed manmukh wastes this priceless human life and loses it. Without the Guru, the blind person cannot see. ||3||

1126 : 34

Whoever remains detached and free of desire in the midst of desire – and whoever, unattached, intuitively meditates on the Celestial Lord

1126 : 35

– prays Nanak, as Gurmukh, he is released. He is lovingly attuned to the Naam, the Name of the Lord. ||4|||2||3||

1126 : 36

Bhairao, First Mehl:

1126 : 37

His walk becomes weak and clumsy, his feet and hands shake, and the skin of his body is withered and wrinkled.

1126 : 38

His eyes are dim, his ears are deaf, and yet, the self-willed manmukh does not know the Naam. ||1||

1126 : 39

O blind man, what have you obtained by coming into the world?

1126 : 40

The Lord is not in your heart, and you do not serve the Guru. After wasting your capital, you shall have to depart. ||1||Pause||

1126 : 41

Your tongue is not imbued with the Love of the Lord; whatever you say is tasteless and insipid.

1126 : 42

You indulge in slander of the Saints; becoming a beast, you shall never be noble. ||2||

1126 : 43

Only a few obtain the sublime essence of the Ambrosial Amrit, united in Union with the True Guru.

1126 : 44

As long as the mortal does not come to understand the mystery of the Shabad, the Word of God, he shall continue to be tormented by death. ||3||

1126 : 45

Whoever finds the door of the One True Lord, does not know any other house or door.

1126 : 46

By Guru's Grace, I have obtained the supreme status; so says poor Nanak. ||4||3||4||

1126 : 47

Bhairao, First Mehl:

1126 : 48

He spends the entire night in sleep; the noose is tied around his neck. His day is wasted in worldly entanglements.

1126 : 49

He does not know God, who created this world, for a moment, for even an instant. ||1||

1126 : 50

O mortal, how will you escape this terrible disaster?

1126 : 51

What did you bring with you, and what will you take away? Meditate on the Lord, the Most Worthy and Generous Lord. ||1||Pause||

1126 : 52

The heart–lotus of the self–willed manmukh is upside–down; his intellect is shallow; his mind is blind, and his head is entangled in worldly affairs.

1126 : 53

Death and re–birth constantly hang over your head; without the Name, your neck shall be caught in the noose. ||2||

1126 : 54

Your steps are unsteady, and your eyes are blind; you are not aware of the Word of the Shabad, O Sibling of Destiny.

1126 : 55

The Shaastras and the Vedas keep the mortal bound to the three modes of Maya, and so he performs his deeds blindly. ||3||

1126 : 56

He loses his capital – how can he earn any profit? The evil-minded person has no spiritual wisdom at all.

1126 : 57

Contemplating the Shabad, he drinks in the sublime essence of the Lord; O Nanak, his faith is confirmed in the Truth. ||4||4||5||

1126 : 58

Bhairao, First Mehl:

1126 : 59

He remains with the Guru, day and night, and his tongue savors the savory taste of the Lord's Love.

1126 : 60

He does not know any other; he realizes the Word of the Shabad. He knows and realizes the Lord deep within his own being. ||1||

1126 : 61

Such a humble person is pleasing to my mind.

1126 : 62

He conquers his self-conceit, and is imbued with the Infinite Lord. He serves the Guru. ||1||Pause||

1126 : 63

Deep within my being, and outside as well, is the Immaculate Lord God. I bow humbly before that Primal Lord God.

1126 : 64

Deep within each and every heart, and amidst all, the Embodiment of Truth is permeating and pervading. ||2||

-- Raag Bhairao – Part 002 --

Raag Bhairao – Part 003

1127 : 65

Those who are imbued with Truth – their tongues are tinged with Truth; they do not have even an iota of the filth of falsehood.

1127 : 66

They taste the sweet Ambrosial Nectar of the Immaculate Naam, the Name of the Lord; imbued with the Shabad, they are blessed with honor. ||3||

1127 : 67

The virtuous meet with the virtuous, and earn the profit; as Gurmukh, they obtain the glorious greatness of the Naam.

1127 : 68

All sorrows are erased, by serving the Guru; O Nanak, the Naam is our only Friend and Companion. ||4||5||6||

1127 : 69

Bhairao, First Mehl:

1127 : 70

The Naam, the Name of the Lord, is the wealth and support of all; It is enshrined in the heart, by Guru's Grace.

1127 : 71

One who gathers this imperishable wealth is fulfilled, and through intuitive meditation, is lovingly focused on the Lord. ||1||

1127 : 72

O mortal, focus your consciousness on devotional worship of the Lord.

1127 : 73

As Gurmukh, meditate on the Name of the Lord in your heart, and you shall return to your home with intuitive ease. ||1||Pause||

1127 : 74

Doubt, separation and fear are never eradicated, and the mortal continues coming and going in reincarnation, as long as he does not know the Lord.

1127 : 75

Without the Name of the Lord, no one is liberated; they drown and die without water. ||2||

1127 : 76

Busy with his worldly affairs, all honor is lost; the ignorant one is not rid of his doubts.

1127 : 77

Without the Word of the Guru's Shabad, the mortal is never liberated; he remains blindly entangled in the expanse of worldly affairs. ||3||

1127 : 78

My mind is pleased and appeased with the Immaculate Lord, who has no ancestry. Through the mind itself, the mind is subdued.

1127 : 79

Deep within my being, and outside as well, I know only the One Lord. O Nanak, there is no other at all. ||4||6||7||

1127 : 80

Bhairao, First Mehl:

1127 : 81

You may give feasts, make burnt offerings, donate to charity, perform austere penance and worship, and endure pain and suffering in the body.

1127 : 82

But without the Lord's Name, liberation is not obtained. As Gurmukh, obtain the Naam and liberation. ||1||

1127 : 83

Without the Lord's Name, birth into the world is useless.

1127 : 84

Without the Name, the mortal eats poison and speaks poisonous words; he dies fruitlessly, and wanders in reincarnation. ||1||Pause||

1127 : 85

The mortal may read scriptures, study grammar and say his prayers three times a day.

1127 : 86

Without the Word of the Guru's Shabad, where is liberation, O mortal? Without the Lord's Name, the mortal is entangled and dies. ||2||

1127 : 87

Walking sticks, begging bowls, hair tufts, sacred threads, loin cloths, pilgrimages to sacred shrines and wandering all around

1127 : 88

– without the Lord's Name, peace and tranquility are not obtained. One who chants the Name of the Lord, Har, Har, crosses over to the other side. ||3||

1127 : 89

The mortal's hair may be matted and tangled upon his head, and he may smear his body with ashes; he may take off his clothes and go naked.

1127 : 90

But without the Lord's Name, he is not satisfied; he wears religious robes, but he is bound by the karma of the actions he committed in past lives. ||4||

1127 : 91

As many beings and creatures as there are in the water, on the land and in the sky – wherever they are, You are with them all, O Lord.

1127 : 92

By Guru's Grace, please preserve Your humble servant; O Lord, Nanak stirs up this juice, and drinks it in. ||5||7||8||

1127 : 93

Raag Bhairao, Third Mehl, Chaupadas, First House:

1127 : 94

One Universal Creator God. By The Grace Of The True Guru:

1127 : 95

No one should be proud of his social class and status.

1127 : 96

He alone is a Brahmin, who knows God. ||1||

1127 : 97

Do not be proud of your social class and status, you ignorant fool!

— Raag Bhairao – Part 003 —

Raag Bhairao – Part 004

1128 : 98

So much sin and corruption comes from this pride. ||1||Pause||

1128 : 99

Everyone says that there are four castes, four social classes.

1128 : 100

They all emanate from the drop of God's Seed. ||2||

1128 : 101

The entire universe is made of the same clay.

1128 : 102

The Potter has shaped it into all sorts of vessels. ||3||

1128 : 103

The five elements join together, to make up the form of the human body.

1128 : 104

Who can say which is less, and which is more? ||4||

1128 : 105

Says Nanak, this soul is bound by its actions.

1128 : 106

Without meeting the True Guru, it is not liberated. ||5||1||

1128 : 107

Bhairao, Third Mehl:

1128 : 108

The Yogis, the householders, the Pandits, the religious scholars, and the beggars in religious robes

1128 : 109

– they are all asleep in egotism. ||1||

1128 : 110

They are asleep, intoxicated with the wine of Maya.

1128 : 111

Only those who remain awake and aware are not robbed. ||1||Pause||

1128 : 112

One who has met the True Guru, remains awake and aware.

1128 : 113

Such a person overpowers the five thieves. ||2||

1128 : 114

One who contemplates the essence of reality remains awake and aware.

1128 : 115

He kills his self–conceit, and does not kill anyone else. ||3||

1128 : 116

One who knows the One Lord remains awake and aware.

1128 : 117

He abandons the service of others, and realizes the essence of reality. ||4||

1128 : 118

Of the four castes, whoever remains awake and aware

1128 : 119

is released from birth and death. ||5||

1128 : 120

Says Nanak, that humble being remains awake and aware,

1128 : 121

who applies the ointment of spiritual wisdom to his eyes. ||6||2||

1128 : 122

Bhairao, Third Mehl:

1128 : 123

Whoever the Lord keeps in His Sanctuary,

1128 : 124

is attached to the Truth, and receives the fruit of Truth. ||1||

1128 : 125

O mortal, unto whom will you complain?

1128 : 126

The Hukam of the Lord's Command is pervasive; by the Hukam of His Command, all things happen. ||1||Pause||

1128 : 127

This Creation was established by You.

1128 : 128

In an instant You destroy it, and You create it again without a moment's delay. ||2||

1128 : 129

By His Grace, He has staged this Play.

1128 : 130

By the Guru's Merciful Grace, I have obtained the supreme status. ||3||

1128 : 131

Says Nanak, He alone kills and revives.

1128 : 132

Understand this well – do not be confused by doubt. ||4||3||

1128 : 133

Bhairao, Third Mehl:

1128 : 134

I am the bride; the Creator is my Husband Lord.

1128 : 135

As He inspires me, I adorn myself. ||1||

1128 : 136

When it pleases Him, He enjoys me.

1128 : 137

I am joined, body and mind, to my True Lord and Master. ||1||Pause||

1128 : 138

How can anyone praise or slander anyone else?

1128 : 139

The One Lord Himself is pervading and permeating all. ||2||

1128 : 140

By Guru's Grace, I am attracted by His Love.

1128 : 141

I shall meet with my Merciful Lord, and vibrate the Panch Shabad, the Five Primal Sounds.
||3||

1128 : 142

Prays Nanak, what can anyone do?

1128 : 143

He alone meets with the Lord, whom the Lord Himself meets. ||4||4||

1128 : 144

Bhairao, Third Mehl:

1128 : 145

He alone is a silent sage, who subdues his mind's duality.

1128 : 146

Subduing his duality, he contemplates God. ||1||

1128 : 147

Let each person examine his own mind, O Siblings of Destiny.

1128 : 148

Examine your mind, and you shall obtain the nine treasures of the Naam. ||1||Pause||

1128 : 149

The Creator created the world, upon the foundation of worldly love and attachment.

1128 : 150

Attaching it to possessiveness, He has led it into confusion with doubt. ||2||

1128 : 151

From this Mind come all bodies, and the breath of life.

1128 : 152

By mental contemplation, the mortal realizes the Hukam of the Lord's Command, and merges in Him. ||3||

-- Raag Bhairao – Part 004 --

Raag Bhairao – Part 005

1129 : 153

When the mortal has good karma, the Guru grants His Grace.

1129 : 154

Then this mind is awakened, and the duality of this mind is subdued. ||4||

1129 : 155

It is the innate nature of the mind to remain forever detached.

1129 : 156

The Detached, Dispassionate Lord dwells within all. ||5||

1129 : 157

Says Nanak, one who understands this mystery,

1129 : 158

becomes the embodiment of the Primal, Immaculate, Divine Lord God. ||6||5||

1129 : 159

Bhairao, Third Mehl:

1129 : 160

The world is saved through Name of the Lord.

1129 : 161

It carries the mortal across the terrifying world–ocean. ||1||

1129 : 162

By Guru's Grace, dwell upon the Lord's Name.

1129 : 163

It shall stand by you forever. ||1||Pause||

1129 : 164

The foolish self-willed manmukhs do not remember the Naam, the Name of the Lord.

1129 : 165

Without the Name, how will they cross over? ||2||

1129 : 166

The Lord, the Great Giver, Himself gives His Gifts.

1129 : 167

Celebrate and praise the Great Giver! ||3||

1129 : 168

Granting His Grace, the Lord unites the mortals with the True Guru.

1129 : 169

O Nanak, the Naam is enshrined within the heart. ||4||6||

1129 : 170

Bhairao, Third Mehl:

1129 : 171

All people are saved through the Naam, the Name of the Lord.

1129 : 172

Those who become Gurmukh are blessed to receive It. ||1||

1129 : 173

When the Dear Lord showers His Mercy,

1129 : 174

He blesses the Gurmukh with the glorious greatness of the Naam. ||1||Pause||

1129 : 175

Those who love the Beloved Name of the Lord

1129 : 176

save themselves, and save all their ancestors. ||2||

1129 : 177

Without the Name, the self-willed manmukhs go to the City of Death.

1129 : 178

They suffer in pain and endure beatings. ||3||

1129 : 179

When the Creator Himself gives,

1129 : 180

O Nanak, then the mortals receive the Naam. ||4||7||

1129 : 181

Bhairao, Third Mehl:

1129 : 182

Love of the Lord of the Universe saved Sanak and his brother, the sons of Brahma.

1129 : 183

They contemplated the Word of the Shabad, and the Name of the Lord. ||1||

1129 : 184

O Dear Lord, please shower me with Your Mercy,

1129 : 185

that as Gurmukh, I may embrace love for Your Name. ||1||Pause||

1129 : 186

Whoever has true loving devotional worship deep within his being

1129 : 187

meets the Lord, through the Perfect Guru. ||2||

1129 : 188

He naturally, intuitively dwells within the home of his own inner being.

1129 : 189

The Naam abides within the mind of the Gurmukh. ||3||

1129 : 190

The Lord, the Seer, Himself sees.

1129 : 191

O Nanak, enshrine the Naam within your heart. ||4||8||

1129 : 192

Bhairao, Third Mehl:

1129 : 193

In this Dark Age of Kali Yuga, enshrine the Lord's Name within your heart.

1129 : 194

Without the Name, ashes will be blown in your face. ||1||

1129 : 195

The Lord's Name is so difficult to obtain, O Siblings of Destiny.

1129 : 196

By Guru's Grace, it comes to dwell in the mind. ||1||Pause||

1129 : 197

That humble being who seeks the Lord's Name,

1129 : 198

receives it from the Perfect Guru. ||2||

1129 : 199

Those humble beings who accept the Will of the Lord, are approved and accepted.

1129 : 200

Through the Word of the Guru's Shabad, they bear the insignia of the Naam, the Name of the Lord. ||3||

1129 : 201

So serve the One, whose power supports the Universe.

1129 : 202

O Nanak, the Gurmukh loves the Naam. ||4||9||

1129 : 203

Bhairao, Third Mehl:

1129 : 204

In this Dark Age of Kali Yuga, many rituals are performed.

1129 : 205

But it is not the time for them, and so they are of no use. ||1||

1129 : 206

In Kali Yuga, the Lord's Name is the most sublime.

1129 : 207

As Gurmukh, be lovingly attached to Truth. ||1||Pause||

1129 : 208

Searching my body and mind, I found Him within the home of my own heart.

1129 : 209

The Gurmukh centers his consciousness on the Lord's Name. ||2||

— Raag Bhairao – Part 005 —

Raag Bhairao – Part 006

1130 : 210

The ointment of spiritual wisdom is obtained from the True Guru.

1130 : 211

The Lord's Name is pervading the three worlds. ||3||

1130 : 212

In Kali Yuga, it is the time for the One Dear Lord; it is not the time for anything else.

1130 : 213

O Nanak, as Gurmukh, let the Lord's Name grow within your heart. ||4||10||

1130 : 214

Bhairao, Third Mehl, Second House:

1130 : 215

One Universal Creator God. By The Grace Of The True Guru:

1130 : 216

The self-willed manmukhs are afflicted with the disease of duality; they are burnt by the intense fire of desire.

1130 : 217

They die and die again, and are reborn; they find no place of rest. They waste their lives uselessly. ||1||

1130 : 218

O my Beloved, grant Your Grace, and give me understanding.

1130 : 219

The world was created in the disease of egotism; without the Word of the Shabad, the disease is not cured. ||1||Pause||

1130 : 220

There are so many silent sages, who read the Simritees and the Shaastras; without the Shabad, they have no clear awareness.

1130 : 221

All those under the influence of the three qualities are afflicted with the disease; through possessiveness, they lose their awareness. ||2||

1130 : 222

O God, you save some, and you enjoin others to serve the Guru.

1130 : 223

They obtain the treasure of the Name of the Lord; peace comes to abide within their minds. ||3||

1130 : 224

The Gurmukhs dwell in the fourth state; they obtain a dwelling in the home of their own inner being.

1130 : 225

The Perfect True Guru shows His Mercy to them; they eradicate their self-conceit from within. ||4||

1130 : 226

Everyone must serve the One Lord, who created Brahma, Vishnu and Shiva.

1130 : 227

O Nanak, the One True Lord is permanent and stable. He does not die, and He is not born.
||5||1||11||

1130 : 228

Bhairao, Third Mehl:

1130 : 229

The self-willed manmukh is afflicted with the disease of duality forever; the entire universe is diseased.

1130 : 230

The Gurmukh understands, and is cured of the disease, contemplating the Word of the Guru's Shabad. ||1||

1130 : 231

O Dear Lord, please let me join the Sat Sangat, the True Congregation.

1130 : 232

O Nanak, the Lord blesses with glorious greatness, those who focus their consciousness on the Lord's Name. ||1||Pause||

1130 : 233

Death takes all those who are afflicted with the disease of possessiveness. They are subject to the Messenger of Death.

1130 : 234

The Messenger of Death does not even approach that mortal who, as Gurmukh, enshrines the Lord within his heart. ||2||

1130 : 235

One who does not know the Lord's Name, and who does not become Gurmukh – why did he even come into the world?

1130 : 236

He never serves the Guru; he wastes his life uselessly. ||3||

1130 : 237

O Nanak, those whom the True Guru enjoins to His service, have perfect good fortune.

1130 : 238

They obtain the fruits of their desires, and find peace in the Word of the Guru's Bani.
||4||2||12||

1130 : 239

Bhairao, Third Mehl:

1130 : 240

In pain he is born, in pain he dies, and in pain he does his deeds.

1130 : 241

He is never released from the womb of reincarnation; he rots away in manure. ||1||

1130 : 242

Cursed, cursed is the self-willed manmukh, who wastes his life away.

1130 : 243

He does not serve the Perfect Guru; he does not love the Name of the Lord. ||1||Pause||

1130 : 244

The Word of the Guru's Shabad cures all diseases; he alone is attached to it, whom the Dear Lord attaches.

Raag Bhairao – Part 007

1131 : 245

Through the Naam, glorious greatness is obtained; he alone obtains it, whose mind is filled with the Lord. ||2||

1131 : 246

Meeting the True Guru, the fruitful rewards are obtained. This true lifestyle brings sublime peace.

1131 : 247

Those humble beings who are attached to the Lord are immaculate; they enshrine love for the Lord's Name. ||3||

1131 : 248

If I obtain the dust of their feet, I apply it to my forehead. They meditate on the Perfect True Guru.

1131 : 249

O Nanak, this dust is obtained only by perfect destiny. They focus their consciousness on the Lord's Name. ||4||3||13||

1131 : 250

Bhairao, Third Mehl:

1131 : 251

That humble being who contemplates the Word of the Shabad is true; the True Lord is within his heart.

1131 : 252

If someone performs true devotional worship day and night, then his body will not feel pain. ||1||

1131 : 253

Everyone calls him, "Devotee, devotee."

1131 : 254

But without serving the True Guru, devotional worship is not obtained. Only through perfect destiny does one meet God. ||1||Pause||

1131 : 255

The self-willed manmukhs lose their capital, and still, they demand profits. How can they earn any profit?

1131 : 256

The Messenger of Death is always hovering above their heads. In the love of duality, they lose their honor. ||2||

1131 : 257

Trying on all sorts of religious robes, they wander around day and night, but the disease of their egotism is not cured.

1131 : 258

Reading and studying, they argue and debate; attached to Maya, they lose their awareness. ||3||

1131 : 259

Those who serve the True Guru are blessed with the supreme status; through the Naam, they are blessed with glorious greatness.

1131 : 260

O Nanak, those whose minds are filled with the Naam, are honored in the Court of the True Lord. ||4||4||14||

1131 : 261

Bhairao, Third Mehl:

1131 : 262

The self-willed manmukh cannot escape false hope. In the love of duality, he is ruined.

1131 : 263

His belly is like a river – it is never filled up. He is consumed by the fire of desire. ||1||

1131 : 264

Eternally blissful are those who are imbued with the sublime essence of the Lord.

1131 : 265

The Naam, the Name of the Lord, fills their hearts, and duality runs away from their minds. Drinking in the Ambrosial Nectar of the Lord, Har, Har, they are satisfied. ||1||Pause||

1131 : 266

The Supreme Lord God Himself created the Universe; He links each and every person to their tasks.

1131 : 267

He Himself created love and attachment to Maya; He Himself attaches the mortals to duality. ||2||

1131 : 268

If there were any other, then I would speak to him; all will be merged in You.

1131 : 269

The Gurmukh contemplates the essence of spiritual wisdom; his light merges into the Light. ||3||

1131 : 270

God is True, Forever True, and all His Creation is True.

1131 : 271

O Nanak, the True Guru has given me this understanding; the True Name brings emancipation. ||4||5||15||

1131 : 272

Bhairao, Third Mehl:

1131 : 273

In this Dark Age of Kali Yuga, those who do not realize the Lord are goblins. In the Golden Age of Sat Yuga, the supreme soul–swans contemplated the Lord.

1131 : 274

In the Silver Age of Dwaapur Yuga, and the Brass Age of Traytaa Yuga, mankind prevailed, but only a rare few subdued their egos. ||1||

1131 : 275

In this Dark Age of Kali Yuga, glorious greatness is obtained through the Lord's Name.

1131 : 276

In each and every age, the Gurmukhs know the One Lord; without the Name, liberation is not attained. ||1||Pause||

1131 : 277

The Naam, the Name of the Lord, is revealed in the heart of the True Lord's humble servant. It dwells in the mind of the Gurmukh.

1131 : 278

Those who are lovingly focused on the Lord's Name save themselves; they save all their ancestors as well. ||2||

1131 : 279

My Lord God is the Giver of virtue. The Word of the Shabad burns away all faults and demerits.

-- Raag Bhairao – Part 007 --

Raag Bhairao – Part 008

1132 : 280

Those whose minds are filled with the Naam are beautiful; they enshrine the Naam within their hearts. ||3||

1132 : 281

The True Guru has revealed to me the Lord's Home and His Court, and the Mansion of His Presence. I joyfully enjoy His Love.

1132 : 282

Whatever He says, I accept as good; Nanak chants the Naam. ||4||6||16||

1132 : 283

Bhairao, Third Mehl:

1132 : 284

The desires of the mind are absorbed in the mind, contemplating the Word of the Guru's Shabad.

1132 : 285

Understanding is obtained from the Perfect Guru, and then the mortal does not die over and over again. ||1||

1132 : 286

My mind takes the Support of the Lord's Name.

1132 : 287

By Guru's Grace, I have obtained the supreme status; the Lord is the Fulfiller of all desires. ||1||Pause||

1132 : 288

The One Lord is permeating and pervading amongst all; without the Guru, this understanding is not obtained.

1132 : 289

My Lord God has been revealed to me, and I have become Gurmukh. Night and day, I sing the Glorious Praises of the Lord. ||2||

1132 : 290

The One Lord is the Giver of peace; peace is not found anywhere else.

1132 : 291

Those who do not serve the Giver, the True Guru, depart regretfully in the end. ||3||

1132 : 292

Serving the True Guru, lasting peace is obtained, and the mortal does not suffer in pain any longer.

1132 : 293

Nanak has been blessed with devotional worship of the Lord; his light has merged into the Light. ||4||7||17||

1132 : 294

Bhairao, Third Mehl:

1132 : 295

Without the Guru, the world is insane; confused and deluded, it is beaten, and it suffers.

1132 : 296

It dies and dies again, and is reborn, always in pain, but it is unaware of the Lord's Gate. ||1||

1132 : 297

O my mind, remain always in the Protection of the True Guru's Sanctuary.

1132 : 298

Those people, to whose hearts the Lord's Name seems sweet, are carried across the terrifying world–ocean by the Word of the Guru's Shabad. ||1||Pause||

1132 : 299

The mortal wears various religious robes, but his consciousness is unsteady; deep within, he is filled with sexual desire, anger and egotism.

1132 : 300

Deep within is the great thirst and immense hunger; he wanders from door to door. ||2||

1132 : 301

Those who die in the Word of the Guru's Shabad are reborn; they find the door of liberation.

1132 : 302

With constant peace and tranquility deep within, they enshrine the Lord within their hearts. ||3||

1132 : 303

As it pleases Him, He inspires us to act. Nothing else can be done.

1132 : 304

O Nanak, the Gurmukh contemplates the Word of the Shabad, and is blessed with the glorious greatness of the Lord's Name. ||4||8||18||

1132 : 305

Bhairao, Third Mehl:

1132 : 306

Lost in egotism, Maya and attachment, the mortal earns pain, and eats pain.

1132 : 307

The great disease, the rabid disease of greed, is deep within him; he wanders around indiscriminately. ||1||

1132 : 308

The life of the self-willed manmukh in this world is cursed.

1132 : 309

He does not remember the Lord's Name, even in his dreams. He is never in love with the Lord's Name. ||1||Pause||

1132 : 310

He acts like a beast, and does not understand anything. Practicing falsehood, he becomes false.

1132 : 311

But when the mortal meets the True Guru, his way of looking at the world changes. How rare are those humble beings who seek and find the Lord. ||2||

1132 : 312

That person, whose heart is forever filled with the Name of the Lord, Har, Har, obtains the Lord, the Treasure of Virtue.

1132 : 313

By Guru's Grace, he finds the Perfect Lord; the egotistical pride of his mind is eradicated. ||3||

1132 : 314

The Creator Himself acts, and causes all to act. He Himself places us on the path.

-- Raag Bhairao – Part 008 --

Raag Bhairao – Part 009

1133 : 315

He Himself blesses the Gurmukh with glorious greatness; O Nanak, he merges in the Naam. ||4||9||19||

1133 : 316

Bhairao, Third Mehl:

1133 : 317

Upon my writing tablet, I write the Name of the Lord, the Lord of the Universe, the Lord of the World.

1133 : 318

In the love of duality, the mortals are caught in the noose of the Messenger of Death.

1133 : 319

The True Guru nurtures and sustains me.

1133 : 320

The Lord, the Giver of peace, is always with me. ||1||

1133 : 321

Following his Guru's instructions, Prahlada chanted the Lord's Name;

1133 : 322

he was a child, but he was not afraid when his teacher yelled at him. ||1||Pause||

1133 : 323

Prahlada's mother gave her beloved son some advice:

1133 : 324

"My son, you must abandon the Lord's Name, and save your life!"

1133 : 325

Prahlaad said: "Listen, O my mother;

1133 : 326

I shall never give up the Lord's Name. My Guru has taught me this."||2||

1133 : 327

Sandaa and Markaa, his teachers, went to his father the king, and complained:

1133 : 328

"Prahlaad himself has gone astray, and he leads all the other pupils astray."

1133 : 329

In the court of the wicked king, a plan was hatched.

1133 : 330

God is the Savior of Prahlaad. ||3||

1133 : 331

With sword in hand, and with great egotistical pride, Prahlaad's father ran up to him.

1133 : 332

"Where is your Lord, who will save you?"

1133 : 333

In an instant, the Lord appeared in a dreadful form, and shattered the pillar.

1133 : 334

Harnaakhash was torn apart by His claws, and Prahlaad was saved. ||4||

1133 : 335

The Dear Lord completes the tasks of the Saints.

1133 : 336

He saved twenty-one generations of Prahlaad's descendents.

1133 : 337

Through the Word of the Guru's Shabad, the poison of egotism is neutralized.

1133 : 338

O Nanak, through the Name of the Lord, the Saints are emancipated. ||5||10||20||

1133 : 339

Bhairao, Third Mehl:

1133 : 340

The Lord Himself makes demons pursue the Saints, and He Himself saves them.

1133 : 341

Those who remain forever in Your Sanctuary, O Lord – their minds are never touched by sorrow. ||1||

1133 : 342

In each and every age, the Lord saves the honor of His devotees.

1133 : 343

Prahlaad, the demon's son, knew nothing of the Hindu morning prayer, the Gayatri, and

nothing about ceremonial water—offerings to his ancestors; but through the Word of the Shabad, he was united in the Lord's Union. ||1||Pause||

1133 : 344

Night and day, he performed devotional worship service, day and night, and through the Shabad, his duality was eradicated.

1133 : 345

Those who are imbued with Truth are immaculate and pure; the True Lord abides within their minds. ||2||

1133 : 346

The fools in duality read, but they do not understand anything; they waste their lives uselessly.

1133 : 347

The wicked demon slandered the Saint, and stirred up trouble. ||3||

1133 : 348

Prahlaad did not read in duality, and he did not abandon the Lord's Name; he was not afraid of any fear.

1133 : 349

The Dear Lord became the Savior of the Saint, and the demonic Death could not even approach him. ||4||

1133 : 350

The Lord Himself saved his honor, and blessed his devotee with glorious greatness.

1133 : 351

O Nanak, Harnaakhash was torn apart by the Lord with His claws; the blind demon knew nothing of the Lord's Court. ||5||11||21||

1133 : 352

Raag Bhairao, Fourth Mehl, Chaupadas, First House:

1133 : 353

One Universal Creator God. By The Grace Of The True Guru:

1133 : 354

The Lord, in His Mercy, attaches mortals to the feet of the Saints.

-- Raag Bhairao – Part 009 --

Raag Bhairao – Part 010

1134 : 355

Through the Word of the Guru's Shabad, vibrate and meditate on the Lord; let your awareness be absorbed in Him. ||1||

1134 : 356

O my mind, vibrate and meditate on the Lord and the Name of the Lord.

1134 : 357

The Lord, Har, Har, the Giver of Peace, grants His Grace; the Gurmukh crosses over the terrifying world-ocean through the Name of the Lord. ||1||Pause||

1134 : 358

Joining the Saadh Sangat, the Company of the Holy, sing of the Lord.

1134 : 359

Follow the Guru's Teachings, and you shall obtain the Lord, the Source of Nectar. ||2||

1134 : 360

Bathe in the pool of ambrosial nectar, the spiritual wisdom of the Holy Guru.

1134 : 361

All sins will be eliminated and eradicated. ||3||

1134 : 362

You Yourself are the Creator, the Support of the Universe.

1134 : 363

Please unite servant Nanak with Yourself; he is the slave of Your slaves. ||4||1||

1134 : 364

Bhairao, Fourth Mehl:

1134 : 365

Fruitful is that moment when the Lord's Name is spoken.

1134 : 366

Following the Guru's Teachings, all pains are taken away. ||1||

1134 : 367

O my mind, vibrate the Name of the Lord.

1134 : 368

O Lord, be merciful, and unite me with the Perfect Guru. Joining with the Sat Sangat, the True Congregation, I shall cross over the terrifying world–ocean. ||1||Pause||

1134 : 369

Meditate on the Life of the World; remember the Lord in your mind.

1134 : 370

Millions upon millions of your sins shall be taken away. ||2||

1134 : 371

In the Sat Sangat, apply the dust of the feet of the holy to your face;

1134 : 372

this is how to bathe in the sixty–eight sacred shrines, and the Ganges. ||3||

1134 : 373

I am a fool; the Lord has shown mercy to me.

1134 : 374

The Savior Lord has saved servant Nanak. ||4||2||

1134 : 375

Bhairao, Fourth Mehl:

1134 : 376

To do good deeds is the best rosary.

1134 : 377

Chant on the beads within your heart, and it shall go along with you. ||1||

1134 : 378

Chant the Name of the Lord, Har, Har, the Lord of the forest.

1134 : 379

Have mercy on me, Lord, and unite me with the Sat Sangat, the True Congregation, so that I may be released from Maya's noose of death. ||1||Pause||

1134 : 380

Whoever, as Gurmukh, serves and works hard,

1134 : 381

is molded and shaped in the true mint of the Shabad, the Word of God. ||2||

1134 : 382

The Guru has revealed to me the Inaccessible and Unfathomable Lord.

1134 : 383

Searching within the body–village, I have found the Lord. ||3||

1134 : 384

I am just a child; the Lord is my Father, who nurtures and cherishes me.

1134 : 385

Please save servant Nanak, Lord; bless him with Your Glance of Grace. ||4||3||

1134 : 386

Bhairao, Fourth Mehl:

1134 : 387

All hearts are Yours, Lord; You are in all.

1134 : 388

There is nothing at all except You. ||1||

1134 : 389

O my mind, meditate on the Lord, the Giver of peace.

1134 : 390

I praise You, O Lord God, You are my Father. ||1||Pause||

1134 : 391

Wherever I look, I see only the Lord God.

1134 : 392

All are under Your control; there is no other at all. ||2||

1134 : 393

O Lord, when it is Your Will to save someone,

1134 : 394

then nothing can threaten him. ||3||

1134 : 395

You are totally pervading and permeating the waters, the lands, the skies and all places.

1134 : 396

Servant Nanak meditates on the Ever-present Lord. ||4||4||

1134 : 397

Bhairao, Fourth Mehl, Second House:

1134 : 398

One Universal Creator God. By The Grace Of The True Guru:

1134 : 399

The Lord's Saint is the embodiment of the Lord; within his heart is the Name of the Lord.

1134 : 400

One who has such destiny inscribed on his forehead, follows the Guru's Teachings, and contemplates the Name of the Lord within his heart. ||1||

-- Raag Bhairao – Part 010 --

Raag Bhairao – Part 011

1135 : 401

Enshrine Him in your heart, and meditate on the Lord.

1135 : 402

The five plundering thieves are in the body–village; through the Word of the Guru's Shabad, the Lord has beaten them and driven them out. ||1||Pause||

1135 : 403

Those whose minds are satisfied with the Lord – the Lord Himself resolves their affairs.

1135 : 404

Their subservience and their dependence on other people is ended; the Creator Lord is on their side. ||2||

1135 : 405

If something were beyond the realm of the Lord's Power, only then would we have recourse to consult someone else.

1135 : 406

Whatever the Lord does is good. Meditate on the Name of the Lord, night and day. ||3||

1135 : 407

Whatever the Lord does, He does by Himself. He does not ask or consult anyone else.

1135 : 408

O Nanak, meditate forever on God; granting His Grace, He unites us with the True Guru. ||4||1||5||

1135 : 409

Bhairao, Fourth Mehl:

1135 : 410

O my Lord and Master, please unite me with the Holy people; meditating on You, I am saved.

1135 : 411

Gazing upon the Blessed Vision of their Darshan, my mind blossoms forth. Each and every moment, I am a sacrifice to them. ||1||

1135 : 412

Meditate within your heart on the Name of the Lord.

1135 : 413

Show Mercy, Mercy to me, O Father of the World, O my Lord and Master; make me the water-carrier of the slave of Your slaves. ||1||Pause||

1135 : 414

Their intellect is sublime and exalted, and so is their honor; the Lord, the Lord of the forest, abides within their hearts.

1135 : 415

O my Lord and Master, please link me to the service of those who meditate in remembrance on You, and are saved. ||2||

1135 : 416

Those who do not find such a Holy True Guru are beaten, and driven out of the Court of the Lord.

1135 : 417

These slanderous people have no honor or reputation; their noses are cut by the Creator Lord. ||3||

1135 : 418

The Lord Himself speaks, and the Lord Himself inspires all to speak; He is Immaculate and Formless, and needs no sustenance.

1135 : 419

O Lord, he alone meets You, whom You cause to meet. Says servant Nanak, I am a wretched creature. What can I do? ||4||2||6||

1135 : 420

Bhairao, Fourth Mehl:

1135 : 421

That is Your True Congregation, Lord, where the Kirtan of the Lord's Praises are heard.

1135 : 422

The minds of those who listen to the Lord's Name are drenched with bliss; I worship their feet continually. ||1||

1135 : 423

Meditating on the Lord, the Life of the World, the mortals cross over.

1135 : 424

Your Names are so many, they are countless, O Lord. This tongue of mine cannot even count them. ||1||Pause||

1135 : 425

O Gursikhs, chant the Lord's Name, and sing the Praises of the Lord. Take the Guru's Teachings, and meditate on the Lord.

1135 : 426

Whoever listens to the Guru's Teachings – that humble being receives countless comforts and pleasures from the Lord. ||2||

1135 : 427

Blessed is the ancestry, blessed is the father, and blessed is that mother who gave birth to this humble servant.

1135 : 428

Those who meditate on my Lord, Har, Har, with every breath and morsel of food – those humble servants of the Lord look beautiful in the True Court of the Lord. ||3||

1135 : 429

O Lord, Har, Har, Your Names are profound and infinite; Your devotees cherish them deep within.

1135 : 430

Servant Nanak has obtained the wisdom of the Guru's Teachings; meditating on the Lord, Har, Har, he crosses over to the other side. ||4||3||7||

-- Raag Bhairao – Part 011 --

Raag Bhairao – Part 012

1136 : 431

Bhairao, Fifth Mehl, First House:

1136 : 432

One Universal Creator God. By The Grace Of The True Guru:

1136 : 433

Setting aside all other days, it is said that the Lord was born on the eighth lunar day. ||1||

1136 : 434

Deluded and confused by doubt, the mortal practices falsehood.

1136 : 435

The Lord is beyond birth and death. ||1||Pause||

1136 : 436

You prepare sweet treats and feed them to your stone god.

1136 : 437

God is not born, and He does not die, you foolish, faithless cynic! ||2||

1136 : 438

You sing lullabyes to your stone god – this is the source of all your mistakes.

1136 : 439

Let that mouth be burnt, which says that our Lord and Master is subject to birth. ||3||

1136 : 440

He is not born, and He does not die; He does not come and go in reincarnation.

1136 : 441

The God of Nanak is pervading and permeating everywhere. ||4||1||

1136 : 442

Bhairao, Fifth Mehl:

1136 : 443

Standing up, I am at peace; sitting down, I am at peace.

1136 : 444

I feel no fear, because this is what I understand. ||1||

1136 : 445

The One Lord, my Lord and Master, is my Protector.

1136 : 446

He is the Inner-knower, the Searcher of Hearts. ||1||Pause||

1136 : 447

I sleep without worry, and I awake without worry.

1136 : 448

You, O God, are pervading everywhere. ||2||

1136 : 449

I dwell in peace in my home, and I am at peace outside.

1136 : 450

Says Nanak, the Guru has implanted His Mantra within me. ||3||2||

1136 : 451

Bhairao, Fifth Mehl:

1136 : 452

I do not keep fasts, nor do I observe the month of Ramadaan.

1136 : 453

I serve only the One, who will protect me in the end. ||1||

1136 : 454

The One Lord, the Lord of the World, is my God Allah.

1136 : 455

He administers justice to both Hindus and Muslims. ||1||Pause||

1136 : 456

I do not make pilgrimages to Mecca, nor do I worship at Hindu sacred shrines.

1136 : 457

I serve the One Lord, and not any other. ||2||

1136 : 458

I do not perform Hindu worship services, nor do I offer the Muslim prayers.

1136 : 459

I have taken the One Formless Lord into my heart; I humbly worship Him there. ||3||

1136 : 460

I am not a Hindu, nor am I a Muslim.

1136 : 461

My body and breath of life belong to Allah – to Raam – the God of both. ||4||

1136 : 462

Says Kabeer, this is what I say:

1136 : 463

meeting with the Guru, my Spiritual Teacher, I realize God, my Lord and Master. ||5||3||

1136 : 464

Bhairao, Fifth Mehl:

1136 : 465

I easily tied up the deer – the ten sensory organs.

1136 : 466

I shot five of the desires with the Word of the Lord's Bani. ||1||

1136 : 467

I go out hunting with the Saints,

1136 : 468

and we capture the deer without horses or weapons. ||1||Pause||

1136 : 469

My mind used to run around outside hunting.

1136 : 470

But now, I have found the game within the home of my body–village. ||2||

1136 : 471

I caught the deer and brought them home.

1136 : 472

Dividing them up, I shared them, bit by bit. ||3||

1136 : 473

God has given this gift.

1136 : 474

Nanak's home is filled with the Naam, the Name of the Lord. ||4||4||

1136 : 475

Bhairao, Fifth Mehl:

1136 : 476

Even though he may be fed with hundreds of longings and yearnings,

1136 : 477

still the faithless cynic does not remember the Lord, Har, Har. ||1||

1136 : 478

Take in the teachings of the humble Saints.

1136 : 479

In the Saadh Sangat, the Company of the Holy, you shall obtain the supreme status.
||1||Pause||

1136 : 480

Stones may be kept under water for a long time.

1136 : 481

Even so, they do not absorb the water; they remain hard and dry. ||2||

-- Raag Bhairao – Part 012 --

Raag Bhairao – Part 013

1137 : 482

The six Shaastras may be read to a fool,

1137 : 483

but it is like the wind blowing in the ten directions. ||3||

1137 : 484

It is like threshing a crop without any corn – nothing is gained.

1137 : 485

In the same way, no benefit comes from the faithless cynic. ||4||

1137 : 486

As the Lord attaches them, so are all attached.

1137 : 487

Says Nanak, God has formed such a form. ||5||5||

1137 : 488

Bhairao, Fifth Mehl:

1137 : 489

He created the soul, the breath of life and the body.

1137 : 490

He created all beings, and knows their pains. ||1||

1137 : 491

The Guru, the Lord of the Universe, is the Helper of the soul.

1137 : 492

Here and hereafter, He always provides shade. ||1||Pause||

1137 : 493

Worship and adoration of God is the pure way of life.

1137 : 494

In the Saadh Sangat, the Company of the Holy, the love of duality vanishes. ||2||

1137 : 495

Friends, well-wishers and wealth will not support you.

1137 : 496

Blessed, blessed is my Lord. ||3||

1137 : 497

Nanak utters the Ambrosial Bani of the Lord.

1137 : 498

Except the One Lord, he does not know any other at all. ||4||6||

1137 : 499

Bhairao, Fifth Mehl:

1137 : 500

The Lord is in front of me, and the Lord is behind me.

1137 : 501

My Beloved Lord, the Source of Nectar, is in the middle as well. ||1||

1137 : 502

God is my Shaastra and my favorable omen.

1137 : 503

In His Home and Mansion, I find peace, poise and bliss. ||1||Pause||

1137 : 504

Chanting the Naam, the Name of the Lord, with my tongue, and hearing it with my ears, I live.

1137 : 505

Meditating, meditating in remembrance on God, I have become eternal, permanent and stable. ||2||

1137 : 506

The pains of countless lifetimes have been erased.

1137 : 507

The Unstruck Sound–current of the Shabad, the Word of God, vibrates in the Court of the Lord. ||3||

1137 : 508

Granting His Grace, God has blended me with Himself.

1137 : 509

Nanak has entered the Sanctuary of God. ||4||7||

1137 : 510

Bhairao, Fifth Mehl:

1137 : 511

It brings millions of desires to fulfillment.

1137 : 512

On the Path of Death, It will go with you and help you. ||1||

1137 : 513

The Naam, the Name of the Lord of the Universe, is the holy water of the Ganges.

1137 : 514

Whoever meditates on it, is saved; drinking it in, the mortal does not wander in reincarnation again. ||1||Pause||

1137 : 515

It is my worship, meditation, austerity and cleansing bath.

1137 : 516

Meditating in remembrance on the Naam, I have become free of desire. ||2||

1137 : 517

It is my domain and empire, wealth, mansion and court.

1137 : 518

Meditating in remembrance on the Naam brings perfect conduct. ||3||

1137 : 519

Slave Nanak has deliberated, and has come to this conclusion:

1137 : 520

Without the Lord's Name, everything is false and worthless, like ashes. ||4||8||

1137 : 521

Bhairao, Fifth Mehl:

1137 : 522

The poison had absolutely no harmful effect.

1137 : 523

But the wicked Brahmin died in pain. ||1||

1137 : 524

The Supreme Lord God Himself has saved His humble servant.

1137 : 525

The sinner died through the Power of the Guru. ||1||Pause||

1137 : 526

The humble servant of the Lord and Master meditates on Him.

1137 : 527

He Himself has destroyed the ignorant sinner. ||2||

1137 : 528

God is the Mother, the Father and the Protector of His slave.

1137 : 529

The face of the slanderer, here and hereafter, is blackened. ||3||

1137 : 530

The Transcendent Lord has heard the prayer of servant Nanak.

1137 : 531

The filthy sinner lost hope and died. ||4||9||

1137 : 532

Bhairao, Fifth Mehl:

1137 : 533

Excellent, excellent, excellent, excellent, excellent is Your Name.

1137 : 534

False, false, false, false is pride in the world. ||1||Pause||

1137 : 535

The glorious vision of Your slaves, O Infinite Lord, is wonderful and beautiful.

— Raag Bhairao – Part 013 —

Raag Bhairao – Part 014

1138 : 536

Without the Naam, the Name of the Lord, the whole world is just ashes. ||1||

1138 : 537

Your Creative Power is marvellous, and Your Lotus Feet are admirable.

1138 : 538

Your Praise is priceless, O True King. ||2||

1138 : 539

God is the Support of the unsupported.

1138 : 540

Meditate day and night on the Cherisher of the meek and humble. ||3||

1138 : 541

God has been merciful to Nanak.

1138 : 542

May I never forget God; He is my heart, my soul, my breath of life. ||4||10||

1138 : 543

Bhairao, Fifth Mehl:

1138 : 544

As Gurmukh, obtain the true wealth.

1138 : 545

Accept the Will of God as True. ||1||

1138 : 546

Live, live, live forever.

1138 : 547

Rise early each day, and drink in the Nectar of the Lord.

1138 : 548

With your tongue, chant the Name of the Lord, Har, Har, Har, Har. ||1||Pause||

1138 : 549

In this Dark Age of Kali Yuga, the One Name alone shall save you.

1138 : 550

Nanak speaks the wisdom of God. ||2||11||

1138 : 551

Bhairao, Fifth Mehl:

1138 : 552

Serving the True Guru, all fruits and rewards are obtained.

1138 : 553

The filth of so many lifetimes is washed away. ||1||

1138 : 554

Your Name, God, is the Purifier of sinners.

1138 : 555

Because of the karma of my past deeds, I sing the Glorious Praises of the Lord. ||1||Pause||

1138 : 556

In the Saadh Sangat, the Company of the Holy, I am saved.

1138 : 557

I am blessed with honor in God's Court. ||2||

1138 : 558

Serving at God's Feet, all comforts are obtained.

1138 : 559

All the angels and demi-gods long for the dust of the feet of such beings. ||3||

1138 : 560

Nanak has obtained the treasure of the Naam.

1138 : 561

Chanting and meditating on the Lord, the whole world is saved. ||4||12||

1138 : 562

Bhairao, Fifth Mehl:

1138 : 563

God hugs His slave close in His Embrace.

1138 : 564

He throws the slanderer into the fire. ||1||

1138 : 565

The Lord saves His servants from the sinners.

1138 : 566

No one can save the sinner. The sinner is destroyed by his own actions. ||1||Pause||

1138 : 567

The Lord's slave is in love with the Dear Lord.

1138 : 568

The slanderer loves something else. ||2||

1138 : 569

The Supreme Lord God has revealed His Innate Nature.

1138 : 570

The evil-doer obtains the fruits of his own actions. ||3||

1138 : 571

God does not come or go; He is All-pervading and permeating.

1138 : 572

Slave Nanak seeks the Sanctuary of the Lord. ||4||13||

1138 : 573

Raag Bhairao, Fifth Mehl, Chaupadas, Second House:

1138 : 574

One Universal Creator God. By The Grace Of The True Guru:

1138 : 575

The Fascinating Lord, the Creator of all, the Formless Lord, is the Giver of Peace.

1138 : 576

You have abandoned this Lord, and you serve another. Why are you intoxicated with the pleasures of corruption? ||1||

1138 : 577

O my mind, meditate on the Lord of the Universe.

1138 : 578

I have seen all other sorts of efforts; whatever you can think of, will only bring failure.
||1||Pause||

1138 : 579

The blind, ignorant, self-willed manmukhs forsake their Lord and Master, and dwell on His slave Maya.

1138 : 580

They slander those who worship their Lord; they are like beasts, without a Guru. ||2||

1138 : 581

Soul, life, body and wealth all belong to God, but the faithless cynics claim that they own them.

— Raag Bhairao – Part 014 —

Raag Bhairao – Part 015

1139 : 582

They are proud and arrogant, evil-minded and filthy; without the Guru, they are reincarnated into the terrifying world-ocean. ||3||

1139 : 583

Through burnt offerings, charitable feasts, ritualistic chants, penance, all sorts of austere self-discipline and pilgrimages to sacred shrines and rivers, they do not find God.

1139 : 584

Self-conceit is only erased when one seeks the Lord's Sanctuary and becomes Gurmukh; O Nanak, he crosses over the world-ocean. ||4||1||14||

1139 : 585

Bhairao, Fifth Mehl:

1139 : 586

I have seen Him in the woods, and I have seen Him in the fields. I have seen Him in the household, and in renunciation.

1139 : 587

I have seen Him as a Yogi carrying His staff, as a Yogi with matted hair, fasting, making vows, and visiting sacred shrines of pilgrimage. ||1||

1139 : 588

I have seen Him in the Society of the Saints, and within my own mind.

1139 : 589

In the sky, in the nether regions of the underworld, and in everything, He is pervading and permeating. With love and joy, I sing His Glorious Praises. ||1||Pause||

1139 : 590

I have seen Him among the Yogis, the Sannyasees, the celibates, the wandering hermits and the wearers of patched coats.

1139 : 591

I have seen Him among the men of severe self-discipline, the silent sages, the actors, dramas and dances. ||2||

1139 : 592

I have seen Him in the four Vedas, I have seen Him in the six Shaastras, in the eighteen Puraanas and the Simritees as well.

1139 : 593

All together, they declare that there is only the One Lord. So tell me, from whom is He hidden? ||3||

1139 : 594

Unfathomable and Inaccessible, He is our Infinite Lord and Master; His Value is beyond valuation.

1139 : 595

Servant Nanak is a sacrifice, a sacrifice to those, within whose heart He is revealed. ||4||2||15||

1139 : 596

Bhairao, Fifth Mehl:

1139 : 597

How can anyone do evil, if he realizes that the Lord is near?

1139 : 598

One who gathers corruption, constantly feels fear.

1139 : 599

He is near, but this mystery is not understood.

1139 : 600

Without the True Guru, all are enticed by Maya. ||1||

1139 : 601

Everyone says that He is near, near at hand.

1139 : 602

But rare is that person, who, as Gurmukh, understands this mystery. ||1||Pause||

1139 : 603

The mortal does not see the Lord near at hand; instead, he goes to the homes of others.

1139 : 604

He steals their wealth and lives in falsehood.

1139 : 605

Under the influence of the drug of illusion, he does not know that the Lord is with him.

1139 : 606

Without the Guru, he is confused and deluded by doubt. ||2||

1139 : 607

Not understanding that the Lord is near, he tells lies.

1139 : 608

In love and attachment to Maya, the fool is plundered.

1139 : 609

That which he seeks is within his own self, but he looks for it outside.

1139 : 610

Without the Guru, he is confused and deluded by doubt. ||3||

1139 : 611

One whose good karma is recorded on his forehead

1139 : 612

serves the True Guru; thus the hard and heavy shutters of his mind are opened wide.

1139 : 613

Within his own being and beyond, he sees the Lord near at hand.

1139 : 614

O servant Nanak, he does not come and go in reincarnation. ||4||3||16||

1139 : 615

Bhairao, Fifth Mehl:

1139 : 616

Who can kill that person whom You protect, O Lord?

1139 : 617

All beings, and the entire universe, is within You.

1139 : 618

The mortal thinks up millions of plans,

1139 : 619

but that alone happens, which the Lord of wondrous plays does. ||1||

1139 : 620

Save me, save me, O Lord; shower me with Your Mercy.

1139 : 621

I seek Your Sanctuary, and Your Court. ||1||Pause||

1139 : 622

Whoever serves the Fearless Lord, the Giver of Peace,

1139 : 623

is rid of all his fears; he knows the One Lord.

1139 : 624

Whatever You do, that alone comes to pass in the end.

1139 : 625

There is no other who can kill or protect us. ||2||

1139 : 626

What do you think, with your human understanding?

1139 : 627

The All-knowing Lord is the Searcher of Hearts.

1139 : 628

The One and only Lord is my Support and Protection.

1139 : 629

The Creator Lord knows everything. ||3||

1139 : 630

That person who is blessed by the Creator's Glance of Grace

-- Raag Bhairao – Part 015 --

Raag Bhairao – Part 016

1140 : 631

– all his affairs are resolved.

1140 : 632

The One Lord is his Protector.

1140 : 633

O servant Nanak, no one can equal him. ||4||4||17||

1140 : 634

Bhairao, Fifth Mehl:

1140 : 635

We should feel sad, if God were beyond us.

1140 : 636

We should feel sad, if we forget the Lord.

1140 : 637

We should feel sad, if we are in love with duality.

1140 : 638

But why should we feel sad? The Lord is pervading everywhere. ||1||

1140 : 639

In love and attachment to Maya, the mortals are sad, and are consumed by sadness.

1140 : 640

Without the Name, they wander and wander and wander, and waste away. ||1||Pause||

1140 : 641

We should feel sad, if there were another Creator Lord.

1140 : 642

We should feel sad, if someone dies by injustice.

1140 : 643

We should feel sad, if something were not known to the Lord.

1140 : 644

But why should we feel sad? The Lord is totally permeating everywhere. ||2||

1140 : 645

We should feel sad, if God were a tyrant.

1140 : 646

We should feel sad, if He made us suffer by mistake.

1140 : 647

The Guru says that whatever happens is all by God's Will.

1140 : 648

So I have abandoned sadness, and I now sleep without anxiety. ||3||

1140 : 649

O God, You alone are my Lord and Master; all belong to You.

1140 : 650

According to Your Will, You pass judgement.

1140 : 651

There is no other at all; the One Lord is permeating and pervading everywhere.

1140 : 652

Please save Nanak's honor; I have come to Your Sanctuary. ||4||5||18||

1140 : 653

Bhairao, Fifth Mehl:

1140 : 654

Without music, how is one to dance?

1140 : 655

Without a voice, how is one to sing?

1140 : 656

Without strings, how is a guitar to be played?

1140 : 657

Without the Naam, all affairs are useless. ||1||

1140 : 658

Without the Naam – tell me: who has ever been saved?

1140 : 659

Without the True Guru, how can anyone cross over to the other side? ||1||Pause||

1140 : 660

Without a tongue, how can anyone speak?

1140 : 661

Without ears, how can anyone hear?

1140 : 662

Without eyes, how can anyone see?

1140 : 663

Without the Naam, the mortal is of no account at all. ||2||

1140 : 664

Without learning, how can one be a Pandit – a religious scholar?

1140 : 665

Without power, what is the glory of an empire?

1140 : 666

Without understanding, how can the mind become steady?

1140 : 667

Without the Naam, the whole world is insane. ||3||

1140 : 668

Without detachment, how can one be a detached hermit?

1140 : 669

Without renouncing egotism, how can anyone be a renunciate?

1140 : 670

Without overcoming the five thieves, how can the mind be subdued?

1140 : 671

Without the Naam, the mortal regrets and repents forever and ever. ||4||

1140 : 672

Without the Guru's Teachings, how can anyone obtain spiritual wisdom?

1140 : 673

Without seeing – tell me: how can anyone visualize in meditation?

1140 : 674

Without the Fear of God, all speech is useless.

1140 : 675

Says Nanak, this is the wisdom of the Lord's Court. ||5||6||19||

1140 : 676

Bhairao, Fifth Mehl:

1140 : 677

Mankind is afflicted with the disease of egotism.

1140 : 678

The disease of sexual desire overwhelms the elephant.

1140 : 679

Because of the disease of vision, the moth is burnt to death.

1140 : 680

Because of the disease of the sound of the bell, the deer is lured to its death. ||1||

1140 : 681

Whoever I see is diseased.

1140 : 682

Only my True Guru, the True Yogi, is free of disease. ||1||Pause||

1140 : 683

Because of the disease of taste, the fish is caught.

1140 : 684

Because of the disease of smell, the bumble bee is destroyed.

1140 : 685

The whole world is caught in the disease of attachment.

1140 : 686

In the disease of the three qualities, corruption is multiplied. ||2||

1140 : 687

In disease the mortals die, and in disease they are born.

1140 : 688

In disease they wander in reincarnation again and again.

-- Raag Bhairao – Part 016 --

Raag Bhairao – Part 017

1141 : 689

Entangled in disease, they cannot stay still, even for an instant.

1141 : 690

Without the True Guru, the disease is never cured. ||3||

1141 : 691

When the Supreme Lord God grants His Mercy,

1141 : 692

He grabs hold of the mortal's arm, and pulls him up and out of the disease.

1141 : 693

Reaching the Saadh Sangat, the Company of the Holy, the mortal's bonds are broken.

1141 : 694

Says Nanak, the Guru cures him of the disease. ||4||7||20||

1141 : 695

Bhairao, Fifth Mehl:

1141 : 696

When He comes to mind, then I am in supreme bliss.

1141 : 697

When He comes to mind, then all my pains are shattered.

1141 : 698

When He comes to mind, my hopes are fulfilled.

1141 : 699

When He comes to mind, I never feel sadness. ||1||

1141 : 700

Deep within my being, my Sovereign Lord King has revealed Himself to me.

1141 : 701

The Perfect Guru has inspired me to love Him. ||1||Pause||

1141 : 702

When He comes to mind, I am the king of all.

1141 : 703

When He comes to mind, all my affairs are completed.

1141 : 704

When He comes to mind, I am dyed in the deep crimson of His Love.

1141 : 705

When He comes to mind, I am ecstatic forever. ||2||

1141 : 706

When He comes to mind, I am wealthy forever.

1141 : 707

When He comes to mind, I am free of doubt forever.

1141 : 708

When He comes to mind, then I enjoy all pleasures.

1141 : 709

When He comes to mind, I am rid of fear. ||3||

1141 : 710

When He comes to mind, I find the home of peace and poise.

1141 : 711

When He comes to mind, I am absorbed in the Primal Void of God.

1141 : 712

When He comes to mind, I continually sing the Kirtan of His Praises.

1141 : 713

Nanak's mind is pleased and satisfied with the Lord God. ||4||8||21||

1141 : 714

Bhairao, Fifth Mehl:

1141 : 715

My Father is Eternal, forever alive.

1141 : 716

My brothers live forever as well.

1141 : 717

My friends are permanent and imperishable.

1141 : 718

My family abides in the home of the self within. ||1||

1141 : 719

I have found peace, and so all are at peace.

1141 : 720

The Perfect Guru has united me with my Father. ||1||Pause||

1141 : 721

My mansions are the highest of all.

1141 : 722

My countries are infinite and uncountable.

1141 : 723

My kingdom is eternally stable.

1141 : 724

My wealth is inexhaustible and permanent. ||2||

1141 : 725

My glorious reputation resounds throughout the ages.

1141 : 726

My fame has spread in all places and interspaces.

1141 : 727

My praises echo in each and every house.

1141 : 728

My devotional worship is known to all people. ||3||

1141 : 729

My Father has revealed Himself within me.

1141 : 730

The Father and son have joined together in partnership.

1141 : 731

Says Nanak, when my Father is pleased,

1141 : 732

then the Father and son are joined together in love, and become one. ||4||9||22||

1141 : 733

Bhairao, Fifth Mehl:

1141 : 734

The True Guru, the Primal Being, is free of revenge and hate; He is God, the Great Giver.

1141 : 735

I am a sinner; You are my Forgiver.

1141 : 736

That sinner, who finds no protection anywhere

1141 : 737

– if he comes seeking Your Sanctuary, then he becomes immaculate and pure. ||1||

1141 : 738

Pleasing the True Guru, I have found peace.

1141 : 739

Meditating on the Guru, I have obtained all fruits and rewards. ||1||Pause||

1141 : 740

I humbly bow to the Supreme Lord God, the True Guru.

1141 : 741

My mind and body are Yours; all the world is Yours.

1141 : 742

When the veil of illusion is removed, then I come to see You.

1141 : 743

You are my Lord and Master; You are the King of all. ||2||

1141 : 744

When it pleases Him, even dry wood becomes green.

1141 : 745

When it pleases Him, rivers flow across the desert sands.

1141 : 746

When it pleases Him, all fruits and rewards are obtained.

1141 : 747

Grasping hold of the Guru's feet, my anxiety is dispelled. ||3||

-- Raag Bhairao – Part 017 --

Raag Bhairao – Part 018

1142 : 748

I am unworthy and ungrateful, but He has been merciful to me.

1142 : 749

My mind and body have been cooled and soothed; the Ambrosial Nectar rains down in my mind.

1142 : 750

The Supreme Lord God, the Guru, has become kind and compassionate to me.

1142 : 751

Slave Nanak beholds the Lord, enraptured. ||4||10||23||

1142 : 752

Bhairao, Fifth Mehl:

1142 : 753

My True Guru is totally independent.

1142 : 754

My True Guru is adorned with Truth.

1142 : 755

My True Guru is the Giver of all.

1142 : 756

My True Guru is the Primal Creator Lord, the Architect of Destiny. ||1||

1142 : 757

There is no deity equal to the Guru.

1142 : 758

Whoever has good destiny inscribed on his forehead, applies himself to seva – selfless service. ||1||Pause||

1142 : 759

My True Guru is the Sustainer and Cherisher of all.

1142 : 760

My True Guru kills and revives.

1142 : 761

The glorious greatness of my True Guru has become manifest everywhere. ||2||

1142 : 762

My True Guru is the power of the powerless.

1142 : 763

My True Guru is my home and court.

1142 : 764

I am forever a sacrifice to the True Guru.

1142 : 765

He has shown me the path. ||3||

1142 : 766

One who serves the Guru is not afflicted with fear.

1142 : 767

One who serves the Guru does not suffer in pain.

1142 : 768

Nanak has studied the Simritees and the Vedas.

1142 : 769

There is no difference between the Supreme Lord God and the Guru. ||4||11||24||

1142 : 770

Bhairao, Fifth Mehl:

1142 : 771

Repeating the Naam, the Name of the Lord, the mortal is exalted and glorified.

1142 : 772

Repeating the Naam, sin is banished from the body.

1142 : 773

Repeating the Naam, all festivals are celebrated.

1142 : 774

Repeating the Naam, one is cleansed at the sixty-eight sacred shrines. ||1||

1142 : 775

My sacred shrine of pilgrimage is the Name of the Lord.

1142 : 776

The Guru has instructed me in the true essence of spiritual wisdom. ||1||Pause||

1142 : 777

Repeating the Naam, the mortal's pains are taken away.

1142 : 778

Repeating the Naam, the most ignorant people become spiritual teachers.

1142 : 779

Repeating the Naam, the Divine Light blazes forth.

1142 : 780

Repeating the Naam, one's bonds are broken. ||2||

1142 : 781

Repeating the Naam, the Messenger of Death does not draw near.

1142 : 782

Repeating the Naam, one finds peace in the Court of the Lord.

1142 : 783

Repeating the Naam, God gives His Approval.

1142 : 784

The Naam is my true wealth. ||3||

1142 : 785

The Guru has instructed me in these sublime teachings.

1142 : 786

The Kirtan of the Lord's Praises and the Naam are the Support of the mind.

1142 : 787

Nanak is saved through the atonement of the Naam.

1142 : 788

Other actions are just to please and appease the people. ||4||12||25||

1142 : 789

Bhairao, Fifth Mehl:

1142 : 790

I bow in humble worship, tens of thousands of times.

1142 : 791

I offer this mind as a sacrifice.

1142 : 792

Meditating in remembrance on Him, sufferings are erased.

1142 : 793

Bliss wells up, and no disease is contracted. ||1||

1142 : 794

Such is the diamond, the Immaculate Naam, the Name of the Lord.

1142 : 795

Chanting it, all works are perfectly completed. ||1||Pause||

1142 : 796

Beholding Him, the house of pain is demolished.

1142 : 797

The mind seizes the cooling, soothing, Ambrosial Nectar of the Naam.

1142 : 798

Millions of devotees worship His Feet.

1142 : 799

He is the Fulfiller of all the mind's desires. ||2||

1142 : 800

In an instant, He fills the empty to over-flowing.

1142 : 801

In an instant, He transforms the dry into green.

1142 : 802

In an instant, He gives the homeless a home.

1142 : 803

In an instant, He bestows honor on the dishonored. ||3||

-- Raag Bhairao – Part 018 --

Raag Bhairao – Part 019

1143 : 804

The One Lord is totally pervading and permeating all.

1143 : 805

He alone meditates on the Lord, whose True Guru is Perfect.

1143 : 806

Such a person has the Kirtan of the Lord's Praises for his Support.

1143 : 807

Says Nanak, the Lord Himself is merciful to him. ||4||13||26||

1143 : 808

Bhairao, Fifth Mehl:

1143 : 809

I was discarded and abandoned, but He has embellished me.

1143 : 810

He has blessed me with beauty and His Love; through His Name, I am exalted.

1143 : 811

All my pains and sorrows have been eradicated.

1143 : 812

The Guru has become my Mother and Father. ||1||

1143 : 813

O my friends and companions, my household is in bliss.

1143 : 814

Granting His Grace, my Husband Lord has met me. ||1||Pause||

1143 : 815

The fire of desire has been extinguished, and all my desires have been fulfilled.

1143 : 816

The darkness has been dispelled, and the Divine Light blazes forth.

1143 : 817

The Unstruck Sound—current of the Shabad, the Word of God, is wondrous and amazing!

1143 : 818

Perfect is the Grace of the Perfect Guru. ||2||

1143 : 819

That person, unto whom the Lord reveals Himself

1143 : 820

– by the Blessed Vision of his Darshan, I am forever enraptured.

1143 : 821

He obtains all virtues and so many treasures.

1143 : 822

The True Guru blesses him with the Naam, the Name of the Lord. ||3||

1143 : 823

That person who meets with his Lord and Master

1143 : 824

– his mind and body are cooled and soothed, chanting the Name of the Lord, Har, Har.

1143 : 825

Says Nanak, such a humble being is pleasing to God;

1143 : 826

only a rare few are blessed with the dust of his feet. ||4||14||27||

1143 : 827

Bhairao, Fifth Mehl:

1143 : 828

The mortal does not hesitate to think about sin.

1143 : 829

He is not ashamed to spend time with prostitutes.

1143 : 830

He works all day long,

1143 : 831

but when it is time to remember the Lord, then a heavy stone falls on his head. ||1||

1143 : 832

Attached to Maya, the world is deluded and confused.

1143 : 833

The Deluder Himself has deluded the mortal, and now he is engrossed in worthless worldly affairs. ||1||Pause||

1143 : 834

Gazing on Maya's illusion, its pleasures pass away.

1143 : 835

He loves the shell, and ruins his life.

1143 : 836

Bound to blind worldly affairs, his mind wavers and wanders.

1143 : 837

The Creator Lord does not come into his mind. ||2||

1143 : 838

Working and working like this, he only obtains pain,

1143 : 839

and his affairs of Maya are never completed.

1143 : 840

His mind is saturated with sexual desire, anger and greed.

1143 : 841

Wiggling like a fish out of water, he dies. ||3||

1143 : 842

One who has the Lord Himself as his Protector,

1143 : 843

chants and meditates forever on the Name of the Lord, Har, Har.

1143 : 844

In the Saadh Sangat, the Company of the Holy, he chants the Glorious Praises of the Lord.

1143 : 845

O Nanak, he has found the Perfect True Guru. ||4||15||28||

1143 : 846

Bhairao, Fifth Mehl:

1143 : 847

He alone obtains it, unto whom the Lord shows Mercy.

1143 : 848

He enshrines the Name of the Lord in his mind.

1143 : 849

With the True Word of the Shabad in his heart and mind,

1143 : 850

the sins of countless incarnations vanish. ||1||

1143 : 851

The Lord's Name is the Support of the soul.

1143 : 852

By Guru's Grace, chant the Name continually, O Siblings of Destiny; It shall carry you across the world-ocean. ||1||Pause||

1143 : 853

Those who have this treasure of the Lord's Name written in their destiny,

1143 : 854

those humble beings are honored in the Court of the Lord.

1143 : 855

Singing His Glorious Praises with peace, poise and bliss,

1143 : 856

even the homeless obtain a home hereafter. ||2||

1143 : 857

Throughout the ages, this has been the essence of reality.

1143 : 858

Meditate in remembrance on the Lord, and contemplate the Truth.

— Raag Bhairao – Part 019 —

Raag Bhairao – Part 020

1144 : 859

He alone is attached to the hem of the Lord's robe, whom the Lord Himself attaches.

1144 : 860

Asleep for countless incarnations, he now awakens. ||3||

1144 : 861

Your devotees belong to You, and You belong to Your devotees.

1144 : 862

You Yourself inspire them to chant Your Praises.

1144 : 863

All beings and creatures are in Your Hands.

1144 : 864

Nanak's God is always with him. ||4||16||29||

1144 : 865

Bhairao, Fifth Mehl:

1144 : 866

The Naam, the Name of the Lord, is the Inner-knower of my heart.

1144 : 867

The Naam is so useful to me.

1144 : 868

The Lord's Name permeates each and every hair of mine.

1144 : 869

The Perfect True Guru has given me this gift. ||1||

1144 : 870

The Jewel of the Naam is my treasure.

1144 : 871

It is inaccessible, priceless, infinite and incomparable. ||1||Pause||

1144 : 872

The Naam is my unmoving, unchanging Lord and Master.

1144 : 873

The glory of the Naam spreads over the whole world.

1144 : 874

The Naam is my perfect master of wealth.

1144 : 875

The Naam is my independence. ||2||

1144 : 876

The Naam is my food and love.

1144 : 877

The Naam is the objective of my mind.

1144 : 878

By the Grace of the Saints, I never forget the Naam.

1144 : 879

Repeating the Naam, the Unstruck Sound–current of the Naad resounds. ||3||

1144 : 880

By God's Grace, I have obtained the nine treasures of the Naam.

1144 : 881

By Guru's Grace, I am tuned in to the Naam.

1144 : 882

They alone are wealthy and supreme,

1144 : 883

O Nanak, who have the treasure of the Naam. ||4||17||30||

1144 : 884

Bhairao, Fifth Mehl:

1144 : 885

You are my Father, and You are my Mother.

1144 : 886

You are my Soul, my Breath of Life, the Giver of Peace.

1144 : 887

You are my Lord and Master; I am Your slave.

1144 : 888

Without You, I have no one at all. ||1||

1144 : 889

Please bless me with Your Mercy, God, and give me this gift,

1144 : 890

that I may sing Your Praises, day and night. ||1||Pause||

1144 : 891

I am Your musical instrument, and You are the Musician.

1144 : 892

I am Your beggar; please bless me with Your charity, O Great Giver.

1144 : 893

By Your Grace, I enjoy love and pleasures.

1144 : 894

You are deep within each and every heart. ||2||

1144 : 895

By Your Grace, I chant the Name.

1144 : 896

In the Saadh Sangat, the Company of the Holy, I sing Your Glorious Praises.

1144 : 897

In Your Mercy, You take away our pains.

1144 : 898

By Your Mercy, the heart–lotus blossoms forth. ||3||

1144 : 899

I am a sacrifice to the Divine Guru.

1144 : 900

The Blessed Vision of His Darshan is fruitful and rewarding; His service is immaculate and pure.

1144 : 901

Be Merciful to me, O my Lord God and Master,

1144 : 902

that Nanak may continually sing Your Glorious Praises. ||4||18||31||

1144 : 903

Bhairao, Fifth Mehl:

1144 : 904

His Regal Court is the highest of all.

1144 : 905

I humbly bow to Him, forever and ever.

1144 : 906

His place is the highest of the high.

1144 : 907

Millions of sins are erased by the Name of the Lord. ||1||

1144 : 908

In His Sanctuary, we find eternal peace.

1144 : 909

He Mercifully unites us with Himself. ||1||Pause||

1144 : 910

His wondrous actions cannot even be described.

1144 : 911

All hearts rest their faith and hope in Him.

1144 : 912

He is manifest in the Saadh Sangat, the Company of the Holy.

1144 : 913

The devotees lovingly worship and adore Him night and day. ||2||

1144 : 914

He gives, but His treasures are never exhausted.

1144 : 915

In an instant, He establishes and disestablishes.

1144 : 916

No one can erase the Hukam of His Command.

1144 : 917

The True Lord is above the heads of kings. ||3||

1144 : 918

He is my Anchor and Support; I place my hopes in Him.

-- Raag Bhairao – Part 020 --

Raag Bhairao – Part 021

1145 : 919

I place my pain and pleasure before Him.

1145 : 920

He covers the faults of His humble servant.

1145 : 921

Nanak sings His Praises. ||4||19||32||

1145 : 922

Bhairao, Fifth Mehl:

1145 : 923

The whiner whines every day.

1145 : 924

His attachment to his household and entanglements cloud his mind.

1145 : 925

If someone becomes detached through understanding,

1145 : 926

he will not have to suffer in birth and death again. ||1||

1145 : 927

All of his conflicts are extensions of his corruption.

1145 : 928

How rare is that person who takes the Naam as his Support. ||1||Pause||

1145 : 929

The three-phased Maya infects all.

1145 : 930

Whoever clings to it suffers pain and sorrow.

1145 : 931

There is no peace without meditating on the Naam, the Name of the Lord.

1145 : 932

By great good fortune, the treasure of the Naam is received. ||2||

1145 : 933

One who loves the actor in his mind,

1145 : 934

later regrets it when the actor takes off his costume.

1145 : 935

The shade from a cloud is transitory,

1145 : 936

like the worldly paraphernalia of attachment and corruption. ||3||

1145 : 937

If someone is blessed with the singular substance,

1145 : 938

then all of his tasks are accomplished to perfection.

1145 : 939

One who obtains the Naam, by Guru's Grace

1145 : 940

– O Nanak, his coming into the world is certified and approved. ||4||20||33||

1145 : 941

Bhairao, Fifth Mehl:

1145 : 942

Slandering the Saints, the mortal wanders in reincarnation.

1145 : 943

Slandering the Saints, he is diseased.

1145 : 944

Slandering the Saints, he suffers in pain.

1145 : 945

The slanderer is punished by the Messenger of Death. ||1||

1145 : 946

Those who argue and fight with the Saints

1145 : 947

– those slanderers find no happiness at all. ||1||Pause||

1145 : 948

Slandering the devotees, the wall of the mortal's body is shattered.

1145 : 949

Slandering the devotees, he suffers in hell.

1145 : 950

Slandering the devotees, he rots in the womb.

1145 : 951

Slandering the devotees, he loses his realm and power. ||2||

1145 : 952

The slanderer finds no salvation at all.

1145 : 953

He eats only that which he himself has planted.

1145 : 954

He is worse than a thief, a lecher, or a gambler.

1145 : 955

The slanderer places an unbearable burden upon his head. ||3||

1145 : 956

The devotees of the Supreme Lord God are beyond hate and vengeance.

1145 : 957

Whoever worships their feet is emancipated.

1145 : 958

The Primal Lord God has deluded and confused the slanderer.

1145 : 959

O Nanak, the record of one's past actions cannot be erased. ||4||21||34||

1145 : 960

Bhairao, Fifth Mehl:

1145 : 961

The Naam, the Name of the Lord, is for me the Vedas and the Sound–current of the Naad.

1145 : 962

Through the Naam, my tasks are perfectly accomplished.

1145 : 963

The Naam is my worship of deities.

1145 : 964

The Naam is my service to the Guru. ||1||

1145 : 965

The Perfect Guru has implanted the Naam within me.

1145 : 966

The highest task of all is the Name of the Lord, Har, Har. ||1||Pause||

1145 : 967

The Naam is my cleansing bath and purification.

1145 : 968

The Naam is my perfect donation of charity.

1145 : 969

Those who repeat the Naam are totally purified.

1145 : 970

Those who chant the Naam are my friends and Siblings of Destiny. ||2||

1145 : 971

The Naam is my auspicious omen and good fortune.

1145 : 972

The Naam is the sublime food which satisfies me.

1145 : 973

The Naam is my good conduct.

1145 : 974

The Naam is my immaculate occupation. ||3||

1145 : 975

All those humble beings whose minds are filled with the One God

1145 : 976

have the Support of the Lord, Har, Har.

1145 : 977

O Nanak, sing the Glorious Praises of the Lord with your mind and body.

1145 : 978

In the Saadh Sangat, the Company of the Holy, the Lord bestows His Name. ||4||22||35||

-- Raag Bhairao – Part 021 --

Raag Bhairao – Part 022

1146 : 979

Bhairao, Fifth Mehl:

1146 : 980

You bless the poor with wealth, O Lord.

1146 : 981

Countless sins are taken away, and the mind becomes immaculate and pure.

1146 : 982

All the mind's desires are fulfilled, and one's tasks are perfectly accomplished.

1146 : 983

You bestow Your Name upon Your devotee. ||1||

1146 : 984

Service to the Lord, our Sovereign King, is fruitful and rewarding.

1146 : 985

Our Lord and Master is the Creator, the Cause of causes; no one is turned away from His Door empty-handed. ||1||Pause||

1146 : 986

God eradicates the disease from the diseased person.

1146 : 987

God takes away the sorrows of the suffering.

1146 : 988

And those who have no place at all – You seat them upon the place.

1146 : 989

You link Your slave to devotional worship. ||2||

1146 : 990

God bestows honor on the dishonored.

1146 : 991

He makes the foolish and ignorant become clever and wise.

1146 : 992

The fear of all fear disappears.

1146 : 993

The Lord dwells within the mind of His humble servant. ||3||

1146 : 994

The Supreme Lord God is the Treasure of Peace.

1146 : 995

The Ambrosial Name of the Lord is the essence of reality.

1146 : 996

Granting His Grace, He enjoins the mortals to serve the Saints.

1146 : 997

O Nanak, such a person merges in the Saadh Sangat, the Company of the Holy.
||4||23||36||

1146 : 998

Bhairao, Fifth Mehl:

1146 : 999

In the Realm of the Saints, the Lord dwells in the mind.

1146 : 1000

In the Realm of the Saints, all sins run away.

1146 : 1001

In the Realm of the Saints, one's lifestyle is immaculate.

1146 : 1002

In the Society of the Saints, one comes to love the One Lord. ||1||

1146 : 1003

That alone is called the Realm of the Saints,

1146 : 1004

where only the Glorious Praises of the Supreme Lord God are sung. ||1||Pause||

1146 : 1005

In the Realm of the Saints, birth and death are ended.

1146 : 1006

In the Realm of the Saints, the Messenger of Death cannot touch the mortal.

1146 : 1007

In the Society of the Saints, one's speech becomes immaculate

1146 : 1008

In the realm of the saints, the Lord's Name is chanted. ||2||

1146 : 1009

The Realm of the Saints is the eternal, ever-stable place.

1146 : 1010

In the Realm of the Saints, sins are destroyed.

1146 : 1011

In the Realm of the Saints, the immaculate sermon is spoken.

1146 : 1012

In the Society of the Saints, the pain of egotism runs away. ||3||

1146 : 1013

The Realm of the Saints cannot be destroyed.

1146 : 1014

In the Realm of the Saints, is the Lord, the Treasure of Virtue.

1146 : 1015

The Realm of the Saints is the resting place of our Lord and Master.

1146 : 1016

O Nanak, He is woven into the fabric of His devotees, through and through. ||4||24||37||

1146 : 1017

Bhairao, Fifth Mehl:

1146 : 1018

Why worry about disease, when the Lord Himself protects us?

1146 : 1019

That person whom the Lord protects, does not suffer pain and sorrow.

1146 : 1020

That person, upon whom God showers His Mercy

1146 : 1021

– Death hovering above him is turned away. ||1||

1146 : 1022

The Name of the Lord, Har, Har, is forever our Help and Support.

1146 : 1023

When He comes to mind, the mortal finds lasting peace, and the Messenger of Death cannot even approach him. ||1||Pause||

1146 : 1024

When this being did not exist, who created him then?

1146 : 1025

What has been produced from the source?

1146 : 1026

He Himself kills, and He Himself rejuvenates.

1146 : 1027

He cherishes His devotees forever. ||2||

1146 : 1028

Know that everything is in His Hands.

1146 : 1029

My God is the Master of the masterless.

1146 : 1030

His Name is the Destroyer of pain.

1146 : 1031

Singing His Glorious Praises, you shall find peace. ||3||

1146 : 1032

O my Lord and Master, please listen to the prayer of Your Saint.

1146 : 1033

I place my soul, my breath of life and wealth before You.

1146 : 1034

All this world is Yours; it meditates on You.

-- Raag Bhairao – Part 022 --

Raag Bhairao – Part 023

1147 : 1035

Please shower Nanak with Your Mercy and bless him with peace. ||4||25||38||

1147 : 1036

Bhairao, Fifth Mehl:

1147 : 1037

With Your Support, I survive in the Dark Age of Kali Yuga.

1147 : 1038

With Your Support, I sing Your Glorious Praises.

1147 : 1039

With Your Support, death cannot even touch me.

1147 : 1040

With Your Support, my entanglements vanish. ||1||

1147 : 1041

In this world and the next, I have Your Support.

1147 : 1042

The One Lord, our Lord and Master, is all-pervading. ||1||Pause||

1147 : 1043

With Your Support, I celebrate blissfully.

1147 : 1044

With Your Support, I chant the Guru's Mantra.

1147 : 1045

With Your Support, I cross over the terrifying world–ocean.

1147 : 1046

The Perfect Lord, our Protector and Savior, is the Ocean of Peace. ||2||

1147 : 1047

With Your Support, I have no fear.

1147 : 1048

The True Lord is the Inner–knower, the Searcher of hearts.

1147 : 1049

With Your Support, my mind is filled with Your Power.

1147 : 1050

Here and there, You are my Court of Appeal. ||3||

1147 : 1051

I take Your Support, and place my faith in You.

1147 : 1052

All meditate on God, the Treasure of Virtue.

1147 : 1053

Chanting and meditating on You, Your slaves celebrate in bliss.

1147 : 1054

Nanak meditates in remembrance on the True Lord, the Treasure of Virtue. ||4||26||39||

1147 : 1055

Bhairao, Fifth Mehl:

1147 : 1056

First, I gave up slandering others.

1147 : 1057

All the anxiety of my mind was dispelled.

1147 : 1058

Greed and attachment were totally banished.

1147 : 1059

I see God ever-present, close at hand; I have become a great devotee. ||1||

1147 : 1060

Such a renunciate is very rare.

1147 : 1061

Such a humble servant chants the Name of the Lord, Har, Har. ||1||Pause||

1147 : 1062

I have forsaken my egotistical intellect.

1147 : 1063

The love of sexual desire and anger has vanished.

1147 : 1064

I meditate on the Naam, the Name of the Lord, Har, Har.

1147 : 1065

In the Company of the Holy, I am emancipated. ||2||

1147 : 1066

Enemy and friend are all the same to me.

1147 : 1067

The Perfect Lord God is permeating all.

1147 : 1068

Accepting the Will of God, I have found peace.

1147 : 1069

The Perfect Guru has implanted the Name of the Lord within me. ||3||

1147 : 1070

That person, whom the Lord, in His Mercy, saves

1147 : 1071

– that devotee chants and meditates on the Naam.

1147 : 1072

That person, whose mind is illumined, and who obtains understanding through the Guru

1147 : 1073

– says Nanak, he is totally fulfilled. ||4||27||40||

1147 : 1074

Bhairao, Fifth Mehl:

1147 : 1075

There is no peace in earning lots of money.

1147 : 1076

There is no peace in watching dances and plays.

1147 : 1077

There is no peace in conquering lots of countries.

1147 : 1078

All peace comes from singing the Glorious Praises of the Lord, Har, Har. ||1||

1147 : 1079

You shall obtain peace, poise and bliss,

1147 : 1080

when you find the Saadh Sangat, the Company of the Holy, by great good fortune. As Gurmukh, utter the Name of the Lord, Har, Har. ||1||Pause||

1147 : 1081

Mother, father, children and spouse – all place the mortal in bondage.

1147 : 1082

Religious rituals and actions done in ego place the mortal in bondage.

1147 : 1083

If the Lord, the Shatterer of bonds, abides in the mind,

1147 : 1084

then peace is obtained, dwelling in the home of the self deep within. ||2||

1147 : 1085

Everyone is a beggar; God is the Great Giver.

1147 : 1086

The Treasure of Virtue is the Infinite, Endless Lord.

1147 : 1087

That person, unto whom God grants His Mercy

1147 : 1088

– that humble being chants the Name of the Lord, Har, Har. ||3||

1147 : 1089

I offer my prayer to my Guru.

1147 : 1090

O Primal Lord God, Treasure of Virtue, please bless me with Your Grace.

1147 : 1091

Says Nanak, I have come to Your Sanctuary.

1147 : 1092

If it pleases You, please protect me, O Lord of the World. ||4||28||41||

1147 : 1093

Bhairao, Fifth Mehl:

1147 : 1094

Meeting with the Guru, I have forsaken the love of duality.

-- Raag Bhairao – Part 023 --

Raag Bhairao – Part 024

1148 : 1095

As Gurmukh, I chant the Name of the Lord.

1148 : 1096

My anxiety is gone, and I am in love with the Naam, the Name of the Lord.

1148 : 1097

I was asleep for countless lifetimes, but I have now awakened. ||1||

1148 : 1098

Granting His Grace, He has linked me to His service.

1148 : 1099

In the Saadh Sangat, the Company of the Holy, all pleasures are found. ||1||Pause||

1148 : 1100

The Word of the Guru's Shabad has eradicated disease and evil.

1148 : 1101

My mind has absorbed the medicine of the Naam.

1148 : 1102

Meeting with the Guru, my mind is in bliss.

1148 : 1103

All treasures are in the Name of the Lord God. ||2||

1148 : 1104

My fear of birth and death and the Messenger of Death has been dispelled.

1148 : 1105

In the Saadh Sangat, the inverted lotus of my heart has blossomed forth.

1148 : 1106

Singing the Glorious Praises of the Lord, I have found eternal, abiding peace.

1148 : 1107

All my tasks are perfectly accomplished. ||3||

1148 : 1108

This human body, so difficult to obtain, is approved by the Lord.

1148 : 1109

Chanting the Name of the Lord, Har, Har, it has become fruitful.

1148 : 1110

Says Nanak, God has blessed me with His Mercy.

1148 : 1111

With every breath and morsel of food, I meditate on the Lord, Har, Har. ||4||29||42||

1148 : 1112

Bhairao, Fifth Mehl:

1148 : 1113

His Name is the Highest of all.

1148 : 1114

Sing His Glorious Praises, forever and ever.

1148 : 1115

Meditating in remembrance on Him, all pain is dispelled.

1148 : 1116

All pleasures come to dwell in the mind. ||1||

1148 : 1117

O my mind, meditate in remembrance on the True Lord.

1148 : 1118

In this world and the next, you shall be saved. ||1||Pause||

1148 : 1119

The Immaculate Lord God is the Creator of all.

1148 : 1120

He gives sustenance to all beings and creatures.

1148 : 1121

He forgives millions of sins and mistakes in an instant.

1148 : 1122

Through loving devotional worship, one is emancipated forever. ||2||

1148 : 1123

True wealth and true glorious greatness,

1148 : 1124

and eternal, unchanging wisdom, are obtained from the Perfect Guru.

1148 : 1125

When the Protector, the Savior Lord, bestows His Mercy,

1148 : 1126

all spiritual darkness is dispelled. ||3||

1148 : 1127

I focus my meditation on the Supreme Lord God.

1148 : 1128

The Lord of Nirvaanaa is totally pervading and permeating all.

1148 : 1129

Eradicating doubt and fear, I have met the Lord of the World.

1148 : 1130

The Guru has become merciful to Nanak. ||4||30||43||

1148 : 1131

Bhairao, Fifth Mehl:

1148 : 1132

Meditating in remembrance on Him, the mind is illumined.

1148 : 1133

Suffering is eradicated, and one comes to dwell in peace and poise.

1148 : 1134

They alone receive it, unto whom God gives it.

1148 : 1135

They are blessed to serve the Perfect Guru. ||1||

1148 : 1136

All peace and comfort are in Your Name, God.

1148 : 1137

Twenty-four hours a day, O my mind, sing His Glorious Praises. ||1||Pause||

1148 : 1138

You shall receive the fruits of your desires,

1148 : 1139

when the Name of the Lord comes to dwell in the mind.

1148 : 1140

Meditating on the Lord, your comings and goings cease.

1148 : 1141

Through loving devotional worship, lovingly focus your attention on God. ||2||

1148 : 1142

Sexual desire, anger and egotism are dispelled.

1148 : 1143

Love and attachment to Maya are broken.

1148 : 1144

Lean on God's Support, day and night.

1148 : 1145

The Supreme Lord God has given this gift. ||3||

1148 : 1146

Our Lord and Master is the Creator, the Cause of causes.

1148 : 1147

He is the Inner-knower, the Searcher of all hearts.

1148 : 1148

Bless me with Your Grace, Lord, and link me to Your service.

1148 : 1149

Slave Nanak has come to Your Sanctuary. ||4||31||44||

1148 : 1150

Bhairao, Fifth Mehl:

1148 : 1151

One who does not repeat the Naam, the Name of the Lord, shall die of shame.

1148 : 1152

Without the Name, how can he ever sleep in peace?

1148 : 1153

The mortal abandons meditative remembrance of the Lord, and then wishes for the state of supreme salvation;

-- Raag Bhairao – Part 024 --

Raag Bhairao – Part 025

1149 : 1154

but without roots, how can there be any branches? ||1||

1149 : 1155

O my mind, meditate on the Guru, the Lord of the Universe.

1149 : 1156

The filth of countless incarnations shall be washed away. Breaking your bonds, you shall be united with the Lord. ||1||Pause||

1149 : 1157

How can a stone be purified by bathing at a sacred shrine of pilgrimage?

1149 : 1158

The filth of egotism clings to the mind.

1149 : 1159

Millions of rituals and actions taken are the root of entanglements.

1149 : 1160

Without meditating and vibrating on the Lord, the mortal gathers only worthless bundles of straw. ||2||

1149 : 1161

Without eating, hunger is not satisfied.

1149 : 1162

When the disease is cured, then the pain goes away.

1149 : 1163

The mortal is engrossed in sexual desire, anger, greed and attachment.

1149 : 1164

He does not meditate on God, that God who created him. ||3||

1149 : 1165

Blessed, blessed is the Holy Saint, and blessed is the Name of the Lord.

1149 : 1166

Twenty-four hours a day, sing the Kirtan, the Glorious Praises of the Lord.

1149 : 1167

Blessed is the devotee of the Lord, and blessed is the Creator Lord.

1149 : 1168

Nanak seeks the Sanctuary of God, the Primal, the Infinite. ||4||32||45||

1149 : 1169

Bhairao, Fifth Mehl:

1149 : 1170

When the Guru was totally pleased, my fear was taken away.

1149 : 1171

I enshrine the Name of the Immaculate Lord within my mind.

1149 : 1172

He is Merciful to the meek, forever Compassionate.

1149 : 1173

All my entanglements are finished. ||1||

1149 : 1174

I have found peace, poise, and myriads of pleasures.

1149 : 1175

In the Saadh Sangat, the Company of the Holy, fear and doubt are dispelled. My tongue chants the Ambrosial Name of the Lord, Har, Har. ||1||Pause||

1149 : 1176

I have fallen in love with the Lord's Lotus Feet.

1149 : 1177

In an instant, the terrible demons are destroyed.

1149 : 1178

Twenty-four hours a day, I meditate and chant the Name of the Lord, Har, Har.

1149 : 1179

The Guru is Himself the Savior Lord, the Lord of the Universe. ||2||

1149 : 1180

He Himself cherishes His servant forever.

1149 : 1181

He watches over every breath of His humble devotee.

1149 : 1182

Tell me, what is the nature of human beings?

1149 : 1183

The Lord extends His Hand, and saves them from the Messenger of Death. ||3||

1149 : 1184

Immaculate is the Glory, and Immaculate is the way of life,

1149 : 1185

of those who remember the Supreme Lord God in their minds.

1149 : 1186

The Guru, in His Mercy, has granted this Gift.

1149 : 1187

Nanak has obtained the treasure of the Naam, the Name of the Lord. ||4||33||46||

1149 : 1188

Bhairao, Fifth Mehl:

1149 : 1189

My Guru is the All-powerful Lord, the Creator, the Cause of causes.

1149 : 1190

He is the Soul, the Breath of Life, the Giver of Peace, always near.

1149 : 1191

He is the Destroyer of fear, the Eternal, Unchanging, Sovereign Lord King.

1149 : 1192

Gazing upon the Blessed Vision of His Darshan, all fear is dispelled. ||1||

1149 : 1193

Wherever I look, is the Protection of Your Sanctuary.

1149 : 1194

I am a sacrifice, a sacrifice to the Feet of the True Guru. ||1||Pause||

1149 : 1195

My tasks are perfectly accomplished, meeting the Divine Guru.

1149 : 1196

He is the Giver of all rewards. Serving Him, I am immaculate.

1149 : 1197

He reaches out with His Hand to His slaves.

1149 : 1198

The Name of the Lord abides in their hearts. ||2||

1149 : 1199

They are forever in bliss, and do not suffer at all.

1149 : 1200

No pain, sorrow or disease afflicts them.

1149 : 1201

Everything is Yours, O Creator Lord.

1149 : 1202

The Guru is the Supreme Lord God, the Inaccessible and Infinite. ||3||

1149 : 1203

His Glorious Grandeur is immaculate, and the Bani of His Word is wonderful!

1149 : 1204

The Perfect Supreme Lord God is pleasing to my mind.

1149 : 1205

He is permeating the waters, the lands and the skies.

1149 : 1206

O Nanak, everything comes from God. ||4||34||47||

1149 : 1207

Bhairao, Fifth Mehl:

1149 : 1208

My mind and body are imbued with the Love of the Lord's Feet.

-- Raag Bhairao – Part 025 --

Raag Bhairao – Part 026

1150 : 1209

All the desires of my mind have been perfectly fulfilled.

1150 : 1210

Twenty–four hours a day, I sing of the Lord God.

1150 : 1211

The True Guru has imparted this perfect wisdom. ||1||

1150 : 1212

Very fortunate are those who love the Naam, the Name of the Lord.

1150 : 1213

Associating with them, we cross over the world–ocean. ||1||Pause||

1150 : 1214

They are spiritual teachers, who meditate in remembrance on the One Lord.

1150 : 1215

Wealthy are those who have a discriminating intellect.

1150 : 1216

Noble are those who remember their Lord and Master in meditation.

1150 : 1217

Honorable are those who understand their own selves. ||2||

1150 : 1218

By Guru's Grace, I have obtained the supreme status.

1150 : 1219

Day and night I meditate on the Glories of God.

1150 : 1220

My bonds are broken, and my hopes are fulfilled.

1150 : 1221

The Feet of the Lord now abide in my heart. ||3||

1150 : 1222

Says Nanak, one whose karma is perfect

1150 : 1223

– that humble being enters the Sanctuary of God.

1150 : 1224

He himself is pure, and he sanctifies all.

1150 : 1225

His tongue chants the Name of the Lord, the Source of Nectar. ||4||35||48||

1150 : 1226

Bhairao, Fifth Mehl:

1150 : 1227

Repeating the Naam, the Name of the Lord, no obstacles block the way.

1150 : 1228

Listening to the Naam, the Messenger of Death runs far away.

1150 : 1229

Repeating the Naam, all pains vanish.

1150 : 1230

Chanting the Naam, the Lord's Lotus Feet dwell within. ||1||

1150 : 1231

Meditating, vibrating the Name of the Lord, Har, Har, is unobstructed devotional worship.

1150 : 1232

Sing the Glorious Praises of the Lord with loving affection and energy. ||1||Pause||

1150 : 1233

Meditating in remembrance on the Lord, the Eye of Death cannot see you.

1150 : 1234

Meditating in remembrance on the Lord, demons and ghosts shall not touch you.

1150 : 1235

Meditating in remembrance on the Lord, attachment and pride shall not bind you.

1150 : 1236

Meditating in remembrance on the Lord, you shall not be consigned to the womb of reincarnation. ||2||

1150 : 1237

Any time is a good time to meditate in remembrance on the Lord.

1150 : 1238

Among the masses, only a few meditate in remembrance on the Lord.

1150 : 1239

Social class or no social class, anyone may meditate on the Lord.

1150 : 1240

Whoever meditates on Him is emancipated. ||3||

1150 : 1241

Chant the Name of the Lord in the Saadh Sangat, the Company of the Holy.

1150 : 1242

Perfect is the Love of the Lord's Name.

1150 : 1243

O God, shower Your Mercy on Nanak,

1150 : 1244

that he may think of you with each and every breath. ||4||36||49||

1150 : 1245

Bhairao, Fifth Mehl:

1150 : 1246

He Himself is the Shaastras, and He Himself is the Vedas.

1150 : 1247

He knows the secrets of each and every heart.

1150 : 1248

He is the Embodiment of Light; all beings belong to Him.

1150 : 1249

The Creator, the Cause of causes, the Perfect All-powerful Lord. ||1||

1150 : 1250

Grab hold of the Support of God, O my mind.

1150 : 1251

As Gurmukh, worship and adore His Lotus Feet; enemies and pains shall not even approach you. ||1||Pause||

1150 : 1252

He Himself is the Essence of the forests and fields, and all the three worlds.

1150 : 1253

The universe is strung on His Thread.

1150 : 1254

He is the Uniter of Shiva and Shakti – mind and matter.

1150 : 1255

He Himself is in the detachment of Nirvaanaa, and He Himself is the Enjoyer. ||2||

1150 : 1256

Wherever I look, there He is.

1150 : 1257

Without Him, there is no one at all.

1150 : 1258

In the Love of the Naam, the world–ocean is crossed.

1150 : 1259

Nanak sings His Glorious Praises in the Saadh Sangat, the Company of the Holy. ||3||

1150 : 1260

Liberation, the ways and means of enjoyment and union are under His Control.

1150 : 1261

His humble servant lacks nothing.

1150 : 1262

That person, with whom the Lord, in His Mercy, is pleased

1150 : 1263

– O slave Nanak, that humble servant is blessed. ||4||37||50||

1150 : 1264

Bhairao, Fifth Mehl:

1150 : 1265

The minds of the Lord's devotee are filled with bliss.

1150 : 1266

They become stable and permanent, and all their anxiety is gone.

-- Raag Bhairao – Part 026 --

Raag Bhairao – Part 027

1151 : 1267

Their fears and doubts are dispelled in an instant.

1151 : 1268

The Supreme Lord God comes to dwell in their minds. ||1||

1151 : 1269

The Lord is forever the Help and Support of the Saints.

1151 : 1270

Inside the home of the heart, and outside as well, the Transcendent Lord is always with us, permeating and pervading all places. ||1||Pause||

1151 : 1271

The Lord of the World is my wealth, property, youth and ways and means.

1151 : 1272

He continually cherishes and brings peace to my soul and breath of life.

1151 : 1273

He reaches out with His Hand and saves His slave.

1151 : 1274

He does not abandon us, even for an instant; He is always with us. ||2||

1151 : 1275

There is no other Beloved like the Lord.

1151 : 1276

The True Lord takes care of all.

1151 : 1277

The Lord is our Mother, Father, Son and Relation.

1151 : 1278

Since the beginning of time, and throughout the ages, His devotees sing His Glorious Praises. ||3||

1151 : 1279

My mind is filled with the Support and the Power of the Lord.

1151 : 1280

Without the Lord, there is no other at all.

1151 : 1281

Nanak's mind is encouraged by this hope,

1151 : 1282

that God will accomplish my objectives in life. ||4||38||51||

1151 : 1283

Bhairao, Fifth Mehl:

1151 : 1284

Fear itself becomes afraid, when the mortal remembers the Lord's Name in meditation.

1151 : 1285

All the diseases of the three gunas – the three qualities – are cured, and tasks of the Lord's

slaves are perfectly accomplished. ||1||Pause||

1151 : 1286

The people of the Lord always sing His Glorious Praises; they attain His Perfect Mansion.

1151 : 1287

Even the Righteous Judge of Dharma and the Messenger of Death yearn, day and night, to be sanctified by the Blessed Vision of the Lord's humble servant. ||1||

1151 : 1288

Sexual desire, anger, intoxication, egotism, slander and egotistical pride are eradicated in the Saadh Sangat, the Company of the Holy.

1151 : 1289

By great good fortune, such Saints are met. Nanak is forever a sacrifice to them.
||2||39||52||

1151 : 1290

Bhairao, Fifth Mehl:

1151 : 1291

One who harbors the five thieves, becomes the embodiment of these five.

1151 : 1292

He gets up each day and tells lies.

1151 : 1293

He applies ceremonial religious marks to his body, but practices hypocrisy.

1151 : 1294

He wastes away in sadness and pain, like a lonely widow. ||1||

1151 : 1295

Without the Name of the Lord, everything is false.

1151 : 1296

Without the Perfect Guru, liberation is not obtained. In the Court of the True Lord, the faithless cynic is plundered. ||1||Pause||

1151 : 1297

One who does not know the Lord's Creative Power is polluted.

1151 : 1298

Ritualistically plastering one's kitchen square does not make it pure in the Eyes of the Lord.

1151 : 1299

If a person is polluted within, he may wash himself everyday on the outside,

1151 : 1300

but in the Court of the True Lord, he forfeits his honor. ||2||

1151 : 1301

He works for the sake of Maya,

1151 : 1302

but he never places his feet on the right path.

1151 : 1303

He never even remembers the One who created him.

1151 : 1304

He speaks falsehood, only falsehood, with his mouth. ||3||

1151 : 1305

That person, unto whom the Creator Lord shows Mercy,

1151 : 1306

deals with the Saadh Sangat, the Company of the Holy.

1151 : 1307

One who lovingly worships the Lord's Name,

1151 : 1308

says Nanak – no obstacles ever block his way. ||4||40||53||

1151 : 1309

Bhairao, Fifth Mehl:

1151 : 1310

The entire universe curses the slanderer.

1151 : 1311

False are the dealings of the slanderer.

1151 : 1312

The slanderer's lifestyle is filthy and polluted.

1151 : 1313

The Lord is the Saving Grace and the Protector of His slave. ||1||

1151 : 1314

The slanderer dies with the rest of the slanderers.

1151 : 1315

The Supreme Lord God, the Transcendent Lord, protects and saves His humble servant.
Death roars and thunders over the head of the slanderer. ||1||Pause||

-- Raag Bhairao – Part 027 --

Raag Bhairao – Part 028

1152 : 1316

No one believes what the slanderer says.

1152 : 1317

The slanderer tells lies, and later regrets and repents.

1152 : 1318

He wrings his hands, and hits his head against the ground.

1152 : 1319

The Lord does not forgive the slanderer. ||2||

1152 : 1320

The Lord's slave does not wish anyone ill.

1152 : 1321

The slanderer suffers, as if stabbed by a spear.

1152 : 1322

Like a crane, he spreads his feathers, to look like a swan.

1152 : 1323

When he speaks with his mouth, then he is exposed and driven out. ||3||

1152 : 1324

The Creator is the Inner-knower, the Searcher of hearts.

1152 : 1325

That person, whom the Lord makes His Own, becomes stable and steady.

1152 : 1326

The Lord's slave is true in the Court of the Lord.

1152 : 1327

Servant Nanak speaks, after contemplating the essence of reality. ||4||41||54||

1152 : 1328

Bhairao, Fifth Mehl:

1152 : 1329

With my palms pressed together, I offer this prayer.

1152 : 1330

My soul, body and wealth are His property.

1152 : 1331

He is the Creator, my Lord and Master.

1152 : 1332

Millions of times, I am a sacrifice to Him. ||1||

1152 : 1333

The dust of the feet of the Holy brings purity.

1152 : 1334

Remembering God in meditation, the mind's corruption is eradicated, and the filth of countless incarnations is washed away. ||1||Pause||

1152 : 1335

All treasures are in His household.

1152 : 1336

Serving Him, the mortal attains honor.

1152 : 1337

He is the Fulfiller of the mind's desires.

1152 : 1338

He is the Support of the soul and the breath of life of His devotees. ||2||

1152 : 1339

His Light shines in each and every heart.

1152 : 1340

Chanting and meditating on God, the Treasure of Virtue, His devotees live.

1152 : 1341

Service to Him does not go in vain.

1152 : 1342

Deep within your mind and body, meditate on the One Lord. ||3||

1152 : 1343

Following the Guru's Teachings, compassion and contentment are found.

1152 : 1344

This Treasure of the Naam, the Name of the Lord, is the immaculate object.

1152 : 1345

Please grant Your Grace, O Lord, and attach me to the hem of Your robe.

1152 : 1346

Nanak meditates continually on the Lord's Lotus Feet. ||4||42||55||

1152 : 1347

Bhairao, Fifth Mehl:

1152 : 1348

The True Guru has listened to my prayer.

1152 : 1349

All my affairs have been resolved.

1152 : 1350

Deep within my mind and body, I meditate on God.

1152 : 1351

The Perfect Guru has dispelled all my fears. ||1||

1152 : 1352

The All-powerful Divine Guru is the Greatest of all.

1152 : 1353

Serving Him, I obtain all comforts. ||Pause||

1152 : 1354

Everything is done by Him.

1152 : 1355

No one can erase His Eternal Decree.

1152 : 1356

The Supreme Lord God, the Transcendent Lord, is incomparably beautiful.

1152 : 1357

The Guru is the Image of Fulfillment, the Embodiment of the Lord. ||2||

1152 : 1358

The Name of the Lord abides deep within him.

1152 : 1359

Wherever he looks, he sees the Wisdom of God.

1152 : 1360

His mind is totally enlightened and illuminated.

1152 : 1361

Within that person, the Supreme Lord God abides. ||3||

1152 : 1362

I humbly bow to that Guru forever.

1152 : 1363

I am forever a sacrifice to that Guru.

1152 : 1364

I wash the feet of the Guru, and drink in this water.

1152 : 1365

Chanting and meditating forever on Guru Nanak, I live. ||4||43||56||

-- Raag Bhairao – Part 028 --

Raag Bhairao – Part 029

1153 : 1366

Raag Bhairao, Fifth Mehl, Partaal, Third House:

1153 : 1367

One Universal Creator God. By The Grace Of The True Guru:

1153 : 1368

God is the Compassionate Cherisher. Who can count His Glorious Virtues?

1153 : 1369

Countless colors, and countless waves of joy; He is the Master of all. ||1||Pause||

1153 : 1370

Endless spiritual wisdom, endless meditations, endless chants, intense meditations and austere self-disciplines.

1153 : 1371

Countless virtues, musical notes and playful sports; countless silent sages enshrine Him in their hearts. ||1||

1153 : 1372

Countless melodies, countless instruments, countless tastes, each and every instant. Countless mistakes and countless diseases are removed by hearing His Praise.

1153 : 1373

O Nanak, serving the Infinite, Divine Lord, one earns all the rewards and merits of performing the six rituals, fasts, worship services, pilgrimages to sacred rivers, and journeys to sacred shrines. ||2||1||57||8||21||7||57||93||

1153 : 1374

Bhairao, Ashtapadees, First Mehl, Second House:

1153 : 1375

One Universal Creator God. By The Grace Of The True Guru:

1153 : 1376

The Lord is in the soul, and the soul is in the Lord. This is realized through the Guru's Teachings.

1153 : 1377

The Ambrosial Word of the Guru's Bani is realized through the Word of the Shabad. Sorrow is dispelled, and egotism is eliminated. ||1||

1153 : 1378

O Nanak, the disease of egotism is so very deadly.

1153 : 1379

Wherever I look, I see the pain of the same disease. The Primal Lord Himself bestows the Shabad of His Word. ||1||Pause||

1153 : 1380

When the Appraiser Himself appraises the mortal, then he is not tested again.

1153 : 1381

Those who are blessed with His Grace meet with the Guru. They alone are true, who are pleasing to God. ||2||

1153 : 1382

Air, water and fire are diseased; the world with its enjoyments is diseased.

1153 : 1383

Mother, father, Maya and the body are diseased; those united with their relatives are diseased. ||3||

1153 : 1384

Brahma, Vishnu and Shiva are diseased; the whole world is diseased.

1153 : 1385

Those who remember the Lord's Feet and contemplate the Word of the Guru's Shabad are liberated. ||4||

1153 : 1386

The seven seas are diseased, along with the rivers; the continents and the nether regions of the underworlds are full of disease.

1153 : 1387

The people of the Lord dwell in Truth and peace; He blesses them with His Grace everywhere. ||5||

1153 : 1388

The six Shaastras are diseased, as are the many who follow the different religious orders.

1153 : 1389

What can the poor Vedas and Bibles do? People do not understand the One and Only Lord. ||6||

1153 : 1390

Eating sweet treats, the mortal is filled with disease; he finds no peace at all.

1153 : 1391

Forgetting the Naam, the Name of the Lord, they walk on other paths, and at the very last moment, they regret and repent. ||7||

1153 : 1392

Wandering around at sacred shrines of pilgrimage, the mortal is not cured of his disease.
Reading scripture, he gets involved in useless arguments.

1153 : 1393

The disease of duality is so very deadly; it causes dependence on Maya. ||8||

1153 : 1394

One who becomes Gurmukh and praises the True Shabad with the True Lord in his mind is
cured of his disease.

1153 : 1395

O Nanak, the humble servant of the Lord is immaculate, night and day; he bears the
insignia of the Lord's Grace. ||9||1||

-- Raag Bhairao – Part 029 --

Raag Bhairao – Part 030

1154 : 1396

Bhairao, Third Mehl, Second House:

1154 : 1397

One Universal Creator God. By The Grace Of The True Guru:

1154 : 1398

The Creator has staged His Wondrous Play.

1154 : 1399

I listen to the Unstruck Sound–current of the Shabad, and the Bani of His Word.

1154 : 1400

The self–willed manmukhs are deluded and confused, while the Gurmukhs understand.

1154 : 1401

The Creator creates the Cause that causes. ||1||

1154 : 1402

Deep within my being, I meditate on the Word of the Guru's Shabad.

1154 : 1403

I shall never forsake the Name of the Lord. ||1||Pause||

1154 : 1404

Prahlaad's father sent him to school, to learn to read.

1154 : 1405

He took his writing tablet and went to the teacher.

1154 : 1406

He said, "I shall not read anything except the Naam, the Name of the Lord.

1154 : 1407

Write the Lord's Name on my tablet."||2||

1154 : 1408

Prahlaad's mother said to her son,

1154 : 1409

"I advise you not to read anything except what you are taught."

1154 : 1410

He answered, "The Great Giver, my Fearless Lord God is always with me.

1154 : 1411

If I were to forsake the Lord, then my family would be disgraced."||3||

1154 : 1412

"Prahlaad has corrupted all the other students.

1154 : 1413

He does not listen to what I say, and he does his own thing.

1154 : 1414

He instigated devotional worship in the townspeople."

1154 : 1415

The gathering of the wicked people could not do anything against him. ||4||

1154 : 1416

Sanda and Marka, his teachers, made the complaint.

1154 : 1417

All the demons kept trying in vain.

1154 : 1418

The Lord protected His humble devotee, and preserved his honor.

1154 : 1419

What can be done by mere created beings? ||5||

1154 : 1420

Because of his past karma, the demon ruled over his kingdom.

1154 : 1421

He did not realize the Lord; the Lord Himself confused him.

1154 : 1422

He started an argument with his son Prahlaad.

1154 : 1423

The blind one did not understand that his death was approaching. ||6||

1154 : 1424

Prahlaad was placed in a cell, and the door was locked.

1154 : 1425

The fearless child was not afraid at all. He said, "Within my being, is the Guru, the Lord of the World."

1154 : 1426

The created being tried to compete with his Creator, but he assumed this name in vain.

1154 : 1427

That which was predestined for him has come to pass; he started an argument with the Lord's humble servant. ||7||

1154 : 1428

The father raised the club to strike down Prahlada, saying,

1154 : 1429

"Where is your God, the Lord of the Universe, now?"

1154 : 1430

He replied, "The Life of the World, the Great Giver, is my Help and Support in the end.

1154 : 1431

Wherever I look, I see Him permeating and prevailing."||8||

1154 : 1432

Tearing down the pillars, the Lord Himself appeared.

1154 : 1433

The egotistical demon was killed and destroyed.

1154 : 1434

The minds of the devotees were filled with bliss, and congratulations poured in.

1154 : 1435

He blessed His servant with glorious greatness. ||9||

1154 : 1436

He created birth, death and attachment.

1154 : 1437

The Creator has ordained coming and going in reincarnation.

1154 : 1438

For the sake of Prahlada, the Lord Himself appeared.

1154 : 1439

The word of the devotee came true. ||10||

1154 : 1440

The gods proclaimed the victory of Lakshmi, and said,

1154 : 1441

"O mother, make this form of the Man-lion disappear!"

1154 : 1442

Lakshmi was afraid, and did not approach.

— Raag Bhairao – Part 030 —

Raag Bhairao – Part 031

1155 : 1443

The humble servant Prahlaad came and fell at the Lord's Feet. ||11||

1155 : 1444

The True Guru implanted the treasure of the Naam within.

1155 : 1445

Power, property and all Maya is false.

1155 : 1446

But still, the greedy people continue clinging to them.

1155 : 1447

Without the Name of the Lord, the mortals are punished in His Court. ||12||

1155 : 1448

Says Nanak, everyone acts as the Lord makes them act.

1155 : 1449

They alone are approved and accepted, who focus their consciousness on the Lord.

1155 : 1450

He has made His devotees His Own.

1155 : 1451

The Creator has appeared in His Own Form. ||13||1||2||

1155 : 1452

Bhairao, Third Mehl:

1155 : 1453

Serving the Guru, I obtain the Ambrosial Fruit; my egotism and desire have been quenched.

1155 : 1454

The Name of the Lord dwells within my heart and mind, and the desires of my mind are quieted. ||1||

1155 : 1455

O Dear Lord, my Beloved, please bless me with Your Mercy.

1155 : 1456

Night and day, Your humble servant begs for Your Glorious Praises; through the Word of the Guru's Shabad, he is saved. ||1||Pause||

1155 : 1457

The Messenger of Death cannot even touch the humble Saints; it does not cause them even an iota of suffering or pain.

1155 : 1458

Those who enter Your Sanctuary, Lord, save themselves, and save all their ancestors as well. ||2||

1155 : 1459

You Yourself save the honor of Your devotees; this is Your Glory, O Lord.

1155 : 1460

You cleanse them of the sins and the pains of countless incarnations; You love them without even an iota of duality. ||3||

1155 : 1461

I am foolish and ignorant, and understand nothing. You Yourself bless me with understanding.

1155 : 1462

You do whatever You please; nothing else can be done at all. ||4||

1155 : 1463

Creating the world, You have linked all to their tasks – even the evil deeds which men do.

1155 : 1464

They lose this precious human life in the gamble, and do not understand the Word of the Shabad. ||5||

1155 : 1465

The self-willed manmukhs die, understanding nothing; they are enveloped by the darkness of evil-mindedness and ignorance.

1155 : 1466

They do not cross over the terrible world-ocean; without the Guru, they drown and die. ||6||

1155 : 1467

True are those humble beings who are imbued with the True Shabad; the Lord God unites them with Himself.

1155 : 1468

Through the Word of the Guru's Bani, they come to understand the Shabad. They remain lovingly focused on the True Lord. ||7||

1155 : 1469

You Yourself are Immaculate and Pure, and pure are Your humble servants who contemplate the Word of the Guru's Shabad.

1155 : 1470

Nanak is forever a sacrifice to those, who enshrine the Lord's Name within their hearts.
||8||2||3||

1155 : 1471

Bhairao, Fifth Mehl, Ashtapadees, Second House:

1155 : 1472

One Universal Creator God. By The Grace Of The True Guru:

1155 : 1473

He alone is a great king, who keeps the Naam, the Name of the Lord, within his heart.

1155 : 1474

One who keeps the Naam in his heart – his tasks are perfectly accomplished.

1155 : 1475

One who keeps the Naam in his heart, obtains millions of treasures.

1155 : 1476

Without the Naam, life is useless. ||1||

1155 : 1477

I praise that person, who has the capital of the Lord's Wealth.

1155 : 1478

He is very fortunate, on whose forehead the Guru has placed His Hand. ||1||Pause||

1155 : 1479

One who keeps the Naam in his heart, has many millions of armies on his side.

1155 : 1480

One who keeps the Naam in his heart, enjoys peace and poise.

-- Raag Bhairao – Part 031 --

Raag Bhairao – Part 032

1156 : 1481

One who keeps the Naam in his heart becomes cool and calm.

1156 : 1482

Without the Naam, both life and death are cursed. ||2||

1156 : 1483

One who keeps the Naam in his heart is Jivan–mukta, liberated while yet alive.

1156 : 1484

One who keeps the Naam in his heart knows all ways and means.

1156 : 1485

One who keeps the Naam in his heart obtains the nine treasures.

1156 : 1486

Without the Naam, the mortal wanders, coming and going in reincarnation. ||3||

1156 : 1487

One who keeps the Naam in his heart is carefree and independent.

1156 : 1488

One who keeps the Naam in his heart always earns a profit.

1156 : 1489

One who keeps the Naam in his heart has a large family.

1156 : 1490

Without the Naam, the mortal is just an ignorant, self-willed manmukh. ||4||

1156 : 1491

One who keeps the Naam in his heart has a permanent position.

1156 : 1492

One who keeps the Naam in his heart is seated on the throne.

1156 : 1493

One who keeps the Naam in his heart is the true king.

1156 : 1494

Without the Naam, no one has any honor or respect. ||5||

1156 : 1495

One who keeps the Naam in his heart is famous everywhere.

1156 : 1496

One who keeps the Naam in his heart is the Embodiment of the Creator Lord.

1156 : 1497

One who keeps the Naam in his heart is the highest of all.

1156 : 1498

Without the Naam, the mortal wanders in reincarnation. ||6||

1156 : 1499

One who keeps the Naam in his heart sees the Lord manifested in His Creation.

1156 : 1500

One who keeps the Naam in his heart – his darkness is dispelled.

1156 : 1501

One who keeps the Naam in his heart is approved and accepted.

1156 : 1502

Without the Naam, the mortal continues coming and going in reincarnation. ||7||

1156 : 1503

He alone receives the Naam, who is blessed by the Lord's Mercy.

1156 : 1504

In the Saadh Sangat, the Company of the Holy, the Lord of the World is understood.

1156 : 1505

Coming and going in reincarnation ends, and peace is found.

1156 : 1506

Says Nanak, my essence has merged in the Essence of the Lord. ||8||1||4||

1156 : 1507

Bhairao, Fifth Mehl:

1156 : 1508

He created millions of incarnations of Vishnu.

1156 : 1509

He created millions of universes as places to practice righteousness.

1156 : 1510

He created and destroyed millions of Shivas.

1156 : 1511

He employed millions of Brahmas to create the worlds. ||1||

1156 : 1512

Such is my Lord and Master, the Lord of the Universe.

1156 : 1513

I cannot even describe His Many Virtues. ||1||Pause||

1156 : 1514

Millions of Mayas are His maid-servants.

1156 : 1515

Millions of souls are His beds.

1156 : 1516

Millions of universes are the limbs of His Being.

1156 : 1517

Millions of devotees abide with the Lord. ||2||

1156 : 1518

Millions of kings with their crowns and canopies bow before Him.

1156 : 1519

Millions of Indras stand at His Door.

1156 : 1520

Millions of heavenly paradises are within the scope of His Vision.

1156 : 1521

Millions of His Names cannot even be appraised. ||3||

1156 : 1522

Millions of celestial sounds resound for Him.

1156 : 1523

His Wondrous Plays are enacted on millions of stages.

1156 : 1524

Millions of Shaktis and Shivas are obedient to Him.

1156 : 1525

He gives sustenance and support to millions of beings. ||4||

1156 : 1526

In His Feet are millions of sacred shrines of pilgrimage.

1156 : 1527

Millions chant His Sacred and Beautiful Name.

1156 : 1528

Millions of worshippers worship Him.

1156 : 1529

Millions of expanses are His; there is no other at all. ||5||

1156 : 1530

Millions of swan–souls sing His Immaculate Praises.

1156 : 1531

Millions of Brahma's sons sing His Praises.

1156 : 1532

He creates and destroys millions, in an instant.

1156 : 1533

Millions are Your Virtues, Lord – they cannot even be counted. ||6||

1156 : 1534

Millions of spiritual teachers teach His spiritual wisdom.

1156 : 1535

Millions of meditators focus on His meditation.

1156 : 1536

Millions of austere penitents practice austerities.

-- Raag Bhairao – Part 032 --

Raag Bhairao – Part 033

1157 : 1537

Millions of silent sages dwell in silence. ||7||

1157 : 1538

Our Eternal, Imperishable, Incomprehensible Lord and Master, the Inner-knower, the Searcher of hearts, is permeating all hearts.

1157 : 1539

Wherever I look, I see Your Dwelling, O Lord.

1157 : 1540

The Guru has blessed Nanak with enlightenment. ||8||2||5||

1157 : 1541

Bhairao, Fifth Mehl:

1157 : 1542

The True Guru has blessed me with this gift.

1157 : 1543

He has given me the Priceless Jewel of the Lord's Name.

1157 : 1544

Now, I intuitively enjoy endless pleasures and wondrous play.

1157 : 1545

God has spontaneously met with Nanak. ||1||

1157 : 1546

Says Nanak, True is the Kirtan of the Lord's Praise.

1157 : 1547

Again and again, my mind remains immersed in it. ||1||Pause||

1157 : 1548

Spontaneously, I feed on the Love of God.

1157 : 1549

Spontaneously, I take God's Name.

1157 : 1550

Spontaneously, I am saved by the Word of the Shabad.

1157 : 1551

Spontaneously, my treasures are filled to overflowing. ||2||

1157 : 1552

Spontaneously, my works are perfectly accomplished.

1157 : 1553

Spontaneously, I am rid of sorrow.

1157 : 1554

Spontaneously, my enemies have become friends.

1157 : 1555

Spontaneously, I have brought my mind under control. ||3||

1157 : 1556

Spontaneously, God has comforted me.

1157 : 1557

Spontaneously, my hopes have been fulfilled.

1157 : 1558

Spontaneously, I have totally realized the essence of reality.

1157 : 1559

Spontaneously, I have been blessed with the Guru's Mantra. ||4||

1157 : 1560

Spontaneously, I am rid of hatred.

1157 : 1561

Spontaneously, my darkness has been dispelled.

1157 : 1562

Spontaneously, the Kirtan of the Lord's Praise seems so sweet to my mind.

1157 : 1563

Spontaneously, I behold God in each and every heart. ||5||

1157 : 1564

Spontaneously, all my doubts have been dispelled.

1157 : 1565

Spontaneously, peace and celestial harmony fill my mind.

1157 : 1566

Spontaneously, the Unstruck Melody of the Sound–current resounds within me.

1157 : 1567

Spontaneously, the Lord of the Universe has revealed Himself to me. ||6||

1157 : 1568

Spontaneously, my mind has been pleased and appeased.

1157 : 1569

I have spontaneously realized the Eternal, Unchanging Lord.

1157 : 1570

Spontaneously, all wisdom and knowledge has welled up within me.

1157 : 1571

Spontaneously, the Support of the Lord, Har, Har, has come into my hands. ||7||

1157 : 1572

Spontaneously, God has recorded my pre–ordained destiny.

1157 : 1573

Spontaneously, the One Lord and Master God has met me.

1157 : 1574

Spontaneously, all my cares and worries have been taken away.

1157 : 1575

Nanak, Nanak, Nanak, has merged into the Image of God. ||8||3||6||

1157 : 1576

Bhairao, The Word Of The Devotees, Kabeer Jee, First House:

1157 : 1577

One Universal Creator God. By The Grace Of The True Guru:

1157 : 1578

The Name of the Lord – this alone is my wealth.

1157 : 1579

I do not tie it up to hide it, nor do I sell it to make my living. ||1||Pause||

1157 : 1580

The Name is my crop, and the Name is my field.

1157 : 1581

As Your humble servant, I perform devotional worship to You; I seek Your Sanctuary. ||1||

1157 : 1582

The Name is Maya and wealth for me; the Name is my capital.

1157 : 1583

I do not forsake You; I do not know any other at all. ||2||

1157 : 1584

The Name is my family, the Name is my brother.

1157 : 1585

The Name is my companion, who will help me in the end. ||3||

1157 : 1586

One whom the Lord keeps detached from Maya

1157 : 1587

– says Kabeer, I am his slave. ||4||1||

1157 : 1588

Naked we come, and naked we go.

1157 : 1589

No one, not even the kings and queens, shall remain. ||1||

-- Raag Bhairao – Part 033 --

Raag Bhairao – Part 034

1158 : 1590

The Sovereign Lord is the nine treasures for me.

1158 : 1591

The possessions and the spouse to which the mortal is lovingly attached, are Your wealth,
O Lord. ||1||Pause||

1158 : 1592

They do not come with the mortal, and they do not go with him.

1158 : 1593

What good does it do him, if he has elephants tied up at his doorway? ||2||

1158 : 1594

The fortress of Sri Lanka was made out of gold,

1158 : 1595

but what could the foolish Raawan take with him when he left? ||3||

1158 : 1596

Says Kabeer, think of doing some good deeds.

1158 : 1597

In the end, the gambler shall depart empty-handed. ||4||2||

1158 : 1598

Brahma is polluted, and Indra is polluted.

1158 : 1599

The sun is polluted, and the moon is polluted. ||1||

1158 : 1600

This world is polluted with pollution.

1158 : 1601

Only the One Lord is Immaculate; He has no end or limitation. ||1||Pause||

1158 : 1602

The rulers of kingdoms are polluted.

1158 : 1603

Nights and days, and the days of the month are polluted. ||2||

1158 : 1604

The pearl is polluted, the diamond is polluted.

1158 : 1605

Wind, fire and water are polluted. ||3||

1158 : 1606

Shiva, Shankara and Mahaysh are polluted.

1158 : 1607

The Siddhas, seekers and strivers, and those who wear religious robes, are polluted. ||4||

1158 : 1608

The Yogis and wandering hermits with their matted hair are polluted.

1158 : 1609

The body, along with the swan–soul, is polluted. ||5||

1158 : 1610

Says Kabeer, those humble beings are approved and pure, who know the Lord. ||6||3||

1158 : 1611

Let your mind be Mecca, and your body the temple of worship.

1158 : 1612

Let the Supreme Guru be the One who speaks. ||1||

1158 : 1613

O Mullah, utter the call to prayer.

1158 : 1614

The one mosque has ten doors. ||1||Pause||

1158 : 1615

So slaughter your evil nature, doubt and cruelty;

1158 : 1616

consume the five demons and you shall be blessed with contentment. ||2||

1158 : 1617

Hindus and Muslims have the same One Lord and Master.

1158 : 1618

What can the Mullah do, and what can the Shaykh do? ||3||

1158 : 1619

Says Kabeer, I have gone insane.

1158 : 1620

Slaughtering, slaughtering my mind, I have merged into the Celestial Lord. ||4||4||

1158 : 1621

When the stream flows into the Ganges, then it becomes the Ganges. ||1||

1158 : 1622

Just so, Kabeer has changed.

1158 : 1623

He has become the Embodiment of Truth, and he does not go anywhere else. ||1||Pause||

1158 : 1624

Associating with the sandalwood tree, the tree nearby is changed;

1158 : 1625

that tree begins to smell just like the sandalwood tree. ||2||

1158 : 1626

Coming into contact with the philosophers' stone, copper is transformed;

1158 : 1627

that copper is transformed into gold. ||3||

1158 : 1628

In the Society of the Saints, Kabeer is transformed;

1158 : 1629

that Kabeer is transformed into the Lord. ||4||5||

1158 : 1630

Some apply ceremonial marks to their foreheads, hold malas in their hands, and wear religious robes.

1158 : 1631

Some people think that the Lord is a play–thing. ||1||

1158 : 1632

If I am insane, then I am Yours, O Lord.

1158 : 1633

How can people know my secret? ||1||Pause||

1158 : 1634

I do not pick leaves as offerings, and I do not worship idols.

1158 : 1635

Without devotional worship of the Lord, service is useless. ||2||

1158 : 1636

I worship the True Guru; forever and ever, I surrender to Him.

1158 : 1637

By such service, I find peace in the Court of the Lord. ||3||

1158 : 1638

People say that Kabeer has gone insane.

1158 : 1639

Only the Lord realizes the secret of Kabeer. ||4||6||

1158 : 1640

Turning away from the world, I have forgotten both my social class and ancestry.

1158 : 1641

My weaving now is in the most profound celestial stillness. ||1||

1158 : 1642

I have no quarrel with anyone.

-- Raag Bhairao – Part 034 --

Raag Bhairao – Part 035

1159 : 1643

I have abandoned both the Pandits, the Hindu religious scholars, and the Mullahs, the Muslim priests. ||1||Pause||

1159 : 1644

I weave and weave, and wear what I weave.

1159 : 1645

Where egotism does not exist, there I sing God's Praises. ||2||

1159 : 1646

Whatever the Pandits and Mullahs have written,

1159 : 1647

I reject; I do not accept any of it. ||3||

1159 : 1648

My heart is pure, and so I have seen the Lord within.

1159 : 1649

Searching, searching within the self, Kabeer has met the Lord. ||4||7||

1159 : 1650

No one respects the poor man.

1159 : 1651

He may make thousands of efforts, but no one pays any attention to him. ||1||Pause||

1159 : 1652

When the poor man goes to the rich man,

1159 : 1653

and sits right in front of him, the rich man turns his back on him. ||1||

1159 : 1654

But when the rich man goes to the poor man,

1159 : 1655

the poor man welcomes him with respect. ||2||

1159 : 1656

The poor man and the rich man are both brothers.

1159 : 1657

God's pre-ordained plan cannot be erased. ||3||

1159 : 1658

Says Kabeer, he alone is poor,

1159 : 1659

who does not have the Naam, the Name of the Lord, in his heart. ||4||8||

1159 : 1660

Serving the Guru, devotional worship is practiced.

1159 : 1661

Then, this human body is obtained.

1159 : 1662

Even the gods long for this human body.

1159 : 1663

So vibrate that human body, and think of serving the Lord. ||1||

1159 : 1664

Vibrate, and meditate on the Lord of the Universe, and never forget Him.

1159 : 1665

This is the blessed opportunity of this human incarnation. ||1||Pause||

1159 : 1666

As long as the disease of old age has not come to the body,

1159 : 1667

and as long as death has not come and seized the body,

1159 : 1668

and as long as your voice has not lost its power,

1159 : 1669

O mortal being, vibrate and meditate on the Lord of the World. ||2||

1159 : 1670

If you do not vibrate and meditate on Him now, when will you, O Sibling of Destiny?

1159 : 1671

When the end comes, you will not be able to vibrate and meditate on Him.

1159 : 1672

Whatever you have to do – now is the best time to do it.

1159 : 1673

Otherwise, you shall regret and repent afterwards, and you shall not be carried across to the other side. ||3||

1159 : 1674

He alone is a servant, whom the Lord enjoins to His service.

1159 : 1675

He alone attains the Immaculate Divine Lord.

1159 : 1676

Meeting with the Guru, his doors are opened wide,

1159 : 1677

and he does not have to journey again on the path of reincarnation. ||4||

1159 : 1678

This is your chance, and this is your time.

1159 : 1679

Look deep into your own heart, and reflect on this.

1159 : 1680

Says Kabeer, you can win or lose.

1159 : 1681

In so many ways, I have proclaimed this out loud. ||5||1||9||

1159 : 1682

In the City of God, sublime understanding prevails.

1159 : 1683

There, you shall meet with the Lord, and reflect on Him.

1159 : 1684

Thus, you shall understand this world and the next.

1159 : 1685

What is the use of claiming that you own everything, if you only die in the end? ||1||

1159 : 1686

I focus my meditation on my inner self, deep within.

1159 : 1687

The Name of the Sovereign Lord is my spiritual wisdom. ||1||Pause||

1159 : 1688

In the first chakra, the root chakra, I have grasped the reins and tied them.

1159 : 1689

I have firmly placed the moon above the sun.

1159 : 1690

The sun blazes forth at the western gate.

1159 : 1691

Through the central channel of the Shushmanaa, it rises up above my head. ||2||

1159 : 1692

There is a stone at that western gate,

1159 : 1693

and above that stone, is another window.

1159 : 1694

Above that window is the Tenth Gate.

1159 : 1695

Says Kabeer, it has no end or limitation. ||3||2||10||

1159 : 1696

He alone is a Mullah, who struggles with his mind,

1159 : 1697

and through the Guru's Teachings, fights with death.

1159 : 1698

He crushes the pride of the Messenger of Death.

1159 : 1699

Unto that Mullah, I ever offer greetings of respect. ||1||

— Raag Bhairao – Part 035 —

Raag Bhairao – Part 036

1160 : 1700

God is present, right here at hand; why do you say that He is far away?

1160 : 1701

Tie up your disturbing passions, and find the Beauteous Lord. ||1||Pause||

1160 : 1702

He alone is a Qazi, who contemplates the human body,

1160 : 1703

and through the fire of the body, is illumined by God.

1160 : 1704

He does not lose his semen, even in his dreams;

1160 : 1705

for such a Qazi, there is no old age or death. ||2||

1160 : 1706

He alone is a sultan and a king, who shoots the two arrows,

1160 : 1707

gathers in his outgoing mind,

1160 : 1708

and assembles his army in the realm of the mind's sky, the Tenth Gate.

1160 : 1709

The canopy of royalty waves over such a sultan. ||3||

1160 : 1710

The Yogi cries out, "Gorakh, Gorakh".

1160 : 1711

The Hindu utters the Name of Raam.

1160 : 1712

The Muslim has only One God.

1160 : 1713

The Lord and Master of Kabeer is all-pervading. ||4||3||11||

1160 : 1714

Fifth Mehl:

1160 : 1715

Those who call a stone their god

1160 : 1716

– their service is useless.

1160 : 1717

Those who fall at the feet of a stone god

1160 : 1718

– their work is wasted in vain. ||1||

1160 : 1719

My Lord and Master speaks forever.

1160 : 1720

God gives His gifts to all living beings. ||1||Pause||

1160 : 1721

The Divine Lord is within the self, but the spiritually blind one does not know this.

1160 : 1722

Deluded by doubt, he is caught in the noose.

1160 : 1723

The stone does not speak; it does not give anything to anyone.

1160 : 1724

Such religious rituals are useless; such service is fruitless. ||2||

1160 : 1725

If a corpse is anointed with sandalwood oil,

1160 : 1726

what good does it do?

1160 : 1727

If a corpse is rolled in manure,

1160 : 1728

what does it lose from this? ||3||

1160 : 1729

Says Kabeer, I proclaim this out loud

1160 : 1730

– behold, and understand, you ignorant, faithless cynic.

1160 : 1731

The love of duality has ruined countless homes.

1160 : 1732

The Lord's devotees are forever in bliss. ||4||4||12||

1160 : 1733

The fish in the water is attached to Maya.

1160 : 1734

The moth fluttering around the lamp is pierced through by Maya.

1160 : 1735

The sexual desire of Maya afflicts the elephant.

1160 : 1736

The snakes and bumble bees are destroyed through Maya. ||1||

1160 : 1737

Such are the enticements of Maya, O Siblings of Destiny.

1160 : 1738

As many living beings as there are, have been deceived. ||1||Pause||

1160 : 1739

The birds and the deer are imbued with Maya.

1160 : 1740

Sugar is a deadly trap for the flies.

1160 : 1741

Horses and camels are absorbed in Maya.

1160 : 1742

The eighty–four Siddhas, the beings of miraculous spiritual powers, play in Maya. ||2||

1160 : 1743

The six celibates are slaves of Maya.

1160 : 1744

So are the nine masters of Yoga, and the sun and the moon.

1160 : 1745

The austere disciplinarians and the Rishis are asleep in Maya.

1160 : 1746

Death and the five demons are in Maya. ||3||

1160 : 1747

Dogs and jackals are imbued with Maya.

1160 : 1748

Monkeys, leopards and lions,

1160 : 1749

cats, sheep, foxes,

1160 : 1750

trees and roots are planted in Maya. ||4||

1160 : 1751

Even the gods are drenched with Maya,

1160 : 1752

as are the oceans, the sky and the earth.

1160 : 1753

Says Kabeer, whoever has a belly to fill, is under the spell of Maya.

1160 : 1754

The mortal is emancipated only when he meets the Holy Saint. ||5||5||13||

1160 : 1755

As long as he cries out, "Mine! Mine!",

1160 : 1756

none of his tasks is accomplished.

1160 : 1757

When such possessiveness is erased and removed,

-- Raag Bhairao – Part 036 --

Raag Bhairao – Part 037

1161 : 1758

then God comes and resolves his affairs. ||1||

1161 : 1759

Contemplate such spiritual wisdom, O mortal man.

1161 : 1760

Why not meditate in remembrance on the Lord, the Destroyer of pain? ||1||Pause||

1161 : 1761

As long as the tiger lives in the forest,

1161 : 1762

the forest does not flower.

1161 : 1763

But when the jackal eats the tiger,

1161 : 1764

then the entire forest flowers. ||2||

1161 : 1765

The victorious are drowned, while the defeated swim across.

1161 : 1766

By Guru's Grace, one crosses over and is saved.

1161 : 1767

Slave Kabeer speaks and teaches:

1161 : 1768

remain lovingly absorbed, attuned to the Lord alone. ||3||6||14||

1161 : 1769

He has 7,000 commanders,

1161 : 1770

and hundreds of thousands of prophets;

1161 : 1771

He is said to have 88,000,000 shaykhs,

1161 : 1772

and 56,000,000 attendants. ||1||

1161 : 1773

I am meek and poor – what chance do I have of being heard there?

1161 : 1774

His Court is so far away; only a rare few attain the Mansion of His Presence. ||1||Pause||

1161 : 1775

He has 33,000,000 play-houses.

1161 : 1776

His beings wander insanely through 8.4 million incarnations.

1161 : 1777

He bestowed His Grace on Adam, the father of mankind,

1161 : 1778

who then lived in paradise for a long time. ||2||

1161 : 1779

Pale are the faces of those whose hearts are disturbed.

1161 : 1780

They have forsaken their Bible, and practice Satanic evil.

1161 : 1781

One who blames the world, and is angry with people,

1161 : 1782

shall receive the fruits of his own actions. ||3||

1161 : 1783

You are the Great Giver, O Lord; I am forever a beggar at Your Door.

1161 : 1784

If I were to deny You, then I would be a wretched sinner.

1161 : 1785

Slave Kabeer has entered Your Shelter.

1161 : 1786

Keep me near You, O Merciful Lord God – that is heaven for me. ||4||7||15||

1161 : 1787

Everyone speaks of going there,

1161 : 1788

but I do not even know where heaven is. ||1||Pause||

1161 : 1789

One who does not even know the mystery of his own self,

1161 : 1790

speaks of heaven, but it is only talk. ||1||

1161 : 1791

As long as the mortal hopes for heaven,

1161 : 1792

he will not dwell at the Lord's Feet. ||2||

1161 : 1793

Heaven is not a fort with moats and ramparts, and walls plastered with mud;

1161 : 1794

I do not know what heaven's gate is like. ||3||

1161 : 1795

Says Kabeer, now what more can I say?

1161 : 1796

The Saadh Sangat, the Company of the Holy, is heaven itself. ||4||8||16||

1161 : 1797

How can the beautiful fortress be conquered, O Siblings of Destiny?

1161 : 1798

It has double walls and triple moats. ||1||Pause||

1161 : 1799

It is defended by the five elements, the twenty-five categories, attachment, pride, jealousy and the awesomely powerful Maya.

1161 : 1800

The poor mortal being does not have the strength to conquer it; what should I do now, O Lord? ||1||

1161 : 1801

Sexual desire is the window, pain and pleasure are the gate-keepers, virtue and sin are the gates.

1161 : 1802

Anger is the great supreme commander, full of argument and strife, and the mind is the rebel king there. ||2||

1161 : 1803

Their armor is the pleasure of tastes and flavors, their helmets are worldly attachments; they take aim with their bows of corrupt intellect.

1161 : 1804

The greed that fills their hearts is the arrow; with these things, their fortress is impregnable. ||3||

1161 : 1805

But I have made divine love the fuse, and deep meditation the bomb; I have launched the rocket of spiritual wisdom.

1161 : 1806

The fire of God is lit by intuition, and with one shot, the fortress is taken. ||4||

1161 : 1807

Taking truth and contentment with me, I begin the battle and storm both the gates.

1161 : 1808

In the Saadh Sangat, the Company of the Holy, and by Guru's Grace, I have captured the king of the fortress. ||5||

— Raag Bhairao – Part 037 —

Raag Bhairao – Part 038

1162 : 1809

With the army of God's devotees, and Shakti, the power of meditation, I have snapped the noose of the fear of death.

1162 : 1810

Slave Kabeer has climbed to the top of the fortress; I have obtained the eternal, imperishable domain. ||6||9||17||

1162 : 1811

The mother Ganges is deep and profound.

1162 : 1812

Tied up in chains, they took Kabeer there. ||1||

1162 : 1813

My mind was not shaken; why should my body be afraid?

1162 : 1814

My consciousness remained immersed in the Lotus Feet of the Lord. ||1||Pause||

1162 : 1815

The waves of the Ganges broke the chains,

1162 : 1816

and Kabeer was seated on a deer skin. ||2||

1162 : 1817

Says Kabeer, I have no friend or companion.

1162 : 1818

On the water, and on the land, the Lord is my Protector. ||3||10||18||

1162 : 1819

Bhairao, Kabeer Jee, Ashtapadees, Second House:

1162 : 1820

One Universal Creator God. By The Grace Of The True Guru:

1162 : 1821

God constructed a fortress, inaccessible and unreachable, in which He dwells.

1162 : 1822

There, His Divine Light radiates forth.

1162 : 1823

Lightning blazes, and bliss prevails there,

1162 : 1824

where the Eternally Young Lord God abides. ||1||

1162 : 1825

This soul is lovingly attuned to the Lord's Name.

1162 : 1826

It is saved from old age and death, and its doubt runs away. ||1||Pause||

1162 : 1827

Those who believe in high and low social classes,

1162 : 1828

only sing songs and chants of egotism.

1162 : 1829

The Unstruck Sound—current of the Shabad, the Word of God, resounds in that place,

1162 : 1830

where the Supreme Lord God abides. ||2||

1162 : 1831

He creates planets, solar systems and galaxies;

1162 : 1832

He destroys the three worlds, the three gods and the three qualities.

1162 : 1833

The Inaccessible and Unfathomable Lord God dwells in the heart.

1162 : 1834

No one can find the limits or the secrets of the Lord of the World. ||3||

1162 : 1835

The Lord shines forth in the plantain flower and the sunshine.

1162 : 1836

He dwells in the pollen of the lotus flower.

1162 : 1837

The Lord's secret is within the twelve petals of the heart—lotus.

1162 : 1838

The Supreme Lord, the Lord of Lakshmi dwells there. ||4||

1162 : 1839

He is like the sky, stretching across the lower, upper and middle realms.

1162 : 1840

In the profoundly silent celestial realm, He radiates forth.

1162 : 1841

Neither the sun nor the moon are there,

1162 : 1842

but the Primal Immaculate Lord celebrates there. ||5||

1162 : 1843

Know that He is in the universe, and in the body as well.

1162 : 1844

Take your cleansing bath in the Mansarovar Lake.

1162 : 1845

Chant "Sohang" – "He is me."

1162 : 1846

He is not affected by either virtue or vice. ||6||

1162 : 1847

He is not affected by either high or low social class, sunshine or shade.

1162 : 1848

He is in the Guru's Sanctuary, and nowhere else.

1162 : 1849

He is not diverted by diversions, comings or goings.

1162 : 1850

Remain intuitively absorbed in the celestial void. ||7||

1162 : 1851

One who knows the Lord in the mind

1162 : 1852

– whatever he says, comes to pass.

1162 : 1853

One who firmly implants the Lord's Divine Light, and His Mantra within the mind

1162 : 1854

– says Kabeer, such a mortal crosses over to the other side. ||8||1||

1162 : 1855

Millions of suns shine for Him,

1162 : 1856

millions of Shivas and Kailash mountains.

1162 : 1857

Millions of Durga goddesses massage His Feet.

1162 : 1858

Millions of Brahmas chant the Vedas for Him. ||1||

1162 : 1859

When I beg, I beg only from the Lord.

1162 : 1860

I have nothing to do with any other deities. ||1||Pause||

1162 : 1861

Millions of moons twinkle in the sky.

-- Raag Bhairao – Part 038 --

Raag Bhairao – Part 039

1163 : 1862

Three hundred thirty million gods eat the Lord's offerings.

1163 : 1863

The nine stars, a million times over, stand at His Door.

1163 : 1864

Millions of Righteous Judges of Dharma are His gate-keepers. ||2||

1163 : 1865

Millions of winds blow around Him in the four directions.

1163 : 1866

Millions of serpents prepare His bed.

1163 : 1867

Millions of oceans are His water-carriers.

1163 : 1868

The eighteen million loads of vegetation are His Hair. ||3||

1163 : 1869

Millions of treasurers fill His Treasury.

1163 : 1870

Millions of Lakshmis adorn themselves for Him.

1163 : 1871

Many millions of vices and virtues look up to Him.

1163 : 1872

Millions of Indras serve Him. ||4||

1163 : 1873

Fifty–six million clouds are His.

1163 : 1874

In each and every village, His infinite fame has spread.

1163 : 1875

Wild demons with dishevelled hair move about.

1163 : 1876

The Lord plays in countless ways. ||5||

1163 : 1877

Millions of charitable feasts are held in His Court,

1163 : 1878

and millions of celestial singers celebrate His victory.

1163 : 1879

Millions of sciences all sing His Praises.

1163 : 1880

Even so, the limits of the Supreme Lord God cannot be found. ||6||

1163 : 1881

Rama, with millions of monkeys, conquered Raawan's army.

1163 : 1882

Billions of Puraanas greatly praise Him;

1163 : 1883

He humbled the pride of Duyodhan. ||7||

1163 : 1884

Millions of gods of love cannot compete with Him.

1163 : 1885

He steals the hearts of mortal beings.

1163 : 1886

Says Kabeer, please hear me, O Lord of the World.

1163 : 1887

I beg for the blessing of fearless dignity. ||8||2||18||20||

1163 : 1888

Bhairao, The Word Of Naam Dayv Jee, First House:

1163 : 1889

One Universal Creator God. By The Grace Of The True Guru:

1163 : 1890

O my tongue, I will cut you into a hundred pieces,

1163 : 1891

if you do not chant the Name of the Lord. ||1||

1163 : 1892

O my tongue, be imbued with the Lord's Name.

1163 : 1893

Meditate on the Name of the Lord, Har, Har, and imbue yourself with this most excellent color. ||1||Pause||

1163 : 1894

O my tongue, other occupations are false.

1163 : 1895

The state of Nirvaanaa comes only through the Lord's Name. ||2||

1163 : 1896

The performance of countless millions of other devotions

1163 : 1897

is not equal to even one devotion to the Name of the Lord. ||3||

1163 : 1898

Prays Naam Dayv, this is my occupation.

1163 : 1899

O Lord, Your Forms are endless. ||4||1||

1163 : 1900

One who stays away from others' wealth and others' spouses

1163 : 1901

– the Lord abides near that person. ||1||

1163 : 1902

Those who do not meditate and vibrate on the Lord

1163 : 1903

– I do not even want to see them. ||1||Pause||

1163 : 1904

Those whose inner beings are not in harmony with the Lord,

1163 : 1905

are nothing more than beasts. ||2||

1163 : 1906

Prays Naam Dayv, a man without a nose

1163 : 1907

does not look handsome, even if he has the thirty–two beauty marks. ||3||2||

1163 : 1908

Naam Dayv milked the brown cow, and brought a cup of milk and a jug of water to his family god. ||1||

1163 : 1909

"Please drink this milk, O my Sovereign Lord God.

1163 : 1910

Drink this milk and my mind will be happy.

1163 : 1911

Otherwise, my father will be angry with me."||1||Pause||

1163 : 1912

Taking the golden cup, Naam Dayv filled it with the ambrosial milk,

1163 : 1913

and placed it before the Lord. ||2||

1163 : 1914

The Lord looked upon Naam Dayv and smiled. "This one devotee abides within my heart."||3||

1163 : 1915

The Lord drank the milk, and the devotee returned home.

-- Raag Bhairao – Part 039 --

Raag Bhairao – Part 040

1164 : 1916

Thus did Naam Dayv come to receive the Blessed Vision of the Lord's Darshan. ||4||3||

1164 : 1917

I am crazy – the Lord is my Husband.

1164 : 1918

I decorate and adorn myself for Him. ||1||

1164 : 1919

Slander me well, slander me well, slander me well, O people.

1164 : 1920

My body and mind are united with my Beloved Lord. ||1||Pause||

1164 : 1921

Do not engage in any arguments or debates with anyone.

1164 : 1922

With your tongue, savor the Lord's sublime essence. ||2||

1164 : 1923

Now, I know within my soul, that such an arrangement has been made;

1164 : 1924

I will meet with my Lord by the beat of the drum. ||3||

1164 : 1925

Anyone can praise or slander me.

1164 : 1926

Naam Dayv has met the Lord. ||4||4||

1164 : 1927

Sometimes, people do not appreciate milk, sugar and ghee.

1164 : 1928

Sometimes, they have to beg for bread from door to door.

1164 : 1929

Sometimes, they have to pick out the grain from the chaff. ||1||

1164 : 1930

As the Lord keeps us, so do we live, O Siblings of Destiny.

1164 : 1931

The Lord's Glory cannot even be described. ||1||Pause||

1164 : 1932

Sometimes, people prance around on horses.

1164 : 1933

Sometimes, they do not even have shoes for their feet. ||2||

1164 : 1934

Sometimes, people sleep on cozy beds with white sheets.

1164 : 1935

Sometimes, they do not even have straw to put down on the ground. ||3||

1164 : 1936

Naam Dayv prays, only the Naam, the Name of the Lord, can save us.

1164 : 1937

One who meets the Guru, is carried across to the other side. ||4||5||

1164 : 1938

Laughing and playing, I came to Your Temple, O Lord.

1164 : 1939

While Naam Dayv was worshipping, he was grabbed and driven out. ||1||

1164 : 1940

I am of a low social class, O Lord;

1164 : 1941

why was I born into a family of fabric dyers? ||1||Pause||

1164 : 1942

I picked up my blanket and went back,

1164 : 1943

to sit behind the temple. ||2||

1164 : 1944

As Naam Dayv uttered the Glorious Praises of the Lord,

1164 : 1945

the temple turned around to face the Lord's humble devotee. ||3||6||

1164 : 1946

Bhairao, Naam Dayv Jee, Second House:

1164 : 1947

One Universal Creator God. By The Grace Of The True Guru:

1164 : 1948

As the hungry person loves food,

1164 : 1949

and the thirsty person is obsessed with water,

1164 : 1950

and as the fool is attached to his family

1164 : 1951

– just so, the Lord is very dear to Naam Dayv. ||1||

1164 : 1952

Naam Dayv is in love with the Lord.

1164 : 1953

He has naturally and intuitively become detached from the world. ||1||Pause||

1164 : 1954

Like the woman who falls in love with another man,

1164 : 1955

and the greedy man who loves only wealth,

1164 : 1956

and the sexually promiscuous man who loves women and sex,

1164 : 1957

just so, Naam Dayv is in love with the Lord. ||2||

1164 : 1958

But that alone is real love, which the Lord Himself inspires;

1164 : 1959

by Guru's Grace, duality is eradicated.

1164 : 1960

Such love never breaks; through it, the mortal remains merged in the Lord.

1164 : 1961

Naam Dayv has focused his consciousness on the True Name. ||3||

1164 : 1962

Like the love between the child and its mother,

1164 : 1963

so is my mind imbued with the Lord.

1164 : 1964

Prays Naam Dayv, I am in love with the Lord.

1164 : 1965

The Lord of the Universe abides within my consciousness. ||4||1||7||

1164 : 1966

The blind fool abandons the wife of his own home,

-- Raag Bhairao – Part 040 --

Raag Bhairao – Part 041

1165 : 1967

and has an affair with another woman.

1165 : 1968

He is like the parrot, who is pleased to see the simbal tree;

1165 : 1969

but in the end, he dies, stuck to it. ||1||

1165 : 1970

The home of the sinner is on fire.

1165 : 1971

It keeps burning, and the fire cannot be extinguished. ||1||Pause||

1165 : 1972

He does not go to see where the Lord is being worshipped.

1165 : 1973

He abandons the Lord's Path, and takes the wrong path.

1165 : 1974

He forgets the Primal Lord God, and is caught in the cycle of reincarnation.

1165 : 1975

He throws away the Ambrosial Nectar, and gathers poison to eat. ||2||

1165 : 1976

He is like the prostitute, who comes to dance,

1165 : 1977

wearing beautiful clothes, decorated and adorned.

1165 : 1978

She dances to the beat, exciting the breath of those who watch her.

1165 : 1979

But the noose of the Messenger of Death is around her neck. ||3||

1165 : 1980

One who has good karma recorded on his forehead,

1165 : 1981

hurries to enter the Guru's Sanctuary.

1165 : 1982

Says Naam Dayv, consider this:

1165 : 1983

O Saints, this is the way to cross over to the other side. ||4||2||8||

1165 : 1984

Sanda and Marka went and complained to Harnaakhash,

1165 : 1985

"Your son does not read his lessons. We are tired of trying to teach him.

1165 : 1986

He chants the Lord's Name, clapping his hands to keep the beat; he has spoiled all the other students. ||1||

1165 : 1987

He chants the Lord's Name,

1165 : 1988

and he has enshrined meditative remembrance of the Lord within his heart."||1||Pause||

1165 : 1989

"Your father the king has conquered the whole world", said his mother the queen.

1165 : 1990

"O Prahlad my son, you do not obey him, so he has decided to deal with you in another way."||2||

1165 : 1991

The council of villians met and resolved to send Prahlaad into the life hereafter.

1165 : 1992

Prahlaad was thrown off a mountain, into the water, and into a fire, but the Sovereign Lord God saved him, by changing the laws of nature. ||3||

1165 : 1993

Harnaakhash thundered with rage and threatened to kill Prahlaad. "Tell me, who can save you?"

1165 : 1994

Prahlaad answered, "The Lord, the Master of the three worlds, is contained even in this pillar to which I am tied."||4||

1165 : 1995

The Lord who tore Harnaakhash apart with His nails proclaimed Himself the Lord of gods and men.

1165 : 1996

Says Naam Dayv, I meditate on the Lord, the Man–lion, the Giver of fearless dignity.
||5||3||9||

1165 : 1997

The Sultan said, "Listen, Naam Dayv:

1165 : 1998

let me see the actions of your Lord."||1||

1165 : 1999

The Sultan arrested Naam Dayv,

1165 : 2000

and said, "Let me see your Beloved Lord."||1||Pause||

1165 : 2001

"Bring this dead cow back to life.

1165 : 2002

Otherwise, I shall cut off your head here and now."||2||

1165 : 2003

Naam Dayv answered, "O king, how can this happen?

1165 : 2004

No one can bring the dead back to life. ||3||

1165 : 2005

I cannot do anything by my own actions.

1165 : 2006

Whatever the Lord does, that alone happens."||4||

1165 : 2007

The arrogant king was enraged at this reply.

1165 : 2008

He incited an elephant to attack. ||5||

1165 : 2009

Naam Dayv's mother began to cry,

1165 : 2010

and she said, "Why don't you abandon your Lord Raam, and worship his Lord Allah?"||6||

1165 : 2011

Naam Dayv answered, "I am not your son, and you are not my mother.

1165 : 2012

Even if my body dies, I will still sing the Glorious Praises of the Lord."||7||

1165 : 2013

The elephant attacked him with his trunk,

1165 : 2014

but Naam Dayv was saved, protected by the Lord. ||8||

1165 : 2015

The king said, "The Qazis and the Mullahs bow down to me,

1165 : 2016

but this Hindu has trampled my honor."||9||

1165 : 2017

The people pleaded with the king, "Hear our prayer, O king.

-- Raag Bhairao – Part 041 --

Raag Bhairao – Part 042

1166 : 2018

Here, take Naam Dayv's weight in gold, and release him."||10||

1166 : 2019

The king replied, "If I take the gold, then I will be consigned to hell,

1166 : 2020

by forsaking my faith and gathering worldly wealth."||11||

1166 : 2021

With his feet in chains, Naam Dayv kept the beat with his hands,

1166 : 2022

singing the Praises of the Lord. ||12||

1166 : 2023

"Even if the Ganges and the Jamunaa rivers flow backwards,

1166 : 2024

I will still continue singing the Praises of the Lord."||13||

1166 : 2025

Three hours passed,

1166 : 2026

and even then, the Lord of the three worlds had not come. ||14||

1166 : 2027

Playing on the instrument of the feathered wings,

1166 : 2028

the Lord of the Universe came, mounted on the eagle garura. ||15||

1166 : 2029

He cherished His devotee,

1166 : 2030

and the Lord came, mounted on the eagle garura. ||16||

1166 : 2031

The Lord said to him, "If you wish, I shall turn the earth sideways.

1166 : 2032

If you wish, I shall turn it upside down. ||17||

1166 : 2033

If you wish, I shall bring the dead cow back to life.

1166 : 2034

Everyone will see and be convinced."||18||

1166 : 2035

Naam Dayv prayed, and milked the cow.

1166 : 2036

He brought the calf to the cow, and milked her. ||19||

1166 : 2037

When the pitcher was filled with milk,

1166 : 2038

Naam Dayv took it and placed it before the king. ||20||

1166 : 2039

The king went into his palace,

1166 : 2040

and his heart was troubled. ||21||

1166 : 2041

Through the Qazis and the Mullahs, the king offered his prayer,

1166 : 2042

"Forgive me, please, O Hindu; I am just a cow before you."||22||

1166 : 2043

Naam Dayv said, "Listen, O king:

1166 : 2044

have I done this miracle? ||23||

1166 : 2045

The purpose of this miracle is

1166 : 2046

that you, O king, should walk on the path of truth and humility."||24||

1166 : 2047

Naam Dayv became famous everywhere for this.

1166 : 2048

The Hindus all went together to Naam Dayv. ||25||

1166 : 2049

If the cow had not been revived,

1166 : 2050

people would have lost faith in Naam Dayv. ||26||

1166 : 2051

The fame of Naam Dayv spread throughout the world.

1166 : 2052

The humble devotees were saved and carried across with him. ||27||

1166 : 2053

All sorts of troubles and pains afflicted the slanderer.

1166 : 2054

There is no difference between Naam Dayv and the Lord. ||28||1||10||

1166 : 2055

SECOND HOUSE:

1166 : 2056

By the Grace of the Divine Guru, one meets the Lord.

1166 : 2057

By the Grace of the Divine Guru, one is carried across to the other side.

1166 : 2058

By the Grace of the Divine Guru, one swims across to heaven.

1166 : 2059

By the Grace of the Divine Guru, one remains dead while yet alive. ||1||

1166 : 2060

True, True, True True, True is the Divine Guru.

1166 : 2061

False, false, false, false is all other service. ||1||Pause||

1166 : 2062

When the Divine Guru grants His Grace, the Naam, the Name of the Lord, is implanted within.

1166 : 2063

When the Divine Guru grants His Grace, one does not wander in the ten directions.

1166 : 2064

When the Divine Guru grants His Grace, the five demons are kept far away.

1166 : 2065

When the Divine Guru grants His Grace, one does not die regretting. ||2||

1166 : 2066

When the Divine Guru grants His Grace, one is blessed with the Ambrosial Bani of the

Word.

1166 : 2067

When the Divine Guru grants His Grace, one speaks the Unspoken Speech.

1166 : 2068

When the Divine Guru grants His Grace, one's body becomes like ambrosial nectar.

1166 : 2069

When the Divine Guru grants His Grace, one utters and chants the Naam, the Name of the Lord. ||3||

1166 : 2070

When the Divine Guru grants His Grace, one sees the three worlds.

1166 : 2071

When the Divine Guru grants His Grace, one understands the state of supreme dignity.

1166 : 2072

When the Divine Guru grants His Grace, one's head is in the Akaashic ethers.

1166 : 2073

When the Divine Guru grants His Grace, one is always congratulated everywhere. ||4||

1166 : 2074

When the Divine Guru grants His Grace, one remains detached forever.

1166 : 2075

When the Divine Guru grants His Grace, one forsakes the slander of others.

Raag Bhairao – Part 043

1167 : 2076

When the Divine Guru grants His Grace, one looks upon good and bad as the same.

1167 : 2077

When the Divine Guru grants His Grace, one has good destiny written on his forehead. ||5||

1167 : 2078

When the Divine Guru grants His Grace, the wall of the body is not eroded.

1167 : 2079

When the Divine Guru grants His Grace, the temple turns itself towards the mortal.

1167 : 2080

When the Divine Guru grants His Grace, one's home is constructed.

1167 : 2081

When the Divine Guru grants His Grace, one's bed is lifted up out of the water. ||6||

1167 : 2082

When the Divine Guru grants His Grace, one has bathed at the sixty-eight sacred shrines of pilgrimage.

1167 : 2083

When the Divine Guru grants His Grace, one's body is stamped with the sacred mark of Vishnu.

1167 : 2084

When the Divine Guru grants His Grace, one has performed the twelve devotional services.

1167 : 2085

When the Divine Guru grants His Grace, all poison is transformed into fruit. ||7||

1167 : 2086

When the Divine Guru grants His Grace, skepticism is shattered.

1167 : 2087

When the Divine Guru grants His Grace, one escapes from the Messenger of Death.

1167 : 2088

When the Divine Guru grants His Grace, one crosses over the terrifying world–ocean.

1167 : 2089

When the Divine Guru grants His Grace, one is not subject to the cycle of reincarnation.
||8||

1167 : 2090

When the Divine Guru grants His Grace, one understands the rituals of the eighteen Puraanas.

1167 : 2091

When the Divine Guru grants His Grace, it is as if one has made an offering of the eighteen loads of vegetation.

1167 : 2092

When the Divine Guru grants His Grace, one needs no other place of rest.

1167 : 2093

Naam Dayv has entered the Sanctuary of the Guru. ||9||1||2||11||

1167 : 2094

Bhairao, The Word Of Ravi Daas Jee, Second House:

1167 : 2095

One Universal Creator God. By The Grace Of The True Guru:

1167 : 2096

Without seeing something, the yearning for it does not arise.

1167 : 2097

Whatever is seen, shall pass away.

1167 : 2098

Whoever chants and praises the Naam, the Name of the Lord,

1167 : 2099

is the true Yogi, free of desire. ||1||

1167 : 2100

When someone utters the Name of the Lord with love,

1167 : 2101

it is as if he has touched the philosopher's stone; his sense of duality is eradicated.
||1||Pause||

1167 : 2102

He alone is a silent sage, who destroys the duality of his mind.

1167 : 2103

Keeping the doors of his body closed, he merges in the Lord of the three worlds.

1167 : 2104

Everyone acts according to the inclinations of the mind.

1167 : 2105

Attuned to the Creator Lord, one remains free of fear. ||2||

1167 : 2106

Plants blossom forth to produce fruit.

1167 : 2107

When the fruit is produced, the flowers wither away.

1167 : 2108

For the sake of spiritual wisdom, people act and practice rituals.

1167 : 2109

When spiritual wisdom wells up, then actions are left behind. ||3||

1167 : 2110

For the sake of ghee, wise people churn milk.

1167 : 2111

Those who are Jivan–mukta, liberated while yet alive – are forever in the state of Nirvaanaa.

1167 : 2112

Says Ravi Daas, O you unfortunate people,

1167 : 2113

why not meditate on the Lord with love in your heart? ||4||1||

1167 : 2114

NAAM DAYV:

1167 : 2115

Come, O Lord of beautiful hair,

1167 : 2116

wearing the robes of a Sufi Saint. ||Pause||

1167 : 2117

Your cap is the realm of the Akaashic ethers; the seven nether worlds are Your sandals.

1167 : 2118

The body covered with skin is Your temple; You are so beautiful, O Lord of the World. ||1||

1167 : 2119

The fifty–six million clouds are Your gowns, the 16,000 milkmaids are your skirts.

1167 : 2120

The eighteen loads of vegetation is Your stick, and all the world is Your plate. ||2||

1167 : 2121

The human body is the mosque, and the mind is the priest, who peacefully leads the prayer.

1167 : 2122

You are married to Maya, O Formless Lord, and so You have taken form. ||3||

1167 : 2123

Performing devotional worship services to You, my cymbals were taken away; unto whom

should I complain?

1167 : 2124

Naam Dayv's Lord and Master, the Inner-knower, the Searcher of hearts, wanders everywhere; He has no specific home. ||4||1||

-- Raag Bhairao --